



# Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Thursday, April 28, 2016

10 am to 11:30 pm

St. Anne's Community Services  
155 N. Occidental Blvd  
Los Angeles, CA 90026  
Dr. Larry Gasco, Chairman, Presiding

## Board of Supervisors

**Hilda L. Solis**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Don Knabe**  
Fourth District  
**Michael D. Antonovich**  
Fifth District

## Executive Committee

**Larry Gasco, PhD, LCSW**  
Chairman  
**Herman L. DeBose, PhD**  
Vice Chair  
CALBHB/C Coordinator  
**Vacant**  
Secretary  
**Members-at-Large**  
Victoria A. Sofro  
Lawrence Lue

## Commissioners

**FIRST DISTRICT**  
Howard Askins, MD, JD  
Lawrence J. Lue  
Cynthia Sanchez

**SECOND DISTRICT**  
Herman L. DeBose, PhD  
Jo Helen Graham, MA  
Vacant

**THIRD DISTRICT**  
Arnold L. Gilberg, MD, PhD  
Merilla M. Scott, PhD  
Caroline Kelly, JD

**FOURTH DISTRICT**  
Larry Gasco, PhD, LCSW  
Sharon Lyle  
Etelvina De La Torre, MSPA

**FIFTH DISTRICT**  
Victoria A. Sofro  
Judy A. Cooperberg, MS CPRP  
Vacant

**HEALTH DEPUTY, 5<sup>TH</sup> DISTRICT**  
Fred Leaf

**EXECUTIVE DIRECTOR**  
Tery G. Lewis, MS, PPS

**COMMISSION STAFF**  
Canetana Hurd, MBA  
Valerie Maldonado, SPW1

## AGENDA

1. **Call to Order – Dr. Larry Gasco**
  - Roll Call – Canetana Hurd
  - Approval of March 2016 Minutes
2. **Chairman's Report – Dr. Larry Gasco**  
**Discuss Action Items/Update**
  - Nominations Committee
  - CALBHB/C
  - IAB Update
  - Commission Retreat
3. **Department of Mental Health Update – Dr. Robin Kay, Acting Director**
4. **Public Comments**
5. **MHSA Annual Update FY 2016-2017**
6. **Adjournment - Public Hearing to follow in Auditorium**

### 2016 Full Mental Health Commission Meetings

May 26 – Health Agency, Dr. Alexander Li

June 23 - School Based Mental Health Services, Bryan Mershon, PhD

### 2016 Conferences/Events

Hope and Recovery Conference – June 22

**REQUEST TO ADDRESS THE COMMISSION ON AN AGENDA ITEM** (Complete Public Comment form located on speaker's table and submit to commission staff.) Comments from the public on items of public interest within the Commission's subject matter jurisdiction, please limit comments to one (1) minute unless the time is adjusted by the Chair.