

**Los Angeles County College of Nursing and Allied Health**

**CONTENT EXPERTS COMMITTEE MINUTES**

**March 08, 2018**

<b>Members Present:</b> B. Davis: Chairperson M. Gonzales T. Imanaka-Gong	Z. Ivory L. Martinez L. Thompson	<b>Textbook Review Representatives:</b> N. Bachman (1 <sup>st</sup> semester) G. Escudero (3 <sup>rd</sup> semester)	<b>Absent:</b> J. Kohl G. Meza
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Agenda Item	Discussion	Action	Follow-up
<b>CALL TO ORDER</b>	0731, Admin Bldg., Room 46		
<b>MINUTES APPROVAL</b>	Minutes of 02/15/2018 were approved with minor corrections.	B. Davis will post the minutes	None
<b>ANNOUNCEMENTS</b>	None		
<b>MINUTES FOLLOW-UP</b>	<b>Contacting Lippincott representative:</b> <ul style="list-style-type: none"> <li>• B. Davis stated that Lippincott representative will be at SON on 3/19/18 for a presentation. The faculty will be notified about the presentation.</li> </ul> <b>Contacting Elsevier representative:</b> <ul style="list-style-type: none"> <li>• Elsevier representative was contacted, but did not receive any email regarding their availability to meet instead forwarded the website links to explore the electronic resources.</li> </ul>	<ul style="list-style-type: none"> <li>• As stated</li> <li>• As stated</li> </ul>	<ul style="list-style-type: none"> <li>• None</li> <li>• None</li> </ul>
<b>NEW BUSINESS</b>	<b>Textbook Review:</b> <ul style="list-style-type: none"> <li>• L. Thompson stated that semester 2 recommends Pharmacology (Abrams) textbook. Also, semester 2 prefers Abrams over Karch since it is very easy to read.</li> <li>• L. Martinez stated that semester 2 reviewed Professional Role and Nursing Process content and recommends Fundamentals (Taylor) textbook.</li> <li>• G. Escudero stated that semester 3 reviewed information on end-of-life care and ambulatory care and recommends Medical Surgical (Brunner) textbook. Also, semester 3 recommends Pharmacology (Abrams).</li> </ul> <p>Overall, the committee recommends Lippincott's Fundamentals (Taylor), Medical/Surgical (Brunner), &amp; Pharmacology (Abrams).</p>	<ul style="list-style-type: none"> <li>• As stated</li> </ul>	<ul style="list-style-type: none"> <li>• None</li> </ul>

Agenda Item	Discussion	Action	Follow-up
	<p><b>Questions to Lippincott Representative:</b>            Following are the questions the committee came up with in order to communicate with the rep prior to his visit.</p> <ol style="list-style-type: none"> <li>1. What electronic resources come with the textbook purchase? How much is the cost per student?</li> <li>2. If we bundle the books (Med surg, Pharm, Fundamentals etc.), how much does it cost per student? Are there discounts?</li> <li>3. How does the student(s) purchase the books, through your website, book store, or any other website like Amazon?</li> <li>4. How long they will have access to the electronic resources?</li> <li>5. Vsim- what are the content areas covered like med surg, geriatric, pharm, role, OB, Peds etc.?</li> <li>6. When we looked at the electronic resources for the books we use, the test questions do not provide the rationales for the right and wrong answers. It has the page number given, but no other details like why that particular answer is right and the others are wrong.</li> <li>7. How does the tech support work? Are they available 24/7?</li> <li>8. Do you provide an orientation to the students on how to access and utilize the resources?</li> </ol>	<p>B. Davis will email the questions to rep.</p>	<p>B. Davis</p>
<b>OTHER</b>	None		
<b>NEXT MEETING</b>	Date: TBA Time: TBA Place: TBA Minutes: B. Davis		
<b>ADJOURNMENT</b>	0825		

Prepared by: B. Davis  
 (Signature on file)