Please note the following:
1) All details about this RFSQ are available at
   http://lacdmh.lacounty.gov/ToolsForAdministrators/Agency_Administration/current_open_solicitations.html.
2) If you currently have a mental health contract with the Department of Mental Health (DMH), you are eligible to
   file this updated Statement of Qualifications (SOQ) Short Form in response to DMH’s Mental Health Services
3) If you have previously submitted this form and do not wish to make any changes at this time, there is no
   need to re-submit the form. This form can be re-submitted/revised if necessary at any future date.
4) If you want to add new categories, please mark only the new categories and submit the form with any
   applicable supporting documentation.

1. Please check the appropriate box if you are currently a DMH provider as a:
   a. Legal Entity/Mental Health Services provider Contract No. __________
   b. Legal Entity/Institution for Mental Disease (IMD) Contract No. __________
   c. FFS individual or group provider Contract No. __________
   d. Consultant - please describe: ______________________________ Contract No. __________
   e. Other - please describe___________________________________ Contract No. __________

2. Please check appropriate box pertaining to a Settlement Agreement with DMH.
   a. No, I do not have a current Settlement Agreement with DMH.
   b. Yes, I do have a current Settlement Agreement with DMH and I am aware that there is a moratorium on
      expansion and/or implementation of any new programs during the Settlement Agreement’s repayment
      period and that any exemption from this penalty requires justification that this restriction will negatively
      impact planned program services.

3. Check all categories of service where you have experience demonstrating that you meet the requirements
   under one or more of the following service categories as detailed in RFSQ Section 1.3.1. For categories 1, 1a,
   2, 3, 4, 4a, 5, and 6, require a program narrative that does not exceed two (2) pages/per service category,
   category 20a requires a program narrative that does not exceed four (4) pages and category 22a, requires a
   summary of an evaluation your agency completed of the impact a community-based partnership had on the
   community as a whole or on specific individuals within the community.
   a. Full Service Partnerships (FSP)
   b. IMD Step-down
   c. Respite Care (In-home)
   d. Housing Related Supportive Services
   e. Housing Trust Fund Program
   f. TAY Supportive Employment Services
   g. Adult Employment Services
   (Categories of Service 1, 2, 3, 4a, 5 and 6 require program narratives)
   h. Peer support, peer counseling, and peer mentoring services
   i. Counseling, assessment, and other traditional mental health services (clinic and/or field-based)
   j. Alternative crisis services
   k. Bridging and support services
   l. Workforce training and development
   m. Drop-In Center (Transitional Age Youth (TAY) only)
   n. Housing – Emergency Vouchers and Project-based Subsidiaries (TAY only)
   o. Integrated Services for Co-Occurring MH & Substance Abuse Disorders (COD) (Children only)
   p. Probation Camp Services (TAY only)
   q. Wellness Centers/Client Run Centers
   r. Professional Development and Consultation Program for Integrated Services for COD and HIV/AIDS

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BID # DMH111505B1

Proposer Name: ___________________________________________________________ Date: __________________

18. Older Adult Certificate Training Program
19. Workforce Education and Training Plan (WET)
   a. Regional Partnership
20. Prevention and Early Intervention Plan (PEI)
   a. PEI Mental Health Services for Blind/Visually Impaired Persons (include a program narrative that does not exceed four (4) pages)
21. Under-Represented Ethnic Populations (UREP)
22. Innovations (INN)
   a. INN Evaluation Component (include a summary of an evaluation your agency completed of the impact a community-based partnership had on the community as a whole or on specific individuals within the community)

4. Please check all target age groups with whom you have recent experience. You will be considered only for target groups checked.
   1. Children (0 to 15)
   2. TAY (16-25)
   3. Adults (25-59)
   4. Older Adults (60 Years +)

5. Please check all Service Areas where you provide services and those Service Areas where you do not currently provide services but have an interest in providing services. You will be considered only for service areas checked.
   1. Service Area 1
   2. Service Area 2
   3. Service Area 3
   4. Service Area 4
   5. Service Area 5
   6. Service Area 6
   7. Service Area 7
   8. Service Area 8
   9. Countywide

6. Proof of Insurance is attached to this SOQ - check appropriate boxes
   a. Original certificate of insurance
   b. 30-day notice of cancellation
   c. Certificate of insurance with LA County as additional insured
   d. AM Best Insurer Financial Rating not less than A
   6A. General Liability - check appropriate boxes
      a. General aggregate $2 mil coverage
      b. Products/Completed Operation aggregate $1 mil coverage
      c. Personal and Advertising Injury $1 mil coverage
      d. Each occurrence $1 mil coverage
   6B. Auto
      a. Proof of insurance on ISO policy form CA 00 01 with a limit of liability of $1 million for each accident
   6C. Workers’ Compensation - check appropriate boxes
      a. Each accident $1 mil coverage/accident
      b. Disease – policy limit $1 mil coverage
      c. Disease – each employee $1 mil coverage
      d. Letter stating no employees (if applicable)
      e. Letter stating compliance with workers’ compensation law for another state (if applicable)
   6D. Professional Liability - check appropriate boxes
      Liability from any error, omission, negligent or wrongful act of the Contractor, its officers or employees with limits of not less that $1 million per occurrence and $3 million aggregate
   6E. Property Coverage
      Such insurance shall be endorsed naming the County of Los Angeles as loss payee, provides deductibles of no greater than 5% of the property value, and shall be for the full replacement value of County-owned or leased property
Proposer Name: ___________________________ Date: __________________

7. Statement of Financial Viability
   □ Yes, I am a financial viable company/organization, as defined in the RFSQ, that can continue in business through the term and can finance all costs of this contract for a period of sixty days at any time during the contract period.

   □ Yes, my WebVen Registration No. is: _______________
   □ Please check if you understand and agree that submission of this SOQ and the signed signature page of the Master Agreement/Amendment constitutes acknowledgement and acceptance of, and a willingness to comply with, all terms and conditions of Appendix H-A – Master Agreement/Amendment.

Please sign and attach to this SOQ Short Form the service category narrative(s) or summary, Settlement Agreement justification (if applicable), and all required forms listed under the RFSQ’s Appendix A, Exhibits 1 through 12.

On behalf of _____________________________________________________________________________________,

(Proposer’s Name)

I ___________________________________________________________________________ certify that all statements
made in this SOQ submitted by my organization are true and complete to the best of my knowledge and belief. I understand that any false statement(s) of material facts or omissions may subject me to disqualification.

___________________________________________________
Proposer Name: ____________________________________________

___________________________________________________
E-mail address: _________________________________________

___________________________________________________
Authorized Official’s Printed Name and Title: ________________________________

___________________________________________________
Authorized Official’s Signature: ________________________________________

Date: _____________________________

Please submit the completed form to:

Stella Krikorian, Administrative Services Manager III
Contracts Development and Administration Division
Los Angeles County Department of Mental Health
550 S. Vermont Ave., 5th Floor, Room 500
Los Angeles, CA 90020

Revised July 18, 2016