

County of Los Angeles - Department of Mental Health Mental Health Services Act (MHSA) **Capital Facilities and Technological Needs Mid-Year Adjustment to the Three-Year Program & Expenditure Plan Fiscal Years 2017-18 thru 2019-20** 30-day Public Review and Comment Period September 22, 2017 – October 23, 2017



PUBLIC REVIEW

Personal Information (OPTIONAL)		
Name:		
Agency/Organization:		E-mail address:
Mailing Address:		
Comments (YOUR VOICE MATTERS)		
1. What about the Proposal do you like?		
2. What if any, concerns do you have about this Proposal?		
3. What recommendations do you have to strengthen this Proposal?		
4. Additional Comments		
Any member of the public may submit written comments on or before October 23, 2017. Written comments can be submitted on this form by e-mail to <u>DIGomberg@dmh.lacounty.gov</u> or by letter addressed to:		
Cour	nty of Los Angeles – Departme	ent of Mental Health
Atter	A Implementation & Outcome ntion: Capital Facilities and Te	
Los	S. Vermont Ave, 3 rd Floor Angeles, CA 90020	
Fax #	#: (213) 351-2762	