



# Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Thursday, November 17, 2016

11 am to 1:30 pm

Kenneth Hahn Hall of Administration, Room 739  
500 W. Temple Street, Los Angeles, CA 90012

Caroline Kelly, JD, Chairperson, Presiding

## Board of Supervisors

**Hilda L. Solis**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Don Knabe**  
Fourth District  
**Michael D. Antonovich**  
Fifth District

## Executive Committee

**Caroline Kelly, JD,**  
Chairperson  
**Lawrence J. Lue**  
Vice Chair  
**Etelvina De La Torre, MSPA**  
Secretary  
**Members-at-Large**  
Herman L. DeBose, PhD  
Merilla M. Scott, PhD

## Commissioners

### **FIRST DISTRICT**

Howard Askins, MD, JD  
Lawrence J. Lue  
Cynthia Sanchez

### **SECOND DISTRICT**

Herman L. DeBose, PhD  
Jo Helen Graham, MA  
Vacant

### **THIRD DISTRICT**

Arnold L. Gilberg, MD, PhD  
Merilla M. Scott, PhD  
Caroline Kelly, JD

### **FOURTH DISTRICT**

Larry Gasco, PhD, LCSW  
Sharon Lyle  
Etelvina De La Torre, MSPA

### **FIFTH DISTRICT**

Victoria A. Sofro  
Judy A. Cooperberg, MS CPRP  
Vacant

### **HEALTH DEPUTY, 5<sup>TH</sup> DISTRICT**

Fred Leaf

### **EXECUTIVE DIRECTOR**

Terry G. Lewis, MS, PPS

### **COMMISSION STAFF**

Canetana Hurd, MBA  
Valerie Maldonado, SPW1

## AGENDA

1. **Call to Order – Caroline Kelly**
  - Roll Call – Canetana Hurd
  - Approval of October 27, 2016 Minutes
2. **Public Comments – Non Agenda Items**

No individual presentation shall be for more than two (2) minutes. Board members will not respond to presentation and no action can be taken. However, the Board may give direction to staff following a presentation.
3. **Department of Mental Health Update – Dr. Jonathan E. Sherin, MD, PhD**
  - Legislative Report – Susan Rajlal, Legislative Analyst
4. **Chairperson’s Report – Caroline Kelly**  
**Discuss Action Items/Update**
  - Executive Committee Meeting Update
  - Committee Memberships
  - Protocol of Meetings between BOS and MHC
5. **Discussion of Commission Priorities**
6. **Commissioners’ Report**
7. **SAAC Co-Chairs/Community Reports/LACCC**

### 2016 Exec Cmte Presentations

- December 1 – HOA - TBA

### 2016 Full Meeting Presentations

- December 15 – Kedren  
Community Center

### 2017 Conferences/Events

- NATCON

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.