



Spring Break Youth Sailing Camp

BURTON CHACE PARK

13640 Mindanao Way, Marina del Rey, CA 90292



Beginning Sailing:

Los Angeles County Lifeguards will instruct beginning sailing courses teaching students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib). In the final days of the session, students will get experience on 24-foot MacGregor sailboats.

Dates: March 21 - 25 and March 28 - April 1

Ages: 11 - 17 years old

Class Size: 6 - 12 students with 2 Lifeguard instructors

Times: 10:00 a.m. — 4:00 p.m.

Fee: \$200

***NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.**



If you are interested in this Spring Break Youth Sailing Camp, please call [\(310\) 305-9587](tel:3103059587).

*** Financial Aid is Available for Qualified Families. Please call for Details. ***

Los Angeles County Department of Beaches and Harbors
W.A.T.E.R. Youth Program
2016 Spring
BEGINNING SAILING

Los Angeles County Lifeguards will be instructing a 5-day beginning sailing class. All sessions will be held in Marina del Rey, at 13640 Mindanao Way. The Beginning sailing curriculum will include knot tying, basic sailing knowledge and terms, boat maintenance and rigging, tacking, docking and ocean sailing. Students will be learning to sail on 14-foot Capri sailboats (with main sail & jib); in the final days of the session (depending on the advancement of the class) the students get experience on 24-foot MacGregor. Students should wear their swimsuit under comfortable clothes and tennis shoes to class. Bring a towel, warmer clothing and a snack or lunch. In the event of inclement weather or unsafe water conditions, camp cancellation may occur: Notification will be made as soon as possible, prorated refund by day will be issued.

ELIGIBILITY/ENROLLMENT

Sailing is open to boys and girls, ages 11-17, who have successfully **completed a 100-yard swim test in 2:20** (swim test information on back of page). Enrollment is on a first-come, first-serve basis. Classes are limited to 12 students with a minimum of 6. If the minimum of 6 is not met the class may be canceled. A waiting list will be formed after the class is filled.

SESSION DATES & TIMES

Spring sailing classes will be held Monday - Friday, **from 10:00am to 4:00pm** during the following weeks:

SESSION

MEETING LOCATION

***MARCH 21- 25**

All Beginning Sailing classes will meet at our Marina del Rey Boathouse location:

***MARCH 28-APRIL 1**

13640 Mindanao Way at Chace Park in Marina del Rey.

Enter meter parking lot, class will meet at containers to the left as you enter.

***There must be a minimum of 6 students enrolled.**

2016 SPRING BEG. SAILING - General Information

MEETING LOCATION

13640 Mindanao Way, Marina del Rey. From Lincoln Blvd., turn west on Mindanao Way, continue to end of street veer to the left and park in metered parking lot. Class will be held at containers to the left as you enter parking lot. Participants should be dropped off (10:00am) and picked up (4:00pm).

SWIM TEST

Applicant must successfully complete 100yds in 2:20 or less to be eligible for Beginning Sailing.

Applicants may take the 100yd swim test at a pool near their home using our swim test form. Test must be given by a certified lifeguard or a registered swim coach to be valid. Submit the swim test form, with a beginning sailing application. **Both papers must be submitted together in order to be enrolled in the class.**

Please call for more information (310) 305-9587

COST

\$200 per participant for the 5-day session. This will include instruction, use of all equipment, and a program T-shirt. FINANCIAL AID assistance, based on family income, is available to qualified participants. Please call for more information (310) 305-9553. No deposits may be accepted. Make check payable to **W.A.T.E.R. Youth Program** for the full amount, and send to:

**W.A.T.E.R. Youth Program
13483 Fiji Way, Trailer #4
Marina del Rey, CA 90295**

REGISTRATION/CONFIRMATION

DO NOT mail in applications before passing SWIM TEST

Participants' enrollment will be confirmed by email once participants' application and fee have been received and processed at the W.A.T.E.R. Program office.

REFUNDS

A refund of registration fees is available only under certain conditions. In the event Spring Beginning Sailing Camp must be cancelled due to an unpredictable occurrence, unsafe weather or surf conditions, a pro-rated refund may be issued dependent on the number of days completed. In the event a participant is unable to attend the program, email laurie.cordobes@fire.lacounty.gov or fax, 310-577-8666, a brief written request for the refund and the reason for not attending. Please include your child's name and session enrolled in on your request. Please be patient; refund process takes 6 - 8 weeks for the check to be sent in the mail.

You may contact the W.A.T.E.R. Youth Program office at (310) 305-9587

County of Los Angeles - Dept. of Beaches & Harbors
W.A.T.E.R. YOUTH PROGRAM
2016 PARTICIPANT APPLICATION

SESSION DATE: _____

CIRCLE ACTIVITY: **BEG. SAILING**

PARTICIPANT'S NAME: _____

GENDER: MALE FEMALE BIRTHDATE: _____ AGE: _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBERS

HOME () MOTHER'S CELL () _____ MOTHER'S WK ()
FATHER'S CELL () _____ FATHER'S WK () _____

PARENT'S E-MAIL ADDRESS _____

IN CASE OF AN EMERGENCY, IF WE ARE UNABLE TO CONTACT EITHER PARENT, PLEASE PROVIDE THE NAME AND PHONE NUMBER OF A RELIABLE FRIEND OR RELATIVE:

NAME: _____ PHONE NUMBER: _____

**AMATEUR ATHLETIC
MINOR WAIVER AND RELEASE OF LIABILITY**

In consideration of being allowed to participate in any way in the Los Angeles County W.A.T.E.R. Program athletic/sports program, and related events and activities, the undersigned:

1. Agrees that the parent(s) and/or legal guardian(s) will instruct the minor participant that prior to participating he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she should immediately advise his or her coach of such condition(s) and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the action, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at the time.
3. Assume all the foregoing risk and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue the County of Los Angeles, its affiliated clubs, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leasers of premises used to conduct the event, all of which are hereinafter referred to as "releasee" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

I/WE HAVE READ THE ABOVE WAIVER AND RELEASE, UNDERSTAND THAT WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT VOLUNTARILY.

Parent/Guardian Signature _____ Relationship _____ Date _____

Parent/Guardian Signature _____ Relationship _____ Date _____

Print name of Participant _____ Print name of Parent _____

FOR OFFICE USE ONLY

50/100 YD Swim Test: PASS FAIL Time: _____ Date _____ Test Monitor _____

Amount Due\$ _____ Date Paid _____ Check # _____ Check Name _____

AUTHORIZATION OF CONSENT TO MEDICAL TREATMENT OF A MINOR

I (We), the undersigned, parent(s) of _____, a minor, do hereby authorize all representatives of the Los Angeles County Department of Beaches and Harbors as agent(s) for the undersigned, to consent to any X-ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care which is deemed advisable by and rendered under the general or special provision of any physician and surgeon licensed under the provisions of the Medical Practice Act or the medical staff of any accredited hospital, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician in the exercise of his/her best judgement may deem advisable.

It is understood that effort shall be made to contact the undersigned prior to the rendering of treatment to the patient but that none for the above treatment shall be withheld if the undersigned cannot be reached.

This authorization shall remain effective through Sept 30, 2016 unless sooner revoked in writing and delivered to said agent(s).

Date: _____ **Home Phone#** _____

Signature of Mother: _____ **Cell/Wk Phone #** _____

Signature of Father: _____ **Cell/Wk Phone #** _____

Signature of Guardian: _____ **Cell/Wk Phone #** _____

In compliance with Consent Manual, California Hospital Association.

Doctor's Name: _____ **Phone #** _____

Insurance Carrier: _____ **Policy #** _____

Medical Information: (include known allergic reactions, specific medications, medical problems, etc.)

OPTIONAL: Please CHECK which best identifies the participant.

AMERICAN INDIAN/or

_____ ASIAN-PACIFIC ISLANDER

_____ NATIVE AMERICAN

(Chinese, Japanese, Korean, Southeast, and persons having origins on the Indian subcontinent)

_____ HISPANIC

(Mexican-American, South American, Cuban, Puerto Rican)

_____ BLACK/or AFRICAN-AMERICAN

_____ FILIPINO

_____ WHITE/or CAUCASIAN

Giving permission to use participant's photos in our Brochure and website for Los Angeles County W.A.T.E.R. Youth Program

IN CONSIDERATION FOR VALUE RECEIVED, I hereby give County of Los Angeles Department of Beaches and Harbors or its assigns the absolute right and permission to copyright and/or publish, or use photographic portraits or pictures of me or in which I may be included in whole or in part, or composite or reproductions thereof in color or otherwise, made through any media at our studio or elsewhere, for art, advertising, publicity, promotions, or any other lawful purpose whatsoever.

I hereby waive any rights that I may have to inspect and/or approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it may be applied.

I hereby release, discharge and agree to save County of Los Angeles Department of Beaches and Harbors from any liability by virtue of alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be produced in the taking of said pictures, or in any process tending toward the completion of the finished product.

Dated this day _____ Location _____

Name _____ Signature _____

_____ IF THE ABOVE MODEL IS A MINOR THE FOLLOWING MUST BE COMPLETED

Parent, Guardian or Witness _____ Relationship _____



COUNTY OF LOS ANGELES
DEPARTMENT OF BEACHES AND HARBORS
W.A.T.E.R. YOUTH PROGRAM



All W.A.T.E.R. Youth Program Applicants are required to pass a timed, 100 yd. swim test in order to participate in Sailing Camp. All tests must be administered by an American Red Cross certified lifeguard or a registered USA/YMCA swim coach. The test time is as follows: Sailing Camp - 100 yards under 2:20. Proof of passing the test is required to process the applications for Youth Program activities. Please include this form with the submittal of your application. Thank you and good luck!

Date_____

Child's Name_____

100 yd. Swim Time _____

Examiner's Name_____

Examiner's Title _____

Organization of Certification (i.e. Red Cross) _____

Certification Number _____

Examination Location_____

Examiner's Signature_____

Phone number where Examiner can be reached_____