

SMALL CRAFT HARBOR COMMISSION AGENDA May 13, 2015 10:00 A.M.

BURTON W. CHACE PARK COMMUNITY ROOM 13650 MINDANAO WAY MARINA DEL REY, CA 90292

Caring for Your Coast

• • • Gary Jones Director

Kerry Silverstrom Chief Deputy

> John Kelly Deputy Director

Brock Ladewig Deputy Director

Audio

1. (1) CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. (III) APPROVAL OF MINUTES

Small Craft Harbor Commission Meeting of March 11, 2015.

3. M COMMUNICATION FROM THE PUBLIC

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. (III) COMMUNICATION WITH THE COMMISSIONERS

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. (1) REGULAR REPORTS

а.	Marina Sheriff - Crime Statistics - Enforcement of Seaworthy & Liveaboard - Sections of the Harbor Ordinance with Liveaboard Permit Percentages	(DISCUSS REPORTS)
b.	Marina del Rey and Beach Special Events	(DISCUSS REPORT)
C.	Marina Boating Section Report	(VERBAL REPORT)
d.	Marina del Rey Convention and Visitors Bureau	(PRESENTATION)

6. (1) OLD BUSINESS

a. Fisherman's Village Update (Parcel 56) (PRESENTATION)

7. NEW BUSINESS

a. None

Small Craft Harbor Commission Agenda for May 13, 2015 Page 2 of 2

8. •••• STAFF REPORTS

Ongoing Activities

(DISCUSS REPORTS)

- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission's Calendar
- California Coastal Commission Calendar
- Venice Dual Force Main Project Update
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report
- Fisherman's Village Progress Report
- Marina del Rey 18-inch Waterline Replacement Phase IIIB
- Regulatory Process Flowchart for Fisherman's Village

9. ADJOURNMENT

PLEASE NOTE

- The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
- 2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: http://marinadelrey.lacounty.gov

Department of Beaches and Harbors Administration Building 13837 Fiji Way Marina del Rey, CA 90292 MdR Visitors & Information Center 4701 Admiralty Way Marina del Rey, CA 90292

Burton Chace Park Community Room 13650 Mindanao Way Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library 4533 Admiralty Way Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at http://marinadelrey.lacounty.gov

Si necesita asistencia para interpreter esta informacion llame al (310) 305-9503.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (310) 305-9538 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov.

SMALL CRAFT HARBOR COMMISSION MINUTES March 11, 2015

Commissioners: Dennis Alfieri, Vice Chair; Russ Lesser, Commissioner; Allyn Rifkin, Commissioner; David Lumian, Chair (excused absence); Vanessa Delgado, Commissioner (excused absence).

Department of Beaches and Harbors: Gary Jones, Director; Brock Ladewig, Deputy Director; Steve Penn, Chief of Asset Management Division; Jules Trefler, Lease Specialist; Michael Tripp, Planning Specialist; Carol Baker, Chief of Community and Marketing Services Division

County: Amy Caves, Senior Deputy County Counsel; Sergeant Michael Carriles, Sheriff's Department

Vice Chair Alfieri called the meeting to order at 10:05 a.m. followed by the Pledge of Allegiance led by Sergeant Michael Carriles and read the Commission's policy on public comments.

Approval of Minutes: Motion to approve by Commissioner Rifkin, seconded by Commissioner Lesser, unanimously approved.

Ayes: 3 – Vice Chair Alfieri, Mr. Rifkin, and Mr. Lesser

Item 3 – Communication from the Public:

Public Comment: Jon Nahhas spoke about Brown Act violations and a need for a recreational boating strategy.

Item 4 – Communication with the Commissioners

Commissioner Rifkin reported his meeting with the City of Los Angeles (City) staff to discuss the Small Craft Harbor Commission's (SCHC) letter regarding the Venice Dual Force Main Project and his attendance at the Convention and Visitors Bureau's (CVB) strategic plan retreat.

Commissioner Lesser reported his attendance at the Marina del Rey 50th anniversary celebration meeting.

Item 5a – Marina Sheriff

Sergeant Michael Carriles presented the Crime Stats and Liveaboard stats reports.

Commissioner Rifkin asked if temporary boat rentals are legal.

Mr. Penn replied that they are not allowed for commercial activities and will look into it from both contractual and code enforcement perspectives.

Item 5b – Marina del Rey and Beach Special Events

Ms. Baker reported on the publication by the CVB featuring the Marina del Rey 50th anniversary, the preparations for the Marina del Rey 50th anniversary celebration, and noted the ongoing park activities.

Item 5c – Marina Boating Section Report

Ms. Baker reported that the Anchorage 47's landside construction had commenced and that the waterside construction is scheduled sometime in August.

Commissioner Rifkin stated that the CVB's strategy meeting was very informative and the meeting highlighted the branding of Marina del Rey.

Public Comment: Jon Nahhas suggested that the 50th anniversary should focus on recreational boating.

Item 6a – Update On The Fisherman's Village

Michael Pashaie presented an update on the Fisherman's Village redevelopment project.

Allan Pullman from Studio 11 Architects gave a brief summary about their updates to the design plans.

Commissioner Lesser asked if there would be plans for viewing at the next meeting.

Mr. Pullman answered affirmatively.

Mr. Jones asked the lessee if the plans would be ready in time to include them into the meeting packet, for the next meeting, and for distribution to the public ahead of time.

Mr. Pashaei replied that they would be available.

Commissioner Lesser mentioned that he will be out of town on April 8, 2015 and asked if that would affect the quorum.

Vice Chair Alfieri suggested moving the date of the meeting.

Mr. Jones announced that Chair Lumian is out of the country and unable to attend the next meeting, therefore the meeting date would be moved, if possible.

Vice Chair Alfieri asked if the final preliminary drawings would be presented before Regional Planning after they have been reviewed by the SCHC.

Mr. Jones stated that Michael Tripp would be presenting item 7a, which discusses the regulatory permitting process using Fisherman's Village as an example. He added that the project has two processes. The SCHC reviews the option documents and the lease documents, before they are presented to the Board of Supervisors (BOS). The Design Control Board (DCB) reviews the site plans and project details ahead of the SCHC. He also added that the next step would be for the lessee to provide the economic terms for the project, to allow the department to analyze the information and determine if there is a market return to the County of Los Angeles (County), that figure is then included into the board letter.

Commissioner Rifkin asked the lessee if they had any plans to conduct community outreach meetings, to allow the public to view the drawings and provide input.

Mr. Pashaie answered affirmatively and mentioned that they also plan to incorporate a large community room in Fisherman's Village.

Public Comment: Jon Nahhas expressed his concerns about Brown Act violations and his concern about the proposed hotel at Fisherman's Village.

Commissioner Lesser asked County Counsel staff whether SCHC was currently violating the Brown Act at the present meeting.

Ms. Caves stated that there were no violations, and mentioned that the descriptions on the agenda were sufficient for the purposes of the Brown Act.

Item 7a – Regulatory Permitting Process

Mr. Tripp presented the project's staff report.

Commissioner Lesser stated that the public has expectations of the SCHC to evaluate the projects by economics and the aesthetics; however, all that is done before it's presented before the SCHC. He also stated that their job is to decide whether the project is a good economic deal for the County, and mentioned that the Fisherman's Village lessee is not obligated to show SCHC their plans.

Ms. Caves agreed and stated that the SCHC and DCB commissions are only advisory; they can only issue recommendations for approval to the BOS. She added that policy making is not the purview of the commissions and that Fisherman's village lessee's presentation to the SCHC is only a courtesy, not a requirement.

Commissioner Rifkin stated that while SCHC doesn't have a regulatory role, they would like for staff to come up with a sense of how they can fit in and suggested that it be brought to SCHC as a template on how projects are brought forward. He also asked if SCHC can comment on boating safety.

March11, 2015 Page 3 of 4

Ms. Caves stated that she did not believe so.

Commissioner Rifkin expressed concerns with charters going to Catalina Island because it opens a new area of boating activity into the channel, which is considered an unsafe area; he also stated that the SCHC meetings would be a great place to have hearings on those types of topics.

Commissioner Lesser stated that the people who live in the area view the SCHC as an easily accessible place to bring subject matters whether they are in their purview or not.

Mr. Penn reiterated Commissioner Lesser's comments and added that staff will encourage lessees to present the projects at the SCHC meetings for more public outreach, although it's not required.

Vice Chair Alfieri requested a flow chart that shows the process.

Mr. Penn replied that each development package has two charts; one shows the regulatory process, which explains the current stage of the project and the other has the proprietary process, which explains the current stage of the economic deal.

Mr. Alfieri stated that a flow chart would be useful.

Mr. Tripp replied that he will create one and will distribute to the commissioners.

Mr. Lesser requested a flow chart for Fisherman's Village.

Public Comment: None

Item 7b – Commercial Uses Rent Adjustment for Parcel 125I

Jules Trefler presented the staff report.

Commissioner Rifkin noted that the club dues have increased 15% and asked if that's the standard for the lease agreements.

Mr. Trefler replied that the 15% is the maximum inside Marina del Rey.

Commissioner Lesser asked if 5% of retail is standard?

Mr. Trefler replied that 5% of retail is the maximum.

Vice Chair Alfieri stated that the overall net is an increase but staff was projecting \$72,000 over a ten year period.

Mr. Trefler stated that the total rent is currently \$5.7 million and the County is receiving maximum rent from the property, he added that there is a small adjustment that will give the County another \$7,000 a year over the next ten years. Mr. Trefler also pointed out that the adjustment is for commercial uses for all County rent, and that there is another adjustment coming up, which can be significant for the condominiums in 2016.

Commissioner Lesser inquired about the expiration of the lease.

Mr. Jones replied that the lease expires approximately in 2067.

Commissioner Rifkin asked if the staff report had a typo, which listed parcel as 125I or should it be parcel 125R.

Mr. Trefler replied that 125R is the combined area of parcel 125I and 125H and that 125I is the improved portion of 125R, which is called Marina City Club. 125H is the hotel portion of parcel 125R, which is the name of the parcel.

March11, 2015 Page 4 of 4

Commissioner Lesser motioned to approve; seconded by Commissioner Rifkin, motion carried.

Ayes: 4 – Vice Chair Alfieri, Mr. Lesser, and Mr. Rifkin

Public Comment: None

Item 8 – Staff Reports

Mr. Jones provided the staff reports on Ongoing Activities.

Commissioner Lesser requested an explanation of the approved lease with Harbor Real Estate Limited Partnership.

Mr. Jones explained that the item was presented to the BOS by the Chief Executive Office's Real Estate Division for lease-back of certain improvements on the leasehold owned by Harbor Real Estate; including the building that the Department of Beaches and Harbors (DBH), Fire and Sheriff Departments' staff occupy. It also allows continuation of the boat repair facilities such as the Harbor Masters fleet, the life guards, bay watch boats, and the DBH's boats.

Commissioner Rifkin asked which item was heard at the Regional Planning Commission's (RPC) meeting.

Mr. Jones replied that the item heard was the Coastal Development Permit for the City's Venice Dual Force Main project, with conditions recommended by staff.

Chair Rifkin stated that one of the items discussed at the meeting with the City of Los Angeles (City) was a request to obtain an extension of the working hours, to accelerate the work. He asked if the condition was amended at the RPC.

Mr. Tripp replied that the work area is limited to 8am-5pm, with exception to an emergency situation and therefore, RPC did not amend their work hours.

Commissioner Lesser announced that he will not be able to attend the April 8th meeting.

Public Comment: Tim Riley stated that he attended the RPC hearing and pointed out that RPC changed condition 23 to reflect that there would be dedicated left turn lanes all the way through. He also mentioned that Anita Gutierrez added condition 31, which allows quarterly meetings with county staff.

Commissioner Lesser motioned to adjourn the meeting, seconded by Commissioner Rifkin, motion carried.

Ayes: 4 – Vice Chair Alfieri, Mr. Lesser, and Mr. Rifkin

Adjournment

Chair Rifkin adjourned the meeting at 11:34 a.m.



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES MARCH 2015



	West	East	Lost	Marina	Upper	County	Lower	Windsor	View		
	Marina	Marina	R.D.	Water	Ladera	Area	Ladera	Hills	Park	Parks	TOTALS
	2760	2761	2762	2763	2764	2765	2766	2767	2768	2791	
Homicide											0
Rape											0
Robbery: Weapon	1										1
Robbery: Strong-Arm		1									1
Aggravated Assault	2	1						1	2		6
Burglary: Residence	2				2		4	4	4		16
Burglary: Other Structure	1										1
Grand Theft	3	1	1				1		1		7
Grand Theft Auto	3		1				1	1	2		8
Arson											0
Boat Theft											0
Vehicle Burglary	7	1				3			2	3	16
Boat Burglary				1							1
Petty Theft	6	3		1	1	1	2	3	1		18
REPORTING		_	_	_	_		_				
DISTRICTS TOTALS	25	7	2	2	3	4	8	9	12	3	75

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared April 01, 2015** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES - MARCH 2015



Community	Upper	Lower
Advisory	Ladera	Ladera
Committee	2764	2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence	2	4
Burglary: Other Structure		
Grand Theft		1
Grand Theft Auto		1
Arson		
Boat Theft		
Vehicle Burglary		
Boat Burglary		
Petty Theft	1	2
Total	3	8

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, Date Prepared April 01, 2015 CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- MARCH 2015





	MARINA AREA	-
	(RD'S 2760-	(RD'S 2764-
Part I Crimes	2763)	2768)
Homicide		
Rape		
Robbery: Weapon	1	
Robbery: Strong-Arm	1	
Aggravated Assault	3	3
Burglary: Residence	2	14
Burglary: Other Structure	1	
Grand Theft	5	2
Grand Theft Auto	4	4
Arson		
Boat Theft		
Vehicle Burglary	8	8
Boat Burglary	1	
Petty Theft	10	8
Total	36	39

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – April 01, 2015** CRIME INFORMATION REPORT - OPTION 5A



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES APRIL 2015



	West	East	Lost	Marina	Upper	County	Lower	Windsor	View		
	Marina	Marina	R.D.	Water	Ladera	Area	Ladera	Hills	Park	Parks	TOTALS
	2760	2761	2762	2763	2764	2765	2766	2767	2768	2791	
Homicide											0
Rape									1		1
Robbery: Weapon											0
Robbery: Strong-Arm											0
Aggravated Assault							2	1			3
Burglary: Residence	1				1		4	2	2		10
Burglary: Other Structure	3							1			4
Grand Theft	7	1		1	1		1	3			14
Grand Theft Auto	3		1								4
Arson											0
Boat Theft											0
Vehicle Burglary	6							1	1	1	9
Boat Burglary											0
Petty Theft	7	5				1	3	3	2		21
REPORTING											
DISTRICTS	27	6	1	1	2	1	10	11	6	1	66
TOTALS											

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared May 05, 2015** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES - APRIL 2015





Community	Upper	Lower
Advisory	Ladera	Ladera
Committee	2764	2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		2
Burglary: Residence	1	4
Burglary: Other Structure		
Grand Theft	1	1
Grand Theft Auto		
Arson		
Boat Theft		
Vehicle Burglary		
Boat Burglary		
Petty Theft		3
Total	2	10

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, Date Prepared May 05, 2015 CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- APRIL 2015





	MARINA AREA	EAST END
	(RD'S 2760-	(RD'S 2764-
Part I Crimes	2763)	2768)
Homicide		
Rape		1
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		3
Burglary: Residence	1	9
Burglary: Other Structure	3	1
Grand Theft	9	5
Grand Theft Auto	4	
Arson		
Boat Theft		
Vehicle Burglary	6	3
Boat Burglary		
Petty Theft	12	9
Total	35	31

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, Date Prepared – May 05, 2015 CRIME INFORMATION REPORT - OPTION 5A



MARINA DEL REY HARBOR LIVEABOARD COMPLIANCE REPORT 2015



Liveaboard Permits Issued				
	March	April		
New permits Issued:	4	10		
Renewal Issued:	13	21		
Total:	17	31		
Notices to Comply Issued:	13	37		

March	April
285	306
274	272
9	22
2	12
	285 274 9

Total reported vessels in Marina del Rey	4008	
Percentage of vessels that are registered	ds 7.63%	
Number of currently impounded vessel:	5	



Caring for Your Coast



Kerry Silverstrom Chief Deputy

> John Kelly Deputy Director

Brock Ladewig Deputy Director

May 7, 2015

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: AGENDA ITEM 5b - MARINA DEL REY SPECIAL EVENTS

MARINA DEL REY EVENTS

BURTON CHACE PARK WALKING CLUB

Burton Chace Park + Lobby + 13650 Mindanao Way + Marina del Rey Tuesdays & Thursdays 10:30 a.m. – 11:30 a.m.

The Department of Beaches and Harbors (Department) is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595

BURTON CHACE PARK FITNESS CLUB

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey Wednesdays 5:15 p.m. – 6:15 p.m.

The Department is offering FREE outdoor group workout sessions. Come get in shape with an experienced instructor in beautiful Burton Chace Park. Ages 13 and up. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595



SUNSET SERIES SAILBOAT RACES 2015

Marina del Rey Wednesdays through September 9, 2015 5:30 p.m. – 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings between 5:30 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

For more information call: (310) 823-4567

"BEACH EATS" GOURMET FOOD TRUCKS IN MARINA DEL RAY

Marina "Mother's" Beach ♦ 4101 Admiralty Way ♦ Marina del Rey Thursdays through October 1, 2015 5:00 p.m. – 9:00 p.m.

The Department is sponsoring gourmet food trucks in Marina del Rey offering delectable dishes plus a chance to picnic on the beach. The "Beach Eats" gourmet food truck events are held from 5 p.m. to 9 p.m. The assortment of trucks varies week to week. Paid parking is available at the beach parking lot #10 for 25 cents for every 10 minutes.

For more information call: Marina del Rey Visitors Center at (310) 305-9545

MARINA DEL REY FARMERS' MARKET

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey Saturdays 9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally-grown organic and conventionally grown fruits and veggies. Also available are prepared and packaged foods, hand-crafted products and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call Marina del Rey Visitors Center at (310) 305-9545

FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES

13755 Fiji Way ♦ Marina del Rey Sponsored by Pacific Ocean Management, LLC All concerts are from 2:00 p.m. – 5:00 p.m.

<u>Saturday, May 9th</u> Soul Dogs, playing Blues

Sunday, May 10th Jimi Nelson & The Drifting Cowboys, playing Country

> <u>Saturday, May 16th</u> Bob DeSena, playing Latin Jazz

Susie Hansen's Latin Jazz, playing Latin Jazz

Saturday, May 23rd Higher Ground, playing R&B, Dance & Blues

> Sunday, May 24th 2Azz1, playing Jazz Funk

Monday, May 25th Friends, playing R&B

<u>Saturday, May 30th</u> Upstream, playing Reggae/Soca

<u>Sunday, May 31st</u> Brasil Brazil, playing Samba/Bossa

For more information: Call Pacific Ocean Management at (310) 822-6866

BEACH SHUTTLE

May 22 - September 27, 2015 Fridays and Saturdays from 10 a.m. – 10 p.m. Sundays and Holidays from 10 a.m. – 8 p.m. Concert Thursdays from 5 p.m. – 10 p.m.

Catch a free ride on the Beach Shuttle to and from Playa Vista, Marina del Rey and Venice, and enjoy the surf, sand and surroundings of Marina del Rey in a hassle-free and relaxing way. The Beach Shuttle operates weekends, holidays, and during the Thursday Marina del Rey Summers Concerts, which begin July 2nd.

For more information call: Marina del Rey Visitor Center (310) 305-9545

BIRDWATCHING

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey May 28, 2015, 4:00 p.m. – 6:00 p.m. June 25, 2015, 9:00 a.m. – 11:00 a.m.

The Department is sponsoring a FREE two-hour excursion through the Ballona Wetlands, with visits to sites of the Great Blue Heron and Black Crowned Night Heron. You will also get to visit the shoreline habitat to observe Sandpipers, Long-Billed Curlews, Willets, and Western Snowy Plovers. Don't miss this chance to get acquainted with the lives of our feathered friends who are an integral part of our wonderfully diverse coastal ecosystem! Please bring water, snacks, binoculars, a hat, comfortable clothes and shoes with traction. This activity is geared for adults, but may be attended by children who do not need a car seat or stroller, if accompanied by an adult. Space is limited, so please pre-register by calling (310) 322-6951.

A County van is available to pick up participants ½ hour before the program start time:

- Dockweiler Youth Center Lobby: 12505 Vista del Mar, Los Angeles, CA 90245
- Dockweiler RV Park Office: 12001 Vista del Mar, Playa del Rey, CA 90293

For more information: Call (310) 322-6951

MARINA DEL REY WATERBUS

June 18 – September 7, 2015

For a fun weekend, ride the Marina del Rey WaterBus. Park your car and ride the WaterBus for a unique water's-eye view of Marina del Rey. Eight boarding stops throughout the Marina offer opportunities to shop, dine, and recreate in one of the most beautiful Southern California residential and tourist areas. Bikes and strollers are welcome on board, but no pets are allowed. The fare is \$1.00 per person, for a one-way ticket. If a passenger needing special assistance cannot be accommodated on the WaterBus, WaterBus attendants will arrange for land taxi service for the passenger to any WaterBus boarding stop for the same \$1.00 fare. Ample parking is available at nearby Los Angeles County lots for a reasonable fee.

<u>WaterBus Schedule:</u> Thursday – Saturday: Sundays:	11 a.m. – midnight 11 a.m. – 9 p.m.
Holidav Schedule	

July 4 th :	11 a.m. – midnight
Labor Day:	11 a.m. – 9 p.m.

For more information: Visit marinawaterbus.com or call the Marina del Rey Information Center at (310) 628-3219

RACE AROUND THE MARINA

Burton Chace Park + 13650 Mindanao Way + Marina del Rey Saturday, June 20, 2015 Marina del Rey, CA

The Supporting our Servicemen organization is presenting standup paddleboard races for all levels – Anyone can win! Racer with the most pledges wins a private cruise on a luxury yacht. Proceeds from this event will be used for buying a new home for a veteran. Sponsors, donors and volunteers needed. Racers can register at www.paddleguru.com

For more information call: (310) 913-5533 or email: monte@ilovesos.org

KAHANAMOKU KLASSIC OUTRIGGER CANOE RACE

Marina "Mother's" Beach ♦ 4101 Admiralty Way ♦ Marina del Rey May 30th, 2015 7:00 a.m. - 3:30 p.m.

The Kahanamoku Klassic draws more than 25 clubs from up and down the coast to participate in a series of races, including a quarter-mile keiki race for teens that takes place in the channel leading to Mother's Beach, a four-mile novice run between Mother's Beach and the Venice Pier, and for skilled teams an 11-mile open water race from the marina break wall to Santa Monica and back.

For more information: Visit www.marinaoutrigger.org

THE MARINA DEL REY SUMMER CONCERT SERIES 2015 Burton Chace Park + 13650 Mindanao Way + Marina del Rey July 2 – August 22, 2015 7:00 p.m.

Classical Thursdays July 2 Opera at the Shore

July 16 Ballet Folkloríco de Los Angeles *El Amor Brujo* by Manuel de Falla

> **July 30** Vanessa Williams

Pop Saturdays July 11 Ruben Studdard, Freddie Jackson & special guest TBA

> July 25 KC & the Sunshine Band

August 8 Meshell Ndegeocello

August 22 To be announced soon!

For more information call: Marina del Rey Visitor Center (310) 305-9545

For more information call: Marina del Rey Visitor Center at (310) 305-9545

MARINA DEL REY FOURTH OF JULY FIREWORKS

Saturday, July 4, 2015 9:00 p.m.

The twenty-minute traditional fireworks extravaganza over the main channel in Marina del Rey will be presented on Saturday evening, July 4, starting promptly at 9:00 p.m. This event is sponsored by the Department and the fireworks will be choreographed to patriotic music, which will be relayed over loudspeakers in Burton Chace Park.

Parking is available in County lots for a reasonable fee. Premiere viewing locations for the fireworks are Fisherman's Village and Burton Chace Park.

For more information call: Marina del Rey Visitor Center at (310) 305-9545

GJ:CB:rc



Caring for Your Coast

Gary Jones

Kerry Silverstrom Chief Deputy

John Kelly Deputy Director

Brock Ladewig Deputy Director

May 07, 2015

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 6a – LESSEE UPDATE FOR FISHERMAN'S VILLAGE (PARCEL 56)

Item 6a on your agenda is an update on the Fisherman's Village project. The lessee's representative will be present to provide the presentation.

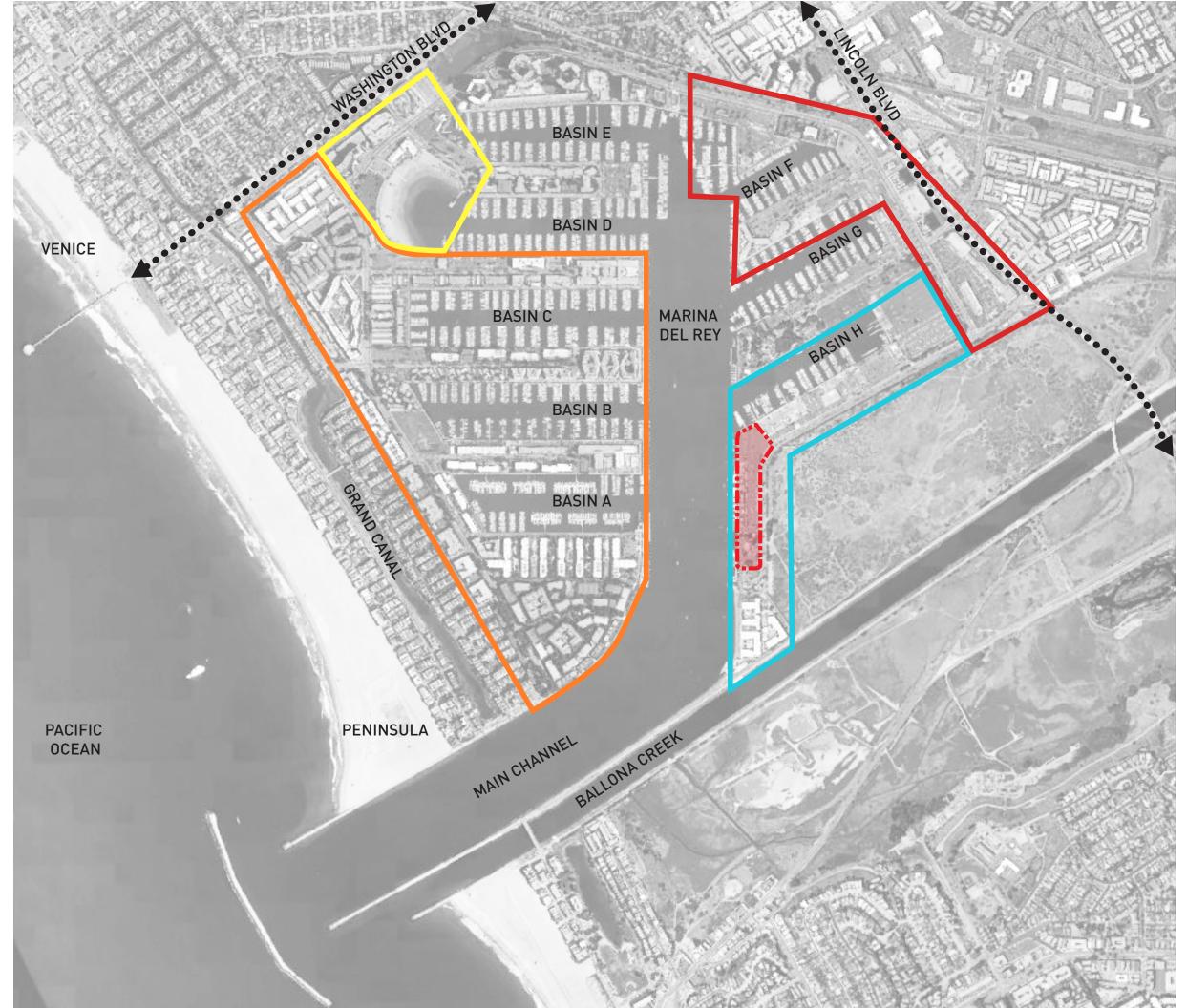
GJ:SP ym

Attachments



MARINA DEL REY

GOLD COAST VILLAGE STUDIONELEVEN



SITE BOUNDARY
VISITOR'S ROW
BOATER'S WAY
MARINA BEACH
RESIDENTIAL DISTRICT

EXISTING VICINITY MAP

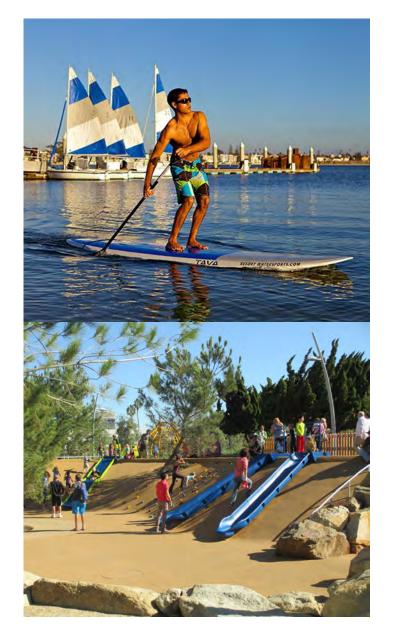


BUS STOP

SITE BOUNDARY

MARVIN BRAUDE BIKE PATH

EXISTING SITE MAP







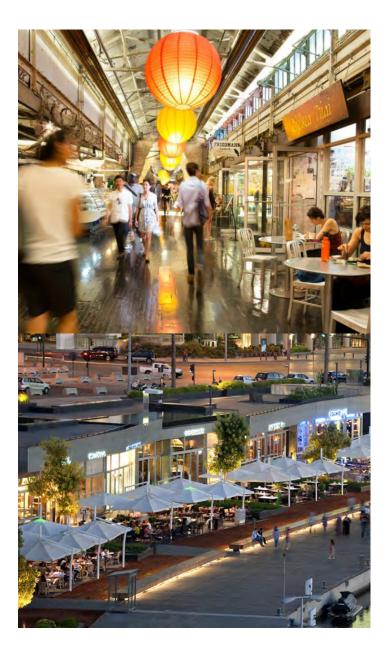
EAT



"Marina Del Rey is a vibrant, sustainable, pedestrian/resident/and boater-friendly destination that supports water-oriented activities, provides low-cost access to the water, contains a variety of shopping and dining experiences, and is a premier location where people want to play, relax and live."

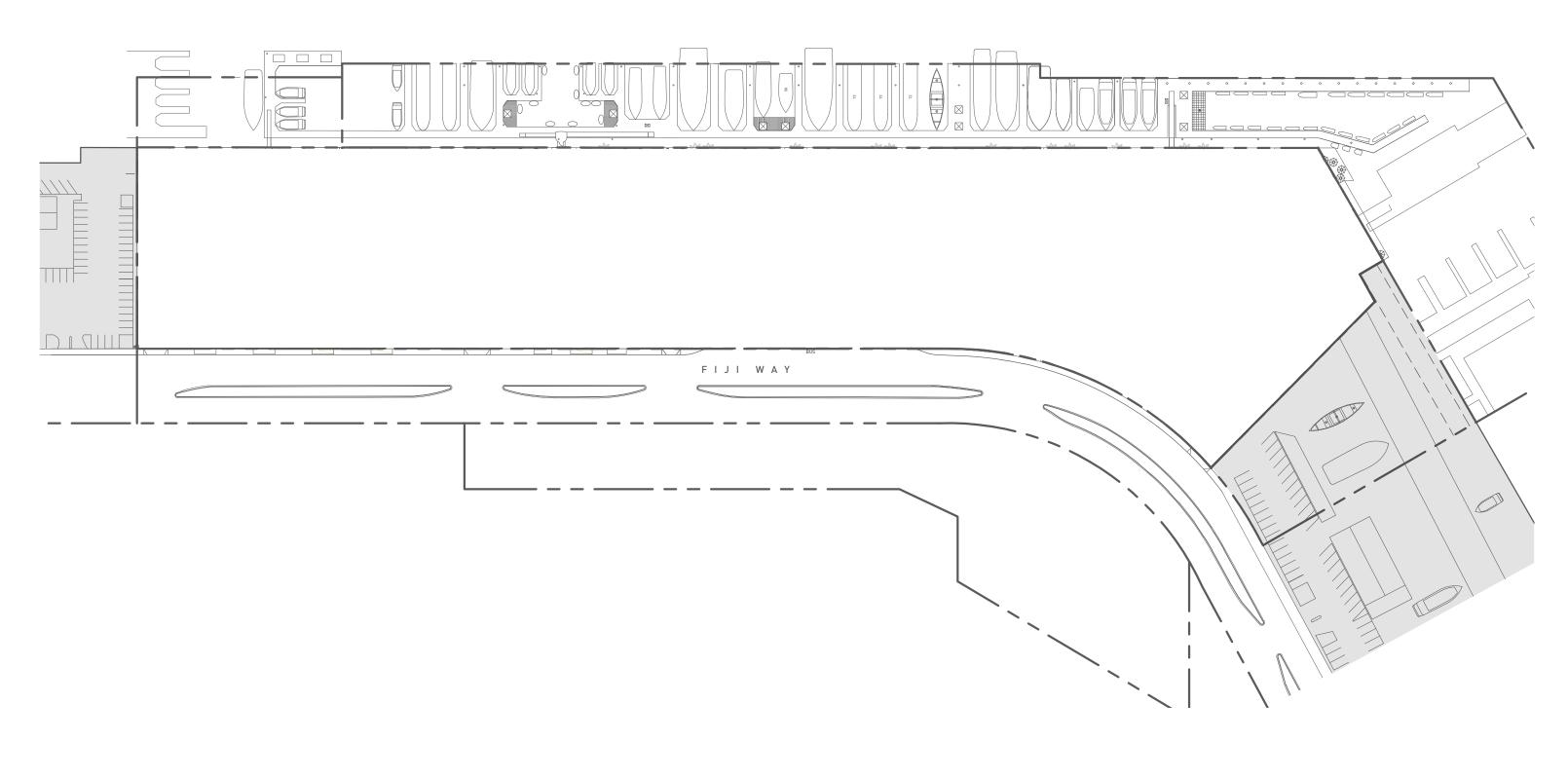
- Marina Del Rey Vision Statement

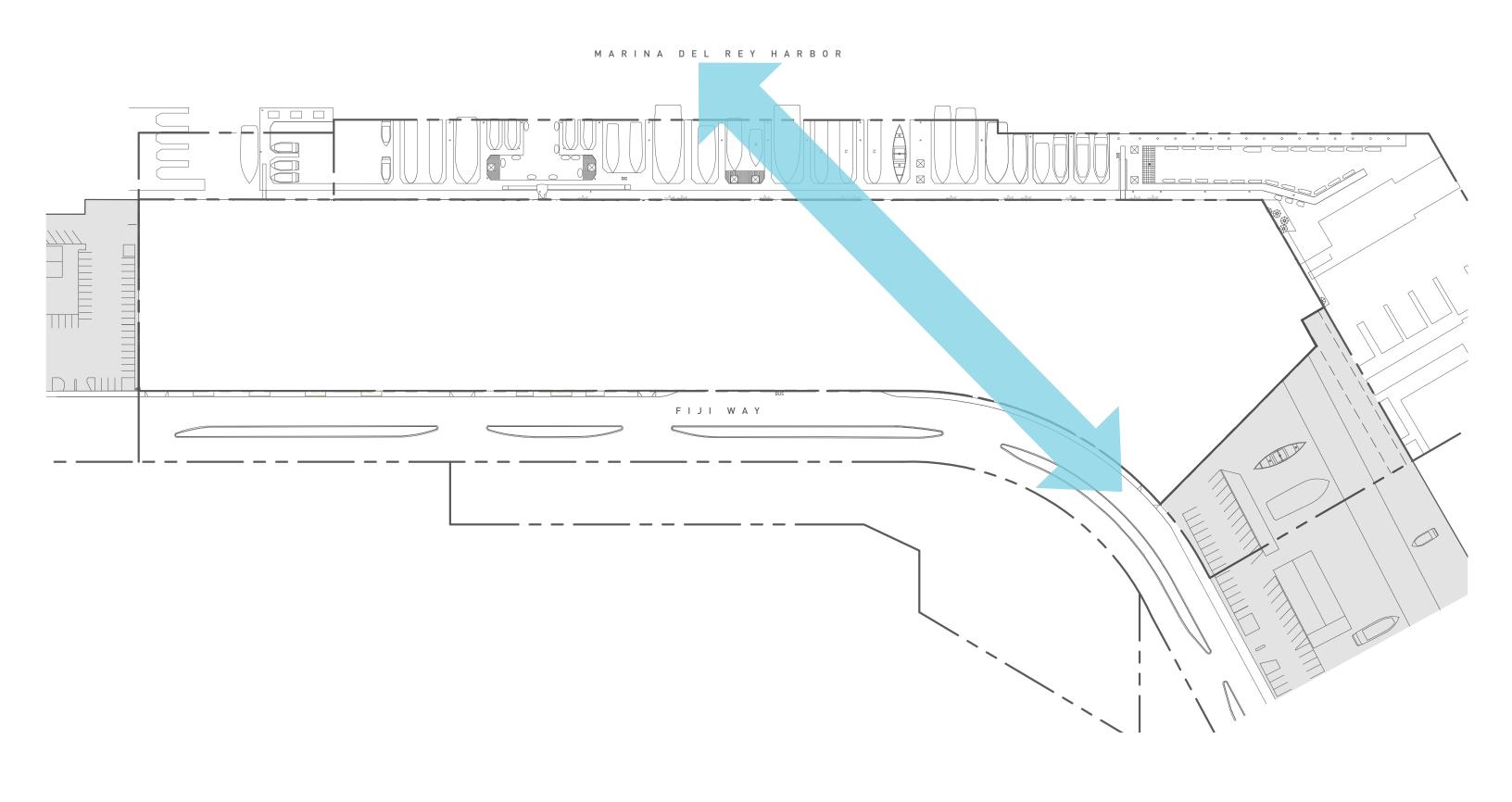
WORLD CLASS WATERFRONT

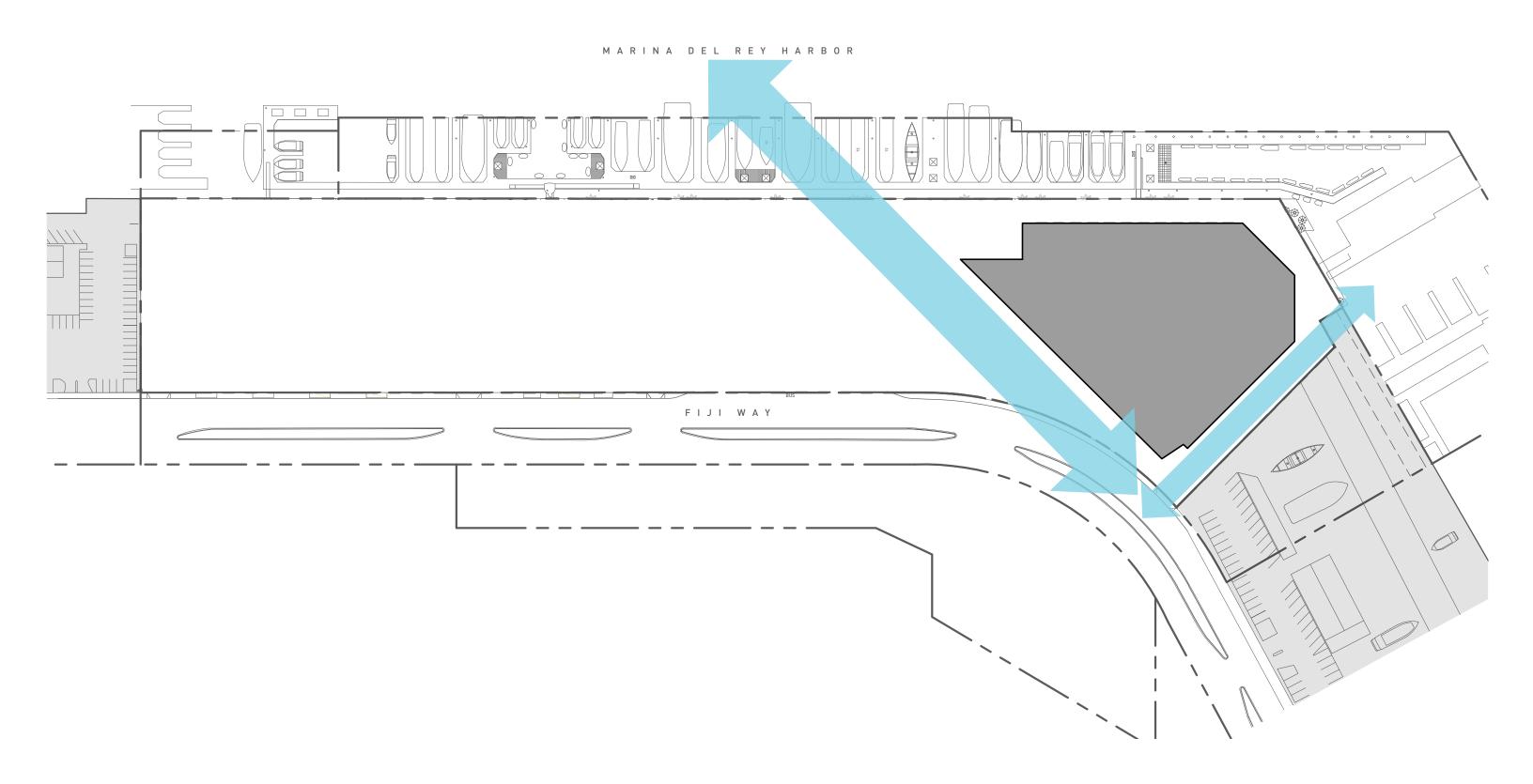


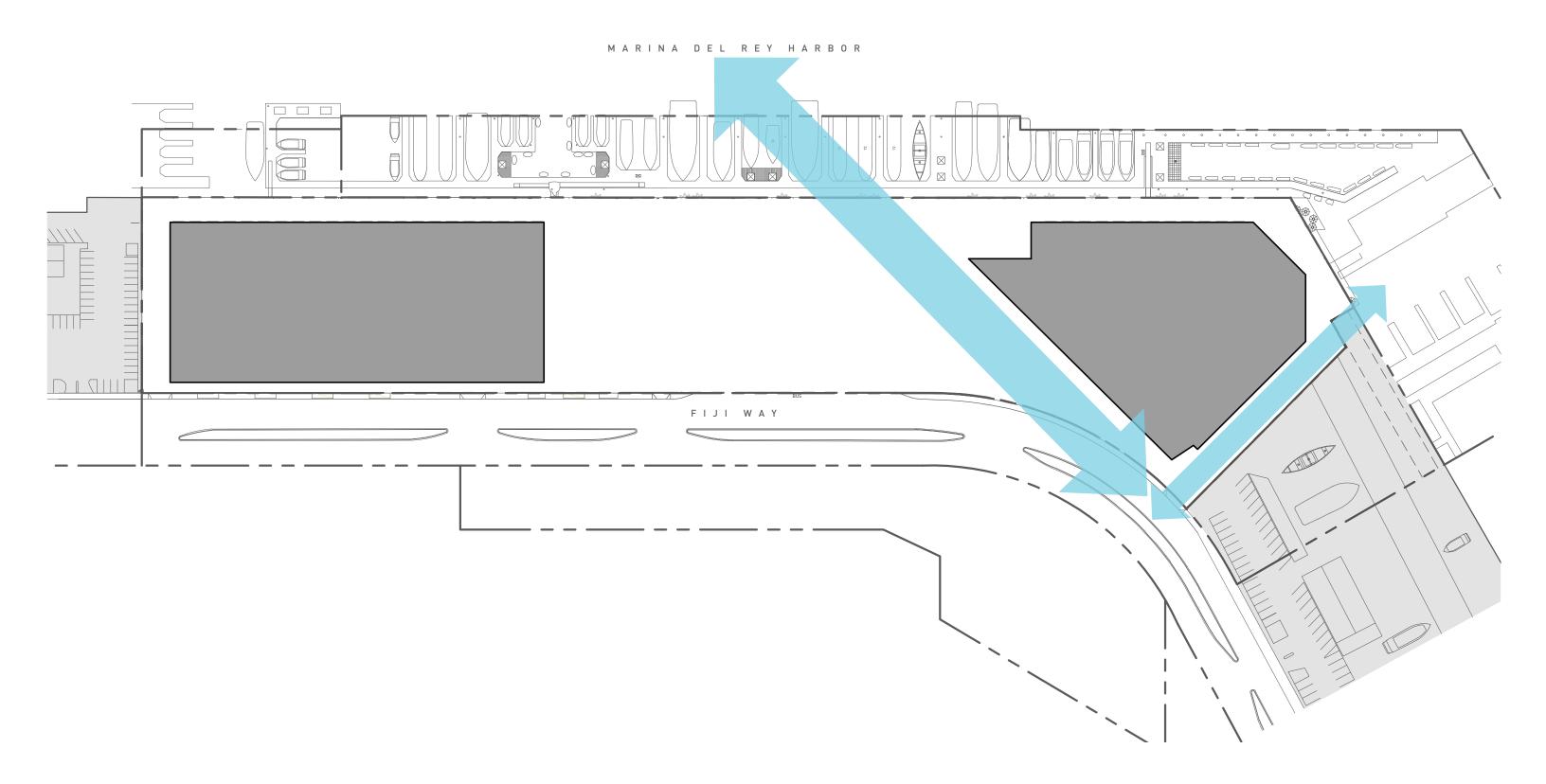
SHOP

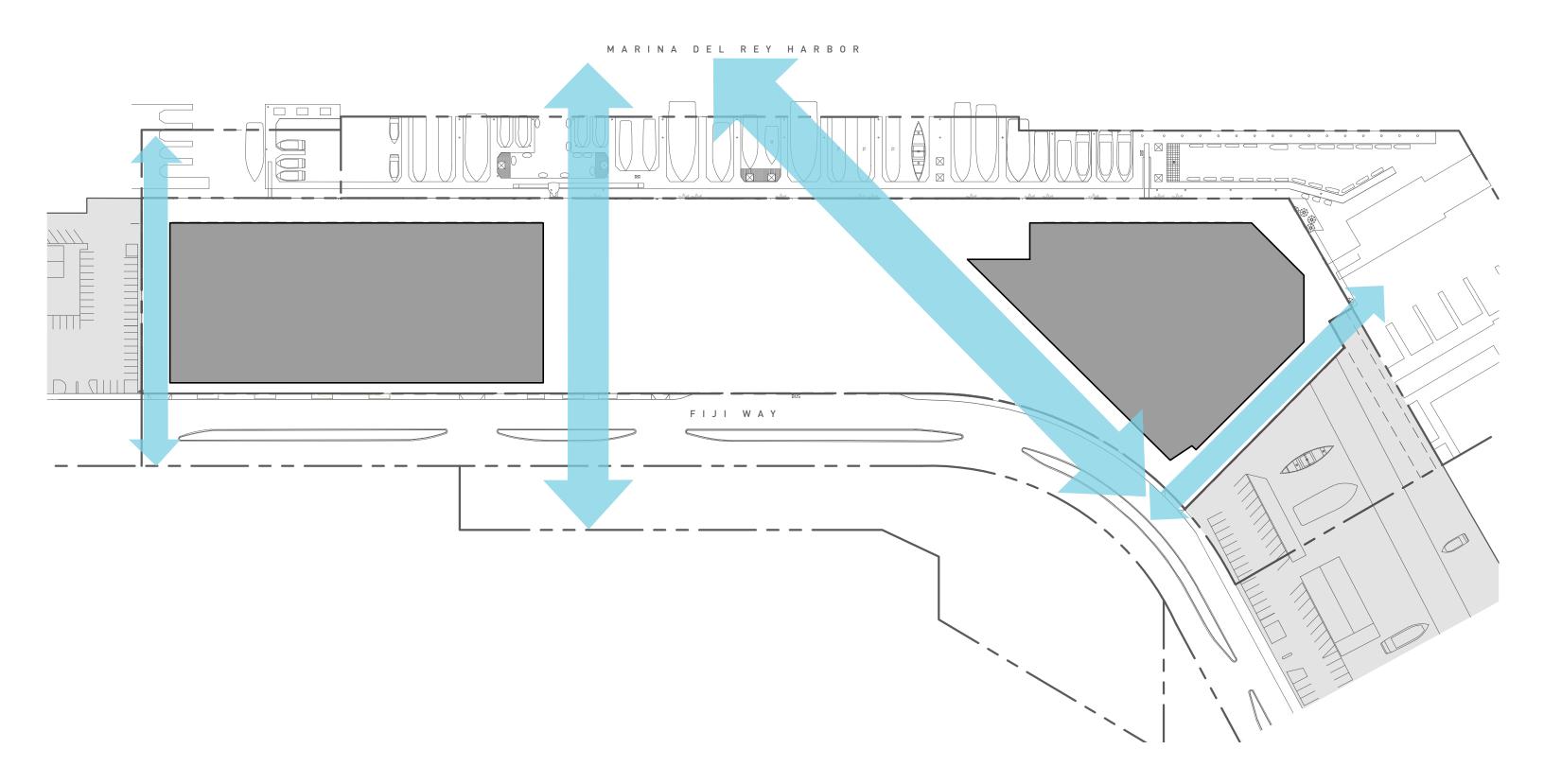
MARINA DEL REY HARBOR



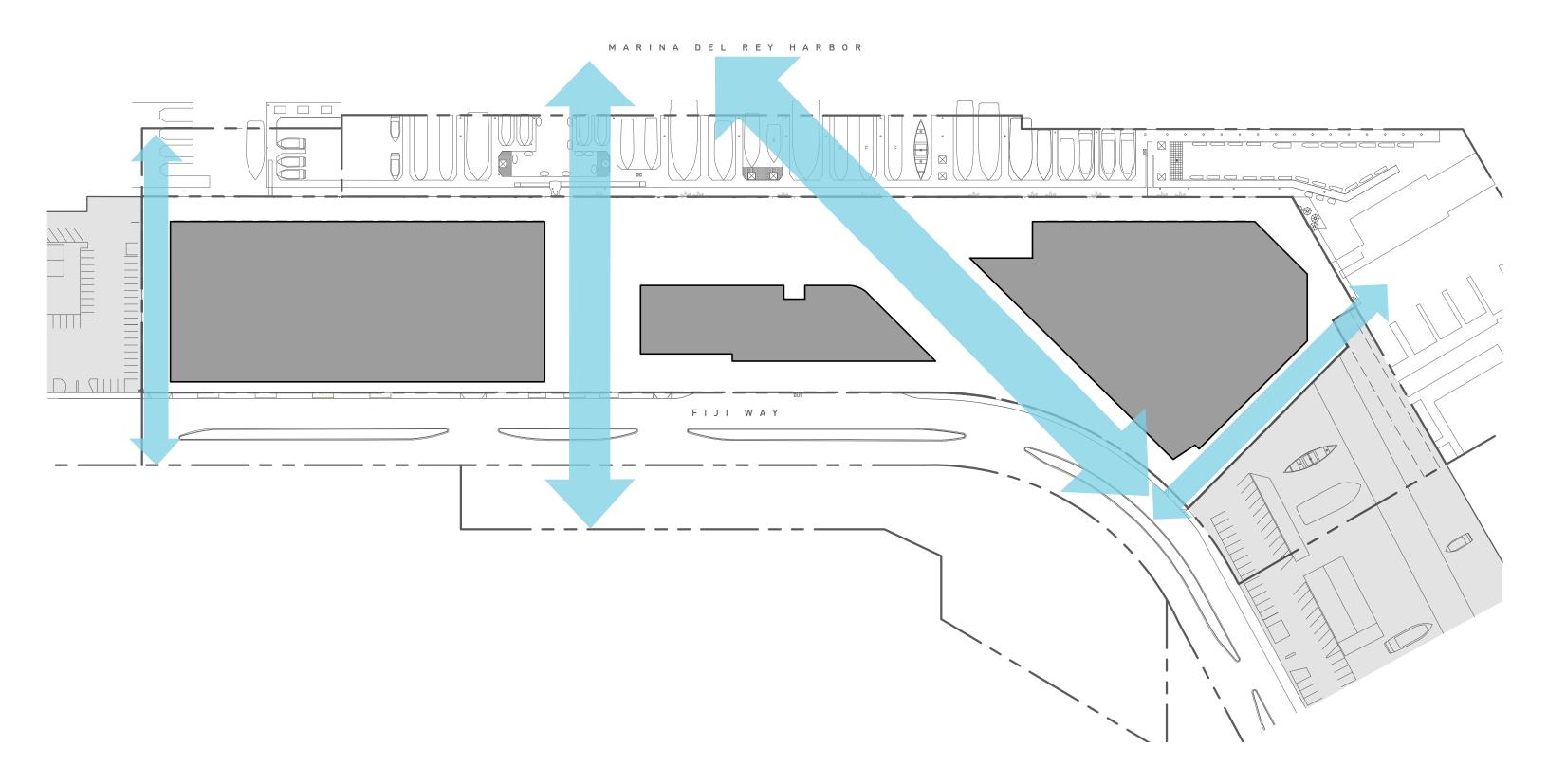


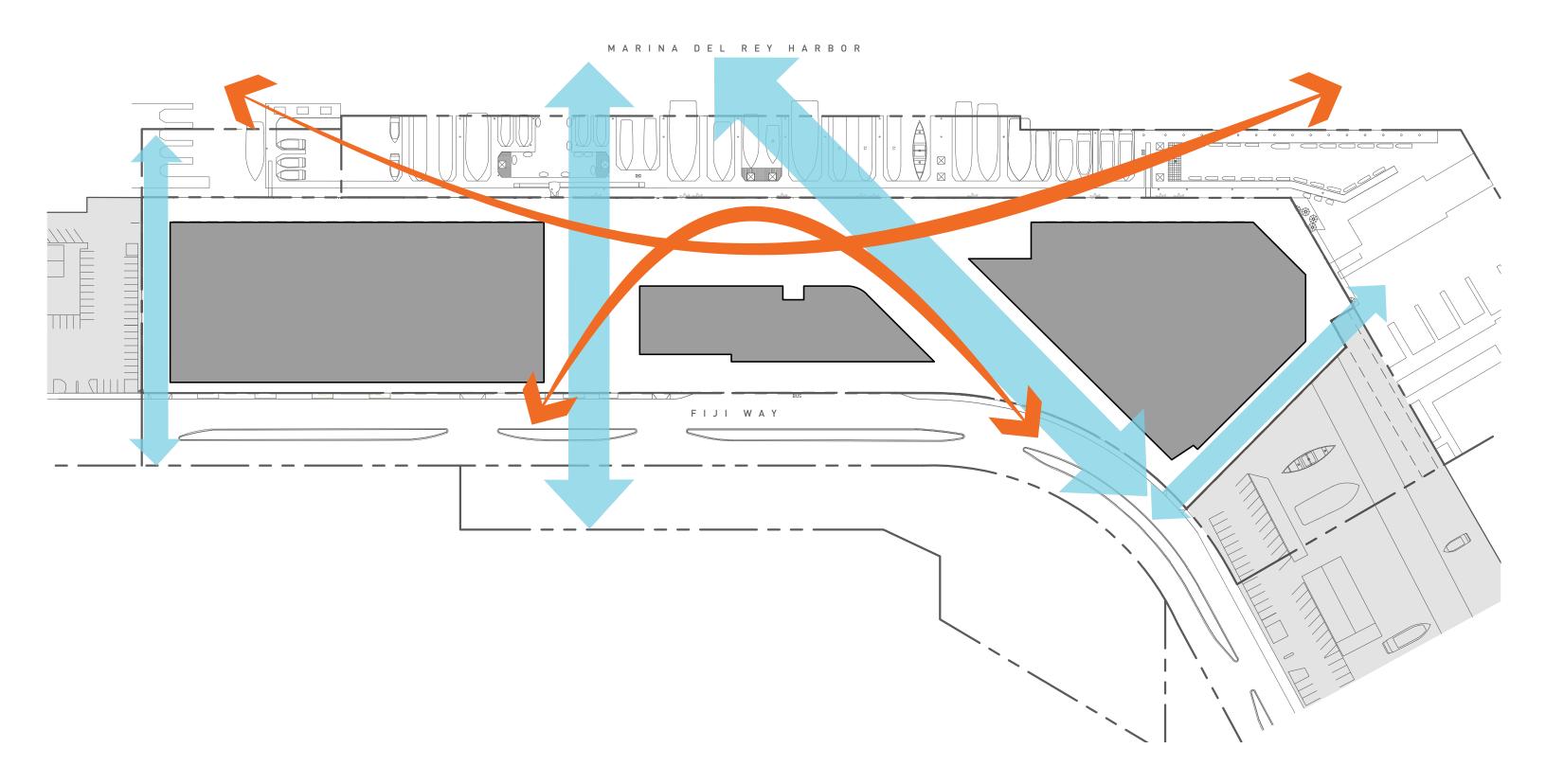


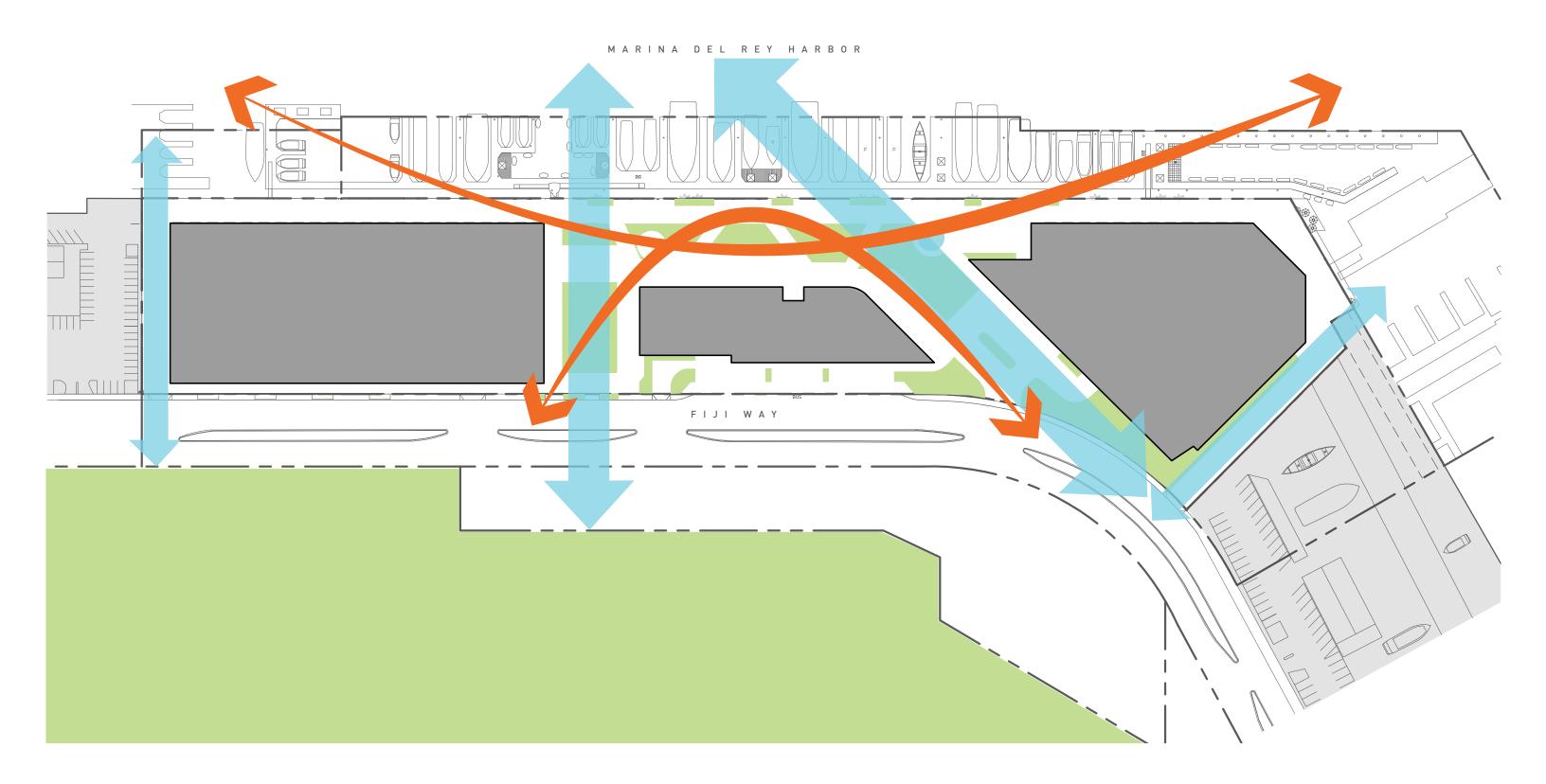




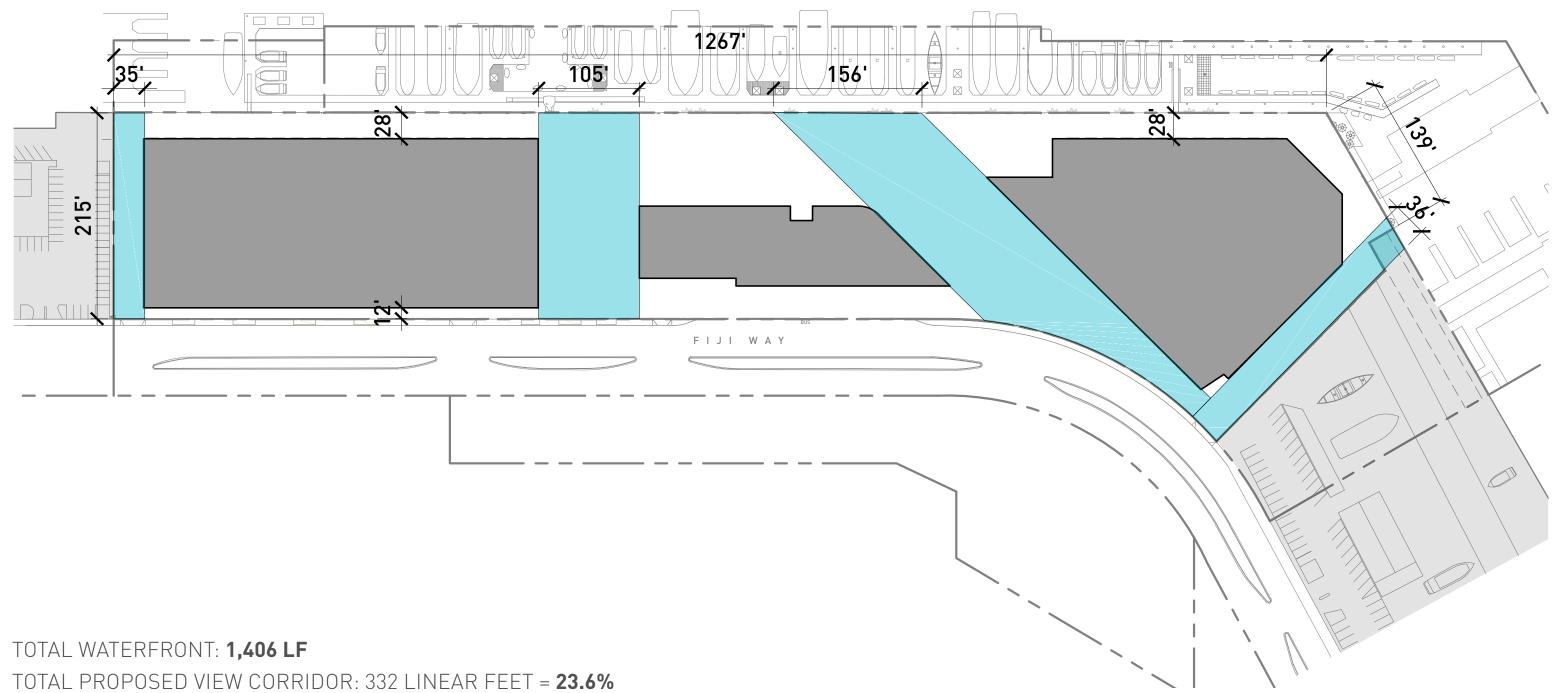
GOLD COAST VILLAGE STUDIONELEVEN







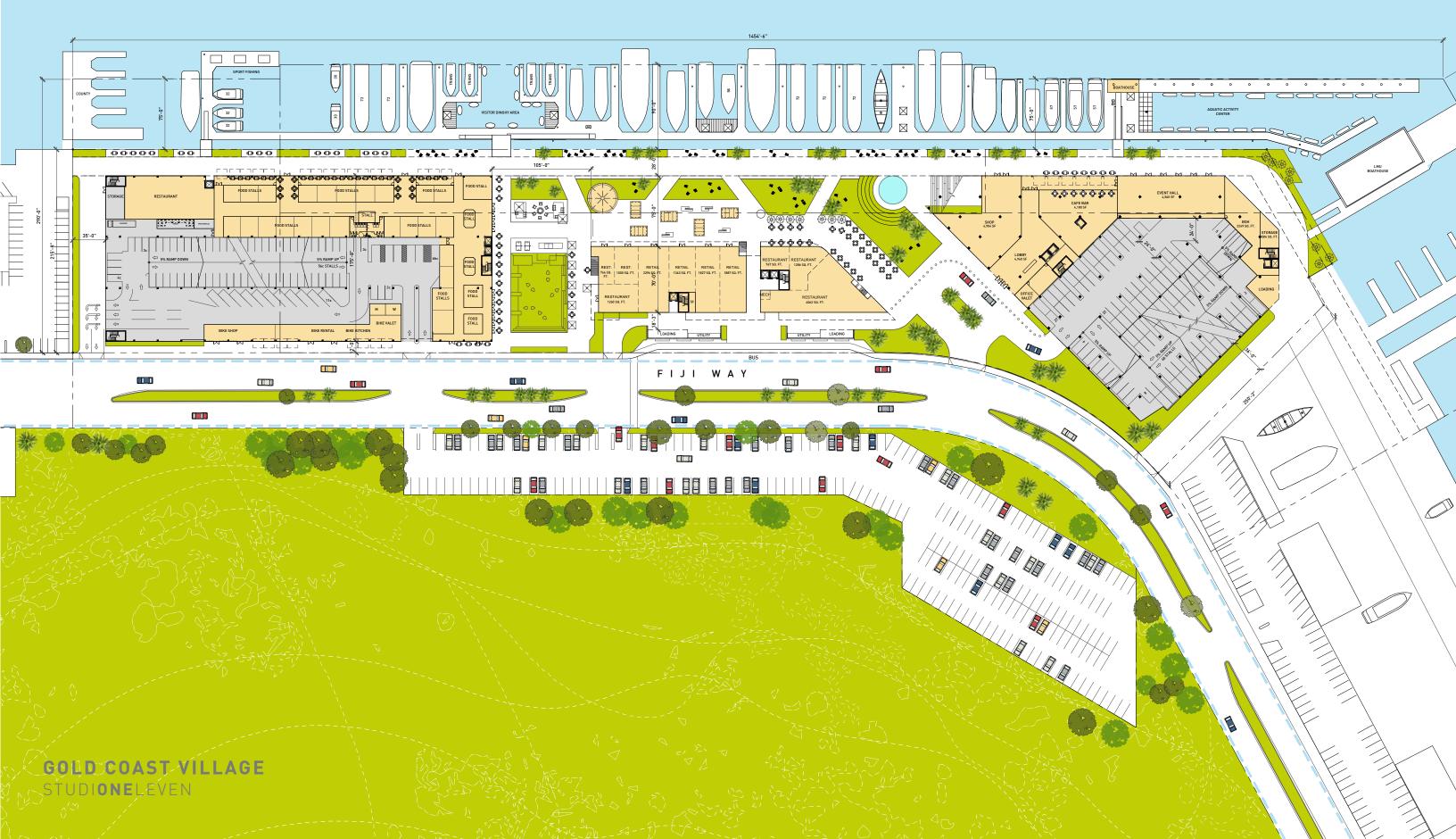
MARINA DEL REY HARBOR



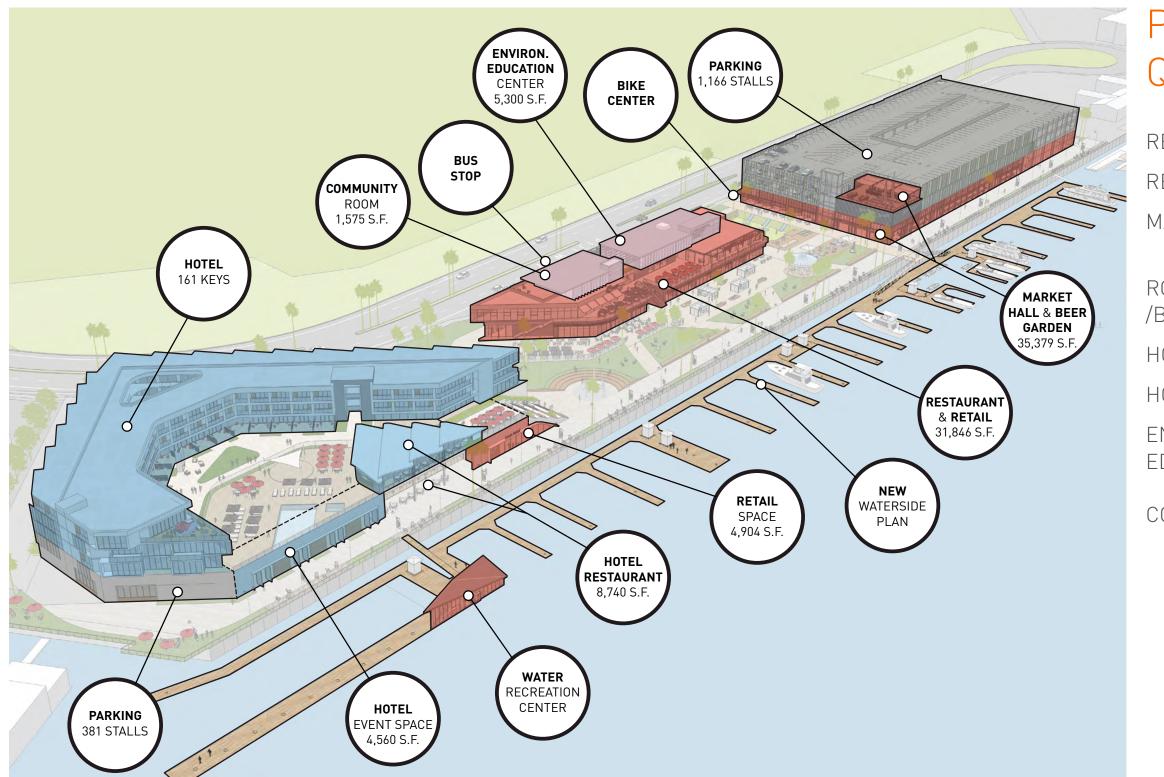
= 50.4' ALLOWED BUILDING HEIGHT

VIEW CORRIDOR ANALYSIS

MARINA DEL REY HARBOR



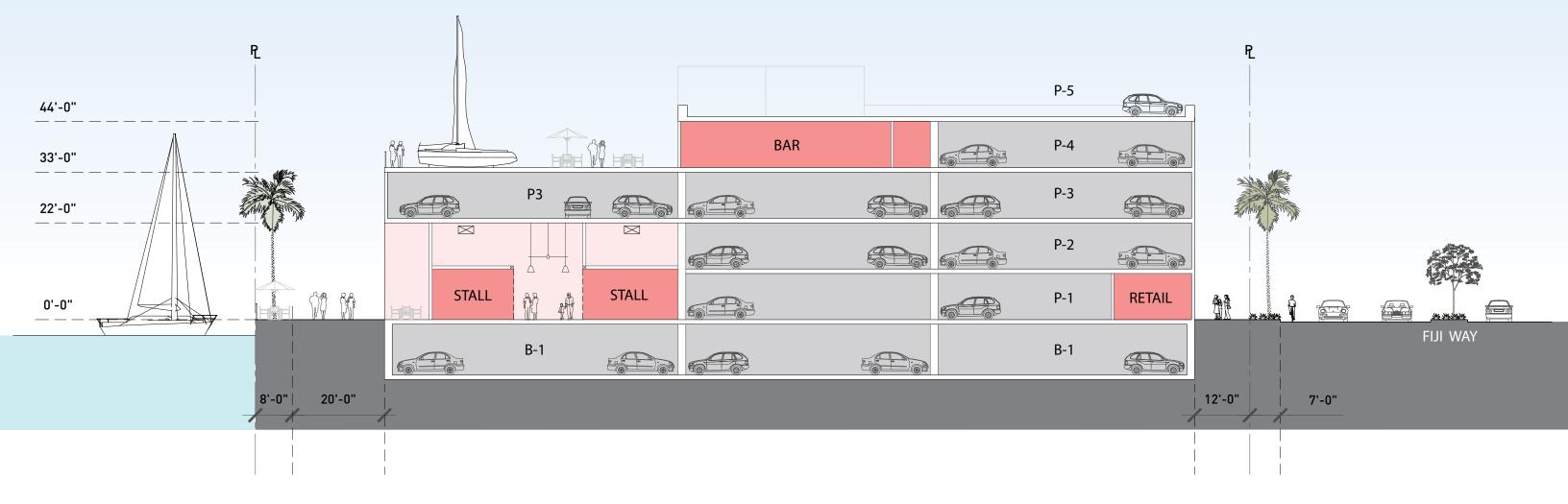
SITE PLAN



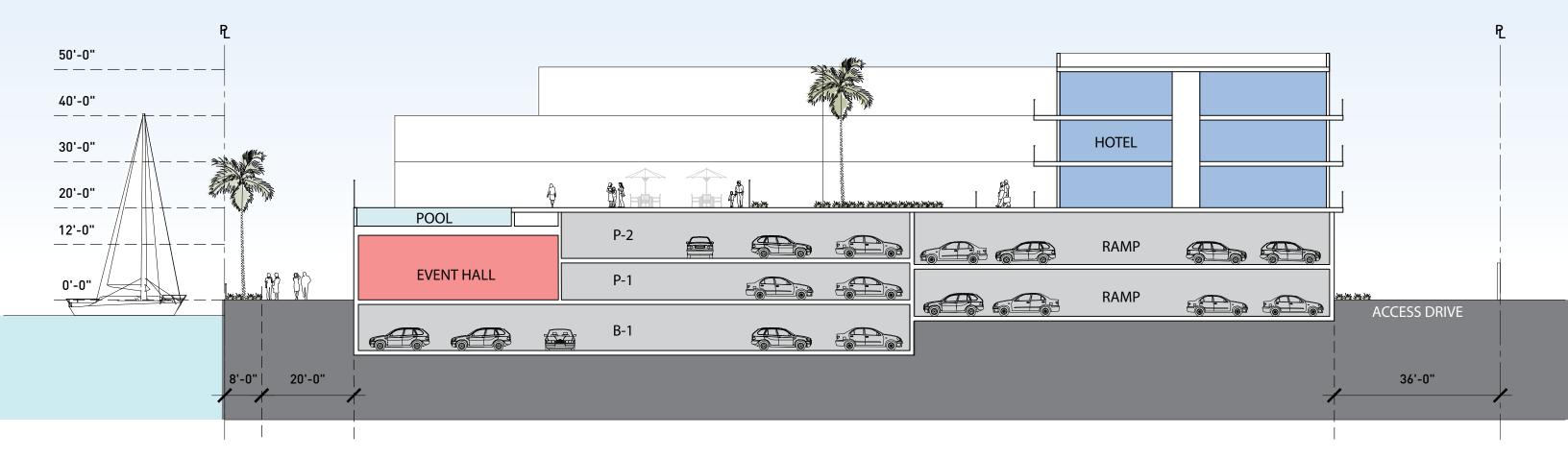
PROGRAM QUICK FACTS

RETAIL	15,000 SF
RESTAURANT	25,000 SF
IARKET HALL	30,000 GROSS /17,000 SF GLA
ROOFTOP BEER GARDEN	5,000 SF
IOTEL KEYS	161
IOTEL EVENT SPACE	4,500 SF
NVIRONMENTAL	5,400 SF
OMMUNITY ROOM	1,500 SF

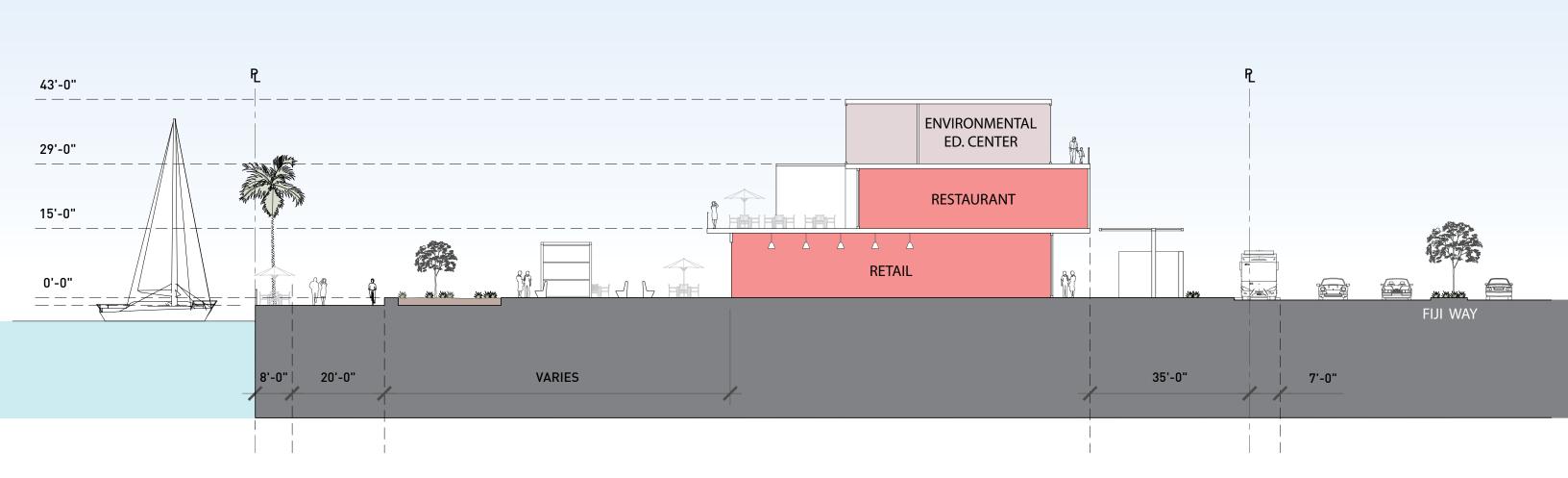
GOLD COAST VILLAGE Studioneleven



MARKET HALL SECTION



HOTEL SECTION



CENTER BUILDING SECTION



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MARINA DEL REY

GOLD COAST VILLAGE STUDIONELEVEN



Caring for Your Coast

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May 07, 2015

Gary Jones Director

Kerry Silverstrom Chief Deputy

John Kelly Deputy Director

Brock Ladewig Deputy Director

TO: Small Craft Harbor Commission FROM: Gary Jones, Director

SUBJECT: ITEM 8 - ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On April 07, 2015 the Board of Supervisors approved the Marina del Rey Absorbent Pad Exchange Program (Program) and authorized the Director of Beaches and Harbors to execute a memorandum of understanding with the Bay Foundation to provide motor oil absorbent pads to improve water quality in Marina del Rey; authorized the Director to act as lead agent for the County and sign other documents that may be required when conducting business with the Bay Foundation to effectuate the Program; and found that the proposed Program is exempt from the California Environmental Quality Act.

On March 31, 2015 the Board of Supervisors approved and instructed the Mayor to sign an amendment to the Lease with Marina City Club in Marina del Rey, to readjust percentage rents for commercial uses for a ten-year term effective upon Board approval through July 29, 2023; authorized the Interim Chief Executive Officer to implement the readjustment of percentage rents for commercial uses; and found that the proposed actions were exempt from the California Environmental Quality Act.

On March 24, 2015 the Board of Supervisors:

- Approved and authorized the Mayor to sign the Option to Amend Lease Agreement for the Amended and Restated Lease Agreement, granting to Mariners Bay Company (Lessee), upon fulfillment of stated conditions, the right to extend the term of its existing ground lease on Parcel 28 by 39 years;
- Approved and authorized the Mayor of the Board to execute, upon confirmation by the Director of Beaches and Harbors that the Lessee has fulfilled the option conditions, including the Amended and Restated Lease, the Option Agreement and a Memorandum of Lease; and
- Authorized the Director to execute and deliver documentation to evidence the future assignment of the leasehold and the Option Agreement to the assignee, including without limitation a ground lease estoppel certificate and consent to lease assignment, as required to facilitate the assignment and financing of the renovation work under the Amended and Restated Lease Agreement.



Small Craft Harbor Commission May 07, 2015 Item 8 Page 2 of 3

On March 10, 2015, the Board of Supervisors found that the recommended actions for the Oxford Retention Basin Multiuse Enhancement Project (Project) are within the scope of the Mitigated Negative Declaration previously adopted for the Project; adopted the plans and specifications for construction of the Project located in the unincorporated area of Marina Del Rey at an estimated construction total of \$8,300,000; advertised and set for bids to be received by 10:45 a.m. on March 31, 2015; adopted the resolution and authorized the Director of Public Works to sign a grant funding agreement with the California Department of Water Resources under the Santa Monica Bay Proposition 84 Grant Program in the amount of \$2,000,000 for the Project and sign amendments to the agreement as necessary to complete the Project.

REGIONAL PLANNING COMMISSION'S CALENDAR

On March 25, 2015, the Regional Planning Commission held a hearing on the Coastal Development Permit for the Boat Yard project. The applicant proposed to repair and replace pavement, provide a new public walkway adjacent to Fiji Way, replace two existing boater restrooms with new restrooms located in a single structure, and add new garages for boater parking and storage. The item was passed.

On March 4, 2015, the Los Angeles County Hearing Officer took testimony on the Draft Environmental Impact Report for the proposed project on Parcel 44.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Marina del Rey were heard by the California Coastal Commission during meetings for the months of March and April 2015.

VENICE PUMPING PLANT DUAL FORCE MAIN PROJECT UPDATE

No further updates from the last report in March 2015.

REDEVELOPMENT PROJECT STATUS REPORT

The updated Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals report is attached.

DESIGN CONTROL BOARD MINUTES

The February and March 2015 meeting minutes are attached.

MARINA DEL REY SLIP REPORT

The overall vacancy rate across all anchorages in Marina del Rey stood at 16.9% and 13.9% for February and March 2015, respectively. After adjustment to remove out-ofservice slips and 50% of available double slips, the respective vacancy rates were at 16.0% and 13.2%. The vacancy data by anchorage and slip length are provided in the document attached.

CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum

Small Craft Harbor Commission May 07, 2015 Item 8 Page 3 of 3

thresholds of slip sizes as a percentage of the entire Marina. The attached document outlines the percentage of each size category as a percentage of all available slips in the Marina.

FISHERMAN'S VILLAGE PROGRESS REPORT

The lessee will be present to provide an update.

Marina del Rey 18-Inch Waterline Replacement Phase IIIB

• The contractor completed the water main installation during the last week of April, and began testing the waterline. They expect to commence customer connections into the waterline in the second week of May, causing intermittent four-hour shutdowns in the near future. The contractor expects the Via Marina portion of the work to be completed by the end of May 2015, and the Fiji Way portion to be completed by the end of June 2015.

Regulatory Process Flowchart for Fisherman's Village

A regulatory process flowchart is attached hereto as requested by your Commission in the last meeting.

GJ:BW:SP ym

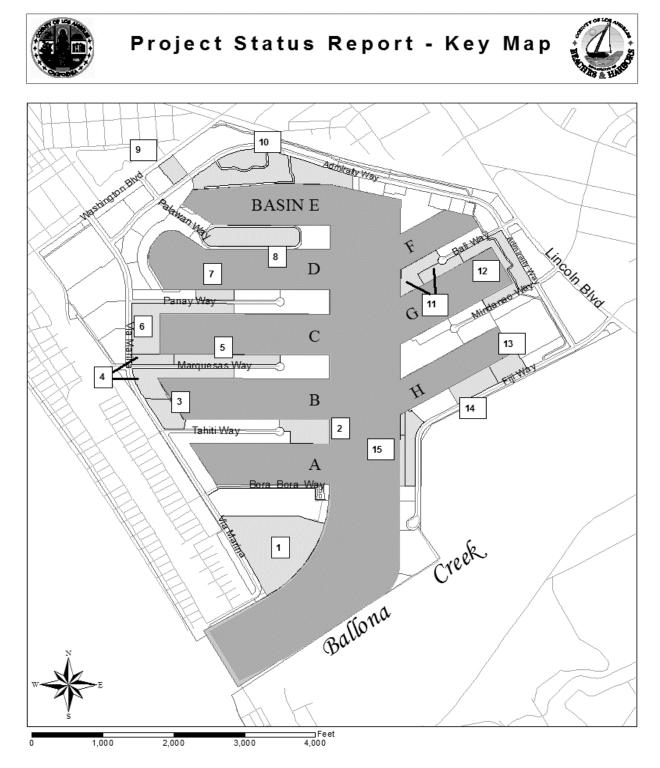
Attachments (6)

Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals As of May 7, 2015

				As of May	7, 2015
Map Key	Parcel No Project Name/Lessee	Lessee Name/ Representative	Redevelopment Proposed	Massing and Parking	Status
3	9 Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion.	Sam Hardage	 * Revised project to be submitted as requested during 4/26/11 BOS hearing. Previously: 19-story, 225'-high, 288-room hotel (152 hotel rooms and 136 timeshare suites). *Now: Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott. *New promenade improvements, restaurants and amenities. * Wetland public park project (1.46 acres). 	Seeking A Massing Revised project will be resubmitted at a later date. Parking Parking plan will be resubmitted at a later date.	Pprovals Regulatory DCB initial hearing May 2006, conceptual approval on June 2006. RPC filing on November 2006. RPC heard the item on 10/29/0 review for promenade improvements prior to returning on 2/3/10. DCB approval of promenade improvements on 12/17/09. RPC continued item CDP, CUP, Parking Permit, Variance and FEIR for landside on 3/10/10. RPC also approved the CDP for wetland park and Plot Plan for the do both appealed to BOS. On April 26, 2011, the BOS asked that a modified hotel design return to RPC and DCB for reconsideration. The appeal park was appealed to the CCC on 06/07/12. On 12/12/12 the CCC found that the appeal raised a substantial issue. The CCC then approved a re redesigned hotel returned to DCB in January 2014. On 1/15/14, a new dual building hotel design project obtained conceptual approval by DCB. at a future date.
4	10/14 (FF) Neptune Marina/ Legacy Partners	Tim O'Brien	 * Demolish existing facilities and build 526 apartments * 161-slip marina + 7 end-ties * 28 foot-wide waterfront promenade * Replacement of public parking both on and off site 	Massing Four 55' tall clustered 4-story residential buildings over parking with view corridor Parking 1,012 project required parking spaces to be provided (103 public parking spaces to be replaced off site)	Proprietary Term sheet action by BOS August 2004; lease documents approved by BOS August 2008. SCHC voted on 8/10/11 to support recc lease agreement. Regulatory DCB conceptual approval on June 2006. RPC filing on November 2006; Scoping meeting held on April 23, 2007. DCB approval certified EIR on 3/10/10 and recommended approval of Plan Amendment, CDP, CUP and Variance to BOS. LCP Amendments were included in approved by the BOS on 2/1/11; on April 26, 2011, the BOS indicated its intent to approve the project and recertified EIR; Proposed marina waterside CDP application approved by the CCC on 11/3/11. LCP amendment also approved by CCC on 11/3/11 with modifications as suggests LCPA & CDP on 11/2/11. Effective certification of the amended LCP was granted by the CCC on 12/3/12; on 3/20/12 the BOS approved C the CCC, the ordinance amendments to Title 22 took effect 4/19/12. Final approval of the project was granted by the BOS on 5/15/12. The proj 7/12/12, the CCC found no substantial issue on the appeals. On January 21, 2015, the final project design was approved by the Design Control 10/12/12.
5	13 Villa del Mar	David Canzoneri	* Complete leasehold refurbishment of 198 apartments * Existing 209-slip anchorage will be renovated commencing no later than 2029 * Improved pedestrian promenade and public amenities will be renovated.	Massing Four existing buildings up to 3 stories high Parking Existing open air parking and parking structure will be renovated. Total parking provided on site is 572 spaces.	Proprietary The Lessee initialed the term sheet 6/1/12. On 8/1/12, the Board provided instruction to proceed with negotiations for an option ag term sheet initialed by lessee. At the 1/8/14 meeting, the SCHC endorsed DBH's recommendation to adopt the MND and grant an option and ex approved by the Board on 2/4/14. Construction commenced on December 8, 2014. Completion of construction is currently anticipated in Dece Regulatory DCB conceptual approval obtained on 8/21/13. MND public review period from 12/19/13 through 1/20/14. On 2/4/14, the BOS ac
6	15 – AMLI Residential	Jason Armison	 Demolish existing facilities and build 585 apartments New 8,000 s.f. commercial space New 241 boat slip marina New 1,271-parking space garage 	Massing Six buildings up to 5 stories and 70' high Parking All parking to be provided on site within new 1,271-space parking garage.	Inal design of the renovation project. Proprietary - The Board of Supervisors approved the assignment of the lease on December 17, 2013. The sale/assignment closed on 1/30/14. Ct anticipated completion date is July 1, 2018. Regulatory - DCB conceptual approval on 2/17/00. On 12/6/00 project obtained CDP/CUP/Parking Permit/Variance No. 98-134 from DRP. Of raise substantial issue. On 109/01 the CCC issued permit No. 5-01-0143 for 241-slip marina. Original DCB approval on 2/21/02 and 3/21/02. Cf project. On June 30, 2014, demolition of the site commenced.
7	21 Holiday Harbor Courts/ Goldrich & Kest Industries	Jona Goldrich/ Frank Hickman	 \$ 5-story, 29,300 square-foot mixed-use building (health club, yacht club, retail, marine office) \$ 92-slip marina \$ 28 foot-wide waterfront promenade and pedestrian plaza 	Massing One 56' tall commercial building with view corridor/community park Parking A Six-level parking structure (447 spaces) to contain: all project required parking, 94 (replacement for OT) spaces and Parcel 20 boater parking	Proprietary Lease option documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month ex extended its option (2 years) for which Lessee has paid \$30,000 under the terms of the option agreement. Regulatory DCB conceptual approval on August 2005. RPC filing September 2006. DCB approval of promenade on 2/17/10. RPC certified on 4/28/10. Appeal to BOS filed 5/12/10. On April 26, 2011, the BOS approved the project and certified the EIR. Proposed marina replacement CDP application approved by the CCC on 11/3/11. On 12/8/11, the CCC denied the appeal of the BOS 10/17/11 determination and the approval 4/18/12. Demolition began on February 10, 2014.
8	28 Mariners Bay	Cathleen Hayes	* Complete leasehold refurbishment of 379 apartments * New bicycle depot for public use * Improvements to existing promenade and dock gates and public amenities * Replacement of existing docks within 6 months of completed of landside renovation	Massing Seven buildings up to 3 stories high Parking Existing subterranean parking structure contains 947 parking spaces.	Proprietary The lessee initialed a term sheet in August 2013. The MND for the project was adopted by the BOS at the March 24, 2015 meetin Regulatory DCB conceptual approval obtained on 11/20/13.
12	44 - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	 Build 5 new visitor serving commercial and dry storage buildings 91,760 s.f. visitor serving commercial space 141 slips + 5 end ties and 57 dry storage spaces 	Massing Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed Parking 381 at grade parking spaces will be provided with shared parking agreement (402 parking spaces are required)	Proprietary The lessee initialed a term sheet in May 2013. Regulatory Initial DCB review during the October 2008 meeting, but project will be revised. Proposed marina replacement was included in th approved by the CCC on 11/3/11. Conceptual project approved by DCB on 7/16/13. DEIR filed with DRP in March 2014. The Notice of Comp on February 13, 2015. The public review period for the DEIR will last from February 13, 2015 to March 31, 2015. A hearing for the purpose o Los Angeles County Hearing Examiner for March 4, 2015.
13	52 Boat Central/ Pacific Marina Development	Jeff Pence	 * 345-vessel dry stack storage facility * 30-vessel mast up storage space * 5,300 s.f. County Boatwright facility 	Massing 81.5' high boat storage building partially over water and parking with view corridor Parking All parking required of the project to be located on site	Proprietary Term sheet action by BOS on July 2006; Option to lease approved by SCHC March 2007 and by BOS May 2007. BOS granted e Lease Option Agreement and extension for 6 months approved on 5/14/13. An extension to the Option was approved at the 11/12/13 BOS meeti Regulatory DCB review continued on March 2007, project denied on May 2007. DRP application field December 2008. Proposed marina rep waterside CDP application approved by the CCC on 11/3/11. LCP map and text amendment also approved by CCC on 11/3/11 with modificatio CCC changes to LCPA & CDP on 11/2/9/11. Final amendment report was provided to CCC in February 2012. Public review of DEIR from 1/5/ DEIR only was scheduled for 2/8/12 in Chace Park, MdR; on 3/20/12 the BOS approved Counsel's final resolution on the LUP as suggested by took effect 4/19/12. Project was approved by RPC on 4/24/13. A CDP for the waterside portion of the project was filed with the Coastal Comm the project was approved by the Coastal Commission on January 9, 2015.
14	53 The Boatyard	Greg Schem	 * New 921 s.f. ADA Restroom * New 3,916 s.f. carport with 14 garage spaces and boater storage. * Leasehold refurbishment, including new landscaping, hardscape, and waterside walkway. 	Massing One 38' tall commercial warehouse building and 15' tall office buildings. New carport storage and office buildings will be 15' tall. Parking Parking proposed is 147 spaces. The code requires 134 spaces for this use.	Proprietary On 11/6/2012 the Lessee initialed a term sheet for an extension of the leasehold. Regulatory DCB conceptual approval obtained on 8/21/13. The Regional Planning Commission approved the project CDP and adopted the M
15	55/56/W Fisherman's Village/ Gold Coast	Michael Pashaie/ David Taban	 * 132-room hotel * 65,700 square foot restaurant/retail space * 30-slip new marina * 28 foot-wide waterfront promenade 	Massing Nine mixed use hotel/visitor-serving commercial/retail structures (8 1- and 2-story and 1 60'- tall hotel over ground floor retail/ restaurant), parking structure with view corridor Parking On-site parking includes all project required parking, parking for Parcel 61 lessee (Shanghai Reds)	Proprietary Lease extension Option approved by BOS December 2005. Option expired. Lessee reconfiguring project. Regulatory DCB review continued on May 2006, conceptual approval in July 2006. DRP application filed May 2007. Screen check DEIR in revised project. The Department of Regional Planning had considered a design concept, which would relocate the launch ramp to Fisherman's V announced that moving the launch ramp would no longer be part of the visioning process.
1	113 Mariner's Village	Michael Sondermann	 Complete leasehold refurbishment of 981 apartments Retail space increase from 2,070 s.f. to 9,000 s.f. New 92-slip anchorage will be constructed New 28 foot-wide pedestrian promenade and public amenities 	Massing Thirty existing buildings varying from 1 to 4 stories high Parking Existing parking structure will be expanded. Parking required is 1,556 spaces and 1,931 spaces are proposed.	Proprietary A term sheet was initialed 9/23/2013 to create the economic terms of a lease extension. Regulatory EIR Scoping meeting held on 12/10/13. NOP for EIR public review from 11/19/13 through 12/19/13. On 3/26/14, DCB denied th applicant return for review. A new EIR scoping meeting was held on 09/16/14 in Chace Park. The revised scope includes the environmental an unoccupied nests, which occurred in November 2013.
9	147 (OT) Oceana Retirement Facility/ Goldrich & Kest Industries	Jona Goldrich/ Sherman Gardner	 * 5-story, 114-unit senior accommodation units plus ancillary uses * 3,500 square feet of retail space * Replacement of 92 public parking spaces on site * Public accessway from Washington to Admiralty 	Massing One 5-story residential (senior) building over ground-floor retail and parking; 65' tall Parking On-site parking includes all required project parking, 92 public parking spaces (94 public parking spaces to be replaced off site near Marina Beach)	Proprietary – Lease documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension a its option (2 years) for which Lessee has paid \$30,000 under the terms of the option agreement. Regulatory – DCB conceptual approval on August 2005; RPC filing May 2006. DCB approval of pedestrian plaza on 2/17/10. RPC continued EIR 4/28/10 and recommended approval of Plan Amendment, CDP, CUP, and Parking Permit to BOS. Project was included in the LCP map and 2/1/11; On 4/26/11, the BOS approved the project and certified the EIR; LCP map and text amendment approved by CCC on 11/3/11 with modi accepted CCC changes to LCPA & CDP on 11/29/11. Final amendment report was provided to CCC in February 2012; on 3/20/12 the BOS app suggested by the CCC, the ordinance amendments to Title 22 were effective 4/19/12. Final DCB approval on 4/18/12. The BOS approved the pr
2		Kamme H.1	* Complete Josepheld refert 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Construction	
2	7 Tahiti Marina/K. Hakim	Kamran Hakim	 Complete leasehold refurbishment; 149 apartments Relocate landside boater facilities 214 slips + 9 end ties will not be reconstructed at this time 	Massing 3 stories, 36'-7" in height. Parking 465 spaces.	Proprietary BOS action on term sheet on 9/29/09. Regulatory HOS action on term sheet on 9/29/09. Regulatory The 30-day public review period of the MND was 3/15/10 through 4/14/10. BOS certified MND on 7/20/10. Site renovation appread application field on 9/13/10. Final DCB concept was approved as submitted without conditions on 12/15/10. DRP Site Plan application approve and still on schedule to complete the project by the end of 2014. The project passed final inspection on November 18, 2014.
11	42/43 Marina del Rey Hotel/ IWF MDR Hotel	Dale Marquis	* Complete renovation of existing 154-room hotel and new 277-slip marina.	Massing One 36' tall hotel building Parking 372 Parking spaces	Proprietary Term sheets initialed; Parcel 42 on 9/7/09 and Parcel 43 on 8/31/09. On 5/17/11 BOS approved Option to bifurcate Parcels 42 and water premises, and extend lease for 39 years. On 8/29/13 BOS approved bifurcation of Parcels 42 and 43 into separate leaseholds, expand Parc years at Parcel 42. Parcel 43 lessee has extended the option agreement for six months to have enough time to procure building permits from DP Regulatory MND public review period ended 12/20/10. SCHC reviewed MND and Option on 3/9/11. BOS certified MND on 5/17/11. Propos County's master waterside CDP application approved by the CCC on 11/3/11. Final DCB design was approved on 5/16/12. Parking permit appr appeal was 7/17/12. Renovation began August 2013 completion estimated December 2014. Dock replacement will be phased during a 5-year pr improvements will be complete in February 2015.
10	125 Marina City Club	Karen Seemann	* 282 slip marina will be reconstructed * Waterfront promenade of varying widths from 12 to 20 feet and fire access improvements with new pavers, railing, landscape, ADA restroom and pedestrian amenities.	Massing Expansion of existing boater restroom is proposed Parking Existing 361 shared parking spaces for boaters and guests will remain unchanged.	Proprietary Lease amendment adopted by BOS on 7/6/10. Regulatory DCB conceptual promenade design review approved on 11/17/10. DRP Site Plan Review application filed 10/26/10. Proposed mm master waterside CDP application to CCC. CCC approved waterside master CDP for dock construction on 11/3/11. Final approval of promenad Reconstruction of docks is anticipated from January 2013 through June 2014. Final promenade improvements approved by DCB on 8/21/13. On restroom and public promenade improvements. Restroom and promenade construction started on September 9, 2014. Completion of construction

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	Regulatory Matters
29/08. On 10/14/09, the RPC requested a DCB term on 23/10. RPC approval of Tentative Tract Map, a docks on 3/10/10. The park and hotel projects were seal of the park project was denied by the BOS. The a revised project (permit A-5-MDR-12-161). The CB. Hotel project will return to RPC for final approval	
recommendation for renewal of option to extend the	
wal of promenade improvements on 12/17/09. RPC ed in the LCP map and text amendment which was rina replacement was included in the County's master gested by Coastal staff, BOS accepted CCC changes to I Counsel's final resolution on the LUP as certified by project was appealed to the CCC on 06/07/12. On rol Board.	
n agreement and revised lease document based on a d extension of the lease term, which was heard and ecember 2016. S adopted MND. On 6/18/14, the DCB approved the	
. Construction commenced on July 1, 2014, and	
P. On 2/13/01 CCC determined that appeal failed to 2. On 2/19/14, DCB approved final redesign of	
h extension approved by BOS on 10/4/11. Lessee has fied EIR and approved CDP, CUP, and Parking Permit ment was included in the County's master waterside oval was final. Final DCB approval granted on	
ovar was final. Final DCB approval granted on	
eting.	
n the County's master waterside CDP application	Shared Parking Agreement No Variance proposed
ompletion and Availability for the DEIR was released se of taking public testimony is scheduled before the	no vanance poposed
ed extension and modification of Option on 11/10/09. meeting.	Variance for reduced setbacks and Architectural Guidelines requiring that structures beat least 15 ft. from bulkhead
recting: replacement was included in the County's master ations as suggested by Coastal staff. BOS accepted 1/5/12 to 3/5/12 and public hearing for testimony on by the CCC, the ordinance amendments to Title 22 mmission in May of 2014. The waterside portion of	mat structures beat reast 15 ft. from bulkiteau
e MND at the March 25, 2015 hearing.	
R in review. Lessee has indicated intent to submit a s's Village. In June 2014, Supervisor Knabe	Shared Parking Agreement Variance for reduced setbacks (side and waterfront)
d the conceptual design proposal and asked that the l analysis for a CDP, to cover the removal of	
ion approved by BOS on 10/4/11. Lessee has extended ued project on 10/21/09 to 12/16/09. RPC certified and text amendment approved by the BOS on todifications as suggested by Coastal staff. BOS approved Counsel's final resolution on the LUP as	
e project on 06/12/12.	
pproved in concept by DCB on 7/21/10. DRP Site Plan oved on 1/20/11. Construction started March 2012	No Variance proposed
and 43 into separate leaseholds, expand Parcel 43 Parcel 43 water premises, and extend lease for 39 DPW. oposed marina replacement was included in the upproved by hearing officer on 7/3/12. Last day to ar period beginning late 2014. The landside	No Variance proposed. Parking Permit for reduced parking.
d marina replacement was included in the County's nade improvements granted by DCB on 3/16/11. . On 4/2/14, RPC approved CDP to expand boaters' uction is anticipated in mid-May 2015.	
-	



Los Angeles County Department of Beaches and Harbors, Planning Division.



Caring for Your Coast

• • • Gary Jones

Kerry Silverstrom Chief Deputy

> John Kelly Deputy Director

Brock Ladewig Deputy Director

DESIGN CONTROL BOARD MINUTES February 18, 2015

Members Present: Peter Phinney, AIA, Chair (Fourth District); Helena Jubany, FAIA, Vice Chair (First District); Tony Wong, P.E., Member (Fifth District)

Members Absent: Simon Pastucha, Member (Third District)

Department Staff Present: Gary Jones, Director; Brock Ladewig, Deputy Director; Michael Tripp, Planning Specialist; Maral Tashjian, Planner; Yeni Maddox, Secretary

County Staff Present: Anita Gutierrez, Department of Regional Planning; Amy Caves, County Counsel

Guests Testifying: Lucie Kim, Department of Beaches and Harbors; John Yonker, Equity Residential; Willie Hjorth, Marina del Rey Historical Society

1. Call to Order and Pledge of Allegiance Chair Phinney called the meeting to order at 1:35 PM

On a motion of Vice Chair Jubany, seconded by Mr. Wong, the absence of Mr. Pastucha was excused.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

Vice Chair Jubany led the Pledge of Allegiance.

2. Approval of January 21, 2015 minutes.

On a motion of Mr. Wong, seconded by Vice Chair Jubany, the January 21, 2015 minutes were approved.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

- 3. <u>Public Comment</u> None
- 4. <u>Consent Agenda</u> None
- 5. Old Business None
- 6. New Business



A. <u>Marina del Rey 50th Anniversary - Consideration of light projections on Marina del Rey</u> <u>buildings and gateway monuments – DCB#15-003</u>

Ms. Tashjian presented the staff report.

Public Comment

None

Board Comment

Chair Phinney asked if the proposed lighting would impact the birds in the area.

Mr. Tripp stated that there has not been an analysis conducted on the impact to the birds, and that the closest area where water birds are known to be is Area A, which is on the other side of the Marina Waterside Shopping Center. He added that if there are concerns regarding the impact to the birds, the lightning can be limited to one side of the building.

Chair Phinney stated that he wasn't sure if he had concerns but since there was no objection from the Sierra Club or any of the individuals that typically represent the birds he would not pursue the issue He then requested that the lighting be shut off at midnight.

Lucie Kim stated that they are open to that request.

Ms. Jubany stated that she agreed with Chair Phinney's request to turn off the lighting at midnight.

On a motion of Vice Chair Jubany, seconded by Mr. Wong, the item was approved with the condition that the lighting's duration to be from sunset to midnight.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

B. <u>Parcel 102 - Marina 41 Apartments – Time extension for temporary identification singage</u> - DCB#15-004

Ms. Tashjian presented the staff report.

John Yonker added that a redesign of the monument sign was necessary because the current sign hasn't worked aesthetically and functionally.

Public Comment

Willie Hjorth inquired about the meaning behind the name "Marina 41".

Mr. Yonker replied that the name derives from the buildings' addresses, which all begin with the number 41.

Board Comment

None

On a motion of Vice Chair Jubany, seconded by Mr. Wong, the item was approved as submitted.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

7. Staff Report

Mr. Jones noted that a hearing is scheduled before the Regional Planning Commission on February 25, 2015, for a Coastal Development Permit for the portion of the City of Los Angeles' (City) Venice Dual Force Main Project.

The remaining reports were received and filed.

Public Comment

Tim Riley spoke about attending the Regional Planning hearing and suggesting the City to create a left turn lane on to Bora Bora Way.

Anita Gutierrez announced that Kevin Finkel will replace her as the representative of the Department of Regional Planning, however she will remain the contact person for the Venice Dual Force Main project.

8. <u>Commemoration of Historic Figures and Events in Honor of Marina del Rey's 50th</u> <u>Anniversary</u>

Ms. Willie Hjorth presented the report along with a PowerPoint presentation.

Public Comment

None

Board Comment

Chair Phinney stated that the Board would like to adjourn the meeting in honor of one of the ten people, places, or events mentioned in the presentation, through the rest of the year. He requested that staff divide them up and place the places and events at the bottom of the monthly agenda, in no particular order. He also suggested obtaining Willie Hjorth's input for the April meeting commemoration.

9. Adjournment

Chair Phinney adjourned the meeting at 2:13 PM.

Respectfully Submitted,

Yeni Maddox Secretary for the Design Control Board



Caring for Your Coast

• • • Gary Jones Director

Kerry Silverstrom Chief Deputy

> John Kelly Deputy Director

Brock Ladewig Deputy Director

DESIGN CONTROL BOARD MINUTES March 18, 2015

Members Present: Peter Phinney, AIA, Chair (Fourth District); Jerome Stanley, Member (Second District); Tony Wong, P.E., Member (Fifth District)

Members Absent: Helena Jubany, FAIA, Vice Chair (First District); Simon Pastucha, Member (Third District);

Department Staff Present: Brock Ladewig, Deputy Director; Charlotte Miyamoto, Planning Division Chief; Carol Baker, Community Marketing Division Chief; David Thomas, Building Complex Manager; Maral Tashjian, Planner; Yeni Maddox, Secretary

County Staff Present: Kevin Finkel, Department of Regional Planning; Jill Jones, County Counsel

Guests Testifying: Jane Becronis, Department of Public Works; Richard Shieh, Department of Public Works; Steven Lott, RAW International

1. Call to Order and Pledge of Allegiance Chair Phinney called the meeting to order at 1:40 PM

On a motion of Mr. Wong, seconded by Mr. Stanley, the absence of Vice Chair Jubany and Mr. Pastucha were excused.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

Chair Phinney led the Pledge of Allegiance.

2. Approval of February 18, 2015 minutes

On a motion of Mr. Wong, seconded by Mr. Stanley, the February 18, 2015 minutes were approved.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

- 3. <u>Public Comment</u> None
- 4. <u>Consent Agenda</u> None
- 5. <u>Old Business</u> None



6. New Business

A. <u>Parcels 48 and EE – The Boathouse - Consideration of exterior building and landscaping</u> modifications– DCB#15-005

Ms. Miyamoto introduced Mr. Jerome Stanley as the new Board Member appointed to the Design Control Board by the Board of Supervisors on February 2, 2015 to represent the Second District. She also introduced Kevin Finkel as the new representative from the Department of Regional Planning, replacing Anita Gutierrez, and mentioned that Jill Jones from County Counsel would be sitting in for Amy Caves.

Ms. Tashjian presented the staff report.

Ms. Miyamoto introduced Mie Joness as the Department of Beaches and Harbors project manager, Jane Becronis as the architect from the Department of Public Works (DPW), and Richard Shieh as the landscape architect, also from DPW.

Jane Becreonis gave a brief summary of the architectural renovations to the Boathouse and Richard Shieh elaborated on the landscape improvements.

Public Comment

None

Board Comment

Chair Phinney inquired about the relocation of the W.A.T.E.R. Program.

Ms. Miyamoto replied that DBH is working on finding a suitable location.

Mr. Stanley inquired about the replacement plants being drought tolerant.

Richard Shieh replied that Los Angeles County's policy requires the use of drought-tolerant plants.

Mr. Stanley asked if the observation deck would have seating areas.

Jane Becreonis stated that it is only a deck level with no permanent seating installed.

Ms. Miyamoto added that there are no plans to place permanent furniture on the deck, but portable seating may be used for events.

On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

B. Parcel Q, RR and SS - Burke Park - Consideration of park improvements - DCB#15-006

Ms. Tashjian presented the staff report.

Mr. Shieh added that they would only be improving upon the existing park elements, with the exception of some of the walkways that would be realigned to improve pedestrian circulation. He also elaborated on the plans to reconfigure the entrance driveway of Parking Lot 7, the renovation of the seating areas, and the replacement of the outdoor exercise equipment.

Public Comment

None

Board Comment

None

On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

C. Parcel 49M – Visitor Center – Consideration of exterior modifications - DCB#15-007

Ms. Tashjian presented the staff report.

Steven Lott gave a brief summary of the design changes.

Public Comment

None

Board Comment

Mr. Wong requested that the signage of the Visitor Center be enhanced for visibility.

Steven Lott suggested adding lighting to the signage in the evenings.

Ms. Miyamoto replied that DBH would look into the issue and report back to the DCB.

Chair Phinney expressed his appreciation for the repainting of the building.

On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved with the condition that signage of the building be enhanced.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

7. Staff Report

Ms. Tashjian reported on the Temporary Permits staff report.

Carol Baker presented the Ongoing Activities staff report, including details on the Marina del Rey 50th Anniversary celebration.

Mr. Stanley inquired about the media's involvement with the event.

Ms. Baker replied that media would be present at the event and mentioned the various outreach efforts that had been made.

Mr. Stanley stated that it is important that the greater community be aware of the events happening in Marina del Rey, as it can seem inaccessible to those who do not frequent the area.

Ms. Baker replied that it has been the goal of the department to make the event accessible to the community. She also added that the event's activities will be free or low cost.

Public Comment

None

8. <u>Commemoration of Historic Figures and Events in Honor of Marina del Rey's 50th</u> <u>Anniversary</u>

Chair Phinney adjourned the meeting in honor of the Marina del Rey Yacht Clubs.

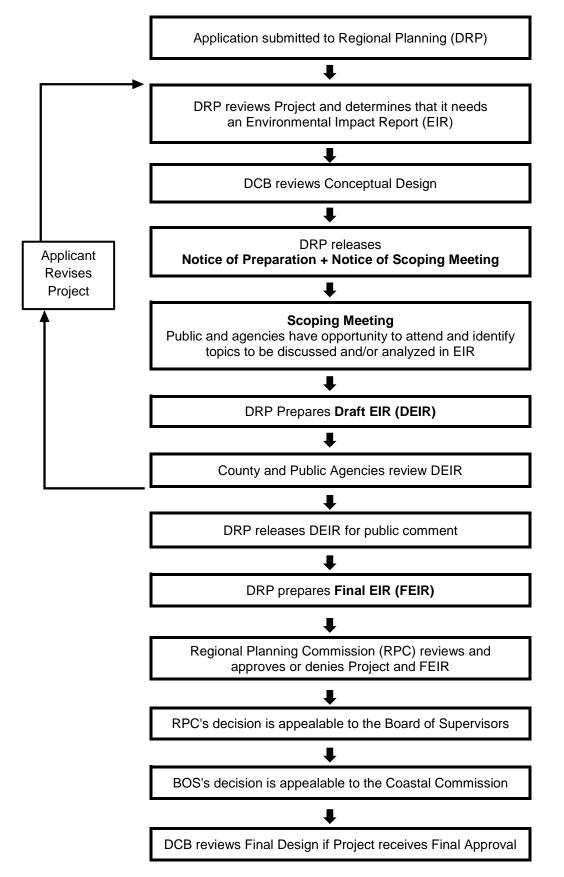
9. Adjournment

Chair Phinney adjourned the meeting at 2:32 PM.

Respectfully Submitted,

Yeni Maddox Secretary for the Design Control Board

REGULATORY PROCESS FOR FISHERMAN'S VILLAGE



Feb-15		18-25			26-30			31-35			36-40			41-45			46-50			51+		TOTAL	TOTAL	%	DOUBLES	DOUBLES	NON-DBL		
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VACANT	AVAILABLE	%VAC	VACANT	OUT OF SERVICE	OUT OF SERVICE	TTL OFF- LINE	TTL including OFF-LINE												
P1	0	0		0	0		0	0		0	0		0	0		0	0		0	5	0.0%	0	5	0.0%					
P7	0	8	0.0%	4	80	5.0%	2	44	4.5%	4	42	9.5%	2	12	16.7%	1	7	14.3%	0	21	0.0%	13	214	6.1%					
P8	0	15	0.0%	4	48	8.3%	27	82	32.9%	9	38	23.7%	2	16	12.5%	0	7	0.0%	0	1	0.0%	42	207	20.3%					
P10	2	12	16.7%	6	126	4.8%	0	22	0.0%	0	20	0.0%	0	0		0	0		0	0		8	180	4.4%					
P12	0	0		0	0		0	30	0.0%	2	53	3.8%	3	58	5.2%	0	44	0.0%	0	31	0.0%	5	216	2.3%					
P13	0	0		0	3	0.0%	1	33	3.0%	2	70	2.9%	5	36	13.9%	4	36	11.1%	2	8	25.0%	14	186	7.5%					
P15	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0		0	0	0.0%				236	
P18	50	198	25.3%	20	68	27.9%	4	41	9.8%	5	39	12.8%	3	26	11.5%	5	18	27.8%	2	34	5.9%	89	424	20.8%	7		1		
P20	15	42	35.7%	12	59	15.3%	3	21	14.3%	2	9	22.2%	1	8	12.5%	0	0		0	0		33	139	21.6%			3		
P21	68	121	49.6%	12	51	23.5%	0	0		4	10	40.0%	0	0		0	0		0	0		84	182	41.8%	41	8			
P28	0	0		45	182	24.7%	4	100	4.0%	8	82	9.8%	0	0		1	9	11.1%	0	2	0.0%	58	375	15.5%					
P30	0	8	0.0%	8	70	0.06	4	51	5.9%	0	33	0.0%	0	26	0.0%	1	52	1.9%	2	55	0.0%	15	295	2.7%	3	2	5		
P41	5	90	5.6%	3	24	12.5%	3	34	8.8%	0	0		0	0		0	0		0	0		11	148	7.4%					
P43	55	109	50.5%	39	120	32.5%	11	70	15.7%	4	36	11.1%	0	0		1	10	10.0%	0	4	0.0%	110	349	31.5%					
P44(45)	106	269	39.0%	3	51	5.9%	3	71	4.2%	0	0		0	0		0	0		0	0		112	391	28.4%	99	1			
P47	21	53	37.7%	32	81	28.4%	14	29	24.1%	5	6	0.0%	1	1	100.0%	1	1	100.0%	0	0		74	171	30.4%			15		
P53	0	34	0.0%	0	23	0.0%	3	37	8.1%	0	9	0.0%	0	0		0	0		0	0		3	103	2.9%					
P54	0	0		0	3	0.0%	0	0		6	24	16.7%	1	6	16.7%	0	7	0.0%	1	14	7.1%	8	54	11.1%	6	2			
P111	0	20	0.0%	1	27	3.7%	0	2	0.0%	0	15	0.0%	0	0		0	8	0.0%	6	39	15.4%	7	111	6.3%					
P112	1	100	1.0%	0	0		1	11	9.1%	1	24	4.2%	0	0		0	0		6	40	15.0%	9	175	5.1%					
P125I	6	24	25.0%	10	49	20.4%	14	93	15.1%	11	50	22.0%	1	27	3.7%	1	17	5.9%	8	18	44.4%	51	278	18.3%	2				
P132	1	29	0.0%	0	3	0.0%	2	68	1.5%	0	58	0.0%	3	45	6.7%	1	39	2.6%	0	20	0.0%	7	262	1.9%	1	1	2		
Grand Total	330	1132	29.2%	199	1068	18.6%	96	839	11.4%	63	618	10.2%	22	261	8.4%	16	255	6.3%	27	292	9.2%	753	4465	16.9%	159	14	26	236	4701

Summation

Summation Vacancy in 18'-25' Vacancy in 26'-30' Vacancy in 31'-35' Vacancy in 36'-40' Vacancy in 36'-40' Vacancy in 41'-45' Vacancy in 46' to 50' Vacancy in 51' and over 29.2% 18.6% 11.4% 10.2% 8.4% 6.3% 9.2%

Total Vacancy	16.9%
Vacancy w/o DOUBLES, OUT OF SERVICE slips	16.0%

Note: Parcel 15 dock reconstruction project currently underway.

Mar-15		18-25			26-30			31-35			36-40			41-45			46-50			51+		TOTAL	TOTAL	%	DOUBLES	DOUBLES	NON-DBL		
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VACANT	AVAILABLE	%VAC	VACANT	OUT OF SERVICE	OUT OF SERVICE	TTL OFF- LINE	TTL including OFF-LINE												
P1	0	0		0	0		0	0		0	0		0	0		0	0		0	5	0.0%	0	5	0.0%					
P7	0	8	0.0%	2	80	2.5%	1	44	2.3%	3	42	7.1%	2	12	16.7%	1	7	14.3%	0	21	0.0%	9	214	4.2%					
P8	0	15	0.0%	2	48	4.2%	23	82	28.0%	9	38	23.7%	1	16	6.3%	0	7	0.0%	0	1	0.0%	35	-	16.9%					
P10	2	12	16.7%	7	126	5.6%	0	22	0.0%	0	20	0.0%	0	0		0	0		0	0		9	180	5.0%					
P12	0	0		0	0		1	30	3.3%	1	53	1.9%	2	58	3.4%	0	44	0.0%	0	31	0.0%	4	216	1.9%					
P13	0	0		0	3	0.0%	1	33	3.0%	2	70	2.9%	5	36	13.9%	3	36	8.3%	2	8	25.0%	13	186						
P15	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0	0.0%	0	0		0	0	0.0%				236	
P18	29	198	14.6%	7	68	8.8%	2	41	4.9%	1	39	2.6%	0	26	0.0%	4	18	22.2%	0	34	0.0%	43		9.9%	4		1		
P20	3	42	7.1%	4	59	1.7%	0	21	0.0%	0	9	0.0%	0	8	0.0%	0	0		0	0		7	139	2.9%			3		
P21	35	121	17.4%	1	51	2.0%	0	0		1	10	10.0%	0	0		0	0		0	0		37	182	12.6%	30	14			
P28	0	0		43	182	23.6%	5	100	5.0%	9	82	11.0%	0	0		1	9	11.1%	0	2	0.0%	58		15.5%					
P30	1	8	12.5%	6	70	2.9%	5	51	7.8%	0	33	0.0%	1	26	3.8%	1	52	1.9%	2	55	0.0%	16			4	2	5		
P41	7	90	7.8%	4	24	16.7%	5	34	14.7%	0	0		0	0		0	0		0	0		16	-	10.8%					
P43	53	109	48.6%	36	120	30.0%	8	70	11.4%	7	36	19.4%	0	0		1	10	10.0%	0	4	0.0%	105	349	30.1%					
P44(P45)	107	269	39.4%	4	51	7.8%	3	71	4.2%	0	0		0	0		0	0		0	0		114	391	28.9%	100	1			
P47	21	53	39.6%	33	81	33.3%	14	29	24.1%	5	6	0.0%	1	1	100.0%	1	1	100.0%	0	0		75	171	33.3%			18		
P53	0	34	0.0%	1	23	4.3%	3	37	8.1%	0	9	0.0%	0	0		0	0		0	0		4	103	3.9%					
P54	0	0		0	3	0.0%	0	0		6	24		0	6	0.0%	0	7	0.0%	1	14	7.1%	7	54		4	2			
P111	0	20	0.0%	1	27	3.7%	0	2	0.0%	1	15	6.7%	0	0		0	8	0.0%	5	39	12.8%	7	111	6.3%					
P112	1	100	1.0%	0	0		0	11	0.0%	1	24	4.2%	0	0		0	0		6	40	15.0%	8	175	4.6%					
P125I	6	24	25.0%	10	49	20.4%	12	93	12.9%	11	50	22.0%	1	27	3.7%	1	17	5.9%	8	18	44.4%	49	278	17.6%	2				
P132	1	29	0.0%	0	3	0.0%	1	68	0.0%	0	58	0.0%	0	45	0.0%	1	39	2.6%	0	20	0.0%	3	262	0.4%	1	1	1		
Grand Tota	266	1132	23.5%	161	1068	15.1%	84	839	10.0%	57	618	9.2%	13	261	5.0%	14	255	5.5%	24	292	8.2%	619	4465	13.9%	145	20	28	236	4701

Summation Vacancy in 18'-25' Vacancy in 26'-30' Vacancy in 31'-35' Vacancy in 36'-40' 23.5% 15.1% 10.0% 9.2% Vacancy in 41'-45' Vacancy in 46' to 50' 5.0% 5.5% Vacancy in 51' and over 8.2%

Total Vacancy	13.9%
Vacancy w/o DOUBLES, OUT OF SERVICE slips	13.2%

Note: Parcel 15 dock reconstruction project expected commencement date is September 2014.

Feb-15	Under	Construction Net Av	allable TOTH	Mar olo of	OTAL CDP	MNTHRESHOLD
25' & Less						
Number of Slips	106	1132	4465	25%	16%	
						-
26'-30'						
Number of Slips	32	1068	4465	24%	19%	
						-
30'-35'						_
Number of Slips	70	1674	4465	37%	18%	

Notes 4761 - pre-construction number of slips

Mar-15	Under	Construction Net A	allable TOTH	Mar olo of	OTAL CDP	MNTHRESHOLD
25' & Less						
Number of Slips	106	1132	4460	25%	16%	
	_					-
26'-30'						
Number of Slips	32	1068	4460	24%	19%	
	_					-
30'-35'						_
Number of Slips	70	1674	4460	38%	18%	

Notes 4761 - pre-construction number of slips