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DEPARTMENT OF MENTAL HEALTH

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4684
Fax: (213) 381-7092

March 15, 2012

Dear Contractor:

**ADDENDUM NUMBER ONE TO UPDATE
BID #DMH031212B1 TO #DMH031512B1
STATEMENT OF ELIGIBILITY AND INTEREST
MENTAL HEALTH SERVICES ACT
COMMUNITY SERVICES AND SUPPORTS
ENHANCED EMERGENCY SHELTER PROGRAM FOR
TRANSITION-AGE YOUTH
FOR FISCAL YEARS 2012-13 THROUGH 2017-18**

The Los Angeles County Department of Mental Health (DMH) is issuing this Addendum Number One to the Statement of Eligibility and Interest (SEI), Bid #DMH031212B1, released on March 15, 2012, for the Mental Health Services Act (MHSA).

The following change has been made to the SEI:

The BID #DMH031212B1 has been replaced with BID #DMH031512B1.

All other content will remain the same. No additional information will be provided by DMH staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard Kushi", is written over a horizontal line.

Richard Kushi, Chief
Contracts Development and Administration Division

RK:lb

c: Robin Kay, Ph.D.
Sandra Thomas, LCSW, Deputy Director
Terri Boykins, LCSW, District Chief for TAY