



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.  
Director  
ROBIN KAY, Ph.D.,  
Chief Deputy Director  
RODERICK SHANER, M.D.  
Medical Director

April 14, 2015


The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

25 April 14, 2015

  
PATRICK O'QUINN  
ACTING EXECUTIVE OFFICER

**AUTHORIZATION TO AMEND 18 EXISTING DEPARTMENT OF MENTAL HEALTH LEGAL  
ENTITY AGREEMENTS TO PROVIDE ASSISTED OUTPATIENT TREATMENT FULL SERVICE  
PARTNERSHIP SERVICES UNDER THE MENTAL HEALTH SERVICES ACT FOR  
FISCAL YEARS 2014-15, 2015-16, AND 2016-17  
(ALL SUPERVISORIAL DISTRICTS)  
(3 VOTES)**

**SUBJECT**

Request approval to amend 18 existing Department of Mental Health Legal Entity Agreements, to fund the provision of Assisted Outpatient Treatment Full Service Partnership services under the Mental Health Services Act, to address the needs of adults 18 years and over being served under Laura's Law.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Approve and authorize the Director of Mental Health (Director), or his designee, to prepare, sign, and execute amendments, substantially similar to Attachment I, to 18 existing Department of Mental Health (DMH) Legal Entity (LE) Agreements (Agreements) with the mental health agencies listed in Attachment II, and to finalize a service exhibit for the provision of Assisted Outpatient Treatment (AOT) Full Service Partnership (FSP) services. These amendments will be effective upon your Board's approval and will increase each Agreement's Maximum Contract Amount (MCA) in the amounts shown on Attachment II and will total \$959,940 for Fiscal Year (FY) 2014-15 and \$2,879,820 for FYs 2015-16 and 2016-17, fully funded by Federal Financial Participation (FFP) Medi-Cal and State Mental Health Services Act (MHSA) revenues.
2. Delegate authority to the Director, or his designee, to prepare, sign, and execute future amendments to these LE Agreements and establish as a new MCA, the aggregate of the original

agreements and all amendments provided that: 1) the County's total payments to an agency for each fiscal year do not exceed an increase of 20 percent from the agency's MCA listed on Attachment II; 2) any such increase will be used to provide additional services or to reflect program and/or policy changes; 3) your Board has appropriated sufficient funds for all changes; 4) approval as to form by County Counsel, is obtained prior to execution of any such amendments; 5) County and each agency may, by written amendment, reduce programs or services that will be consistent with the principles agreed to in DMH's stakeholders' process; and 6) the Director notifies your Board and the Interim Chief Executive Officer (CEO) of Agreement changes in writing within 30 days after execution of each amendment.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Board approval of the recommended actions will allow DMH to amend its LE Agreements to add funding, as detailed in Attachment II, for the provision of AOT FSP services to address the needs of adults 18 years and over being served under Laura's Law (Welfare and Institutions Code [WIC] § 5345 et seq.), including those court-mandated to participate in outpatient mental health treatment. The purpose and intent of Laura's Law is to identify certain high risk individuals with serious mental illness that have a demonstrated history of non-compliance with mental health treatment, assess whether there is substantial risk for deterioration and/or detention under WIC Section 5150 which could be mitigated by provision of appropriate services, and, if so, mandate the individual's participation in outpatient treatment through a formal judicial process.

In Los Angeles County, the Laura's Law Program is named Assisted Outpatient Treatment for Los Angeles County (AOT-LA). To implement AOT-LA, on February 10, 2015, DMH released a Statement of Eligibility and Interest (SEI) under its MHSA Master Agreement List to identify agencies interested in providing AOT FSP services under Laura's Law. Interested agencies were required to have a current LE agreement and to have demonstrated experience providing FSP, or substantially similar wraparound services, to adults 18 years of age and over with chronic, serious mental illness, who have been judicially mandated to participate in services. The 18 agencies shown on Attachment II responded favorably, expressing an interest in the program and meeting all eligibility requirements to implement the AOT FSP services. This new service will be added to each agency's LE Agreement through an amendment.

### **Implementation of Strategic Plan Goals**

The recommended Board actions support the County's Strategic Plan Goal 3, Integrated Services Delivery.

### **FISCAL IMPACT/FINANCING**

The total cost of the 18 amendments for FY 2014-15 is \$959,940 fully funded with \$432,000 of FFP Medi-Cal and \$527,940 of State MHSA revenue, which is included in DMH's FY 2014-15 Final Adopted Budget.

Funding for future years will be requested through DMH's annual budget request process.

There is no net County cost impact associated with the recommended action.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On November 18, 2014, your Board approved the full implementation of the AOT Demonstration Project, known as “Laura’s Law” in Los Angeles County, to address the needs of adults 18 years and older with serious mental illness and a history of treatment non-compliance, who are at substantial risk for deterioration and/or detention under WIC 5150, and whose deterioration could be mitigated by mandated acceptance of appropriate services. DMH has identified 18 agencies, as listed on Attachment II, that meet DMH's requirements to deliver the array of integrated mental health services required to be offered to individuals mandated to receive AOT under Laura’s Law. The name of each agency, Supervisorial District of the agency's headquarters, specific allocation, current MCA, and revised MCA is shown on Attachment II.

The Amendment format (Attachment I) has been approved as to form by County Counsel. Clinical and administrative staff of DMH will administer and supervise the LE Agreements in the following ways: 1) monitor AOT-LA FSP programs so that the requested services are provided to family members, caregivers, parents, and underserved and underrepresented consumers; and 2) ensure the LE Agreements’ provisions and Departmental policies are being followed.

In accordance with your Board Policy Manual, Section 5.120, Authority to Approve Increases to Board Approved Contract Amounts requirements, DMH notified your Board on March 24, 2015 (Attachment III), identifying and justifying the need for requested percentage increase exceeding 10 percent.

### **CONTRACTING PROCESS**

On February 10, 2015, DMH issued an SEI #DMH021015B1 under its MHSA Master Agreement List to identify LE agencies that were interested in providing FSP services to individuals mandated to receive AOT under Laura’s Law. The SEI required agencies to submit a questionnaire and supplemental documentation to substantiate the agencies’ responses in order for DMH to determine agencies’ experience and eligibility. DMH received a total of 19 responses by the due date of February 25, 2015. DMH staff reviewed and verified all responses and determined that 18 agencies met DMH's established eligibility criteria for the provision of AOT-LA FSP services, and one agency did not. The DMH Executive Management Team recommends funding to 18 agencies as indicated in Attachment II for the AOT FSP Program.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Your Board’s authorization to amend the 18 LE Agreements will allow DMH to continue the full implementation of an AOT Program, including court-mandated AOT services, to address the needs of adults 18 years and over being served under Laura’s Law.

The Honorable Board of Supervisors

4/14/2015

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Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mg Southard". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

MARVIN J. SOUTHARD, D.S.W.

Director of Mental Health

MJS:RS:DM:MM:jn

Enclosures

c: Acting Executive Officer, Board of Supervisors  
Interim Chief Executive Officer  
County Counsel  
Chairperson, Mental Health Commission

CONTRACT NO. MH

AMENDMENT NO. \_\_\_\_

THIS AMENDMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2015,  
by and between the COUNTY OF LOS ANGELES (hereafter "County") and  
\_\_\_\_\_ (hereafter "Contractor").

WHEREAS, County and Contractor have entered into a written Agreement, dated July 1, 2014, identified as County Agreement No. MH\_\_\_\_\_, (hereafter "Agreement") OR as subsequently amended (hereafter collectively "Agreement") (*select appropriate clause*); and

WHEREAS, for Fiscal Years (FY) 2014-15, 2015-16, and 2016-17, County and Contractor intend to amend Agreement only as described hereunder; and

WHEREAS, on April 14, 2015, the Los Angeles Board of Supervisors approved the full expansion of the Department of Mental Health's (DMH) Assisted Outpatient Treatment (AOT) "Laura's Law" services in Los Angeles County, referred to as the "AOT – LA" Program; and

WHEREAS, County and Contractor intend to amend Agreement to increase the Maximum Contract Amount (MCA) to enable Contractor to provide Mental Health Services Act (MHSA) Full Service Partnerships (FSP) for the AOT-LA client population; and

WHEREAS, for FY 2014-15, as a result of the above AOT-LA expansion, the MCA is increased by \$ \_\_\_\_\_, and the revised MCA \$ \_\_\_\_\_; and

WHEREAS, for FYs 2015-16 and 2016-17, as a result of the above AOT-LA expansion the MCA is increased by \$\_\_\_\_\_ for each year, and the revised MCAs are \$\_\_\_\_\_, and \$\_\_\_\_\_, respectively.(revise accordingly)

NOW, THEREFORE, County and Contractor agree that Agreement shall be amended only as follows:

1. For FY 2014-15, **increase** MHSA FSP Non-Medi-Cal (MC) Funded Program funds in the amount of \$\_\_\_\_\_, and MHSA FSP MC Funded Program funds in the amount of \$\_\_\_\_\_, for a total increase of \$\_\_\_\_\_ to the MCA to allow Contractor provide MHSA FSP services for the AOT-LA client population. The revised MCA for FY 2014-15 is \$\_\_\_\_\_.
2. For FY 2015-16, **increase** MHSA FSP Non-MC Funded Program funds in the amount of \$\_\_\_\_\_, and MHSA FSP MC Funded Program funds in the amount of \$\_\_\_\_\_, to allow Contractor to provide MHSA FSP services for the AOT-LA client population. The revised MCA for FY 2015-16 is \$\_\_\_\_\_. (revise accordingly)
3. For FY 2016-17, **increase** MHSA FSP Non-MC Funded Program funds in the amount of \$\_\_\_\_\_; and MHSA FSP MC Funded Program funds in the amount of \$\_\_\_\_\_, to allow Contractor to provide MHSA FSP services for the AOT-LA client population. The revised MCA for FY 2016-17 is \$\_\_\_\_\_. (revise accordingly)
4. Financial Exhibit A (FINANCIAL PROVISIONS), Attachment II, Paragraphs C (Reimbursement For Initial Period) and D (1) and (2) (Reimbursement If Agreement is Automatically Renewed) shall be deleted in their entirety and the following substituted therefor:

“C. Reimbursement For Initial Period:

(1) The MCA for the Initial Period of this Agreement as described in the Paragraph 1 (TERM) of the Legal Entity Agreement shall not exceed \_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) and shall consist of Funded Programs as shown on the Financial Summary.”

D. Reimbursement If Agreement is Automatically Renewed:

(1) Reimbursement For First Automatic Renewal Period: The MCA for the First Automatic Renewal Period of this Agreement as described in Paragraph 1 (TERM) of the DMH Legal Entity Agreement shall not exceed \_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) and shall consist of Funded Programs as shown on the Financial Summary.

(2) Reimbursement For Second Automatic Renewal Period: The MCA for the Second Automatic Renewal Period of this Agreement as described in Paragraph 1 (TERM) of the DMH Legal Entity Agreement shall not exceed \_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) and shall consist of Funded Programs as shown on the Financial Summary.” (revise accordingly)

5. Financial Summary (Attachment III) - \_ for FY 2014-15, shall be deleted in its entirety and replaced with Financial Summary (Attachment III) - \_ for FY 2014-15 attached hereto and incorporated herein by reference. All references in Agreement to Financial Summary (Attachment III) - \_ for FY 2014-15, shall be deemed amended to state “Financial Summary (Attachment III) - \_ for FY 2014-15.” (revise accordingly)
6. Financial Summary (Attachment III) - \_ for FY 2015-16, shall be deleted in its entirety and replaced with Financial Summary (Attachment III) - \_ for FY 2015-16

attached hereto and incorporated herein by reference. All references in Agreement to Financial Summary (Attachment III) - \_ for FY 2015-16, shall be deemed amended to state "Financial Summary (Attachment III) - \_ for FY 2015-16." (revise accordingly)

7. Financial Summary (Attachment III) - \_ for FY 2016-17, shall be deleted in its entirety and replaced with Financial Summary (Attachment III) - \_ for FY 2016-17 attached hereto and incorporated herein by reference. All references in Agreement to Financial Summary (Attachment III) - \_ for FY 2016-17, shall be deemed amended to state "Financial Summary (Attachment III) - \_ for FY 2016-17." (revise accordingly)
8. Attachment IV, Service Delivery Site Exhibit, shall be deleted in its entirety and replaced with revised Attachment IV, Service Delivery Exhibit - \_\_\_\_ attached hereto and incorporated herein by reference. All references in Agreement to Attachment IV, Service Delivery Site Exhibit, shall be deemed amended to state "Attachment IV, Service Delivery Site Exhibit - \_\_\_\_."
9. Attachment V, Service Exhibits (Listing), shall be deleted in its entirety and replaced with revised Attachment V, Service Exhibits (Listing) - \_\_\_, attached hereto and incorporated herein by reference. All references in Agreement to Attachment V, Service Exhibits (Listing), shall be deemed amended to state "Attachment V, Service Exhibits - \_\_\_\_."
10. Service Exhibit No. 1077 – Assisted Outpatient Treatment – Full Service Partnership, shall be added to Agreement attached hereto and incorporated herein by reference.



11. Contractor shall provide services in accordance with Contractor's FY 20XX-XX (revise accordingly) Negotiation Package for this Agreement and any addenda thereto approved in writing by the County's Director of Mental Health or his designee.
12. Except as provided in this Amendment, all other terms and conditions of the Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by County's Director of Mental Health or his designee, and Contractor has caused this Amendment to be subscribed on its behalf by its duly authorized officer, on the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
MARVIN J. SOUTHARD, D.S.W.  
Director of Mental Health

\_\_\_\_\_  
CONTRACTOR

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_  
(AFFIX CORPORATE SEAL HERE)

APPROVED AS TO FORM:  
OFFICE OF THE COUNTY COUNSEL

APPROVED AS TO CONTRACT  
ADMINISTRATION:

DEPARTMENT OF MENTAL HEALTH

By \_\_\_\_\_  
Chief, Contracts Development  
and Administration Division

JN:FY 2014-15 & ongoing AOT LA Expansion 022415

	NAME OF AGENCY	Sup District (Agency Headquarter)	Assisted Outpatient Treatment (AOT) Program Full Service Partnerships (FSP) for FY 2014-15		
			Total Program Allocation per	Current MCA	Revised MCA
			8 = Sum (5 thru 6)	9	10 = Sum (8 & 9)
1	Behavioral Health Services, Inc.	2	\$53,330	1,002,838	1,056,168
2	Counseling & Research Associates, Inc. dba Masada Homes	2	\$53,330	12,061,286	12,114,616
3	Exodus Recovery, Inc.	2	\$53,330	25,720,248	25,773,578
4	Gateways Hospital and Mental Health Center	1	\$53,300	23,887,358	23,940,658
5	Hathaway-Sycamores Child and Family Services	5	\$53,300	42,294,373	42,347,673
6	Hillview Mental Health Center, Inc.	3	\$53,300	12,978,448	13,031,748
	Institute for Multicultural Counseling & Education				
7	Services, Inc. (I.M.C.E.S.)	2	\$53,300	3,802,495	3,855,795
8	Los Angeles Child Guidance Clinic	2	\$53,300	18,326,953	18,380,253
9	Ocean Park Community Center	3	\$53,300	1,216,057	1,269,357
10	Pacific Asian Counseling Services	2	\$53,300	4,256,977	4,310,277
11	San Fernando Valley Community Mental Health Center, Inc.	3	\$53,300	35,654,818	35,708,118
12	SHIELDS for Families	2	\$53,300	12,895,612	12,948,912
13	Special Service for Groups	2	\$53,300	43,759,260	43,812,560
14	Star View Adolescent Center, Inc. (Star View Behavioral Health)	4	\$53,300	36,071,329	36,124,629
15	Step Up on Second Street, Inc.	3	\$53,300	6,620,896	6,674,196
16	Tarzana Treatment Centers, Inc.	3	\$53,300	7,752,812	7,806,112
17	Telecare Corporation	N/A	\$53,300	22,481,467	22,534,767
18	Tessie Cleveland Community Services Corporation	2	\$53,300	10,668,789	10,722,089
	<b>Total</b>		<b>\$959,490</b>	<b>321,452,016</b>	<b>322,411,506</b>

	NAME OF AGENCY	Sup District (Agency Headquarter)	AOPT Program FSP for FY 2015-16		
			Total Program Allocation per	Current MCA	Revised MCA
			8 = Sum (5 thru 6)	10	11 = Sum (8 & 10)
1	Behavioral Health Services, Inc.	2	\$ 159,990	\$ 795,023	\$ 955,013
2	Counseling & Research Associates, Inc. dba Masada Homes	2	\$ 159,990	\$ 11,562,767	\$ 11,722,757
3	Exodus Recovery, Inc.	2	\$ 159,990	*N/A	*N/A
4	Gateways Hospital and Mental Health Center	1	\$ 159,990	*N/A	*N/A
5	Hathaway-Sycamores Child and Family Services	5	\$ 159,990	*N/A	*N/A
6	Hillview Mental Health Center, Inc.	3	\$ 159,990	\$ 12,058,851	\$ 12,218,841
	Institute for Multicultural Counseling & Education				
7	Services, Inc. (I.M.C.E.S.)	2	\$ 159,990	\$ 3,667,735	\$ 3,827,725
8	Los Angeles Child Guidance Clinic	2	\$ 159,990	*N/A	*N/A
9	Ocean Park Community Center	3	\$ 159,990	*N/A	*N/A
10	Pacific Asian Counseling Services	2	\$ 159,990	\$ 2,766,405	\$ 2,926,395
11	San Fernando Valley Community Mental Health Center, Inc.	3	\$ 159,990	\$ 34,134,908	\$ 34,294,898
12	SHIELDS for Families	2	\$ 159,990	\$ 10,150,199	\$ 10,310,189
13	Special Service for Groups	2	\$ 159,990	*N/A	*N/A
14	Star View Adolescent Center, Inc. (Star View Behavioral Health)	4	\$ 159,990	\$ 33,369,865	\$ 33,529,855
15	Step Up on Second Street, Inc.	3	\$ 159,990	\$ 4,038,503	\$ 4,198,493
16	Tarzana Treatment Centers, Inc.	3	\$ 159,990	\$ 6,052,990	\$ 6,212,980
17	Telecare Corporation	N/A	\$ 159,990	\$ 22,828,087	\$ 22,988,077
18	Tessie Cleveland Community Services Corporation	2	\$ 159,990	\$ 9,993,432	\$ 10,153,422
	<b>Total</b>		<b>2,879,820</b>	<b>151,418,765</b>	<b>\$ 153,338,645</b>

\* The amount will be reflected in the 2015-16 renewal process.

	NAME OF AGENCY	Sup District (Agency Headquarter)	AOPT Program FSP for FY 2016-17		
			Total Program Allocation per	Current MCA	Revised MCA
			8 = Sum (5 thru 6)	10	11 = Sum (8 & 10)
1	Behavioral Health Services, Inc.	2	\$ 159,990	\$ 795,023	\$ 955,013
2	Counseling & Research Associates, Inc. dba Masada Homes	2	\$ 159,990	\$ 11,562,767	\$ 11,722,757
3	Exodus Recovery, Inc.	2	\$ 159,990	**N/A	**N/A
4	Gateways Hospital and Mental Health Center	1	\$ 159,990	**N/A	**N/A
5	Hathaway-Sycamores Child and Family Services	5	\$ 159,990	**N/A	**N/A
6	Hillview Mental Health Center, Inc.	3	\$ 159,990	\$ 12,058,851	\$ 12,218,841
	Institute for Multicultural Counseling & Education				
7	Services, Inc. (I.M.C.E.S.)	2	\$ 159,990	\$ 3,667,735	\$ 3,827,725
8	Los Angeles Child Guidance Clinic	2	\$ 159,990	**N/A	**N/A
9	Ocean Park Community Center	3	\$ 159,990	**N/A	**N/A
10	Pacific Asian Counseling Services	2	\$ 159,990	\$ 2,766,405	\$ 2,926,395
11	San Fernando Valley Community Mental Health Center, Inc.	3	\$ 159,990	\$ 34,134,908	\$ 34,294,898
12	SHIELDS for Families	2	\$ 159,990	\$ 10,150,199	\$ 10,310,189
13	Special Service for Groups	2	\$ 159,990	**N/A	**N/A
14	Star View Adolescent Center, Inc. (Star View Behavioral Health)	4	\$ 159,990	\$ 33,369,865	\$ 33,529,855
15	Step Up on Second Street, Inc.	3	\$ 159,990	\$ 4,038,503	\$ 4,198,493
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18	Tessie Cleveland Community Services Corporation	2	\$ 159,990	\$ 9,993,432	\$ 10,153,422
	<b>Total</b>		<b>2,879,820</b>	<b>151,418,765</b>	<b>\$ 153,338,645</b>

\*\* The amount will be reflected in the 2016-17 renewal process.



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



Attachment III

MARVIN J. SOUTHARD, D.S.W.  
Director

ROBIN KAY, Ph.D.  
Chief Deputy Director

RODERICK SHANER, M.D.  
Medical Director

March 24, 2015

TO: Each Supervisor  
FROM: *Robin Kay for*  
Marvin J. Southard, D.S.W.  
Director

SUBJECT: **NOTICE OF INTENT TO REQUEST DELEGATED AUTHORITY TO  
APPROVE A PERCENTAGE INCREASE EXCEEDING TEN PERCENT  
OF THE MAXIMUM CONTRACT AMOUNTS OF 18 LEGAL ENTITY  
AGREEMENTS FOR MENTAL HEALTH SERVICES FOR  
FISCAL YEAR 2014-15**

This is to advise your Board that the Department of Mental Health (DMH) is scheduling a Board letter for the April 14, 2015, agenda requesting approval to amend 18 Legal Entity (LE) Agreements to implement the Assisted Outpatient Treatment (AOT) Program and to establish new Maximum Contract Amounts (MCAs) for Fiscal Year (FY) 2014-15. This Board letter also requests an additional ten percent for a total of twenty percent delegated authority to increase the MCAs for the 18 LE contractors.

In accordance with Board of Supervisors Policy No. 5.120, prior Board notice is required for any department requesting delegated authority to increase Board-approved contracts over ten percent at least two weeks prior to the Board meeting at which the proposed contract is to be presented.

### **JUSTIFICATION**

This authority will allow DMH greater capacity to amend the following 18 LE Agreements: 1) Behavioral Health Services, Inc.; 2) Counseling & Research Associates, Inc.; 3) Exodus Recovery, Inc.; 4) Gateways Hospital and Mental Health Center; 5) Hathaway-Sycamores Family and Children Services; 6) Hillview Mental Health Center, Inc.; 7) Institute for Multicultural Counseling & Education Services; 8) Los Angeles Child Guidance Clinic; 9) Ocean Park Community Center; 10) Pacific Asian Counseling Services; 11) San Fernando Valley Community Mental Health Center, Inc.; 12) SHIELDS for Families; 13) Special Service for Groups; 14) Star View Behavioral Health; 15) Step Up on Second Street, Inc.; 16) Tarzana Treatment Centers, Inc.; 17) Telecare Corporation; and 18) Tessie Cleveland Community Services Corporation to fully implement all components of Laura's Law (Assembly Bill 1421) for adults 18 years of age and older who are enrolled in the AOT Program that will include additional slots for Full Service Partnership (FSP) treatment providers who will provide

time-limited intensive mental health treatment services. The purpose and intent of Laura's Law is to identify certain high risk individuals with serious mental illness that have a demonstrated history of non-compliance with traditional outpatient mental health treatment, assess whether there is substantial risk for deterioration and/or detention under Welfare and Institutions Code Section 5150 which could be mitigated by provision of appropriate services, and, if so, mandate the individual's participation in AOT through a formal judicial process.

To implement this program, DMH sought LE providers on its Mental Health Services Act Master Agreement List who were interested in providing AOT FSP services under Laura's Law. Interested agencies must have demonstrated experience providing FSP, or substantially similar wraparound services to adults 18 years of age and over with chronic, serious mental illness, including those with co-occurring substance use disorders, who have been judicially mandated to participate in services. The 18 LE providers were identified as qualified agencies through a Statement of Eligibility and Interest process for implementation for the Laura's Law AOT Program in the eight Service Areas of Los Angeles County.

#### **NOTIFICATION TIMELINE**

Consistent with the procedures of Board Policy No. 5.120, we are informing the Board of our intention to proceed filing the Board letter with the Executive Office of the Board for the April 14, 2015, Board meeting. Should there be a need to exceed the twenty percent delegated authority, DMH will return to your Board with a request to amend these LE Agreements accordingly.

If you have any questions or concerns, please contact me, or your staff may contact Richard Kushi, Chief, Contracts Development and Administration Division, at (213) 738-4684.

MJS:RS:DM:RK:jn

c:     Acting Executive Officer, Board of Supervisors  
        Interim Chief Executive Officer  
        County Counsel  
        Robin Kay, Ph.D.  
        Roderick Shaner, M.D.  
        Dennis Murata, M.S.W.

Deputy Directors  
District Chiefs  
Kimberly Nall  
Mary Marx, L.C.S.W.  
Richard Kushi