SMALL CRAFT HARBOR COMMISSION
AGENDA
May 13, 2015
10:00 A.M.
BURTON W. CHACE PARK COMMUNITY ROOM
13650 MINDANAO WAY
MARINA DEL REY, CA 90292

Audio
1. ( ) CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ( ) APPROVAL OF MINUTES

3. ( ) COMMUNICATION FROM THE PUBLIC
   This is the opportunity for members of the public to address the Commission on items that are not
   on the posted agenda, provided that the subject matter is within the jurisdiction of the
   Commission. Speakers are reminded of the three-minute time limitation.

4. ( ) COMMUNICATION WITH THE COMMISSIONERS
   This is the opportunity for members of the Commission to provide notification to the public
   regarding any communication received by the Commissioners from the public, lessees, or other
   interested parties regarding business of Marina del Rey.

5. ( ) REGULAR REPORTS
   a. Marina Sheriff (DISCUSS REPORTS)
      - Crime Statistics
      - Enforcement of Seaworthy & Liveaboard
      - Sections of the Harbor Ordinance with
        Liveaboard Permit Percentages

   b. Marina del Rey and Beach Special Events (DISCUSS REPORT)

   c. Marina Boating Section Report (VERBAL REPORT)

   d. Marina del Rey Convention and Visitors Bureau (PRESENTATION)

6. ( ) OLD BUSINESS
   a. Fisherman’s Village Update (Parcel 56) (PRESENTATION)

7. ( ) NEW BUSINESS
   a. None
8. **STAFF REPORTS**

Ongoing Activities
(DISCUSS REPORTS)
- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission’s Calendar
- California Coastal Commission Calendar
- Venice Dual Force Main Project Update
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report
- Fisherman’s Village Progress Report
- Marina del Rey 18-inch Waterline Replacement Phase IIIB
- Regulatory Process Flowchart for Fisherman’s Village

9. **ADJOURNMENT**

**PLEASE NOTE**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.

2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:
   - Department of Beaches and Harbors Website Address: [http://marinadelrey.lacounty.gov](http://marinadelrey.lacounty.gov)
   - MdR Visitors & Information Center
   - Administration Building 13837 Fiji Way, Marina del Rey, CA 90292
   - Burston Chace Park Community Room 13650 Mindananao Way, Marina del Rey, CA 90292
   - Lloyd Taber-Marina del Rey Library 4533 Admiralty Way, Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at [http://marinadelrey.lacounty.gov](http://marinadelrey.lacounty.gov)

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Si necesita asistencia para interpreter esta informacion llame al (310) 305-9503.

**Si necesita asistencia para interpreter esta informacion, llame a este numero: 310-822-4639.**
SMALL CRAFT HARBOR COMMISSION MINUTES
March 11, 2015

Commissioners: Dennis Alfieri, Vice Chair; Russ Lesser, Commissioner; Allyn Rifkin, Commissioner; David Lumian, Chair (excused absence); Vanessa Delgado, Commissioner (excused absence).

Department of Beaches and Harbors: Gary Jones, Director; Brock Ladewig, Deputy Director; Steve Penn, Chief of Asset Management Division; Jules Trefler, Lease Specialist; Michael Tripp, Planning Specialist; Carol Baker, Chief of Community and Marketing Services Division

County: Amy Caves, Senior Deputy County Counsel; Sergeant Michael Carriles, Sheriff’s Department

Vice Chair Alfieri called the meeting to order at 10:05 a.m. followed by the Pledge of Allegiance led by Sergeant Michael Carriles and read the Commission’s policy on public comments.

Approval of Minutes: Motion to approve by Commissioner Rifkin, seconded by Commissioner Lesser, unanimously approved.

Ayes: 3 – Vice Chair Alfieri, Mr. Rifkin, and Mr. Lesser

Item 3 – Communication from the Public:
Public Comment: Jon Nahhas spoke about Brown Act violations and a need for a recreational boating strategy.

Item 4 – Communication with the Commissioners
Commissioner Rifkin reported his meeting with the City of Los Angeles (City) staff to discuss the Small Craft Harbor Commission’s (SCHC) letter regarding the Venice Dual Force Main Project and his attendance at the Convention and Visitors Bureau’s (CVB) strategic plan retreat.

Commissioner Lesser reported his attendance at the Marina del Rey 50th anniversary celebration meeting.

Item 5a – Marina Sheriff
Sergeant Michael Carriles presented the Crime Stats and Liveaboard stats reports.

Commissioner Rifkin asked if temporary boat rentals are legal.

Mr. Penn replied that they are not allowed for commercial activities and will look into it from both contractual and code enforcement perspectives.

Item 5b – Marina del Rey and Beach Special Events
Ms. Baker reported on the publication by the CVB featuring the Marina del Rey 50th anniversary, the preparations for the Marina del Rey 50th anniversary celebration, and noted the ongoing park activities.

Item 5c – Marina Boating Section Report
Ms. Baker reported that the Anchorage 47’s landside construction had commenced and that the waterside construction is scheduled sometime in August.

Commissioner Rifkin stated that the CVB’s strategy meeting was very informative and the meeting highlighted the branding of Marina del Rey.

Public Comment: Jon Nahhas suggested that the 50th anniversary should focus on recreational boating.

Item 6a – Update On The Fisherman’s Village
Michael Pashaie presented an update on the Fisherman’s Village redevelopment project.

Allan Pullman from Studio 11 Architects gave a brief summary about their updates to the design plans.

Commissioner Lesser asked if there would be plans for viewing at the next meeting.
Mr. Pullman answered affirmatively.

Mr. Jones asked the lessee if the plans would be ready in time to include them into the meeting packet, for the next meeting, and for distribution to the public ahead of time.

Mr. Pashaei replied that they would be available.

Commissioner Lesser mentioned that he will be out of town on April 8, 2015 and asked if that would affect the quorum.

Vice Chair Alfieri suggested moving the date of the meeting.

Mr. Jones announced that Chair Lumian is out of the country and unable to attend the next meeting, therefore the meeting date would be moved, if possible.

Vice Chair Alfieri asked if the final preliminary drawings would be presented before Regional Planning after they have been reviewed by the SCHC.

Mr. Jones stated that Michael Tripp would be presenting item 7a, which discusses the regulatory permitting process using Fisherman’s Village as an example. He added that the project has two processes. The SCHC reviews the option documents and the lease documents, before they are presented to the Board of Supervisors (BOS). The Design Control Board (DCB) reviews the site plans and project details ahead of the SCHC. He also added that the next step would be for the lessee to provide the economic terms for the project, to allow the department to analyze the information and determine if there is a market return to the County of Los Angeles (County), that figure is then included into the board letter.

Commissioner Rifkin asked the lessee if they had any plans to conduct community outreach meetings, to allow the public to view the drawings and provide input.

Mr. Pashaie answered affirmatively and mentioned that they also plan to incorporate a large community room in Fisherman’s Village.

**Public Comment:** Jon Nahhas expressed his concerns about Brown Act violations and his concern about the proposed hotel at Fisherman’s Village.

Commissioner Lesser asked County Counsel staff whether SCHC was currently violating the Brown Act at the present meeting.

Ms. Caves stated that there were no violations, and mentioned that the descriptions on the agenda were sufficient for the purposes of the Brown Act.

**Item 7a – Regulatory Permitting Process**

Mr. Tripp presented the project’s staff report.

Commissioner Lesser stated that the public has expectations of the SCHC to evaluate the projects by economics and the aesthetics; however, all that is done before it’s presented before the SCHC. He also stated that their job is to decide whether the project is a good economic deal for the County, and mentioned that the Fisherman’s Village lessee is not obligated to show SCHC their plans.

Ms. Caves agreed and stated that the SCHC and DCB commissions are only advisory; they can only issue recommendations for approval to the BOS. She added that policy making is not the purview of the commissions and that Fisherman’s village lessee’s presentation to the SCHC is only a courtesy, not a requirement.

Commissioner Rifkin stated that while SCHC doesn’t have a regulatory role, they would like for staff to come up with a sense of how they can fit in and suggested that it be brought to SCHC as a template on how projects are brought forward. He also asked if SCHC can comment on boating safety.
Ms. Caves stated that she did not believe so.

Commissioner Rifkin expressed concerns with charters going to Catalina Island because it opens a new area of boating activity into the channel, which is considered an unsafe area; he also stated that the SCHC meetings would be a great place to have hearings on those types of topics.

Commissioner Lesser stated that the people who live in the area view the SCHC as an easily accessible place to bring subject matters whether they are in their purview or not.

Mr. Penn reiterated Commissioner Lesser’s comments and added that staff will encourage lessees to present the projects at the SCHC meetings for more public outreach, although it’s not required.

Vice Chair Alfieri requested a flow chart that shows the process.

Mr. Penn replied that each development package has two charts; one shows the regulatory process, which explains the current stage of the project and the other has the proprietary process, which explains the current stage of the economic deal.

Mr. Alfieri stated that a flow chart would be useful.

Mr. Tripp replied that he will create one and will distribute to the commissioners.

Mr. Lesser requested a flow chart for Fisherman’s Village.

Public Comment: None

Item 7b – Commercial Uses Rent Adjustment for Parcel 125I

Jules Trefler presented the staff report.

Commissioner Rifkin noted that the club dues have increased 15% and asked if that’s the standard for the lease agreements.

Mr. Trefler replied that the 15% is the maximum inside Marina del Rey.

Commissioner Lesser asked if 5% of retail is standard?

Mr. Trefler replied that 5% of retail is the maximum.

Vice Chair Alfieri stated that the overall net is an increase but staff was projecting $72,000 over a ten year period.

Mr. Trefler stated that the total rent is currently $5.7 million and the County is receiving maximum rent from the property, he added that there is a small adjustment that will give the County another $7,000 a year over the next ten years. Mr. Trefler also pointed out that the adjustment is for commercial uses for all County rent, and that there is another adjustment coming up, which can be significant for the condominiums in 2016.

Commissioner Lesser inquired about the expiration of the lease.

Mr. Jones replied that the lease expires approximately in 2067.

Commissioner Rifkin asked if the staff report had a typo, which listed parcel as 125I or should it be parcel 125R.

Mr. Trefler replied that 125R is the combined area of parcel 125I and 125H and that 125I is the improved portion of 125R, which is called Marina City Club. 125H is the hotel portion of parcel 125R, which is the name of the parcel.
Commissioner Lesser motioned to approve; seconded by Commissioner Rifkin, motion carried.

Ayes: 4 – Vice Chair Alfieri, Mr. Lesser, and Mr. Rifkin

Public Comment: None

Item 8 – Staff Reports
Mr. Jones provided the staff reports on Ongoing Activities.

Commissioner Lesser requested an explanation of the approved lease with Harbor Real Estate Limited Partnership.

Mr. Jones explained that the item was presented to the BOS by the Chief Executive Office’s Real Estate Division for lease-back of certain improvements on the leasehold owned by Harbor Real Estate; including the building that the Department of Beaches and Harbors (DBH), Fire and Sheriff Departments’ staff occupy. It also allows continuation of the boat repair facilities such as the Harbor Masters fleet, the life guards, bay watch boats, and the DBH’s boats.

Commissioner Rifkin asked which item was heard at the Regional Planning Commission’s (RPC) meeting.

Mr. Jones replied that the item heard was the Coastal Development Permit for the City’s Venice Dual Force Main project, with conditions recommended by staff.

Chair Rifkin stated that one of the items discussed at the meeting with the City of Los Angeles (City) was a request to obtain an extension of the working hours, to accelerate the work. He asked if the condition was amended at the RPC.

Mr. Tripp replied that the work area is limited to 8am-5pm, with exception to an emergency situation and therefore, RPC did not amend their work hours.

Commissioner Lesser announced that he will not be able to attend the April 8th meeting.

Public Comment: Tim Riley stated that he attended the RPC hearing and pointed out that RPC changed condition 23 to reflect that there would be dedicated left turn lanes all the way through. He also mentioned that Anita Gutierrez added condition 31, which allows quarterly meetings with county staff.

Commissioner Lesser motioned to adjourn the meeting, seconded by Commissioner Rifkin, motion carried.

Ayes: 4 – Vice Chair Alfieri, Mr. Lesser, and Mr. Rifkin

Adjournment
Chair Rifkin adjourned the meeting at 11:34 a.m.
## Los Angeles County Sheriff’s Department
### Marina Del Rey Station
#### Part I Crimes March 2015

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**Note:** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source:** LARCIS, Date Prepared April 01, 2015

CRIME INFORMATION REPORT - OPTION 5A
LOS ANGELES COUNTY SHERIFF’S DEPARTMENT
MARINA DEL REY STATION

PART 2 CRIMES - MARCH 2015

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**Source** - LARCIS, Date Prepared April 01, 2015
CRIME INFORMATION REPORT - OPTION 5A
LOS ANGELES COUNTY SHERIFF’S DEPARTMENT
MARINA DEL REY STATION

PART 3 CRIMES- MARCH 2015

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**Note**- The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source**- LARCIS, Date Prepared – April 01, 2015
CRIME INFORMATION REPORT - OPTION 5A
## LOS ANGELES COUNTY SHERIFF’S DEPARTMENT
### MARINA DEL REY STATION
#### PART I CRIMES APRIL 2015

**Note:** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source:** LARCIS, Date Prepared May 05, 2015

CRIME INFORMATION REPORT - OPTION 5A

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**REPORTING DISTRICTS TOTALS:**

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<tr>
<th>West Marina 2760</th>
<th>East Marina 2761</th>
<th>Lost R.D. 2762</th>
<th>Marina Water 2763</th>
<th>Upper Ladera 2764</th>
<th>County Area 2765</th>
<th>Lower Ladera 2766</th>
<th>Windsor Hills 2767</th>
<th>View Park 2768</th>
<th>Parks 2791</th>
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**Source:** LARCIS, Date Prepared May 05, 2015

CRIME INFORMATION REPORT - OPTION 5A
## Los Angeles County Sheriff’s Department

### Marina Del Rey Station

#### Part 2 Crimes - April 2015

<table>
<thead>
<tr>
<th>Community Advisory Committee</th>
<th>Upper Ladera 2764</th>
<th>Lower Ladera 2766</th>
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<tbody>
<tr>
<td>Homicide</td>
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<td></td>
</tr>
<tr>
<td>Rape</td>
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<td></td>
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<tr>
<td>Robbery: Weapon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robbery: Strong-Arm</td>
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<td></td>
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<tr>
<td>Aggravated Assault</td>
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<td>Burglary: Residence</td>
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<td>Grand Theft</td>
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<td>Grand Theft Auto</td>
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<td>Arson</td>
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<td>Boat Theft</td>
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<td>Vehicle Burglary</td>
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<td><strong>Total</strong></td>
<td>2</td>
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**Note:** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source:** LARCIS, Date Prepared May 05, 2015

CRIME INFORMATION REPORT - OPTION 5A
<table>
<thead>
<tr>
<th>Part I Crimes</th>
<th>MARINA AREA (RD'S 2760-2763)</th>
<th>EAST END (RD'S 2764-2768)</th>
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<td>Homicide</td>
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<td>Rape</td>
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<td>Robbery: Weapon</td>
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<td>Robbery: Strong-Arm</td>
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<tr>
<td>Aggravated Assault</td>
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<td>Burglary: Residence</td>
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<tr>
<td>Burglary: Other Structure</td>
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<td>Grand Theft</td>
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<tr>
<td>Total</td>
<td>35</td>
<td>31</td>
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</tbody>
</table>

**Note** - The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source** - LARCIS, Date Prepared – May 05, 2015
CRIME INFORMATION REPORT - OPTION 5A
# Liveaboard Compliance Report 2015

## Liveaboard Permits Issued

<table>
<thead>
<tr>
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<th>March</th>
<th>April</th>
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<tr>
<td>New permits Issued:</td>
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<td>10</td>
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<tr>
<td>Renewal Issued:</td>
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<td>21</td>
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<tr>
<td><strong>Total:</strong></td>
<td>17</td>
<td>31</td>
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<tr>
<td>Notices to Comply Issued:</td>
<td>13</td>
<td>37</td>
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## Totals:

<table>
<thead>
<tr>
<th></th>
<th>March</th>
<th>April</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liveaboard:</td>
<td>285</td>
<td>306</td>
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<tr>
<td>Current Permits:</td>
<td>274</td>
<td>272</td>
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<td>Expired Permits:</td>
<td>9</td>
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<tr>
<td>No Permits:</td>
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</table>

Total reported vessels in Marina del Rey Harbor: 4008

Percentage of vessels that are registered liveaboards: 7.63%

Number of currently impounded vessel: 5
May 7, 2015

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director

SUBJECT: AGENDA ITEM 5b – MARINA DEL REY SPECIAL EVENTS

MARINA DEL REY EVENTS

BURTON CHACE PARK WALKING CLUB
Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey
Tuesdays & Thursdays
10:30 a.m. – 11:30 a.m.

The Department of Beaches and Harbors (Department) is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595

BURTON CHACE PARK FITNESS CLUB
Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey
Wednesdays
5:15 p.m. – 6:15 p.m.

The Department is offering FREE outdoor group workout sessions. Come get in shape with an experienced instructor in beautiful Burton Chace Park. Ages 13 and up. Please RSVP by calling (310) 305-9595.

For more information: Call (310) 305-9595
SUNSET SERIES SAILBOAT RACES 2015
Marina del Rey
Wednesdays through September 9, 2015
5:30 p.m. – 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings between 5:30 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

For more information call: (310) 823-4567

“BEACH EATS” GOURMET FOOD TRUCKS IN MARINA DEL RAY
Marina “Mother’s” Beach ♦ 4101 Admiralty Way ♦ Marina del Rey
Thursdays through October 1, 2015
5:00 p.m. – 9:00 p.m.

The Department is sponsoring gourmet food trucks in Marina del Rey offering delectable dishes plus a chance to picnic on the beach. The “Beach Eats” gourmet food truck events are held from 5 p.m. to 9 p.m. The assortment of trucks varies week to week. Paid parking is available at the beach parking lot #10 for 25 cents for every 10 minutes.

For more information call: Marina del Rey Visitors Center at (310) 305-9545

MARINA DEL REY FARMERS’ MARKET
Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey
Saturdays
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers’ Markets Association, is offering the Marina del Rey Farmers’ Market on Saturdays. The Marina del Rey Farmers’ Market offers fresh, locally-grown organic and conventionally grown fruits and veggies. Also available are prepared and packaged foods, hand-crafted products and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call Marina del Rey Visitors Center at (310) 305-9545

FISHERMAN’S VILLAGE WEEKEND CONCERT SERIES
13755 Fiji Way ♦ Marina del Rey
Sponsored by Pacific Ocean Management, LLC
All concerts are from 2:00 p.m. – 5:00 p.m.
Saturday, May 9th
Soul Dogs, playing Blues

Sunday, May 10th
Jimi Nelson & The Drifting Cowboys, playing Country

Saturday, May 16th
Bob DeSena, playing Latin Jazz

Sunday, May 17th
Susie Hansen's Latin Jazz, playing Latin Jazz

Saturday, May 23rd
Higher Ground, playing R&B, Dance & Blues

Sunday, May 24th
2Azz1, playing Jazz Funk

Monday, May 25th
Friends, playing R&B

Saturday, May 30th
Upstream, playing Reggae/Soca

Sunday, May 31st
Brasil Brazil, playing Samba/Bossa

For more information: Call Pacific Ocean Management at (310) 822-6866

BEACH SHUTTLE
May 22 - September 27, 2015
Fridays and Saturdays from 10 a.m. – 10 p.m.
Sundays and Holidays from 10 a.m. – 8 p.m.
Concert Thursdays from 5 p.m. – 10 p.m.

Catch a free ride on the Beach Shuttle to and from Playa Vista, Marina del Rey and Venice, and enjoy the surf, sand and surroundings of Marina del Rey in a hassle-free and relaxing way. The Beach Shuttle operates weekends, holidays, and during the Thursday Marina del Rey Summers Concerts, which begin July 2nd.

For more information call: Marina del Rey Visitor Center (310) 305-9545
Small Craft Harbor Commission
Marina del Rey Special Events
May 7, 2015
Page 4

**BIRDWATCHING**
Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey
May 28, 2015, 4:00 p.m. – 6:00 p.m.
June 25, 2015, 9:00 a.m. – 11:00 a.m.

The Department is sponsoring a FREE two-hour excursion through the Ballona Wetlands, with visits to sites of the Great Blue Heron and Black Crowned Night Heron. You will also get to visit the shoreline habitat to observe Sandpipers, Long-Billed Curlews, Willets, and Western Snowy Plovers. Don’t miss this chance to get acquainted with the lives of our feathered friends who are an integral part of our wonderfully diverse coastal ecosystem! Please bring water, snacks, binoculars, a hat, comfortable clothes and shoes with traction. This activity is geared for adults, but may be attended by children who do not need a car seat or stroller, if accompanied by an adult. Space is limited, so please pre-register by calling (310) 322-6951.

A County van is available to pick up participants ½ hour before the program start time:
- Dockweiler Youth Center Lobby: 12505 Vista del Mar, Los Angeles, CA 90245
- Dockweiler RV Park Office: 12001 Vista del Mar, Playa del Rey, CA 90293

For more information: Call (310) 322-6951

**MARINA DEL REY WATERBUS**
June 18 – September 7, 2015

For a fun weekend, ride the Marina del Rey WaterBus. Park your car and ride the WaterBus for a unique water’s-eye view of Marina del Rey. Eight boarding stops throughout the Marina offer opportunities to shop, dine, and recreate in one of the most beautiful Southern California residential and tourist areas. Bikes and strollers are welcome on board, but no pets are allowed. The fare is $1.00 per person, for a one-way ticket. If a passenger needing special assistance cannot be accommodated on the WaterBus, WaterBus attendants will arrange for land taxi service for the passenger to any WaterBus boarding stop for the same $1.00 fare. Ample parking is available at nearby Los Angeles County lots for a reasonable fee.

**WaterBus Schedule:**
Thursday – Saturday: 11 a.m. – midnight
Sundays: 11 a.m. – 9 p.m.

**Holiday Schedule**
July 4th: 11 a.m. – midnight
Labor Day: 11 a.m. – 9 p.m.
Small Craft Harbor Commission
Marina del Rey Special Events
May 7, 2015
Page 5

For more information: Visit marinawaterbus.com or call the Marina del Rey Information Center at (310) 628-3219

**RACE AROUND THE MARINA**
Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Saturday, June 20, 2015
Marina del Rey, CA

The Supporting our Servicemen organization is presenting standup paddleboard races for all levels – Anyone can win! Racer with the most pledges wins a private cruise on a luxury yacht. Proceeds from this event will be used for buying a new home for a veteran. Sponsors, donors and volunteers needed. Racers can register at www.paddleguru.com

For more information call: (310) 913-5533 or email: monte@ilovesos.org

**KAHANAMOKU KLASSIC OUTRIGGER CANOE RACE**
Marina “Mother’s” Beach ♦ 4101 Admiralty Way ♦ Marina del Rey
May 30th, 2015
7:00 a.m. - 3:30 p.m.

The Kahanamoku Klassic draws more than 25 clubs from up and down the coast to participate in a series of races, including a quarter-mile keiki race for teens that takes place in the channel leading to Mother’s Beach, a four-mile novice run between Mother’s Beach and the Venice Pier, and for skilled teams an 11-mile open water race from the marina break wall to Santa Monica and back.

For more information: Visit www.marinaoutrigger.org

**THE MARINA DEL REY SUMMER CONCERT SERIES 2015**
Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
July 2 – August 22, 2015
7:00 p.m.

**Classical Thursdays**
July 2
Opera at the Shore

July 16
Ballet Folklorico de Los Angeles
*El Amor Brujo* by Manuel de Falla

July 30
Vanessa Williams

**Pop Saturdays**
July 11
Ruben Studdard, Freddie Jackson & special guest TBA

July 25
KC & the Sunshine Band

August 8
Meshell Ndegeocello

August 22
To be announced soon!
For more information call: Marina del Rey Visitor Center (310) 305-9545

For more information call: Marina del Rey Visitor Center at (310) 305-9545

MARINA DEL REY FOURTH OF JULY FIREWORKS
Saturday, July 4, 2015
9:00 p.m.

The twenty-minute traditional fireworks extravaganza over the main channel in Marina del Rey will be presented on Saturday evening, July 4, starting promptly at 9:00 p.m. This event is sponsored by the Department and the fireworks will be choreographed to patriotic music, which will be relayed over loudspeakers in Burton Chace Park.

Parking is available in County lots for a reasonable fee. Premiere viewing locations for the fireworks are Fisherman's Village and Burton Chace Park.

For more information call: Marina del Rey Visitor Center at (310) 305-9545

GJ:CB:rc
May 07, 2015

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 6a – LESSEE UPDATE FOR FISHERMAN’S VILLAGE (PARCEL 56)

Item 6a on your agenda is an update on the Fisherman’s Village project. The lessee’s representative will be present to provide the presentation.

GJ:SP
ym

Attachments
MARINA DEL REY
“Marina Del Rey is a vibrant, sustainable, pedestrian/resident/and boater-friendly destination that supports water-oriented activities, provides low-cost access to the water, contains a variety of shopping and dining experiences, and is a premier location where people want to play, relax and live.”

- Marina Del Rey Vision Statement
TOTAL WATERFRONT: 1,406 LF
TOTAL PROPOSED VIEW CORRIDOR: 332 LINEAR FEET = 23.6%
= 50.4' ALLOWED BUILDING HEIGHT
**STUDIO ONE LEVEN**

**GOLD COAST VILLAGE**

**HOTEL**
- 161 KEYS
- 4,560 S.F.

**EVENT SPACE**
- 4,500 S.F.

**PARKING**
- 381 STALLS

**RETAIL**
- 4,904 S.F.

**COMMUNITY ROOM**
- 1,575 S.F.

**ENVIRONMENTAL EDUCATION CENTER**
- 5,300 S.F.

**MARKET HALL & BEER GARDEN**
- 35,379 S.F.

**RESTAURANT**
- 8,748 S.F.

**NEW WATERSIDE PLAN**
- 2,000 S.F.

**PROGRAM QUICK FACTS**

- **RETAIL**: 15,000 SF
- **RESTAURANT**: 25,000 SF
- **MARKET HALL**: 30,000 GROSS / 17,000 SF GLA
- **ROOFTOP / BEER GARDEN**: 5,000 SF
- **HOTEL KEYS**: 161
- **HOTEL EVENT SPACE**: 4,500 SF
- **ENVIRONMENTAL EDUCATION CENTER**: 5,400 SF
- **COMMUNITY ROOM**: 1,500 SF
May 07, 2015

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director

SUBJECT: ITEM 8 - ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY
On April 07, 2015 the Board of Supervisors approved the Marina del Rey Absorbent Pad Exchange Program (Program) and authorized the Director of Beaches and Harbors to execute a memorandum of understanding with the Bay Foundation to provide motor oil absorbent pads to improve water quality in Marina del Rey; authorized the Director to act as lead agent for the County and sign other documents that may be required when conducting business with the Bay Foundation to effectuate the Program; and found that the proposed Program is exempt from the California Environmental Quality Act.

On March 31, 2015 the Board of Supervisors approved and instructed the Mayor to sign an amendment to the Lease with Marina City Club in Marina del Rey, to readjust percentage rents for commercial uses for a ten-year term effective upon Board approval through July 29, 2023; authorized the Interim Chief Executive Officer to implement the readjustment of percentage rents for commercial uses; and found that the proposed actions were exempt from the California Environmental Quality Act.

On March 24, 2015 the Board of Supervisors:

- Approved and authorized the Mayor to sign the Option to Amend Lease Agreement for the Amended and Restated Lease Agreement, granting to Mariners Bay Company (Lessee), upon fulfillment of stated conditions, the right to extend the term of its existing ground lease on Parcel 28 by 39 years;
- Approved and authorized the Mayor of the Board to execute, upon confirmation by the Director of Beaches and Harbors that the Lessee has fulfilled the option conditions, including the Amended and Restated Lease, the Option Agreement and a Memorandum of Lease; and
- Authorized the Director to execute and deliver documentation to evidence the future assignment of the leasehold and the Option Agreement to the assignee, including without limitation a ground lease estoppel certificate and consent to lease assignment, as required to facilitate the assignment and financing of the renovation work under the Amended and Restated Lease Agreement.
On March 10, 2015, the Board of Supervisors found that the recommended actions for the Oxford Retention Basin Multiuse Enhancement Project (Project) are within the scope of the Mitigated Negative Declaration previously adopted for the Project; adopted the plans and specifications for construction of the Project located in the unincorporated area of Marina Del Rey at an estimated construction total of $8,300,000; advertised and set for bids to be received by 10:45 a.m. on March 31, 2015; adopted the resolution and authorized the Director of Public Works to sign a grant funding agreement with the California Department of Water Resources under the Santa Monica Bay Proposition 84 Grant Program in the amount of $2,000,000 for the Project and sign amendments to the agreement as necessary to complete the Project.

REGIONAL PLANNING COMMISSION'S CALENDAR
On March 25, 2015, the Regional Planning Commission held a hearing on the Coastal Development Permit for the Boat Yard project. The applicant proposed to repair and replace pavement, provide a new public walkway adjacent to Fiji Way, replace two existing boater restrooms with new restrooms located in a single structure, and add new garages for boater parking and storage. The item was passed.

On March 4, 2015, the Los Angeles County Hearing Officer took testimony on the Draft Environmental Impact Report for the proposed project on Parcel 44.

CALIFORNIA COASTAL COMMISSION CALENDAR
No items relating to Marina del Rey were heard by the California Coastal Commission during meetings for the months of March and April 2015.

VENICE PUMPING PLANT DUAL FORCE MAIN PROJECT UPDATE
No further updates from the last report in March 2015.

REDEVELOPMENT PROJECT STATUS REPORT
The updated Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals report is attached.

DESIGN CONTROL BOARD MINUTES
The February and March 2015 meeting minutes are attached.

MARINA DEL REY SLIP REPORT
The overall vacancy rate across all anchorages in Marina del Rey stood at 16.9% and 13.9% for February and March 2015, respectively. After adjustment to remove out-of-service slips and 50% of available double slips, the respective vacancy rates were at 16.0% and 13.2%. The vacancy data by anchorage and slip length are provided in the document attached.

CALIFORNIA COASTAL COMMISSION SLIP REPORT
Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum
thresholds of slip sizes as a percentage of the entire Marina. The attached document outlines the percentage of each size category as a percentage of all available slips in the Marina.

**FISHERMAN’S VILLAGE PROGRESS REPORT**
The lessee will be present to provide an update.

**Marina del Rey 18-Inch Waterline Replacement Phase IIIIB**
- The contractor completed the water main installation during the last week of April, and began testing the waterline. They expect to commence customer connections into the waterline in the second week of May, causing intermittent four-hour shutdowns in the near future. The contractor expects the Via Marina portion of the work to be completed by the end of May 2015, and the Fiji Way portion to be completed by the end of June 2015.

**Regulatory Process Flowchart for Fisherman’s Village**
A regulatory process flowchart is attached hereto as requested by your Commission in the last meeting.

GJ:BW:SP
ym

Attachments (6)
Marina del Rey Redevelopment Projects

**Massing**
- Revised project will be resubmitted at a later date.

**Redevelopment Proposed Massing and Parking Status**
- Regulatory Matters
  - CD, CUP, Parking Permit, Variance and FEIR for landside on 3/10/10. RPC also approved the CDP for wetland park and Plot Plan for the docks on 3/10/10. The park and hotel projects were redesignated hotel returned to DCB in January 2014. On 1/15/14, a new dual building design project generated conceptual approval by DR. Hotel project will return to BOS for final approval.

**Construction in Process**
- Holiday Harbor Courts
  - New bicycle depot for public use
  - Improvements to existing promenade and dock gates and public amenities
  - New 28 foot-wide pedestrian promenade and public amenities

**Proprietary**
- Term sheet action by BOS August 2004; lease documents approved by BOS August 2008. SCHC voted on 8/10/11 to support recommendation for renewal of option to extend the lease term.
- Approval of renewal of lease option for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option (2 years) for which Lessee has paid $30,000 under the terms of the option agreement.

**Parking**
- Parking spaces are required (1,556 spaces and 1,931 spaces are proposed).
- New 92-slip anchorage will be constructed
- New 28 foot-wide pedestrian promenade and public amenities

**Variance for reduced setbacks (side and waterfront)**
- No Variance proposed. Parking Permit for reduced parking.

**Massing**
- Build 5 new visitor serving commercial and dry storage buildings
- 92,760 s.f. visitor serving commercial space
- 141 slips + 5 end ties and 57 dry storage spaces

** Modifications**
- New 3,916 s.f. carport with 14 garage spaces and boater storage.
- Leasehold refurbishment, including new landscaping, hardscape, and waterside walkway.

**Retail Space Increase**
- Retail space increase from 2,070 s.f. to 9,000 s.f.

**Proprietary**
- Lease documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option agreement for six months to have enough time to procure building permits from DPW.

**Parking**
- Existing 361 shared parking spaces for boaters and guests will remain unchanged.

**Proprietary**
- Proprietary -- The lessee initialed a term sheet in August 2013. The MND for the project was adopted by the BOS at the March 24, 2015 meeting.
- BOS action on term sheet on 9/29/09.
- BOS action on term sheet on 9/29/09.

**Royalty**
- Royalty -- DCB review continued on March 2007, project denied on May 2007. DRP application filed December 2008. Proposed marina replacement was included in the County’s master plan.
- Royalty -- Existing 361 shared parking spaces for boaters and guests will remain unchanged.
- Royalty -- Previous term sheet initialed by lessee. At the 1/8/14 meeting, the SCHC endorsed DBH’s recommendation to adopt the MND and grant an option and extension of the lease term, which was heard and approved by the BOS on 1/27/14.

**Proprietary**
- Proprietary -- Lease documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option agreement for six months to have enough time to procure building permits from DPW.
- Royalty -- Existing 361 shared parking spaces for boaters and guests will remain unchanged.
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- Royalty -- Previous term sheet initialed by lessee. At the 1/8/14 meeting, the SCHC endorsed DBH’s recommendation to adopt the MND and grant an option and extension of the lease term, which was heard and approved by the BOS on 1/27/14.

**Proprietary**
- Proprietary -- Lease documents approved by BOS July 2008. Approval of Renewal of Lease Option Agreement for up to a 66-month extension approved by BOS on 10/4/11. Lessee has extended its option agreement for six months to have enough time to procure building permits from DPW.
- Royalty -- Existing 361 shared parking spaces for boaters and guests will remain unchanged.
- Royalty -- Previous term sheet initialed by lessee. At the 1/8/14 meeting, the SCHC endorsed DBH’s recommendation to adopt the MND and grant an option and extension of the lease term, which was heard and approved by the BOS on 1/27/14.
DESIGN CONTROL BOARD MINUTES  
February 18, 2015

Members Present: Peter Phinney, AIA, Chair (Fourth District); Helena Jubany, FAIA, Vice Chair (First District); Tony Wong, P.E., Member (Fifth District)

Members Absent: Simon Pastucha, Member (Third District)

Department Staff Present: Gary Jones, Director; Brock Ladewig, Deputy Director; Michael Tripp, Planning Specialist; Maral Tashjian, Planner; Yeni Maddox, Secretary

County Staff Present: Anita Gutierrez, Department of Regional Planning; Amy Caves, County Counsel

Guests Testifying: Lucie Kim, Department of Beaches and Harbors; John Yonker, Equity Residential; Willie Hjorth, Marina del Rey Historical Society

1. Call to Order and Pledge of Allegiance  
Chair Phinney called the meeting to order at 1:35 PM

On a motion of Vice Chair Jubany, seconded by Mr. Wong, the absence of Mr. Pastucha was excused.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

Vice Chair Jubany led the Pledge of Allegiance.

2. Approval of January 21, 2015 minutes.

On a motion of Mr. Wong, seconded by Vice Chair Jubany, the January 21, 2015 minutes were approved.

Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong

3. Public Comment

None

4. Consent Agenda

None

5. Old Business

None

6. New Business
A. Marina del Rey 50th Anniversary - Consideration of light projections on Marina del Rey buildings and gateway monuments – DCB#15-003

Ms. Tashjian presented the staff report.

**Public Comment**
None

**Board Comment**
Chair Phinney asked if the proposed lighting would impact the birds in the area.

Mr. Tripp stated that there has not been an analysis conducted on the impact to the birds, and that the closest area where water birds are known to be is Area A, which is on the other side of the Marina Waterside Shopping Center. He added that if there are concerns regarding the impact to the birds, the lightning can be limited to one side of the building.

Chair Phinney stated that he wasn't sure if he had concerns but since there was no objection from the Sierra Club or any of the individuals that typically represent the birds he would not pursue the issue. He then requested that the lighting be shut off at midnight.

Lucie Kim stated that they are open to that request.

Ms. Jubany stated that she agreed with Chair Phinney’s request to turn off the lighting at midnight.

**On a motion of Vice Chair Jubany, seconded by Mr. Wong, the item was approved with the condition that the lighting's duration to be from sunset to midnight.**

**Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong**

B. Parcel 102 - Marina 41 Apartments – Time extension for temporary identification singage – DCB#15-004

Ms. Tashjian presented the staff report.

John Yonker added that a redesign of the monument sign was necessary because the current sign hasn’t worked aesthetically and functionally.

**Public Comment**
Willie Hjorth inquired about the meaning behind the name “Marina 41”.

Mr. Yonker replied that the name derives from the buildings’ addresses, which all begin with the number 41.

**Board Comment**
None

**On a motion of Vice Chair Jubany, seconded by Mr. Wong, the item was approved as submitted.**

**Ayes: 3 – Chair Phinney, Vice Chair Jubany, and Mr. Wong**
7. **Staff Report**
   Mr. Jones noted that a hearing is scheduled before the Regional Planning Commission on February 25, 2015, for a Coastal Development Permit for the portion of the City of Los Angeles’ (City) Venice Dual Force Main Project.

   The remaining reports were received and filed.

   **Public Comment**
   Tim Riley spoke about attending the Regional Planning hearing and suggesting the City to create a left turn lane on to Bora Bora Way.

   Anita Gutierrez announced that Kevin Finkel will replace her as the representative of the Department of Regional Planning, however she will remain the contact person for the Venice Dual Force Main project.

8. **Commemoration of Historic Figures and Events in Honor of Marina del Rey’s 50th Anniversary**
   Ms. Willie Hjorth presented the report along with a PowerPoint presentation.

   **Public Comment**
   None

   **Board Comment**
   Chair Phinney stated that the Board would like to adjourn the meeting in honor of one of the ten people, places, or events mentioned in the presentation, through the rest of the year. He requested that staff divide them up and place the places and events at the bottom of the monthly agenda, in no particular order. He also suggested obtaining Willie Hjorth’s input for the April meeting commemoration.

9. **Adjournment**
   Chair Phinney adjourned the meeting at 2:13 PM.

   Respectfully Submitted,

   Yeni Maddox
   Secretary for the Design Control Board
DESIGN CONTROL BOARD MINUTES
March 18, 2015

Members Present: Peter Phinney, AIA, Chair (Fourth District); Jerome Stanley, Member (Second District); Tony Wong, P.E., Member (Fifth District)

Members Absent: Helena Jubany, FAIA, Vice Chair (First District); Simon Pastucha, Member (Third District);

Department Staff Present: Brock Ladewig, Deputy Director; Charlotte Miyamoto, Planning Division Chief; Carol Baker, Community Marketing Division Chief; David Thomas, Building Complex Manager; Maral Tashjian, Planner; Yeni Maddox, Secretary

County Staff Present: Kevin Finkel, Department of Regional Planning; Jill Jones, County Counsel

Guests Testifying: Jane Becronis, Department of Public Works; Richard Shieh, Department of Public Works; Steven Lott, RAW International

1. Call to Order and Pledge of Allegiance
Chair Phinney called the meeting to order at 1:40 PM

On a motion of Mr. Wong, seconded by Mr. Stanley, the absence of Vice Chair Jubany and Mr. Pastucha were excused.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

Chair Phinney led the Pledge of Allegiance.

2. Approval of February 18, 2015 minutes

On a motion of Mr. Wong, seconded by Mr. Stanley, the February 18, 2015 minutes were approved.

Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong

3. Public Comment
None

4. Consent Agenda
None

5. Old Business
None
6. **New Business**
   
   A. **Parcels 48 and EE – The Boathouse - Consideration of exterior building and landscaping modifications – DCB#15-005**

   Ms. Miyamoto introduced Mr. Jerome Stanley as the new Board Member appointed to the Design Control Board by the Board of Supervisors on February 2, 2015 to represent the Second District. She also introduced Kevin Finkel as the new representative from the Department of Regional Planning, replacing Anita Gutierrez, and mentioned that Jill Jones from County Counsel would be sitting in for Amy Caves.

   Ms. Tashjian presented the staff report.

   Ms. Miyamoto introduced Mie Joness as the Department of Beaches and Harbors project manager, Jane Becronis as the architect from the Department of Public Works (DPW), and Richard Shieh as the landscape architect, also from DPW.

   Jane Becreonis gave a brief summary of the architectural renovations to the Boathouse and Richard Shieh elaborated on the landscape improvements.

   **Public Comment**
   None

   **Board Comment**
   Chair Phinney inquired about the relocation of the W.A.T.E.R. Program.

   Ms. Miyamoto replied that DBH is working on finding a suitable location.

   Mr. Stanley inquired about the replacement plants being drought tolerant.

   Richard Shieh replied that Los Angeles County’s policy requires the use of drought-tolerant plants.

   Mr. Stanley asked if the observation deck would have seating areas.

   Jane Becreonis stated that it is only a deck level with no permanent seating installed.

   Ms. Miyamoto added that there are no plans to place permanent furniture on the deck, but portable seating may be used for events.

   **On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.**

   **Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong**

   B. **Parcel Q, RR and SS - Burke Park – Consideration of park improvements - DCB#15-006**

   Ms. Tashjian presented the staff report.
Mr. Shieh added that they would only be improving upon the existing park elements, with the exception of some of the walkways that would be realigned to improve pedestrian circulation. He also elaborated on the plans to reconfigure the entrance driveway of Parking Lot 7, the renovation of the seating areas, and the replacement of the outdoor exercise equipment.

**Public Comment**

None

**Board Comment**

None

On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved as submitted.

**Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong**

C. **Parcel 49M – Visitor Center – Consideration of exterior modifications - DCB#15-007**

Ms. Tashjian presented the staff report.

Steven Lott gave a brief summary of the design changes.

**Public Comment**

None

**Board Comment**

Mr. Wong requested that the signage of the Visitor Center be enhanced for visibility.

Steven Lott suggested adding lighting to the signage in the evenings.

Ms. Miyamoto replied that DBH would look into the issue and report back to the DCB.

Chair Phinney expressed his appreciation for the repainting of the building.

On a motion of Mr. Wong, seconded by Mr. Stanley, the item was approved with the condition that signage of the building be enhanced.

**Ayes: 3 – Chair Phinney, Mr. Stanley, and Mr. Wong**

7. **Staff Report**

Ms. Tashjian reported on the Temporary Permits staff report.

Carol Baker presented the Ongoing Activities staff report, including details on the Marina del Rey 50th Anniversary celebration.

Mr. Stanley inquired about the media’s involvement with the event.

Ms. Baker replied that media would be present at the event and mentioned the various outreach efforts that had been made.
Mr. Stanley stated that it is important that the greater community be aware of the events happening in Marina del Rey, as it can seem inaccessible to those who do not frequent the area.

Ms. Baker replied that it has been the goal of the department to make the event accessible to the community. She also added that the event’s activities will be free or low cost.

**Public Comment**
None

8. **Commemoration of Historic Figures and Events in Honor of Marina del Rey’s 50th Anniversary**

Chair Phinney adjourned the meeting in honor of the Marina del Rey Yacht Clubs.

9. **Adjournment**
Chair Phinney adjourned the meeting at 2:32 PM.

Respectfully Submitted,

Yeni Maddox
Secretary for the Design Control Board
Application submitted to Regional Planning (DRP)

DRP reviews Project and determines that it needs an Environmental Impact Report (EIR)

DCB reviews Conceptual Design

DRP releases Notice of Preparation + Notice of Scoping Meeting

Scoping Meeting
Public and agencies have opportunity to attend and identify topics to be discussed and/or analyzed in EIR

DRP Prepares Draft EIR (DEIR)

County and Public Agencies review DEIR

DRP releases DEIR for public comment

DRP prepares Final EIR (FEIR)

Regional Planning Commission (RPC) reviews and approves or denies Project and FEIR

RPC's decision is appealable to the Board of Supervisors

BOS's decision is appealable to the Coastal Commission

DCB reviews Final Design if Project receives Final Approval
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<td>18</td>
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</table>

**Summation**

| Vacancy in 18'-25' | 29.2% |
| Vacancy in 26'-30' | 18.6% |
| Vacancy in 31'-35' | 11.4% |
| Vacancy in 36'-40' | 10.2% |
| Vacancy in 41'-45' | 8.4% |
| Vacancy in 46' to 50' | 6.3% |
| Vacancy in 51' and over | 9.2% |

**Total Vacancy** | 16.9% |

**Vacancy w/o DOUBLES, OUT OF SERVICE slips** | 16.0% |

Note: Parcel 15 dock reconstruction project currently underway.
### Marina del Rey Slip Vacancy Report

<table>
<thead>
<tr>
<th>Marina</th>
<th>18-25</th>
<th>26-30</th>
<th>31-35</th>
<th>36-40</th>
<th>41-45</th>
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<th>TOTAL</th>
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<td>68</td>
<td>0.0%</td>
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<td>58.00%</td>
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</table>

**Grand Total**

<table>
<thead>
<tr>
<th>Marina</th>
<th>18-25</th>
<th>26-30</th>
<th>31-35</th>
<th>36-40</th>
<th>41-45</th>
<th>46-50</th>
<th>51+</th>
<th>TOTAL</th>
<th>TOTAL</th>
<th>% DOUBLES</th>
<th>DOUBLES</th>
<th>NON-DBL</th>
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### Summation

<table>
<thead>
<tr>
<th>Category</th>
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<tr>
<td>Vacancy in 18'-25'</td>
<td>23.5%</td>
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<tr>
<td>Vacancy in 26'-30'</td>
<td>15.1%</td>
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<tr>
<td>Vacancy in 31'-35'</td>
<td>10.0%</td>
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<tr>
<td>Vacancy in 36'-40'</td>
<td>9.2%</td>
</tr>
<tr>
<td>Vacancy in 41'-45'</td>
<td>5.0%</td>
</tr>
<tr>
<td>Vacancy in 46' to 50'</td>
<td>5.5%</td>
</tr>
<tr>
<td>Vacancy in 51' and over</td>
<td>8.2%</td>
</tr>
</tbody>
</table>

**Total Vacancy**: 13.9%

**Vacancy w/o DOUBLES, OUT OF SERVICE slips**: 13.2%

---

*Note: Parcel 15 dock reconstruction project expected commencement date is September 2014.*
### Feb-15

<table>
<thead>
<tr>
<th>Slips Size</th>
<th>Under Construction</th>
<th>Net Available</th>
<th>TOTAL MdR</th>
<th>% of TOTAL</th>
<th>CDP Min. Threshold</th>
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</thead>
<tbody>
<tr>
<td>25' &amp; Less</td>
<td>106</td>
<td>1132</td>
<td>4465</td>
<td>25%</td>
<td>16%</td>
</tr>
<tr>
<td>26'-30'</td>
<td>32</td>
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<td>4465</td>
<td>24%</td>
<td>19%</td>
</tr>
<tr>
<td>30'-35'</td>
<td>70</td>
<td>1674</td>
<td>4465</td>
<td>37%</td>
<td>18%</td>
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**Notes**
4761 - pre-construction number of slips
<table>
<thead>
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<th>Mar-15</th>
<th>Under Construction</th>
<th>Net Available</th>
<th>TOTAL MFR</th>
<th>% of TOTAL</th>
<th>CDP MIN. THRESHOLD</th>
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</thead>
<tbody>
<tr>
<td>25' &amp; Less</td>
<td>Number of Slips</td>
<td>106</td>
<td>1132</td>
<td>4460</td>
<td>25%</td>
</tr>
<tr>
<td>26'-30'</td>
<td>Number of Slips</td>
<td>32</td>
<td>1068</td>
<td>4460</td>
<td>24%</td>
</tr>
<tr>
<td>30'-35'</td>
<td>Number of Slips</td>
<td>70</td>
<td>1674</td>
<td>4460</td>
<td>38%</td>
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</tbody>
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Notes
4761 - pre-construction number of slips