



# Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Thursday, December 14, 2017

9:00 AM to Noon

South Coast Botanic Garden

Frances Young Hall

26300 Crenshaw Blvd.

Palos Verdes Peninsula, CA 90724

Susan F. Friedman, Presiding

## AGENDA

### **Board of Supervisors**

**Hilda L. Solis**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

### **Executive Committee**

**Vacant**  
Chair  
**Lawrence J. Lue**  
1<sup>st</sup> Vice Chair  
**Merilla M. Scott, PhD**  
2<sup>nd</sup> Vice Chair  
**Members-at-Large**  
Stacy Dalglish  
Susan F. Friedman

### **Commissioners**

**FIRST DISTRICT**  
Lawrence J. Lue  
Cynthia Sanchez  
Susan F. Friedman

**SECOND DISTRICT**  
Harold E. Turner  
Kita S. Curry, PhD  
Vacancy

**THIRD DISTRICT**  
Merilla McCurry Scott, PhD  
Stacy Dalglish  
Vacant

**FOURTH DISTRICT**  
Tiombe Wallace  
Jeannine Pearce  
Patrick Ogawa

**FIFTH DISTRICT**  
Judy A. Cooperberg, MS, CPRP  
Vacant  
Vacant

**5<sup>TH</sup> DISTRICT REPRESENTATIVE**  
Kathryn Barger, Supervisor

**EXECUTIVE ASSISTANT**  
Vacant

**COMMISSION STAFF**  
Canetana A. Hurd, MBA  
Valerie Maldonado, SPWI

1. **Call to Order – Commissioner Friedman**
  - Roll Call – Canetana Hurd
  - Approval of November 16 minutes
2. **Public Comments – Non Agenda Items**

No individual presentation shall be for more than two (2) minutes. Commission members will not respond to presentation and no action can be taken. However, the Commission may give direction to staff following a presentation.
3. **Department of Mental Health Report**

Mimi M. McKay, Deputy Director, Strategic Planning and Communications
4. **Service Area Advisory Committee 8 Town Hall Agenda**

Youngsook “Kim” Kim-Sasaki  
Mental Health Clinical Program Manager III (District Chief)

  - SAAC 8 Welcome and Introductions  
Paul Sansbury and Llanette Morgan, SAAC 8 Co-Chairs
  - SAAC 8 Priorities
  - Service Area 8 Overview
  - Inspirational Speaker
  - Consumer Recognition
  - Star View TAY Hotspot
  - Housing/Homelessness Update
  - Other Department Updates
5. **Closing Comments/Adjourn**

#### **2018 Exec Cmte Presentations**

- January 11 – Older Adults
- February 8 – 4<sup>th</sup> District

#### **2018 Full Meeting Presentations**

- January 25 – MHSA Briefing
- February 22 – TBA
- March 22-TBA
- April 26-MHSA Deliberation

#### **2018 Conferences/Events**

- January 19-20 – CALBHBC
- March 22-Public Hearing
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Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.