



## LAC+USC MEDICAL CENTER

## **VOLUNTEER SERVICES**

2051 MARENGO ST., BUILDING H ROOM 1K311 LOS ANGELES, CA 90033 (323) 409-6945

## **Junior Volunteer Minimum Requirements**

- Completed application (with parental consent)
- Must have completed, or currently be in the process of completing, sophomore year (10<sup>th</sup> grade) at the time of filing
- Students must be currently enrolled in school, and attach the following documents to the application:
  - 1) Unofficial Transcripts (minimum 2.75 GPA Weighted)
  - 2) Current Progress Report (minimum 2.75 GPA Weighted)
  - 3) Letter of recommendation (Non-related, 1 minimum)
- Must be able to successfully complete a background check (scheduled after interview)
- Must be able to successfully complete health clearance (scheduled after interview)
- Must be willing to dedicate a minimum of 200 hours (4 hours per-week minimum)
- Applicants are highly encouraged to include any additional documents that may strengthen application (i.e. resume, Certifications, Awards/Honors, etc.)

Please submit application and attachments via email to volunteerservices@dhs.lacounty.gov

Office Hours

Monday - Friday: 8:00 AM - 5:30 PM Saturday: 8:00 AM - 3:30 PM

## Please complete and email to: volunteerservices@dhs.lacounty.gov

| LAC+USC MEDICAL CENTER                                          | <b>VOLUNTEER SEF</b>    | RVICES   20             | 51 Marengo St. IF   | PT 1K-311 -    | LOS ANGE    | ES, CA 900   | 33   (323)     | 409-6945       |                  |           | OFFICE USE ONLY |
|-----------------------------------------------------------------|-------------------------|-------------------------|---------------------|----------------|-------------|--------------|----------------|----------------|------------------|-----------|-----------------|
| JUNIOR VOLUNTEER APPLICA                                        | <b>NTION</b> (PLEASE TY | PE or PRINT IN          | N BLACK ORBLUE INK) | )              |             | DATE:        |                |                |                  | C #       |                 |
| 1. LAST NAME                                                    | FIRST NA                | ME                      |                     | MIDDLE NA      | AME         | SC           | OCIAL SECURI   | TY#            | GENDER<br>F M    |           | DATE OF BIRTH   |
| 2. HOME ADDRESS                                                 | (BDG / AP               | (BDG / APT / UNIT / RM) |                     | CITY           |             |              |                | TE             |                  |           | ZIP             |
| 3. HOME PHONE #                                                 | CELL PHO                | CELL PHONE #            |                     | E-MAIL ADDRESS |             |              | I              |                |                  |           |                 |
| 3. PARENT / GUARDIAN NAME                                       | BUSINESS                | BUSINESS PHONE #        |                     | CELL PHONI     | E#          |              | E-N            | E-MAIL ADDRESS |                  |           |                 |
| 4. MEDICAL INSURANCE PROVIDER /                                 | POLICY#                 |                         |                     |                |             | PRIMARY PI   | HYSICIAN       |                | PHO              | NE#       |                 |
| 5. SCHOOL CURRENTLY ATTENDING                                   |                         | ADDRESS                 |                     |                |             | GRADE        |                | GPA .          | GRADUATI         | ON YEAR   |                 |
| 6. PREVIOUS VOLUNTEER EXPERIENC                                 | E                       |                         | DUTIES              |                |             |              | -              | LENGTH OF      | TIME             |           |                 |
| 7. WHAT CAREER ARE YOU INTEREST                                 | ED IN?                  |                         |                     |                |             | 8. LIST ANY  | PERSONAL H     | OBBIES / SPORT | S:               |           |                 |
| 9. WHY DO YOU WISH TO VOLUNTEE                                  | R AT LAC+USC MEDIO      | CAL CENTER?             |                     |                |             | 10. LIST ANY | Y TECHNICAL    | AND/OR CREAT   | TIVE SKILLS / TA | LENTS YOU | MAY HAVE:       |
| 11. WHAT DO YOU HOPE TO GAIN FR                                 | OM YOUR VOLUNTE         | R EXPERIENCE            | ?                   |                |             | 11. SCHOOL   | L ACTIVITIES F | PRESENTLY INVO | DLVED WITH:      |           |                 |
| 13. WHERE DID YOU HEAR ABOUT TO                                 |                         |                         |                     |                |             | 12. NAME C   | OF FRIEND OF   | RELATIVE EMP   | LOYED OR VOL     | JNTEERING | AT LAC+USC:     |
| 14. PROPOSED SCHEDULE MUST BE MONDAY - FRIDAY, 7:30 AM - 6:00 P | A MINIMUM OF ONE        | 4 HOUR SHIF             |                     |                | K. JUNIOR V | DLUNTEERS M  | 1AY ONLY VO    | LUNTEER DURII  | NG OFFICE HOL    | JRS:      |                 |
| MONDAY                                                          | TUESDA                  |                         | WEDNESE             | DAY            |             | THURSDAY     |                | FR             | IDAY             |           | SATURDAY        |

As Junior Volunteer, I understand that:

- I am required to be a student and have completed, or currently be in the process of completing, sophomore year (10th grade) at the time of filing
- I have written consent from a parent or legal guardian
- I have provided a copy of my most recent report card or progress report with a minimum weighted GPA of 2.75
- I have had this application signed by my school counselor and included a recommendation letter

| Thave had this application sign                                                                                                                                                                          | nea by my school counsciol and included t    | recommendation letter                                                                                                                          | HERE                                                                                                                                                                                                                                                                   | i E                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I must follow medical center r                                                                                                                                                                           | rules and regulations as specified on the Vo | olunteer Agreements                                                                                                                            | GPA HERE !!                                                                                                                                                                                                                                                            | PHONE NUMBER (+ EXT.)                                                                                                                                                                                                                                                                                                                                                                                                         |
| I will contact the Volunteer Of assignment                                                                                                                                                               | ffice immediately prior to any need to be a  | bsent from my volunteer                                                                                                                        | (2.75 MINIMUM NO F OR U<br>IN ANY CORE CLASSES)                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| My volunteer commitment wi                                                                                                                                                                               | III be for 200 hours minimum                 |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                          |                                              |                                                                                                                                                | COUNSELOR SIGNATURE                                                                                                                                                                                                                                                    | DATE                                                                                                                                                                                                                                                                                                                                                                                                                          |
| APPLICANT SIGNATURE                                                                                                                                                                                      |                                              | DATE                                                                                                                                           |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PARENT / GUARDIAN                                                                                                                                                                                        | N AUTHORIZATION TO PARTICIPATE A             | ND MEDICAL RELEASE                                                                                                                             | AUTORIZACIÓN DE LOS PADRES / T                                                                                                                                                                                                                                         | UTORES PARA PARTICIPAR Y DIVULGACION MÉDICA                                                                                                                                                                                                                                                                                                                                                                                   |
| Medical Center directed by the Netrom any liability for any illness of does not result from fault or neg a semi-annual TB test or annual pox. I give permission for my chiduty at the LAC+USC Medical Ce |                                              | SC Medical Center is released<br>n such volunteer activities when it<br>re permission for my child to have<br>or rubella, measles, and chicken | de voluntarios en el Centro Médico LAC+USC por enfermedades o lesiónes causadas al me parte del centro médico. Doy mi permiso pa rayos x del pecho (si fuese necesario), y una sarampión y varicela. Doy mi permiso/autori caso de accidentes o lesiónes mientras este | a participar en actividades del departmento.  El Centrro Medico LAC+USC se libera de toda responsabilidade enor, cuando no son resultados de una falla o negligencia de ra que mi hijo/hija se someta a una prueba de tuberculosis o prueba de sangre para detectar si tiene antivirus de la rubéola izacion para que le den tratamiento medico de emergencia en prestando servicios voluntarios en el Centro Médico LAC+USC. |
| PARENT / GUARDIAN NAME                                                                                                                                                                                   | SIGNATURE                                    |                                                                                                                                                | NOMBRE DE PADRE / GUARDIÁN                                                                                                                                                                                                                                             | FIRMA                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RELATIONSHIP TO MINOR                                                                                                                                                                                    | DATE                                         |                                                                                                                                                | RELACIÓN AL MENORES                                                                                                                                                                                                                                                    | FECHA                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                          |                                              | FOR OFFIC                                                                                                                                      | E USE ONLY                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                          | DATE                                         | ВҮ                                                                                                                                             |                                                                                                                                                                                                                                                                        | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                      |
| RECEIVED / REVIEWED:                                                                                                                                                                                     |                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NTERVIEW:                                                                                                                                                                                                |                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ACCEPTED / PROGRAM:                                                                                                                                                                                      |                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SENT TO LSF / EHS:                                                                                                                                                                                       |                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ORIENTATION:                                                                                                                                                                                             |                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |

SCHOOL NAME

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FOR USE BY HIGH SCHOOL CAREER COUNSELOR ONLY



As a junior volunteer applicant you are to obtain a personal letter of recommendation from a school counselor, teacher, or adult <u>non family</u> member who has worked with you in a supervisory or professional capacity.

Your application will not be accepted without this recommendation. Please use the space provided below to obtain your recommendation and return it with your application.

| Junior volunteer applicant name: Last     | First                |  |
|-------------------------------------------|----------------------|--|
| Recommendation:                           |                      |  |
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|                                           |                      |  |
| Date                                      |                      |  |
| Signature of Person Making Recommendation | Title                |  |
| Professional Relationship to Applicant    | Contact Phone number |  |