

**Harbor-UCLA Medical Center**  
**VACANCY ANNOUNCEMENT**  
**RNIII**  
**SKIN CARE RESOURCE NURSE COORDINATOR**

**Requirements:** Seeking a qualified RNIII as a Skin Care Resource Nurse Coordinator

- Responsible and accountable for planning, organizing, developing, evaluating, ensuring the efficient operation, and directing the daily functions, of wound/ostomy care.
- Collaborates with physicians, nurses, and other appropriate hospital staff and directs the care of patients with wounds and ostomies.
- Assists in attaining and/or maintaining appropriate certification(s) and ensures that all relevant data collection and use of data within the Hospital's Program is conducted in accordance with professional ethics.
- Develops appropriate policies, procedures, orientation, continuing education, new graduate programs and competencies related to wounds and ostomies and assist the Hospital with enforcement.
- Performs other duties as directed or appropriate in support of the Hospital which may include the supervision of other employees.

***This position will report directly to the Chief Nursing Officer***

***Qualifications:***

- Current certifications in the following: Ostomy Management (OMS), Wound Specialist (CWS), Wound Care (WCC)
- Experience in clinical nursing and leadership role (Preferred)
- Current California RN License and BLS

***Desirable Skills:***

- Strong verbal and written communication skills
- Self-motivated, good team player, and with good critical thinking skills
- Strong organizational skills with the ability to prioritize
- Ability to work with various levels of staff

Applicant must currently be on the RNIII list or interested in a lateral transfer. Interested applicants should submit their resume, their last two performance evaluations, and time record for the last year to:

**Richard Guitche, RN-Rcguitche@dhs.lacounty.gov**  
**Alan Noel, RN-Anoel@dhs.lacounty.gov**  
**Nurse Recruitment and Retention Center**  
**Building N-25, Room 107**  
**1000 West Carson Street, Torrance CA. 90509**  
**Telephone #: 310-2222512**  
**Fax # 310-7870065**

*Only the most qualified individuals will be scheduled for interviews.*  
**\*This is not an official examination bulletin**