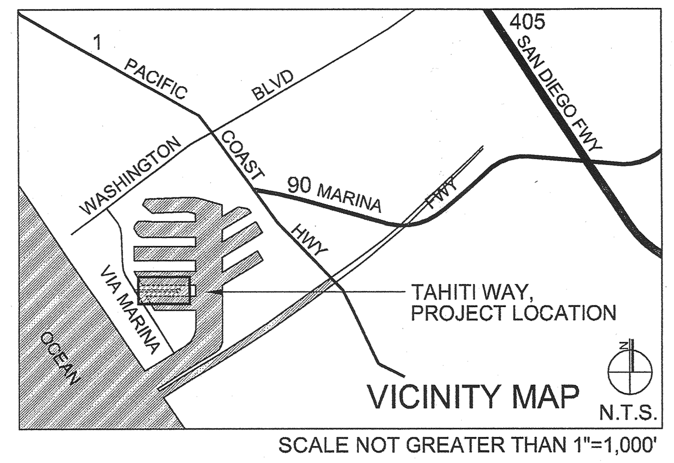
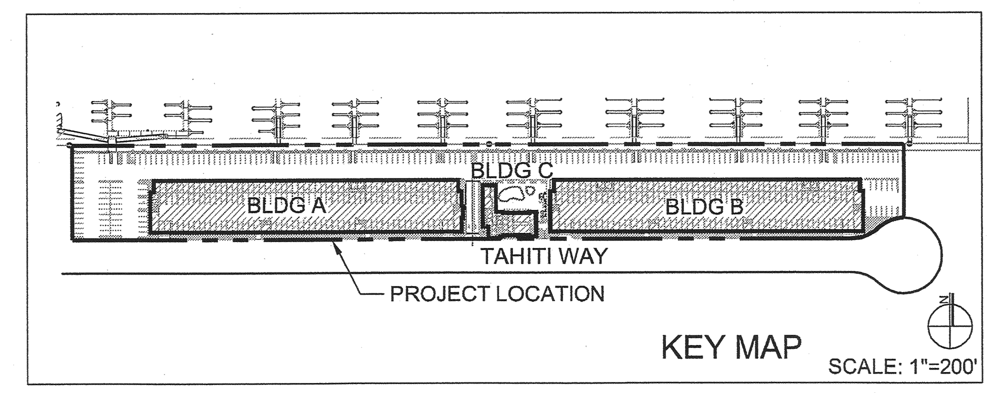
THE BAY CLUB - MARINA DEL REY

EXISTING APARTMENT COMPLEX AND LANDSCAPE RENOVATION PROJECT





APPROVAL IN CONCEPT
COUNTY OF LOS ANGELES
DEPARTMENT OF BEACHES & HARBORS
PLANNING DIVISION
PLANNER ______
DATE 6-28-12

LANDSCAPE PLAN
APPROVED
For Water Efficient Landscape Ordinance only
APPROVED BY: ______ RCE NO. 61208 DATE: 7/11/12
CHECKED BY: ______ DATE: 7/11/12
LAND DEVELOPMENT DIVISION
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

ABBREVIATION

A/C	AIR CONDITIONING
A.C.	ASPHALTIC CONCRETE
ABV.	ABOVE
ADJ.	ADJACENT
ALN.	ALIGN
ALT.	ALTERNATE
A.N.S.I.	AMERICAN INTERNATIONAL STANDARDS INSTITUTE
ARCH.	ARCHITECT/ARCHED
ASEM.	ASSEMBLY
ASPH.	ASPHALT
AUTO.	AUTOMATIC
BC	BACK OF CURB
BD.	BOARD
BLDG.	BUILDING
BLK.	BLOCK
BLKG.	BLOCKING
B.M.	BENCH MARK
BM.	BEAM
BOT	BOTTOM
BS	BACK OF SIDEWALK
B.W.	BOTTOM OF WALL
C.B.	CATCH BASIN
C.J.	CONTROL JOINT
CBC.	CALIFORNIA BUILDING CODE
CDR.	CEDAR
CEM.	CEMENT
CER.	CERAMIC
CFC.	CALIFORNIA FIRE CODE
CHG.	CHANGE
CL.	CENTER LINE
CLR.	CLEAR
COL.	COLUMN
COM.	COMMON
COMP.	COMPACTED
CONC.	CONCRETE
CONSTR.	CONSTRUCTION
CONT.	CONTINUOUS
D.F.	DOUGLAS FIR
D.G.	DECOMPOSED GRANITE
DBL.	DOUBLE
DET.	DETAIL
DIA.	DIAMETER
DIAG.	DIAGONAL
DIM.	DIMENSION
DN.	DOWN
DR.	DOOR
DS.	DOWNSPOUT
DWG.	DRAWING
E.J.	EXPANSION JOINT
EA.	EACH
ELEC.	ELECTRIC
ELEV.	ELEVATION
ENCL.	ENCLOSURE
ENG.	ENGINEER
EQ.	EQUAL
EQUIP.	EQUIPMENT
ESP.	ESPALIER
E.W.	EACH WAY
EXIST.	EXISTING
EXT.	EXTERIOR
F.F.E.	FINISH FLOOR ELEVATION
F.G.	FINISH GRADE
F.L.	FLOW LINE
F.O.C.	FACE OF CURB
F.O.F.	FACE OF FINISH
F.O.M.	FACE OF MASONRY
F.O.S.	FACE OF STUD
F.O.W.	FACE OF WALL
FIN.	FINISH
FIX.	FIXTURE
FLASH.	FLASHING
FLR.	FLOOR
FND.	FOUNDATION
FS.	FINISH SURFACE
FT.	FOOT OR FEET
FTG.	FOOTING
G.C.	GROUND COVER
G.I.	GALVANIZED IRON
G.P.M	GALLONS PER MINUTE
G.V.	GATE VALVE
GA.	GAUGE
GAL.	GALLON
GALV.	GALVANIZED
GAR.	GARAGE
GL.	GLASS
GR.	GRADE
H.B.	HOSE BIBB
H.P.	HIGH POINT
HDR.	HEADER
HGT.	HEIGHT
HI.	HIGH
HORIZ.	HORIZONTAL
HR.	HOUR
HT.	HEIGHT
I.D.	INSIDE DIAMETER
I.C.B.O.	INTERNATION COUNCIL OF BUILDING OFFICIALS (I.C.C.)
IN.	INCH
INFO.	INFORMATION
INT.	INTERIOR
INV.	INVERT
JST.	JOIST
JT.	JOINT
L.A.	LANDSCAPE ARCHITECT
L.F.	LINEAR FEET
M.B.	MACHINE BOLT
MAS.	MASONRY
MAT.	MATERIAL
MAX.	MAXIMUM
MECH.	MECHANICAL
MED.	MEDIA
MEMB.	MEMBRANE
MFR.	MANUFACTURER
MIN.	MINIMUM
MISC.	MISCELLANEOUS
MTL.	METAL
MULTI.	MULTI-TRUNK
N.G.	NATURAL GRADE
N.I.C.	NOT IN CONTRACT
N.T.S.	NOT TO SCALE
N/A	NOT APPLICABLE
NAT.	NATURAL
NO.	NUMBER
O.C.	ON CENTER
O.D.	OUTSIDE DIAMETER
O/	OVER
OPNG.	OPENING
OPP.	OPPOSITE
OPT.	OPTIONAL
P.A.	PLANTING AREA
P.O.C.	POINT OF CONNECTION
P.S.I.	POUNDS PER SQUARE INCH
P.T.	PRESSURE TREATED
P.V.C.	POLYVINYL CHLORIDE
PERIM.	PERIMETER
PERP.	PERPENDICULAR
PH.	PHONE
PL.	PROPERTY LINE
PLUMB.	PLUMBING
PLYWD.	PLYWOOD
PT.	POST TENSIONED (SLAB)
R.	RADIUS
R.O.	ROUGH OPENING
R.P.	REDUCED PRESSURE
RAD.	RADIUS
RD.	ROUND
REF.	REFERENCE
REINF.	REINFORCEMENT
REQ.	REQUIRED
RM.	ROOM
RWD.	REDWOOD
S.L.	SCORELINE
SECT.	SECTIONAL
SEL.	SELECT
SHT.	SHEET
SIM.	SIMILAR
SLP.	SLOPE
SPEC.	SPECIFICATION
SQ.	SQUARE
S.F.	SQUARE FOOT
STD.	STANDARD
STL.	STEEL
STR.	STRUCTURAL
S4S	SURFACED-FOUR-SIDES
T.	TREAD
T.&G.	TONGUE & GROOVE
T.B.	TOP OF BERM
T.C.	TOP OF CURB
T.D.	TOP OF DRAIN
T.F.	TOP OF FOOTING
T.O.M.	TOP OF MASONRY
T.P.	TOP OF PAVING
T.S.	TOP OF STEPS
T.W.	TOP OF WALL
TEL.	TELEPHONE
TEMP.	TEMPERED
THK.	THICK
TRANS.	TRANSFORMER
TYP.	TYPICAL
U.B.C.	UNIFORM BUILDING CODE
U.L.	UNDERWRITERS LABORATORY
U.N.O.	UNLESS NOTED OTHERWISE
VERT.	VERTICAL
VOL.	VOLUME
W.	WEST/WIDE/WIDTH/WASHER
W.I.	WROUGHT IRON
W.R.	WATER RESISTANT
W.W.M.	WELDED WIRE MESH
W/	WITH
W/O	WITHOUT
WD.	WOOD
WP.	WATERPROOF
WT.	WEIGHT

METAL NOTES:

1) MEMBER SIZES INDICATED ARE FOR DESIGN INTENT ONLY. CONTRCTOR SHALL ENGINEER FOR STRUCTURAL INTEGRITY.
2) FIELD VERIFY DIMENSIONS OF ADJACENT AND ADJOINING WORK. REPORT ANY DISCREPANCIES TO OWNER AND LANDSCAPE ARCHITECT IN WRITING.
3) SUBMIT SHOP DRAWINGS BASED ON FIELD DIMENSIONS TO OWNER AND LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
4) SUBMIT REPRESENTATIVE SIZE SAMPLE MOCK UP OF EACH DESIGN ITEM OR AS INDICATED IN THE DRAWINGS.
5) WELD CONNECTIONS CONTINUOUS AND SOLID. REMOVE SPLATTER AND SLAG AND GRIND WELD SMOOTH.
6) PREPARE SURFACES FOR PAINTING TO CLEAN, SMOOTH AND FREE OF OBJECTIONAL MATERIAL. WASH, STEAM, CLEAN, SANDBLAST OR WIRE BRUSH TO BASE METAL.
7) ELECTROSTATICLY APPLY TWO (2) COATS OF ZINC OXIDE PRIMER (TO 6 mm THICK) AND TWO (2) COATS OF A RUST INHIBITING ENAMEL (TO 8 mm THICK). COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT. IF FINISH IS DAMAGED DURING HANDLING AND/OR INSTALLATION, CLEAN, ZINC-STRIKE AND PAINT TO MATCH REST OF METAL.
8) BOLTS TO BE CADMIUM PLATED OR STAINLESS STEEL.
9) CAP EXPOSED ENDS OF TUBING.
10) CONSTRUCTION TO BE PLUMB, LEVEL AND TRUE UNLESS OTHERWISE NOTED ON DRAWINGS.
11) COORDINATE AND COOPERATE WITH CONTRACTORS OF ATTACHED, ADJOINING, AND/OR INTERFACING WORK OF OTHER TRADES.
12) MATERIALS AND WORKMANSHIP: CONFORM TO LATEST UNIFORM BUILDING CODE AND APPLICABLE GOVERNING AGENCY CODES AND ORDINANCES. NO PART OF THE CONTRACT DOCUMENTS ARE INTENDED TO BE IN VIOLATION OF CODES. IF DISCREPANCIES EXIST, NOTIFY LANDSCAPE ARCHITECT AND OWNER IN WRITING.
13) TUBE STEEL (TS) FENCING, RAILING, ETC. TO HAVE WEEPS PER INDUSTRY STANDARDS.
14) CONCRETE POST BASE TO SLOPE AWAY FROM POST MINIMUM 2% OR 1/2" WHICHEVER IS GREATER.
15) TUBULAR STEEL MEMBERS PER ASTM A513
    PICKETS: 16 GA MIN.
    RAILS: 16 GA MIN.
    POST: 16 GA MIN
16) REFER TO SPECIFICATION SECTIONS:
    09 90 00 FOR METAL FINISHES
    05 70 00 FOR DECORATIVE METAL FENCE AND GATE IF APPLICABLE

GENERAL NOTES

1) SEE CIVIL ENGINEERS DRAWINGS FOR GRADING AND DRAINAGE INFORMATION NOT SHOWN IN THESE DRAWINGS.
2) PROVIDE FOR POSITIVE DRAINAGE WHETHER INDICATED ON CIVIL'S GRADING PLAN OR NOT. NOTIFY LANDSCAPE ARCHITECT IF SITE CONDITIONS ARE OTHERWISE. MAINTAIN FLOWLINES AND DRAINAGE PATTERNS AS INDICATED ON CIVIL ENGINEER'S GRADING DRAWINGS.
3) UPON EXECUTION OF THE CONTRACT, PROVIDE THE LANDSCAPE ARCHITECT AND OWNER WITH A CRITICAL PATH SCHEDULE TO INCLUDE EACH ITEM, LEAD TIME, ORDER AND INSTALLATION DATES AND PROJECTED DATES FOR SUBSTANTIAL COMPLETION.
4) VERIFY AND STAKE LOCATION OF UTILITIES PRIOR TO CONSTRUCTION AND AS REQUIRED BY GOVERNING AGENCIES, CONTRACTORS SHALL BE HELD LIABLE FOR DAMAGES TO EXISTING UTILITIES INCURRED BY INSTALLATION OF THE WORK.
5) REPAIR AND REPLACE ANY EXISTING IMPROVEMENTS THAT ARE DAMAGED DURING CONSTRUCTION.
6) CHECK DIMENSIONS, FRAMING CONDITIONS AND SITE CONDITIONS BEFORE STARTNING WORK. ANY DISCREPANCIES OR POSSIBLE DEFICIENCIES BETWEEN THE DRAWINGS AND SPECIFICATIONS WITH FIELD CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE LANDSCAPE ARCHITECT AND THE OWNER. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT AND OWNER IN WRITING.
7) VERIFY PROPERTY LINES PRIOR TO COMMENCING WORK. NO CONSTRUCTION ITEM, INCLUDING FOOTINGS, SHALL EXTEND BEYOND PROPERTY LINE.
8) GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION WITH SUB-CONTRACTORS AS REQUIRED TO ACCOMPLISH THE WORK. PIPING, CONDUIT AND SLEEVES SHALL BE SET IN PRIOR TO INSTALLATION OF CONSTRUCTION ITEMS.
9) THE DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISH STRUCTURE. CONSTRUCTION MEANS AND METHODS, SAFETY PROCEDURES, BRACING, TEMPORARY SUPPORTS, AND SHORING IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. OBSERVATION VISITS TO THE JOB SITE BY THE LANDSCAPE ARCHITECT DO NOT INCLUDE INSPECTION OF CONSTRUCTION METHODS AND SAFETY CONDITIONS AT THE WORK SITE. THESE VISITS SHALL NOT BE CONSTRUED AS CONTINUOUS AND DETAILED INSPECTIONS.
10) GIVE LANDSCAPE ARCHITECT A MINIMUM 48 HOURS NOTICE PRIOR TO REQUIRED OR REQUESTED JOB SITE VISIT.
11) FORMS AND ALIGNMENT OF PAVING SHALL BE REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO POURING.
12) FOR SUBMITTALS, SAMPLES AND SHOP DRAWINGS REQUESTED, SUBMIT IN TRIPLICATE TO LANDSCAPE ARCHITECT WITH ONE COPY TO THE OWNER UNLESS OTHERWISE SPECIFIED.
13) PROPOSED SURFACES SHALL MEET EXISTING SURFACES WITH SMOOTH AND CONTINOUS TRANSITION AND FLUSH ALONG ENTIRE EDGE.
14) DIMENSIONS ARE FROM OUTSIDE FACE OF THE BUILDING, PAVING AND WALLS UNLESS OTHERWISE NOTED. ANGLES ARE 90 OR 45 UNLESS OTHERWISE NOTED.
15) COORDINATE AND COOPERATE WITH CONTRACTORS OF ATTACHED, ADJOINING AND INTERFACING WORK OF OTHER TRADES.
16) MATERIALS AND WORKMANSHIP: CONFORM TO LATEST UNIFORM BUILDING CODES AND APPLICABLE GOVERNING AGENCY CODES AND ORDINANCES. NO PART OF CONTRACT DOCUMENTS IS INTENDED TO BE IN VIOLATION OF CODES. IF DISCREPANCIES EXIST, NOTIFY LANDSCAPE ARCHITECT AND OWNER IMMEDIATELY IN WRITING.
17) THE CONTRACTOR ASSUMES SOLE RESPONSIBILITY FOR THE MEANS, METHODS AND APPROPRIATENESS OF THE INSTALLATION PROCEDURES UNDERTAKEN FOR THIS PROJECT.
18) THERE SHALL BE NO SUBSTITUTION OF EQUIPMENT OR SPECIFIED PRODUCTS BY THE CONTRACTOR OR OWNER WITHOUT THE LANDSCAPE ARCHITECT'S WRITTEN APPROVAL. THE LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR ANY UNAUTHORIZED SUBSTITUTIONS OR SPECIFICATION CHANGES.
19) THE CONTRACTOR ASSUMES SOLE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF THE CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTIES. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND SHALL NOT BE LIMITED TO WORKING HOURS.
20) THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE LANDSCAPE ARCHITECT HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
21) THE LANDSCAPE ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR UNAUTHORIZED CHANGES TO THESE DRAWINGS AND SPECIFICATIONS. ALL CHANGES TO THE PLANS MUST BE REQUESTED IN WRITING AND MUST BE APPROVED BY THE LANDSCAPE ARCHITECT.
22) ALL AGENCY REQUIREMENTS SET FORTH OR ANY PERMIT REQUIRED FOR CONSTRUCTION OF THIS PROJECT, WHETHER REFERENCED HEREIN OR NOT, SHALL BE COMPLIED WITH AS IF THEY WERE A PART OF THESE DRAWINGS AND SPECIFICATIONS. THE LANDSCAPE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S NON-COMPLIANCE.
23) DO NOT SCALE DRAWINGS. IF THERE IS A DISCREPANCY BETWEEN CONTRACT DOCUMENTS AND ACTUAL CONDITIONS, NOTIFY THE LANDSCAPE ARCHITECT IN WRITING IMMEDIATELY.

WATER PRESSURE:
STATIC: 80 PSI

WATER PURVEYOR:
LA COUNTY WATERWORKS DISTRICT
23533 CIVIC CENTER WAY
MALIBU, CA
(310) 456-6621 - SHAWKY IN ENGINEERING

MAINTENANCE:

TO BE PERFORMED BY PRIVATE OWNER, DECRON PROPERTIES CORP.

CERTIFICATION OF COMPLETION:

INFORMATION TO BE PROVIDED AFTER INSTALLATION. SEE FORM ON LI-6.

FUEL MODIFICATION:
THIS AREA IS NOT IN THE VERY HIGH FIRE SEVERITY ZONE AND DOES NOT QUALIFY FOR A FUEL MODIFICATION SUBMITTAL

- LARINDA PONTES, FORESTRY ASSISTANT
COUNTY OF LOS ANGELES FIRE DEPARTMENT
FUEL MODIFICATION UNIT
605 N. ANGELENO AVENUE
AZUSA, CA 91702
(626) 969-5205

DATA:

TOTAL LANDSCAPE AREA	= 16,450SF
TOTAL LANDSCAPE PLANTS	= 2,794
TOTAL HIGH WATER PLANTS (LAWN = 0SF)	= 111
TOTAL DROUGHT TOLERANT PLANTS	= 2,683
% DROUGHT TOLERANT LANDSCAPE	= 96%

ASSESSOR'S I.D. NUMBER: 4224-002-900
AMENDED LEGAL DESCRIPTION
MARINA DEL REY, LEASE PARCEL NO. 8T:

PARCELS 63 TO 91 INCLUSIVE, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LOS ANGELES COUNTY ASSESSOR'S MAP NO. 88, FILED IN BOOK1, PAGES 53 TO 70 INCLUSIVE, OF ASSESSOR'S MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AND THE EASTERLY 24.81 FEET OF PARCEL 92, IN SAID COUNTY, AS SHOWN ON SAID MAP.

TOGETHER WITH A RIGHT OF WAY FOR ACCESS PURPOSES TO BE USED IN COMMON WITH OTHERS OVER THE NORTHERLY 10 FEET OF THE WESTERLY 32 FEET OF THE EASTERLY 56.81 FEET OF SAID PARCEL 92.

RESERVING AND EXCEPTING UNTO SAID COUNTY A RIGHT OF WAY FOR SANITARY SEWER PURPOSES IN AND ACROSS THAT PORTION OF ABOVE DESCRIBED PARCEL OF LAND WHICH LIES WITHIN THE WESTERLY 10 FEET OF THE EASTERLY 24.81 FEET OF SAID PARCEL 92.

ALSO RESERVING AND EXCEPTING UNTO THE COUNTY OF LOS ANGELES RIGHTS OF WAY FOR SANITARY SEWER, STORM DRAIN, FIRE ACCESS AND HARBOR UTILITY PURPOSES IN AND ACROSS THOSE PORTIONS THEREOF DESIGNATED ON SAID MAP AS EASEMENTS TO BE RESERVED BY SAID COUNTY FOR SUCH PURPOSES.

STREET TREES WITHIN PUBLIC RIGHT-OF-WAY ARE TO BE PLANTED PER APPROVED STREET IMPROVEMENT PLANS

NOTE: NO EXISTING STREET TREES ADJACENT TO SITE. TREES IN MEDIAN NOT A PART.

ALL HARDSCAPES, RETAINING WALLS, SWIMMING POOLS, AND/OR BLOCK WALLS MUST BE REVIEWED AND APPROVED UNDER A SEPARATE PERMIT

NOTE: SWIMMING POOL AND SPA ARE EXISTING..

LANDSCAPE RENOVATION SUMMARY FOR EXISTING BAY CLUB COMPLEX
(ALSO INCLUDES RENOVATION OF LANDSCAPE AND HARDSCAPE OF THE PUBLIC ACCESSIBLE MARINA PROMENADE WALKWAY AND BOAT SLIPS):

EXISTING PLANTING AREAS REMAIN UNCHANGED. OVERGROWN AND UNSUSTAINABLE PLANTS WERE REMOVED. EXISTING TURF AREAS WERE ELIMINATED AND REPLACED WITH PLANTS THAT REQUIRE LESS WATER. 96% OF PLANT MATERIAL IS DROUGHT TOLERANT. A NUMBER OF EXISTING PALMS, TREES AND SHRUBS WERE PRESERVED TO MAINTAIN ORIGINAL CHARACTER OF THE COMPLEX AND IS GROUPED ACCORDING TO HYDROZONE. ALL NEW PLANTS SELECTED ARE CONSISTENT WITH THE COUNTY'S GREEN BUILDING GUIDELINES.

EXISTING IRRIGATION SYSTEM IS TO BE UPDATED.
AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED TO PROVIDE COVERAGE FOR ALL PLANTING AREAS SHOWN ON THE PLAN. LOW PRECIPITATION RATE NOZZLES SHALL PROVIDE SUFFICIENT WATER FOR PLANT GROWTH WITH A MINIMUM WATER LOSS DUE TO WATER RUN-OFF. IRRIGATION SYSTEMS SHALL USE HIGH QUALITY, AUTOMATIC CONTROL VALVES, SMART CONTROLLERS AND OTHER WATER-EFFICIENT IRRIGATION EQUIPMENT. SMART CONTROLLERS SHALL ADJUST WATERING BASED ON THE WEATHER AND/OR E.T. DATA. ALL COMPONENTS SHALL BE OF NON-CORROSIVE MATERIAL FOR THIS COASTAL ENVIRONMENT. 45% OF ALL LANDSCAPE AREAS ARE WATERED WITH DRIP IRRIGATION, WHICH APPLIES WATER DIRECTLY TO THE ROOT ZONE. IT ELIMINATES OVERSPRAY AND RUN-OFF AND BECAUSE IT IS INSTALLED BELOW GRADE, THE SURFACE IS FREE FROM IRRIGATION EQUIPMENT THAT MAY DISRUPT ACTIVITIES OR CAUSE INJURY.

LANDSCAPE PLANS SHEET INDEX:

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LP-4	SOIL MANAGEMENT REPORT

JUN 28 REC'D 2012
3 of 20

L.A. GROUP
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Woodland Hills, CA 91367
p 818.251-9718 f 818.251-9719
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REGISTERED LANDSCAPE ARCHITECT
ROBERT O. YAMASHITA Lic. No. 2008
Renewal Date
STATE OF CALIFORNIA

LANDSCAPE RENOVATION PLANS
THE BAY CLUB - MARINA DEL REY
13955, 14015 & 14055 TAHITI WAY (PARCEL 8)
MARINA DEL REY, CA 90292
Assessor's I.D. # 4224-002-900
for
DECRON PROPERTIES CORP.
6222 WILSHIRE BLVD, SUITE 650, LOS ANGELES, CA 90048

Issue	Description	Date
1	PROGRESS	08-29-2011
2	PC SUBMITTAL	09-22-2011
3	BID SET	11-21-2011
4	CO. PLAN CHECK SUB.	1-28-2012
5	CO. PLAN CHECK SUB. 2	5-02-2012
6	CO. PLAN CHECK SUB. 3	6-28-2012

Date *
Drawn By LAG
Sheet Title
COVER SHEET
LS 1202020001
Job No. 4132
Sheet No.
L-1
1 of 15 Sheet