



COUNTY OF LOS ANGELES—DEPARTMENT OF MENTAL HEALTH  
SYSTEM LEADERSHIP TEAM MEETING  
Wednesday, March 15, 2017 from 9:30 AM to 12:30 PM  
St. Anne's Auditorium  
155 N. Occidental Blvd, Los Angeles, CA 90026



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**REASONS FOR MEETING**

1. Provide an update on behalf of the County of Los Angeles Department of Mental Health
  2. Share information on State legislative and budget items
  3. Endorsement from SLT Budget Work Group
  4. Discuss MHSA 3 Year Plan
  5. Veterans service needs through Prevention and Early Intervention
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**AGENDA**

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| <b>I. Meeting Opening</b>  | 9:30 - 9:40   |
| A. Review Meeting Agenda and Materials   |               |
| <b>II. Department of Mental Health Update</b>  | 9:40 - 10:10  |
| A. <i>Jonathan Sherin, M.D., Ph.D., Director</i><br>County of Los Angeles, Department of Mental Health   |               |
| <b>III. Endorsement from SLT Budget Work Group</b>   | 10:10 – 10:30 |
| A. <i>Robin Kay, Ph.D., Chief Deputy Director</i>  |               |
| <b>IV. Update—State Legislative and Budget Items</b>   | 10:30 - 10:50 |
| A. <i>Susan Rajlal, Legislative Analyst</i><br>County of Los Angeles, Department of Mental Health  |               |
| <b>V. MHSA 3 Year Plan Update</b>  | 10:50 - 11:50 |
| A. <i>Debbie Innes-Gomberg, Ph.D., Deputy Director</i><br>County of Los Angeles, Department of Mental Health<br>Adult System of Care                   |               |
| 1. Administrative Update   |               |
| • Results of FCCS to FSP shift   |               |
| 2. Updates from Age Group Leads  |               |
| • Recovery, Resilience & Reintegration (RRR) Service Continuum   |               |
| • Level of Care system   |               |
| • Outcome measure(s) for RRR   |               |
| <b>VI. Veterans service needs through Prevention and Early Intervention</b>  | 11:50 – 12:20 |
| A. <i>Carl McKnight, MH Clinical Program Head</i><br>County of Los Angeles, Department of Mental Health<br>VALOR Program                               |               |
| <br><i>Lillian Bando, JD. MSW, Program Manager III</i><br>County of Los Angeles, Department of Mental Health<br>MHSA Prevention and Early Intervention |               |
| <b>VII. Public Comments</b>  | 12:20 - 12:30 |
| <b>VIII. Adjourn</b>   | 12:30         |