



County of Los Angeles - Department of Mental Health  
Mental Health Services Act (MHSA)  
**MHSA THREE YEAR PROGRAM & EXPENDITURE PLAN**  
**Fiscal Year (FY) 2017-18 thru 2019-20**  
*30-day Public Review and Comment Period*  
January 23, 2017 – February 21, 2017



## PUBLIC REVIEW

Personal Information (OPTIONAL)	
Name:	
Agency/ Organization:	E-mail address:
Mailing Address:	
Comments	

Any member of the public may submit written comments on or before February 21, 2017. Written comments can be submitted on this form by e-mail to [DIGomberg@dmh.lacounty.gov](mailto:DIGomberg@dmh.lacounty.gov) or by letter addressed to:

County of Los Angeles - Department of Mental Health  
MHSA Implementation and Outcomes Division  
Attention: Debbie Innes-Gomberg  
550 S. Vermont Ave., 3<sup>rd</sup> Floor  
Los Angeles, CA 90020  
Fax #: (213) 351-2762