



Caring for Your Coast

\*\*\*  
**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

## MARINA DEL REY DESIGN CONTROL BOARD AGENDA

Wednesday, September 16, 2015, 1:30 p.m.

Burton W. Chace Park  
Community Building  
13650 Mindanao Way  
Marina del Rey, CA 90292

### Audio

1.  **Call to Order, Action on Absences, Pledge of Allegiance, and Order of Agenda**

2. **Approval of the August 19, 2015 Minutes**



3.  **Public Comment**

*This is the opportunity for members of the public to address the Board on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Board. Speakers are reminded of the three-minute time limitation.*



4. **Consent Agenda**

*The Chair may entertain a motion by a Board member at the beginning of the meeting to approve certain non-controversial agenda items as consent agenda items unless held by a Board member or member(s) of the public for discussion or separate action.*


5. **Old Business**

-  A. Parcel 50 – Chipotle – Consideration of sign replacements – DCB #02-005-B
-  B. Parcel 102 – Marina 41 – Consideration of sign modification – DCB #15-004-B

6. **New Business**

-  A. Election of Officers
- 

7. **Staff Reports**

-  A. Temporary Permits Issued by the Department
- B. Ongoing Activities Report
  - Board of Supervisors Actions on Items Relating to Marina del Rey
  - Regional Planning Commission's Calendar
  - Coastal Commission's Calendar
  - Future Major DCB Agenda Items
  - Small Craft Harbor Commission Minutes
  - Marina Design Guidelines Update
  - Redevelopment Project Status Report
  - Venice Dual Force Main Update

C. Marina del Rey Special Events

8.  **Commemoration of Historic Figures and Events in Honor of Marina del Rey's 50<sup>th</sup> Anniversary**

9. **Adjournment**

**PLEASE NOTE**

1. ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (310) 305-9538 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov).

2. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Design Control Board on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.

All materials provided to the Design Control Board Members are available for public review, beginning the Friday prior to the meeting, at the **four Marina del Rey locations listed below**. The Department of Beaches and Harbors website also provides all reports and audio files from current and past meetings. Electronic copies of project submittals for Business Items referred to in this agenda will be available online for a two week period from the date of this agenda.

Please visit the Department of Beaches and Harbors Website Address at <http://marinadelrey.lacounty.gov>, or the [Design Control Board Archive](#) for more information.

Department of Beaches and Harbors  
Administration Building  
13837 Fiji Way  
Marina del Rey, CA 90292

MdR Visitors & Information Center  
4701 Admiralty Way  
Marina del Rey, CA 90292

Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library  
4533 Admiralty Way  
Marina del Rey, CA 90292



# Locations of September 16, 2015 DCB Items



**Old Business:**

- 5A - Parcel 50 - Chipotle
- 5B - Parcel 102 - Marina 41

## DESIGN CONTROL BOARD MINUTES

August 19, 2015

**Members Present:** Peter Phinney, AIA, Chair (Fourth District); Helena Jubany, FAIA, Vice Chair (First District); Jerome Stanley, Member (Second District); Tony Wong, P.E., Member (Fifth District)

**Members Absent:** Simon Pastucha, Member (Third District)

**Department Staff Present:** Gary Jones, Director; Brock Ladewig, Deputy Director; Charlotte Miyamoto, Planning Division Chief; Michael Tripp, Planning Specialist; Maral Tashjian, Planner; Troy Evangelho, Planner; Yeni Maddox, Secretary; Carol Baker, Community and Marketing Services Division Chief; Penelope Rodriguez, Program Manager II

**County Staff Present:** Kevin Finkel, Department of Regional Planning; Jill Jones, County Counsel

**Guests Testifying:** David Wiggins, Marina del Rey Marriott Hotel; Mark Gallum, Marina del Rey Marriott Hotel; Jill Peterson, Pacific Ocean Management, LLC; Eli Weisman, Qart.com; TJ Moon, Department of Public Works; Hannah Dewey, Department of Public Works

### 1. Call to Order and Pledge of Allegiance

Chair Phinney called the meeting to order at 1:36 PM

**On a motion of Vice Chair Jubany, seconded by Mr. Wong, the absence of Mr. Pastucha was excused.**

**Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

Mr. Stanley led the Pledge of Allegiance.

### 2. Approval of July 15, 2015 minutes

**On a motion of Mr. Wong, seconded by Mr. Stanley, the July 15, 2015 minutes were approved.**

**Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

### 3. Public Comment

None

### 4. Consent Agenda

None

### 5. Old Business

A. Parcel 141 – Marina del Rey Marriott Hotel – Consideration of sign modification – DCB#07-008-B

Mr. Evanghelo presented the staff report.

David Wiggins apologized for not attending the July DCB meeting when this item was initially on the agenda.

#### Public Comment

None

#### Board Comment

Mr. Stanley asked the applicant how long the Marriott Hotel logo on the proposed signage had been in existence.

Mark Gallum replied that the logo was approximately two years old.

Chair Phinney asked if the proposed concrete base was larger than the original one.

David Wiggins replied that the size of the base had not changed.

Chair Phinney stated that the hours of illumination for the proposed sign could be extended beyond the normal retail establishment illumination hours, due to the nature of the business.

**On a motion of Vice Chair Jubany, seconded by Mr. Wong, the item was approved as submitted.  
Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

**B. Parcel 95 – QART – Consideration of sign modification – DCB#14-007-B**

Mr. Evangelho presented the staff report.

**Public Comment**

None

**Board Comment**

Vice Chair Jubany asked the applicant for their reason behind their new signage request.

Eli Weisman explained that the visitor feedback on the signage was that it was not informative about the nature of the business, which prompted their decision to redesign the signage into something more welcoming.

Chair Phinney asked who designed the sign.

Jill Peterson replied that the sign was designed by Sign Now.

Chair Phinney expressed his dislike of the design; however, he didn't want to hold back the applicant from having their new sign, but suggested that they go back to the signage company to obtain a new design.

Eli Weisman stated that it was important that they have signage up as soon as possible, due to it being the prime time of year for foot traffic.

Vice Chair Jubany agreed with Chair Phinney but also stated that the proposed signage design was an improvement over the last signage request.

Mr. Stanley expressed his approval of the signage design.

**On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.  
Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

**6. New Business**

**A. Parcel NR – Parking Lot 9 – Consideration of new water quality enhancement project design – DCB#15-012**

Ms. Tashjian presented the staff report.

TJ Moon stated that a similar project had been completed last year, on Parking Lots 5 and 7. He also stated that the projects are part of the County's water quality improvement projects requirement, to address both the toxics and bacteria Total Maximum Daily Loads (TMDL).

**Public Comment**

None

**Board Comment**

Chair Phinney stated that the other projects did not come before the board and asked why this project was being presented for approval.

Ms. Miyamoto replied that the project on Parking Lot 5 was an existing planter so it did not need approval, while the proposed project had park and promenade design and material elements that needed approval.

Vice Chair Jubany asked what other County projects have used similar pavers, benches and landscaping.

Ms. Tashjian replied that the benches are similar to ones proposed for the Oxford Basin Project and that the pavers would match the Promenade Improvement Project currently underway at Anchorage 47.

Vice Chair Jubany suggested that the applicant use transitional designs at the promenade ends where it connects to the adjacent leasehold promenades, to signal entry into a different parcel. She also asked if the planters would be irrigated.

Ms. Miyamoto responded that the planters would be irrigated.

Chair Phinney requested that Vice Chair Jubany offer suggestions for the paver transitions.

Vice Chair Jubany suggested adding bigger paver squares, changing the color or changing the patterns at the ends of the promenade, to make it very simple to transition to the next pattern.

Mr. Wong asked for clarification that the storm runoff would drain through the bioswales before it goes into the Marina.

TJ Moon replied that the system would treat the 85th to 95th percentile of storm runoff.

Vice Chair Jubany also recommended changing the pavement in front of the seating areas.

**On a motion of Mr. Wong, seconded by Chair Phinney, the item was approved as submitted.**

**Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

**B. Parcel P – Oxford Basin – Time extension for temporary signage – DCB#15-013**

Mr. Evangelho presented the staff report.

**Public Comment**

None

**Board Comment**

None

**On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.  
Ayes: 4 – Chair Phinney, Vice Chair Jubany, Mr. Stanley, and Mr. Wong**

**7. Staff Report**

All reports were received and filed.

**Public Comment**

None

**Board Comment**

None

**8. Commemoration of Historic Figures and Events in Honor of Marina del Rey's 50<sup>th</sup> Anniversary**

Mr. Evangelho presented the staff report.

**9. Adjournment**

Chair Phinney adjourned the meeting at 2:19 PM in remembrance of the 1962-1963 Storm Surge.

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Respectfully Submitted,

Yeni Maddox  
Secretary for the Design Control Board



Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

**SUBJECT: ITEM 5A – PARCEL 50 – CHIPOTLE – DCB # 02-005-B  
CONSIDERATION OF SIGN REPLACEMENTS**

Item 5A on your agenda is a submittal from Chipotle (Applicant), a tenant at the Waterside Marina del Rey Shopping Center, seeking approval for replacement of permanent business identification signage. The signage would include two façade mounted identification signs along the front and rear elevations, plus storefront window signs. The Applicant's retail space is located at 4718 Admiralty Way.

#### **Façade-Mounted Signs**

The existing front identification sign is 2'-1 1/2" tall by 4'-11 1/2" side, with a total sign area of 10.53 square feet. This sign consists of the word "Chipotle" in black channel letters on top of the text "Mexican Grill" in white letters on a black background. The existing rear identification sign is 1'-9" tall by 5'-9" wide, with a total sign area of 11 square feet. This sign reads "Chipotle" in black channel letters.

The Applicant's proposed front identification sign would be mounted on the center of the front entrance façade, roughly in the same position as the existing sign, 15' above grade. The sign would measure 2' tall by 10'-3 1/8" wide, with a total sign area of 20.5 square feet. The sign would consist of pin-mounted individual channel letters that read "Chipotle" in custom font, measuring 10 11/16" tall, plus a chili pepper logo, all enclosed within a border. The border, chili pepper, and letters will be made of aluminum painted PMS Black. The sign would be reverse lit using LEDs.

The proposed rear identification signage would be mounted on the center of the rear façade, roughly in the same position as the existing sign. The sign would measure 1'-9" tall by 8'-11" wide, with a total sign area of 15.6 square feet. The sign would consist of pin-mounted individual channel letters that read "Chipotle" in custom font, measuring 9-5/16" tall, plus a chili pepper logo, all enclosed within a border. The border, chili pepper, and letters will be made of aluminum painted PMS Black. The sign would be reverse lit using LEDs.

The signs would be illuminated in conformance with the facility-wide hours of illumination: from dusk until 11:30 p.m., or the closing of the latest-open restaurant, whichever is earlier.

### **Storefront Door Signs**

The existing storefront door sign is approximately 1'-6" tall by 2' wide, and measures 3 square feet. The sign reads "Chipotle" above the text "Mexican Grill", followed by the hours of operation. The sign is made of a white vinyl material applied to one side of the glass storefront doors.

The Applicant is proposing 12" vinyl logo signs to be placed on the glass storefront doors. The signs would be a disc shape and include a chili pepper, enclosed by a circle, with the text "Chipotle Mexican Grill" wrapped around it, with "Chipotle" in 1 3/8" tall font and "Mexican Grill" in 3/4" tall font. The right entry door would also include the hours of operation in 1.125" tall font. All storefront window signs will be a white vinyl material and in Gotham Medium font type.

### **STAFF REVIEW**

The proposed business identification signage request is before your Board pursuant to Section 2.a. of the *Revised Permanent Sign Controls and Regulations (Sign Controls)*. Staff finds that the dimensions and materials of the requested permanent signs meet the standards set forth in Sections 4 and 5 of the *Sign Controls*. Signage hours of illumination will conform to the shopping center's current schedule, which is from dusk until 11:30 p.m., or the closing of the latest-open restaurant, whichever is earlier. The proposed signs and hours of illumination are consistent with the Waterside Shopping Center's sign program approved by the DCB in July 2009.

The Department recommends **APPROVAL** of DCB # 02-005-B as submitted, with the condition that the Applicant obtains further review and approval from the Department of Regional Planning before installation.

GJ:CM:te



Monday, August 17, 2015

Gary Jones, Director  
County of Los Angeles, Department of Beaches & Harbors  
Design Control Board  
13837 Fiji Way  
Marina del Rey, CA 90292

Dear Mr. Jones,

We have been selected as the approved vendor to replace the exterior signage at *Chipotle* location: 4718 Admiralty Way, Marina del Rey, CA 90292. Chipotle has redesigned their company logo and would like to update & improve their Marina del Rey location with the new Corporate Logo. Keeping in mind the style requirements of the Marina, the company has altered their corporate colors in order to stay cohesive with the appearance of the center.

The new signage will be aluminum material painted all black in color, Pin Mounted Individual Channel Letters & Logo with reverse illumination. The illumination hours will be set by Landlord Timer, which in turn is set to comply with County requirements; i.e. illuminating at dawn, and remaining on up to one hour after the last property tenant closes. The new front entrance facing the customer parking lot sign size will be 2'-0" x 10'-3 1/8," while the rear street facing sign will be 1'-9" x 8'-11." All lighting and size details keeping within city code.

All removal and installation work will be following the procedures of the Marina's security requirements. Also after all removal and installation, the fascias/sign band of the building will be professionally patched and painted and returned to 'like new' condition. The total estimated value of this project (including product, removal, install, permitting, travel) will be \$15,000.00. Enclosed are extensive details and drawings of the proposed improvements. Thank you in advance for your time in reviewing our signage packet.

Thank you.

**Karrie Reiter**

Project Coordinator

[karrie.reiter@coastsign.com](mailto:karrie.reiter@coastsign.com)

Coast Sign, Incorporated  
1500 W. Embassy St.  
Anaheim, CA 92802  
Phone 714 999 9177  
Fax 714 520 5847  
<http://www.coastsign.com>

*The sign industry's leader in corporate branding.*

**west**

Headquarters + Manufacturing  
1500 W. Embassy St.  
Anaheim, CA 92802  
phone 714 520 9144  
fax 714 520 5847

**southwest**

Project Management  
1909 E. Ray Rd., No. 9-128  
Chandler, AZ 85225  
phone 480 926 5780  
fax 480 632 9700

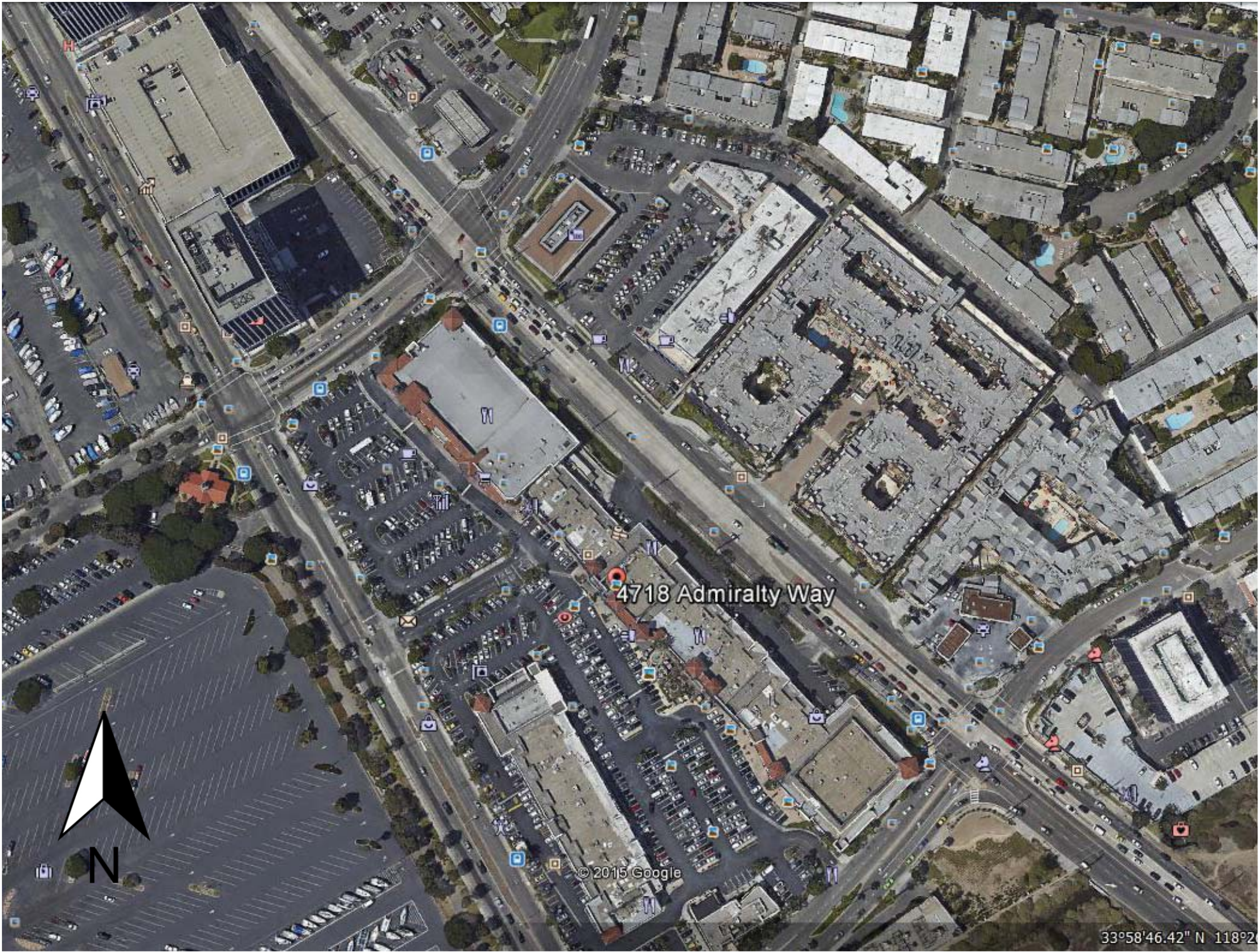
**southeast**

Project Management  
8331 E. Walker Springs Ln, No. 302  
Knoxville, TN 37923  
phone 865 693 0101  
fax 865 693 0184

**southeast**

Project Management + Manufacturing  
1698 Perimeter Rd.  
Greenville, SC 29605-5244  
phone 864 277 8187  
fax 864 277 8445

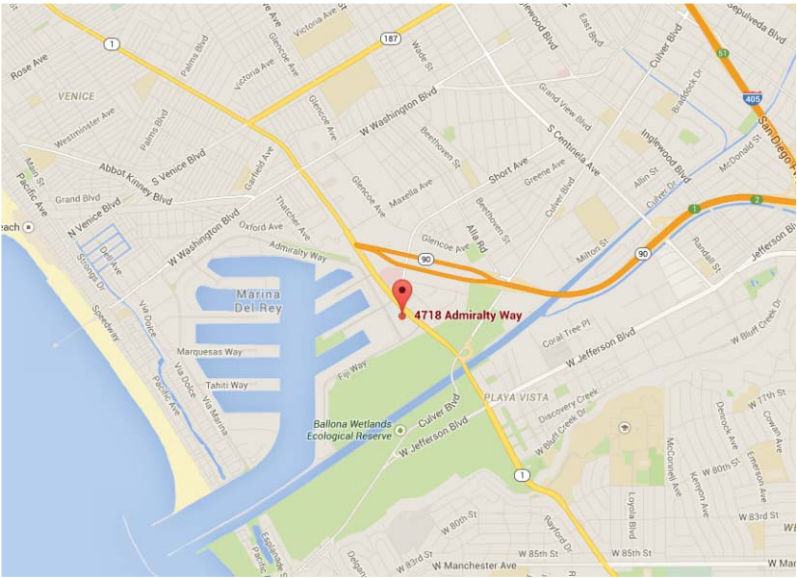
SITE PLAN



SIGNAGE SPECIFICATIONS

- A CHANNEL LETTERS**  
Manufacture and Install (1) set of Channel Letters
- B CHANNEL LETTERS**  
Manufacture and Install (1) set of Channel Letters
- C DOOR VINYL**  
Manufacture and Install (1) set of Door Vinyl

AREA MAP





**COAST SIGN**  
INCORPORATED  
1500 West Embassy St. Anaheim, CA 92802  
(714) 520-9144 FAX: (714) 520-5847

Date: 02-06-15	Project Name: CHIPOTLE
Scale: NTS	Address: 4718 Admiralty Way
Drawn: HA	City / State / Zip: Marina Del Rey, CA 90292
Sales: TH	Client Approval: _____ Date: _____

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No.	Designer	Date	Revision Notes
1	JCU	06-23-15	REFER TO PATHFINDER
2	RV	6-25-15	REFER TO PATHFINDER
3			
4	JCU	07-23-15	REFER TO PATHFINDER
5			
6			

No.	Designer	Date	Revision Notes
7			
8			
9			
10			
11			
12			

**DESIGN DRAWING 1 of 6**

Request Number:  
**PRJ-CHPT-97393-R4**

File Location:  
W:\Account\Art\Drawings\

SOUTHWEST

EXISTING PHOTO- SIGN A



Building length: 30'-0"  
Building height: 18'-10"  
Fascia/Sign Band length: 11'-9"  
Fascia/Sign Band height: 4'-6"  
Existing Sign measurements: 2'-1 1/2" x 4'-11 1/2" (10.53 SF)  
New Proposed Sign measurements: 2'-0" x 10'-3 1/8" (20.5 SF)

**NEW SIGN TO BE PLACED IN THE CENTER OF THE FACADE/ENTRANCE ELEVATION, CENTER SIGN BAND TO MATCH PLACEMENT OF EXISTING SIGN. HEIGHT TO BE PLACED IN THE CENTER OF THE FACADE/ENTRANCE ELEVATION CENTER SIGN BAND, TO MATCH PLACEMENT OF EXISTING SIGN.**

PHOTO ENHANCEMENT- SIGN A





**COAST SIGN**  
INCORPORATED  
1500 West Embassy St. Anaheim, CA 92802  
(714) 520-9144 FAX: (714) 520-5847

Date: 02-06-15	Project Name: CHIPOTLE
Scale: NTS	Address: 4718 Admiralty Way
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2	RV	6-25-15	REFER TO PATHFINDER	8			
3				9			
4	JCU	07-23-15	REFER TO PATHFINDER	10			
5				11			
6				12			

**DESIGN DRAWING 2 of 6**

Request Number:  
**PRJ-CHPT-97393-R4**

File Location:  
W:\Account\Art\Drawings\

NORTHEAST

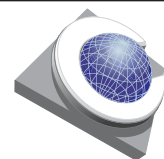
EXISTING PHOTO- SIGN B



Building length: 30'-0"  
Building height: 18'-10"  
Fascia/Sign Band length: 30'-0"  
Fascia/Sign Band height: 7'-9"  
Existing Sign measurements: 1'-9" x 5'-9" (11 SF)  
New Proposed Sign measurements: 1'-9" x 8'-11" (15 SF)

**NEW SIGN TO BE PLACED IN THE CENTER OF THE FACADE/REAR ELEVATION, TO MATCH PLACEMENT OF EXISTING SIGN. HEIGHT TO BE PLACED IN THE CENTER OF THE FACADE/REAR ELEVATION SIGN BAND, TO MATCH PLACEMENT OF EXISTING SIGN.**

PHOTO ENHANCEMENT- SIGN B



**COAST SIGN**  
INCORPORATED  
1500 West Embassy St. Anaheim, CA 92802  
(714) 520-9144 FAX: (714) 520-5847

Date: 02-06-15 Project Name: CHIPOTLE

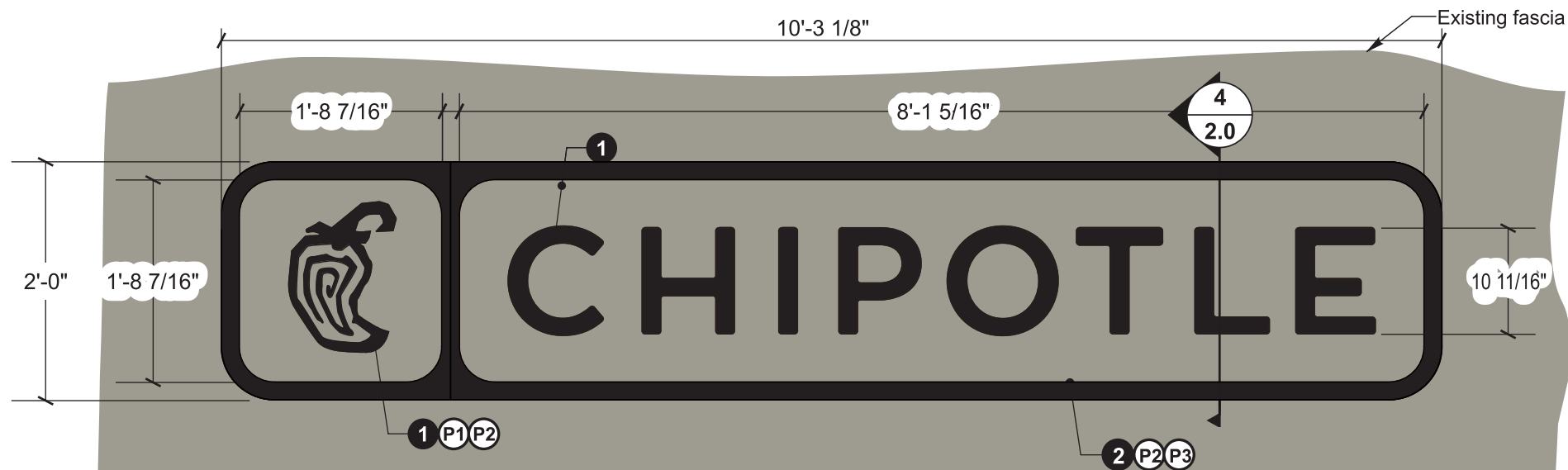
Scale: NTS Address: 4718 Admiralty Way

Drawn: HA City / State / Zip: Marina Del Rey, CA 90292

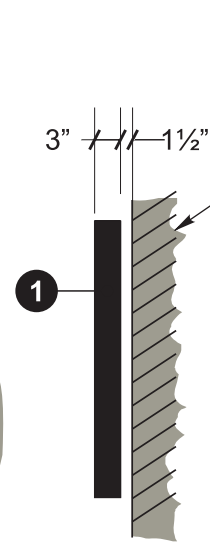
Sales: TH Client Approval: Date:

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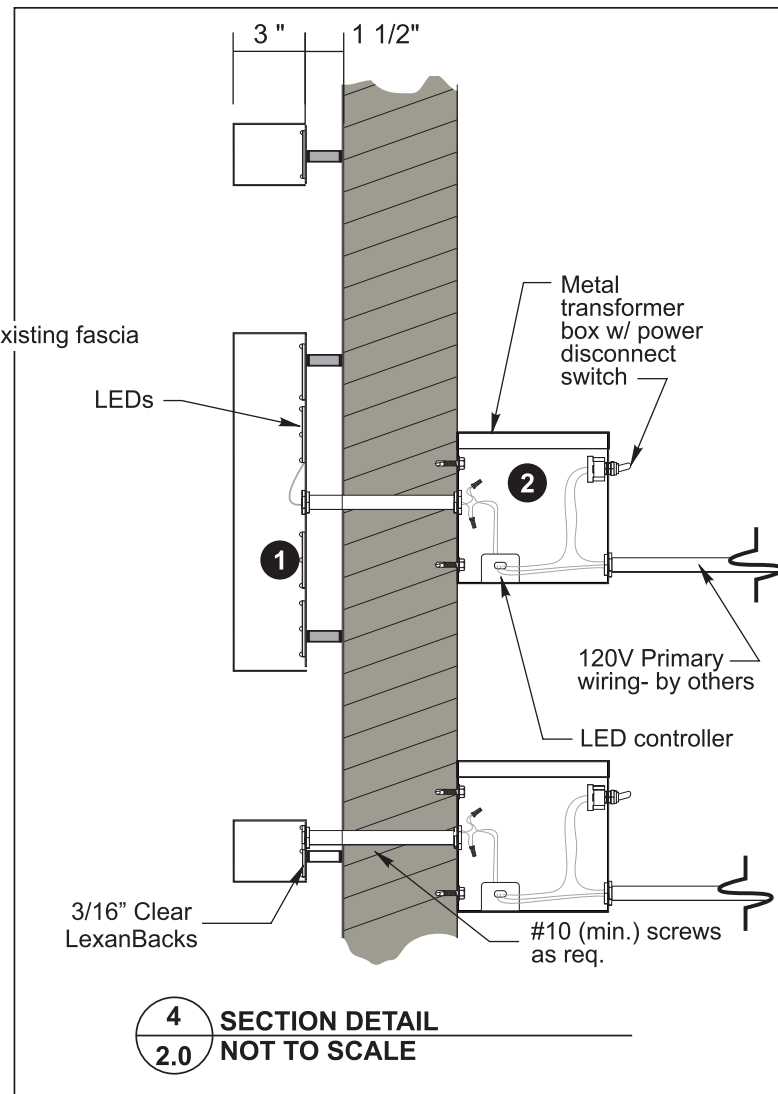
No.	Designer	Date	Revision Notes	No.	Designer	Date	Revision Notes	DESIGN DRAWING 3 of 6
1	JCU	06-23-15	REFER TO PATHFINDER	7				Request Number: <b>PRJ-CHPT-97393-R4</b> File Location: W:\Account\Art\Drawings\
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3				9				
4	JCU	07-23-15	REFER TO PATHFINDER	10				
5				11				
6				12				



FRONT ELEVATION  
SCALE: 1/2"= 1'-0"



END VIEW



4 SECTION DETAIL  
2.0 NOT TO SCALE

**A SPECIFICATIONS FOR REVERSE ILLUMINATED S/F SIGN (20.5 SQ. FT.)**

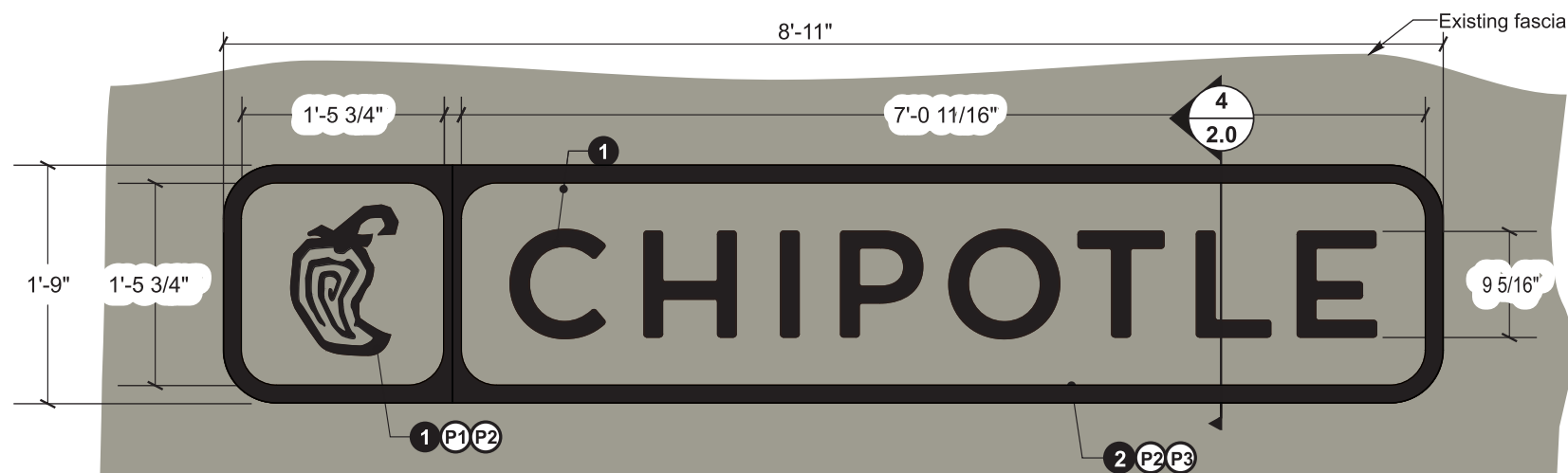
- 1 CHANNEL LETTERS "CHIPOTLE" & PEPPER LOGO/BORDER**  
**LETTER TYPE**=Reverse-Lit Pan Channel Letters  
**DEPTH**= 3"  
**BACK**=3/16" Clear lexan rivet to back side of frame (holes cut to allow pass through of stand-offs)  
**RETURNS**= .040" Pre-finished aluminum (w/ weep holes)  
**ILLUMINATION**= White Agilite Thin Rayz LEDs  
**MOUNTING**= "CHIPOTLE, Pepper Logo & Border: Mount through backer panel.  
**NOTE:** Verify in field if interior power supply covers are reqd.

- 2 ELECTRICAL**  
**PRIMARY**= 120V electrical to sign and final hook up is by others. Leave 6'-0" whip in 1/2" flex conduit.  
**SECONDARY**= 12V LED wire leads jumped behind fascia. 12V LED controllers mounted in remote transformer boxes  
**POWER DISCONNECT**= Toggle switch on remote mounted transformer box provided by Adcon

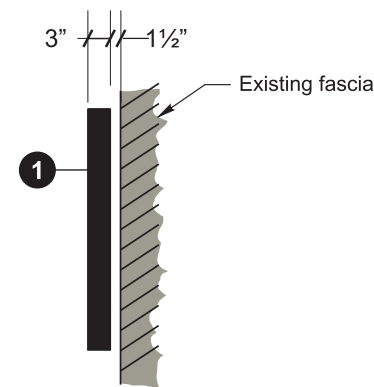
**COLOR SPECIFICATIONS**

- (P1) P.T.M. PMS Black  
(P2) P.T.M. PMS Black  
(P3) Interior finish= P.T.M. White

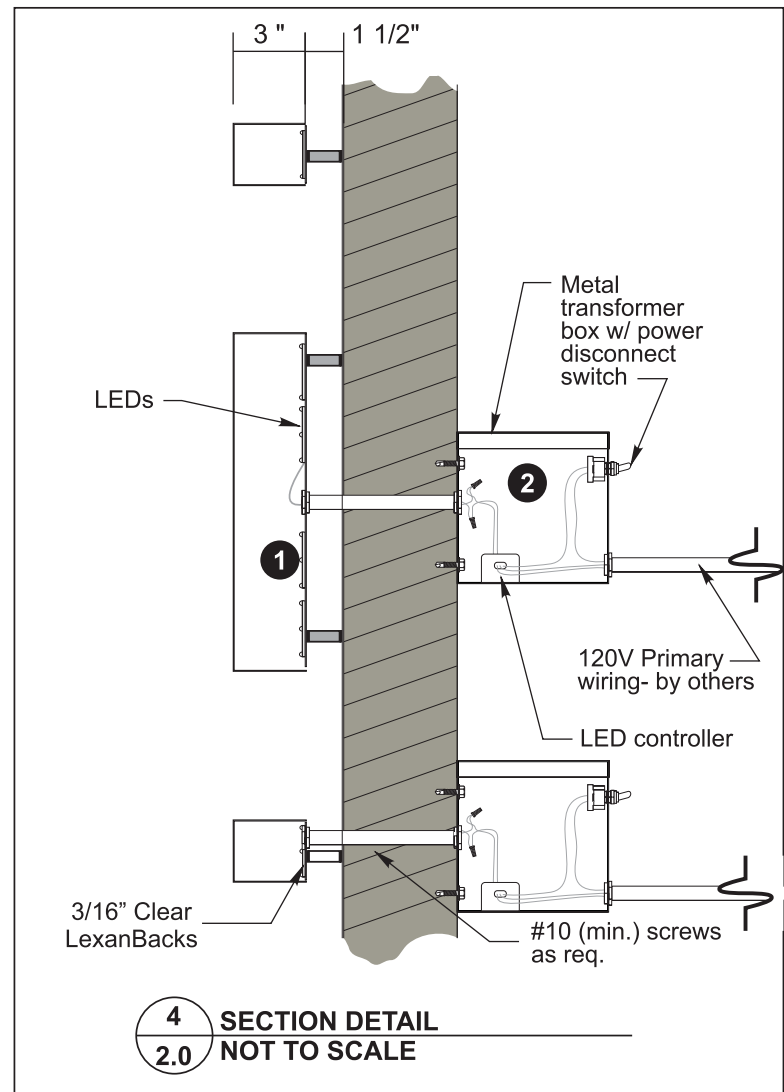
**NOTE:** Paint all exposed fasteners and Heyco caps to match adjacent finish



FRONT ELEVATION  
SCALE: 3/4"= 1'-0"



END VIEW



**SPECIFICATIONS FOR REVERSE ILLUMINATED S/F SIGN (15 SQ. FT.)**

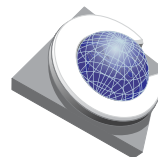
- 1 CHANNEL LETTERS "CHIPOTLE" & PEPPER LOGO/BORDER**  
**LETTER TYPE**=Reverse-Lit Pan Channel Letters  
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**ILLUMINATION**= White Agilite Thin Rayz LEDs  
**MOUNTING**= "CHIPOTLE, Pepper Logo & Border: Mount through backer panel.  
**NOTE:** Verify in field if interior power supply covers are reqd.

- 2 ELECTRICAL**  
**PRIMARY**= 120V electrical to sign and final hook up is by others. Leave 6'-0" whip in 1/2" flex conduit.  
**SECONDARY**= 12V LED wire leads jumped behind fascia. 12V LED controllers mounted in remote transformer boxes  
**POWER DISCONNECT**= Toggle switch on remote mounted transformer box provided by Adcon

**COLOR SPECIFICATIONS**

- (P1) P.T.M. PMS Black  
(P2) P.T.M. PMS Black  
(P3) Interior finish= P.T.M. White

**NOTE:** Paint all exposed fasteners and Heyco caps to match adjacent finish



**COAST SIGN**  
**INCORPORATED**  
1500 West Embassy St. Anaheim, CA 92802  
(714) 520-9144 FAX: (714) 520-5847

Date:	02-06-15	Project Name:	CHIPOTLE
Scale:	NTS	Address:	4718 Admiralty Way
Drawn:	HA	City / State / Zip:	Marina Del Rey, CA 90292
Sales:	TH	Client Approval:	Date:

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5				11			
6				12			

**DESIGN DRAWING 5 of 6**

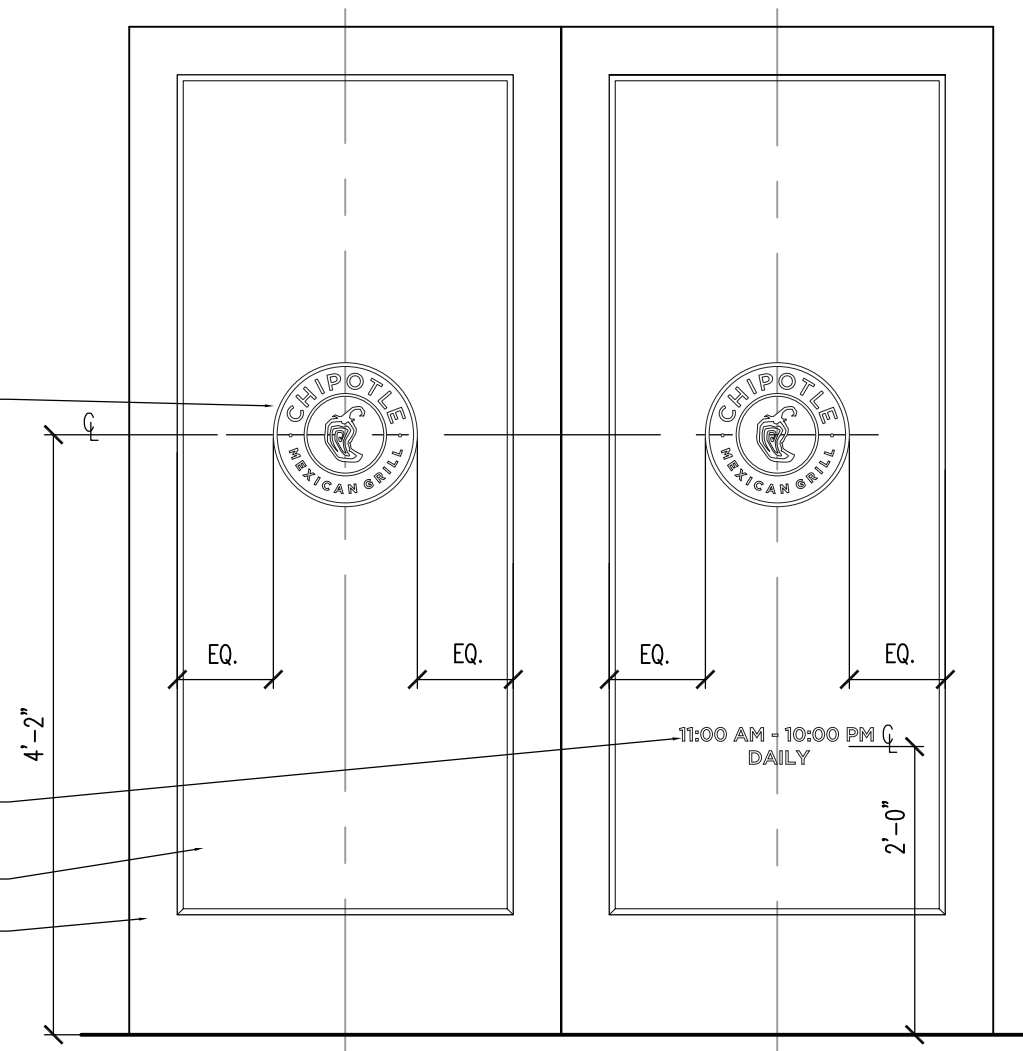
Request Number:  
**PRJ-CHPT-97393-R4**  
File Location:  
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12" PEPPER DISC LOGO  
IN HIGH PERFORMANCE  
CAST VINYL COLOR:  
'WHITE'

HOURS OF OPERATION  
1.125" FONT: GOTHAM  
MEDIUM COLOR: 'WHITE'

TEMPER INSULATED  
GLASS

TYP DOORS



**C FRONT VIEW @ DOUBLE DOOR DECAL (HOURS)**  
Scale: 3/4"=1'-0"



**COAST SIGN**  
INCORPORATED  
1500 West Embassy St. Anaheim, CA 92802  
(714) 520-9144 FAX: (714) 520-5847

Date: 02-06-15	Project Name: CHIPOTLE
Scale: NTS	Address: 4718 Admiralty Way
Drawn: HA	City / State / Zip: Marina Del Rey, CA 90292
Sales: TH	Client Approval: _____ Date: _____

This is an original unpublished drawing created by Coast Sign, Inc. It is submitted for your personal use in conjunction with a project being planned for you by Coast Sign, Inc., And shall not be reproduced, used by or disclosed to any firm or corporation for any purpose whatsoever without written permission.

No.	Designer	Date	Revision Notes	No.	Designer	Date	Revision Notes
1	JCU	06-23-15	REFER TO PATHFINDER	7			
2	RV	6-25-15	REFER TO PATHFINDER	8			
3				9			
4	JCU	07-23-15	REFER TO PATHFINDER	10			
5				11			
6				12			

**DESIGN DRAWING 6 of 6**

Request Number:  
**PRJ-CHPT-97393-R4**

File Location:  
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Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

**SUBJECT: ITEM 5B – MARINA 41 APARTMENTS – DCB #15-004-B –  
CONSIDERATION FOR SIGN MODIFICATION**

Item 5B on your agenda is a submittal from Marina 41 Apartments (Applicant), seeking approval for a permanent identification sign announcing the new name of the leasehold, formerly known as "Archstone Apartments". The sign is located at 4157 Via Marina, within the Parcel 102 leasehold.

#### Identification Sign

The Department approved a temporary identification sign measuring 3' high by 5' long, made of 0.090" aluminum, consisting of 4" high white painted vinyl lettering reading, "MARINA 41" over "APARTMENTS" in custom font on a dark bronze background. The temporary sign was mounted to the existing main identification monument sign facing Via Marina located along the front entry driveway and is illuminated by landscape lighting from 7:00 pm until 7:00 am.

The temporary sign was originally permitted for a period of 60 days, from December 22, 2014 through February 21, 2015. The use of the sign beyond 60 days required Design Control Board (DCB) approval. On February 18, 2015, the DCB approved a temporary sign extension for 180 days, until August 20, 2015. The Applicant is now requesting that the DCB approve this temporary sign as their permanent sign. They have advised that the temporary sign was created when they had plans for a larger entryway renovation. The Applicant does not plan to pursue the renovations at this time.

#### STAFF REVIEW

The proposed business identification signage request is before your Board pursuant to Section 2.a. of the *Revised Permanent Sign Controls and Regulations (Sign Controls)*. Staff finds that the dimensions and materials of the requested permanent sign meet the standards set forth in Sections 4 and 5 of the *Sign Controls*.

**The Department recommends APPROVAL of DCB #15-004-B as submitted.**

GJ:CM:te



## S/F MONUMENT

**1** .090" ALUMINUM, PAINTED  
W/ VINYL COPY AND CLEAR COAT

**A** ☐ WHITE

**B** ☒ MAP DARK BRONZE 41313SP/281335SP  
(PMS 7533)



NEW - NOT TO SCALE



5325 E. HUNTER AVENUE  
ANAHEIM, CA 92807  
714-578-9555 FAX 714-693-9578

### CLIENT APPROVAL: (Please Check Box)

☐ AS SHOWN  
☐ WITH CHANGES

CLIENT SIGNATURE DATE

YOUR SIGNATURE ACKNOWLEDGES FULL APPROVAL OF  
DESIGN LAYOUT AND CONTENT, RELEASING OUTDOOR  
DIMENSIONS FROM RESPONSIBILITY IN REGARD TO  
INCORRECT DESIGN AND INFORMATION. THE COLORS  
SHOWN ARE ONLY REPRESENTATIVE OF ACTUAL PMS  
COLOR CALL OUTS. FINAL COLOR WILL BE MATCHED AS  
CLOSE AS POSSIBLE, DUE TO MATERIALS USED.

DESIGNS ARE THE PROPERTY OF OUTDOOR DIMENSIONS  
UNTIL PURCHASED BY CLIENT.

### REVISIONS:

1  
2  
3  
4  
5

PROOF:  
(Initial)

SCALE: 3/4"=1'-0"

CONCEPTS: ☐

WORKING  
DRAWING: ☐

DATE: 10/15/14

PROJECT: MARINA 41

CLIENT: EQUITY

SALES REP: MC

DESIGNER: RMH

A1\_0

WO:

.50



Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

**SUBJECT: ITEM 6A – ELECTION OF OFFICERS**

Item 6A on your agenda is the election of officers pursuant to the Design Control Board's (DCB) *Statement of Aims and Policies (Statement)* dated February 19, 1987. Specifically, the *Statement* provides that the DCB annually elects a chair and vice chair to preside over subsequent meetings until the next election the following year.

It is recommended your Board conduct the elections and elect a chair and vice chair for the coming year.

GJ:CM:te



Caring for Your Coast

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Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

**SUBJECT: ITEM 7A – TEMPORARY PERMITS ISSUED BY THE DEPARTMENT**

Item 7A on your agenda is an update on permits that have been issued by the Department of Beaches and Harbors for temporary banners, signs and/or canopies. No temporary permits have been issued since the August 2015 report.

GJ:CM:te



September 10, 2015

TO: Design Control Board

FROM:  Gary Jones, Director

SUBJECT: ITEM 7B - ONGOING ACTIVITIES REPORT

Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

### **BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY**

On August 18, 2015 the Board of Supervisors approved the Permits Building Tenant Improvements project (Parcel 150) with a total project budget of \$1,862,000. At that hearing, the Board of Supervisors also approved the Marina Beach General Improvements project (Parcel HS) with a total project budget of \$5,580,000, and the Yvonne Burke Park Refurbishment project (Parcels Q, RR, and SS) with a total project budget of \$1,250,000.

### **REGIONAL PLANNING COMMISSION'S CALENDAR**

On August 26, 2015, the Regional Planning Commission reviewed and approved the project entitlements and Environmental Impact Report (EIR) for the construction of approximately 83,000 square feet of commercial, restaurant, boater-serving, community-serving and office space, with a 56-space dry-stack storage facility on Parcel 44. The project also includes the replacement of a 198-slip anchorage with a 143-slip anchorage. The replacement of the anchorage has already been approved by the California Coastal Commission. On September 8, 2015, The Regional Planning Commission's decision was appealed to the Board of Supervisors. The appeal will be heard by the Board at a later date.

### **CALIFORNIA COASTAL COMMISSION CALENDAR**

No items relating to Marina del Rey were on the August 2015 Coastal Commission agenda.

### **FUTURE MAJOR DCB ITEMS**

No major items are currently scheduled for a future DCB meeting.

### **SMALL CRAFT HARBOR COMMISSION MINUTES**

The August 2015 minutes are pending approval.

### **MARINA DESIGN GUIDELINES UPDATE**

Staff is currently working on updates to the Marina del Rey Design Guidelines and expects to give a presentation to the DCB this fall.

**REDEVELOPMENT PROJECT STATUS REPORT**

The updated Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals report is attached.

**VENICE DUAL FORCE MAIN PROJECT UPDATE**

The City of Los Angeles is in the process of obtaining a Coastal Development Permit from the California Coastal Commission. The City of Los Angeles recently made a financial offer to the County to obtain permanent underground and temporary construction easements related to the Dual Force Main Project. The County is currently analyzing that offer.

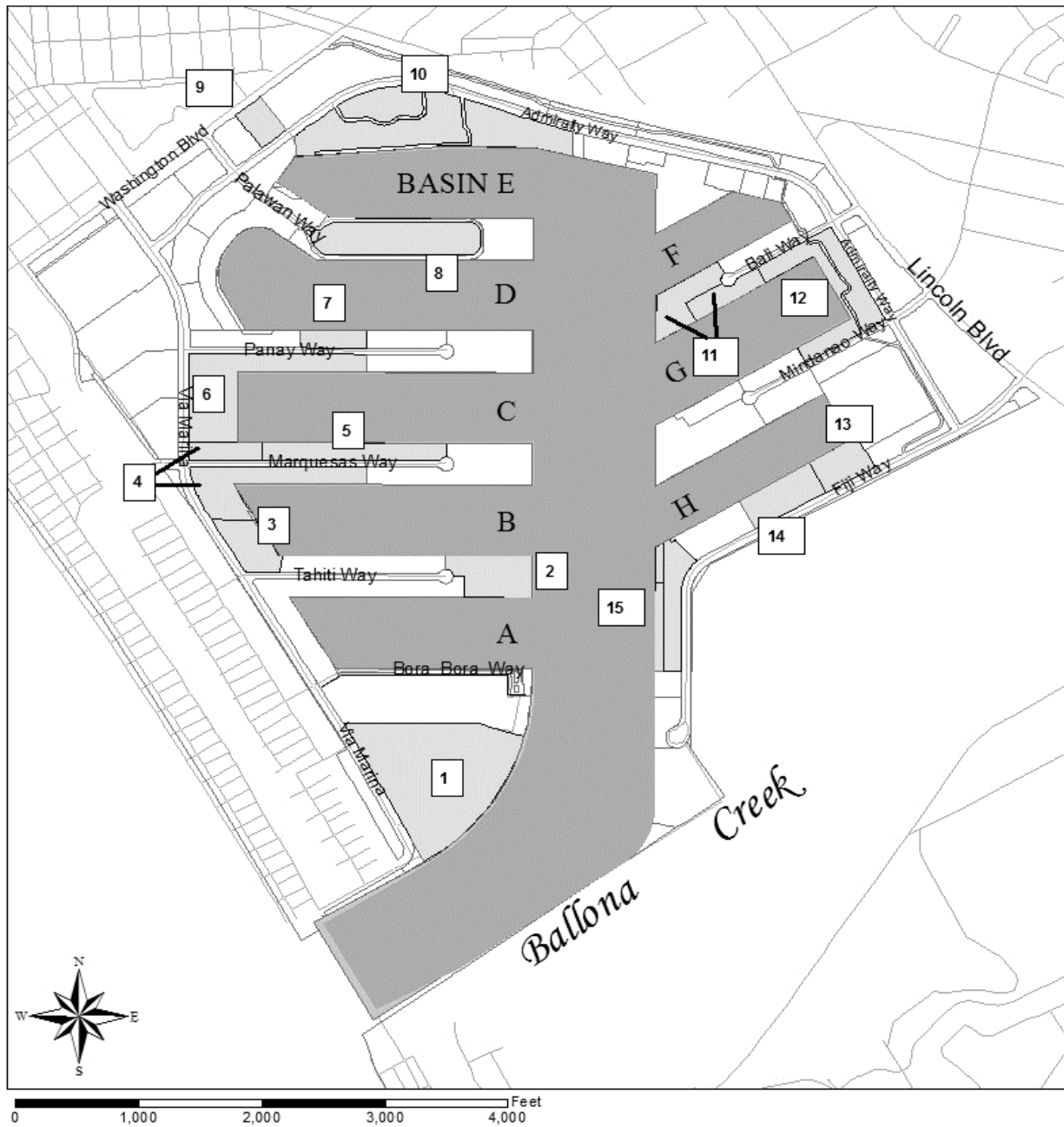
GJ:CM:te

Attachments (2)

Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals As of September 10, 2015						
Map Key	Parcel No. -- Project Name/Lessee	Lessee Name/ Representative	Redevelopment Proposed	Massing and Parking	Status	Regulatory Matters
Seeking Approvals						
2	<b>9</b> -- Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion	Sam Hardage	* Revised project to be submitted as requested during 4/26/11 BOS hearing. Previously: 19-story, 225'-high, 288-room hotel (152 hotel rooms and 136 timeshare suites). *Now: Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and 5-story, 61'-high Courtyard Marriott. *New promenade improvements, restaurants and amenities. * Wetland public park project (1.46 acres).	<b>Massing</b> -- Revised project will be resubmitted at a later date. <b>Parking</b> -- Parking plan will be resubmitted at a later date.	Regulatory -- DCB initial hearing May 2006, conceptual approval on June 2006. RPC filing on November 2006. RPC heard the item on 10/29/08. On 10/14/09, the RPC requested a DCB review for promenade improvements prior to returning on 2/3/10. DCB approval of promenade improvements on 12/17/09. RPC continued item on 2/3/10. RPC approval of Tentative Tract Map, CDP, CUP, Parking Permit, Variance and FEIR for landside on 3/10/10. RPC also approved the CDP for wetland park, and Plot Plan for the docks on 3/10/10. The park and hotel projects were both appealed to BOS. On April 26, 2011, the BOS asked that a modified hotel design return to RPC and DCB for reconsideration. The appeal of the park project was denied by the BOS. The park was appealed to the CCC on 06/07/12. On 12/12/12 the CCC found that the appeal raised a substantial issue. The CCC then approved a revised project (permit A-5-MDR-12-161). The redesigned hotel returned to DCB in January 2014. On 1/15/14, a new dual building hotel design project obtained conceptual approval by DCB. On July 22, 2015, the Regional Planning Commission approved the hotel project.	
3	<b>10/14 (FF)</b> -- Neptune Marina/ Legacy Partners	Tim O'Brien	* Demolish existing facilities and build 526 apartments * 161-slip marina + 7 end-ties * 28 foot-wide waterfront promenade * Replacement of public parking both on and off site	<b>Massing</b> -- Four 55' tall clustered 4-story residential buildings over parking with view corridor <b>Parking</b> -- 1,012 project required parking spaces to be provided (103 public parking spaces to be replaced off site)	Proprietary -- Term sheet action by BOS August 2004; lease documents approved by BOS August 2008. SCHC voted on 8/10/11 to support recommendation for renewal of option to extend the lease agreement. Regulatory -- DCB conceptual approval on June 2006. RPC filing on November 2006; Scoping meeting held on April 23, 2007. DCB approval of promenade improvements on 12/17/09. RPC certified EIR on 3/10/10 and recommended approval of Plan Amendment, CDP, CUP and Variance to BOS. LCP Amendments were included in the LCP map and text amendment which was approved by the BOS on 2/1/11; on April 26, 2011, the BOS indicated its intent to approve the project and recertified the EIR; Proposed marina replacement was included in the County's master waterside CDP application approved by the CCC on 11/3/11. LCP amendment also approved by CCC on 11/3/11 with modifications as suggested by Coastal staff. BOS accepted CCC changes to LCPA & CDP on 11/29/11. Effective certification of the amended LCP was granted by the CCC on 02/08/12; on 3/20/12 the BOS approved Counsel's final resolution on the LUP as certified by the CCC, the ordinance amendments to Title 22 took effect 4/19/12. Final approval of the project was granted by the BOS on 5/15/12. The project was appealed to the CCC on 06/07/12. On 7/12/12, the CCC found no substantial issue on the appeals. On January 21, 2015, the final project design was approved by the Design Control Board.	
6	<b>21</b> -- Holiday Harbor Courts/ Goldrich & Kest Industries	Jona Goldrich/ Frank Hickman	* 5-story, 29,300 square-foot mixed-use building (health club, yacht club, retail, marine office) * 92-slip marina * 28 foot-wide waterfront promenade and pedestrian plaza	<b>Massing</b> -- One 56' tall commercial building with view corridor/community park <b>Parking</b> -- A Six-level parking structure (447 spaces) to contain: all project required parking, 94 (replacement for OT) spaces and Parcel 20 boater parking	Proprietary -- Lease option documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option (2 years) for which Lessee has paid \$30,000 under the terms of the option agreement. Regulatory -- DCB conceptual approval on August 2005. RPC filing September 2006. DCB approval of promenade on 2/17/10. RPC certified EIR and approved CDP, CUP, and Parking Permit on 4/28/10. Appeal to BOS filed 5/12/10. On April 26, 2011, the BOS approved the project and certified the EIR. Proposed marina replacement was included in the County's master waterside CDP application approved by the CCC on 11/3/11. On 12/8/11, the CCC denied the appeal of the BOS 10/17/11 determination and the approval was final. Final DCB approval granted on 4/18/12. Demolition began on February 10, 2014.	
9	<b>43</b> -- Marina del Rey Hotel Anchorage	Jeff Pence	* Demolition of a 349-slip marina and construction of a 277-slip marina.	<b>Massing</b> -- <b>Parking</b> -- 163 Boater Parking spaces	Proprietary -- Term sheets initiated; Parcel 42 on 9/7/09 and Parcel 43 on 8/31/09. On 5/17/11 BOS approved Option to bifurcate Parcels 42 and 43 into separate leaseholds, expand Parcel 43 water premises, and extend lease for 39 years. On 8/29/13 BOS approved bifurcation of Parcels 42 and 43 into separate leaseholds, expand Parcel 43 water premises, and extend lease for 39 years at Parcel 42. Parcel 43 lessee has extended the option agreement for six months to have enough time to procure building permits from DPW. Regulatory -- MND public review period ended 12/20/10. SCHC reviewed MND and Option on 3/9/11. BOS certified MND on 5/17/11. Proposed marina replacement was included in the County's master waterside CDP application approved by the CCC on 11/3/11. Dock replacement will be phased during a 5-year period beginning in 2015.	No Variance proposed. Parking Permit for reduced parking.
10	<b>44</b> - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	* Build 5 new visitor serving commercial and dry storage buildings * 91,760 s.f. visitor serving commercial space * 141 slips + 5 end ties and 57 dry storage spaces	<b>Massing</b> -- Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 6' tall. 771.5 lineal feet view corridor proposed <b>Parking</b> -- 381 at grade parking spaces will be provided with shared parking agreement (402 parking spaces are required)	Proprietary -- The lessee initialed a term sheet in May 2013 and initialed a revised Term Sheet on July 9, 2015. Regulatory -- Initial DCB review during the October 2008 meeting, but project will be revised. Proposed marina replacement was included in the County's master waterside CDP application approved by the CCC on 11/3/11. Conceptual project approved by DCB on 7/16/13. DEIR filed with DRP in March 2014. The Notice of Completion and Availability for the DEIR was released on February 13, 2015. The public review period for the DEIR will last from February 13, 2015 to March 31, 2015. A hearing for the purpose of taking public testimony is scheduled before the Los Angeles County Hearing Examiner for March 4, 2015. The project is scheduled to go before the RPC on August 26, 2015.	Shared Parking Agreement No Variance proposed
11	<b>52</b> -- Boat Central/ Pacific Marina Development	Jeff Pence	* 345-vessel dry stack storage facility * 30-vessel mast up storage space * 5,300 s.f. County Boatwright facility	<b>Massing</b> -- 81.5' high boat storage building partially over water and parking with view corridor <b>Parking</b> -- All parking required of the project to be located on site	Proprietary -- Term sheet action by BOS on July 2006; Option to lease approved by SCHC March 2007 and by BOS May 2007. BOS granted extension and modification of Option on 11/10/09. Lease Option Agreement and extension for 6 months approved on 5/14/13. An extension to the Option was approved at the 11/12/13 BOS meeting. Regulatory -- DCB review continued on March 2007, project denied on May 2007. DRP application filed December 2008. Proposed marina replacement was included in the County's master waterside CDP application approved by the CCC on 11/3/11. LCP map and text amendment also approved by CCC on 11/3/11 with modifications as suggested by Coastal staff. BOS accepted CCC changes to LCPA & CDP on 11/29/11. Final amendment report was provided to CCC in February 2012. Public review of DEIR from 1/5/12 to 3/5/12 and public hearing for testimony on DEIR only was scheduled for 2/8/12 in Chace Park, MdR; on 3/20/12 the BOS approved Counsel's final resolution on the LUP as suggested by the CCC, the ordinance amendments to Title 22 took effect 4/19/12. Project was approved by RPC on 4/24/13. A CDP for the waterside portion of the project was filed with the Coastal Commission in May of 2014. The waterside portion of the project was approved by the Coastal Commission on January 9, 2015.	Variance for reduced setbacks and Architectural Guidelines requiring that structures beat least 15 ft. from bulkhead
12	<b>53</b> -- The Boatyard	Greg Schem	* New 921 s.f. ADA Restroom * New 3,916 s.f. carport with 14 garage spaces and boater storage. * Leasehold refurbishment, including new landscaping, hardscape, and waterside walkway.	Massing -- One 38' tall commercial warehouse building and 15' tall office buildings. New carport storage and office buildings will be 15' tall. Parking -- Parking proposed is 147 spaces. The code requires 134 spaces for this use.	Proprietary -- On 11/6/ 2012 the Lessee initialed a term sheet for an extension of the leasehold. Regulatory -- DCB conceptual approval obtained on 8/21/13. The Regional Planning Commission approved the project CDP and adopted the MND at the March 25, 2015 hearing.	
13	<b>55/56/W</b> -- Fisherman's Village/ Gold Coast	Michael Pashaie/ David Taban	* 132-room hotel * 65,700 square foot restaurant/retail space * 30-slip new marina * 28 foot-wide waterfront promenade	<b>Massing</b> -- Nine mixed use hotel/visitor-serving commercial/retail structures (8 1- and 2-story and 1 60'-tall hotel over ground floor retail/ restaurant), parking structure with view corridor <b>Parking</b> -- On-site parking includes all project required parking, parking for Parcel 61 lessee (Shanghai Reds)	Proprietary -- Lease extension Option approved by BOS December 2005. Option expired. Lessee reconfiguring project. The lessee provided the SCHC with project updates at the March and May 2015 meetings. Regulatory -- DCB review continued on May 2006, conceptual approval in July 2006. DRP application filed May 2007. Screen check DEIR in review. Lessee has indicated intent to submit a revised project. The Department of Regional Planning had considered a design concept, which would relocate the launch ramp to Fisherman's Village. In June 2014, Supervisor Knabe announced that moving the launch ramp would no longer be part of the visioning process.	Shared Parking Agreement Variance for reduced setbacks (side and waterfront)
1	<b>113</b> -- Mariner's Village	Michael Sondermann	* Complete leasehold refurbishment of 981 apartments * Retail space increase from 2,070 s.f. to 9,000 s.f. * New 92-slip anchorage will be constructed * New 28 foot-wide pedestrian promenade and public amenities	<b>Massing</b> -- Thirty existing buildings varying from 1 to 4 stories high <b>Parking</b> -- Existing parking structure will be expanded. Parking required is 1,556 spaces and 1,931 spaces are proposed.	Proprietary -- A term sheet was initialed 9/23/2013 to create the economic terms of a lease extension. Regulatory -- EIR Scoping meeting held on 12/10/13. NOP for EIR public review from 11/19/13 through 12/19/13. On 3/26/14, DCB denied the conceptual design proposal and asked that the applicant return for review. A new EIR scoping meeting was held on 09/16/14 in Chace Park. The revised scope includes the environmental analysis for a CDP, to cover the removal of unoccupied nests, which occurred in November 2013.	
8	<b>147 (OT)</b> -- Oceana Retirement Facility/ Goldrich & Kest Industries	Jona Goldrich/ Sherman Gardner	* 5-story, 114-unit senior accommodation units plus ancillary uses * 3,500 square feet of retail space * Replacement of 92 public parking spaces on site * Public accessway from Washington to Admiralty	<b>Massing</b> -- One 5-story residential (senior) building over ground-floor retail and parking; 65' tall <b>Parking</b> -- On-site parking includes all required project parking, 92 public parking spaces (94 public parking spaces to be replaced off site near Marina Beach)	Proprietary -- Lease documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option (2 years) for which Lessee has paid \$30,000 under the terms of the option agreement. Regulatory -- DCB conceptual approval on August 2005; RPC filing May 2006. DCB approval of pedestrian plaza on 2/17/10. RPC continued project on 10/21/09 to 12/16/09. RPC certified EIR 4/28/10 and recommended approval of Plan Amendment, CDP, CUP, and Parking Permit to BOS. Project was included in the LCP map and text amendment approved by the BOS on 2/1/11; On 4/26/11, the BOS approved the project and certified the EIR; LCP map and text amendment approved by CCC on 11/3/11 with modifications as suggested by Coastal staff. BOS accepted CCC changes to LCPA & CDP on 11/29/11. Final amendment report was provided to CCC in February 2012; on 3/20/12 the BOS approved Counsel's final resolution on the LUP as suggested by the CCC, the ordinance amendments to Title 22 were effective 4/19/12. Final DCB approval on 4/18/12. The BOS approved the project on 06/12/12.	
Construction in Progress						
4	<b>13</b> -- Villa del Mar	David Canzoneri	* Complete leasehold refurbishment of 198 apartments * Existing 209-slip anchorage will be renovated commencing no later than 2029 * Improved pedestrian promenade and public amenities will be renovated.	<b>Massing</b> -- Four existing buildings up to 3 stories high <b>Parking</b> -- Existing open air parking and parking structure will be renovated. Total parking provided on site is 572 spaces.	Proprietary -- The Lessee initialed the term sheet 6/1/12. On 8/1/12, the Board provided instruction to proceed with negotiations for an option agreement and revised lease document based on a term sheet initialed by lessee. At the 1/8/14 meeting, the SCHC endorsed DBH's recommendation to adopt the MND and grant an option and extension of the lease term, which was heard and approved by the Board on 2/4/14. Construction commenced on December 8, 2014. Completion of construction is currently anticipated in December 2016. Regulatory -- DCB conceptual approval obtained on 8/21/13. MND public review period from 12/19/13 through 1/20/14. On 2/4/14, the BOS adopted MND. On 6/18/14, the DCB approved the final design of the renovation project.	
5	<b>15</b> -- AMLI Residential	Jason Armison	* Demolish existing facilities and build 585 apartments * New 8,000 s.f. commercial space * New 241 boat slip marina * New 1,271-parking space garage	<b>Massing</b> -- Six buildings up to 5 stories and 70' high <b>Parking</b> -- All parking to be provided on site within new 1,271-space parking garage.	Proprietary -- The Board of Supervisors approved the assignment of the lease on December 17, 2013. The sale/assignment closed on 1/30/14. Construction commenced on July 1, 2014, and anticipated completion date is July 1, 2018. Regulatory -- DCB conceptual approval on 2/17/00. On 12/6/00 project obtained CDP/CUP/Parking Permit/Variance No. 98-134 from DRP. On 2/13/01 CCC determined that appeal failed to raise substantial issue. On 10/9/01 the CCC issued permit No. 5-01-0143 for 241-slip marina. Original DCB approval on 2/21/02 and 3/21/02. On 2/19/14, DCB approved final redesign of project. On June 30, 2014, demolition of the site commenced.	
7	<b>28</b> -- Mariners Bay	Cathleen Hayes	* Complete leasehold refurbishment of 379 apartments * New bicycle depot for public use * Improvements to existing promenade and dock gates and public amenities * Replacement of existing docks within 6 months of completed of landside renovation	<b>Massing</b> -- Seven buildings up to 3 stories high <b>Parking</b> -- Existing subterranean parking structure contains 947 parking spaces.	Proprietary -- The lessee initialed a term sheet in August 2013. The MND for the project was adopted by the BOS at the March 24, 2015 meeting. Board also approved a future assignment to Legacy. Regulatory -- DCB conceptual approval obtained on 11/20/13. On June 3, 2015, Regional Planning approved the plot plan. On July 15, 2015, the DCB approved the final design of the project.	



## Project Status Report - Key Map





Caring for Your Coast

• • •  
**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

SUBJECT: **AGENDA ITEM 7C – MARINA DEL REY SPECIAL EVENTS**

**BURTON CHACE PARK WALKING CLUB**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesdays & Thursdays  
10:30 a.m. – 11:30 a.m.

The Department of Beaches and Harbors (Department) is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595

**BURTON CHACE PARK AEROBICS CLASS**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey  
Wednesdays beginning October 7, 2015  
6:00 p.m. – 7:00 p.m.

The Department is offering FREE indoor group aerobics classes that combine rhythmic aerobic exercise with stretching and strength training routines with the goal of improving all elements of fitness. Come get in shape with an experienced instructor at beautiful Burton Chace Park. Ages 13 and up. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595

**"BEACH EATS" GOURMET FOOD TRUCKS IN MARINA DEL RAY**  
Marina Beach ♦ 4101 Admiralty Way ♦ Marina del Rey

Thursdays through October 1, 2015  
5:00 p.m. – 9:00 p.m.

The Department is sponsoring gourmet food trucks in Marina del Rey offering delectable dishes plus a chance to picnic on the beach. The "Beach Eats" gourmet food truck events are held from 5 p.m. to 9 p.m. The assortment of trucks varies week to week. Paid parking is available at the beach parking lot #10 for 25 cents for every 10 minutes.

For more information: Call Marina del Rey Visitors Center at (310) 305-9545

**MARINA DEL REY FARMERS' MARKET**

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey  
Saturdays  
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally-grown organic and conventionally grown fruits and veggies. Also available are prepared and packaged foods, hand-crafted products and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call Marina del Rey Visitors Center at (310) 305-9545

**FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES**

13755 Fiji Way ♦ Marina del Rey  
Sponsored by Pacific Ocean Management, LLC  
All concerts are from 2:00 p.m. – 5:00 p.m.

Saturday, September 19  
Charangoa, playing Latin Jazz

Sunday, September 20  
Brasil Brazil, playing Samba and Bossa

Saturday, September 26<sup>th</sup>  
Bob DeSena, playing Latin Jazz

Sunday, September 27<sup>th</sup>  
2Azz1, playing Jazz & Funk

For more information: Call Pacific Ocean Management at (310) 822-6866

**BEACH SHUTTLE**

Ongoing through September 27, 2015  
Fridays and Saturdays from 10 a.m. – 10 p.m.  
Sundays and Labor Day from 10 a.m. – 8 p.m.

Catch a free ride on the Beach Shuttle to and from Playa Vista, Marina del Rey and Venice, and enjoy the surf, sand and surroundings of Marina del Rey in a hassle-free and relaxing way. The Beach Shuttle operates on weekends and Labor Day.

For more information: Call Marina del Rey Visitor Center (310) 305-9545

**HISTORIC HARBOR TOURS**

Fisherman's Village ♦ 13755 Fiji Way ♦ Marina del Rey  
Ongoing through November 29, 2015

In celebration of Marina del Rey's 50th birthday in 2015, the Department is offering Historic Harbor Tours this summer. Explore the largest man-made small craft harbor in North America and enjoy a 45-minute informative narrated historic tour through the scenic waterways of Marina del Rey from the comfort of a beautiful, classic wooden yacht, operated by Hornblower Cruises & Events.

The fare is \$1.00 per guest and availability is on a first-come, first-serve basis.

Fall Cruise Start Times (September 11<sup>th</sup> through November 29<sup>th</sup>):

Fridays: 1:00 p.m., 2:30 p.m., 4:00 p.m.

Saturdays & Sundays: 11:30 a.m., 1:00 p.m., 2:30 p.m., 4:00 p.m.

For more information: Call Marina del Rey's Visitors Center at (310) 305-9545.

**DISCOVER MARINA DEL REY 2015**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Sunday, October 11, 2015  
11:00 a.m. to 4:00 p.m.

The Department is sponsoring *Discover Marina del Rey Day 2015*, a community event that can be enjoyed free of charge and features booths from various organizations on health, safety and the environment, plus water events, games, music, arts & crafts and children's marionette shows. Visitors who wish to access the popular inflatable games must pay \$5.00 for a wristband. Food and beverages are also available for purchase from the gourmet food trucks.

Event parking is available for \$8.00 in County Lots #77 and #4 located at 13560 and 13500 Mindanao Way respectively.

For more information: Call Marina del Rey Visitors Center at (310) 305-9545

**HALLOWEEN HAUNT**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey, CA 90292  
Saturday, October 31, 2015  
7:00 p.m. to 9:00 p.m.

On Halloween, the Department transforms Burton Chace Park into a spooky scene for "Halloween Haunt." Those who dare to enter the park will encounter pirates, zombies and other special characters that only come out on this haunting Halloween night. We will also be showing a hit scary movie at 7:00 p.m. Halloween treats will be provided for trick-or-treaters!

For more information: Call Burton Chace Park at (310) 305-9595

GJ:CB:rc



Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

September 10, 2015

TO: Design Control Board

FROM:   
Gary Jones, Director

**SUBJECT: ITEM 8 – COMMEMORATION OF HISTORIC FIGURES AND EVENTS**

The Board has indicated a desire to adjourn each meeting in 2015 in honor of a historic figure, place, or event, to celebrate Marina del Rey's 50<sup>th</sup> Anniversary. The August meeting adjourned in remembrance of the 1962-1963 Storm Surge.

The historic event chosen to be honored for the month of September is the development of Burton Chace Park. The groundbreaking took place on August 22, 1972, and the park was named in honor of Burton W. Chace, "Father of the Marina", who worked diligently with County staff to bring Marina del Rey to reality.

With its grassy mounds, shady trees, and spectacular Marina views, Chace Park has become a beloved place in the community. It has provided a venue for concerts, special events, and community meetings, as well as open areas for playing, picnicking, and barbequing, and docks for fishing.

Some of the amenities have changed over the years. The 70 foot tall observation tower is no longer in place, and new boater facilities have been added. Despite these changes, the Helmsman statue still stands guard over the Marina, just as he did when the park first opened in 1972.

GJ:CM:te

