

AMENDMENT NO. 9 TO LEASE NO. 5576

PARCEL NO. 102R - MARINA DEL REY

THIS AMENDMENT TO LEASE made this 31st day of October,
1972,

BY AND BETWEEN COUNTY OF LOS ANGELES, hereinafter
referred to as "County,"
AND URBANETICS FINANCIAL CORPORATION
AND HAROLD KLEIN, hereinafter
referred to as "Lessee,"

W I T N E S S E T H:

WHEREAS, the predecessors in interest of Lessee and County have, on the 4th day of May, 1962, entered into a lease under which County leased that certain real property in the Marina del Rey Small Craft Harbor now known as Parcel No. 102R, which premises are legally described in Exhibit "A" attached to said lease, as amended; and

WHEREAS, the County Road Commissioner has determined that in order to handle safely and expeditiously increased vehicular traffic, it is in the public interest to widen that certain dedicated public highway known as Via Marina, a portion of which extends along the frontage of the leasehold premises hereunder demised; and

WHEREAS, County has constructed appropriate improvements which include sidewalks, curbs, gutters, and new asphaltic concrete paving on said Via Marina and extending in front of and beyond Lessee's premises; and

WHEREAS, Lessee has agreed to give up that portion of the leasehold premises needed to effect said street widening;

NOW, THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is hereby agreed as follows:

1. The land area of the demised premises is hereby reduced 5,363 square feet and the total area remaining under lease shall be 412,114 square feet of land, which shall henceforth be known as Parcel No. 102S, as legally described in Exhibit "A" attached hereto and incorporated herein.

2. Section 12 (Square Foot Rental) is hereby deleted and the following substituted therefor:

"The annual rental for the whole of the demised premises shall be Eight and Five Tenth Cents (\$0.085) per square foot as to 170,146 square feet of land area, and Ten Cents (\$0.10) per square foot as to 230,838 square feet of land area or the total of Thirty Seven Thousand Five Hundred and Forty Six Dollars and Twenty One Cents (\$37,546.21)."

"Lessee shall pay to County said rental in twelve (12) equal monthly installments. Said installments shall be due and payable in advance on the first day of each calendar month."

3. The effective date of this Amendment to Lease is the first day of the month following execution of this document by the Chairman of the Board of Supervisors, County of Los Angeles.

4. Any and all other terms and conditions contained in the lease shall remain in full force and effect and are hereby reaffirmed.

IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this Amendment to Lease to be executed on its behalf by the Chairman of said Board and

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attested by the Executive Officer-Clerk thereof, and the Lessee has executed this Amendment to Lease, or caused it to be duly executed, the day, month and year first above written.

[Signature]

By _____

By _____



ATTEST:

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors

URBANETICS FINANCIAL CORPORATION

By [Signature]
Harold Klein President

By [Signature]
Deputy

By [Signature]
Candi Bachman Secretary

APPROVED AS TO FORM:

JOHN D. MAHARG
County Counsel

THE COUNTY OF LOS ANGELES

By [Signature]
Deputy

By [Signature]
Chairman, Board of Supervisors

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

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[Signature]
JAMES S. MIZE
EXECUTIVE OFFICER

TO 449 C
(Corporation)



STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

On Sept 1 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared Harold Klem known to me to be the _____ President, and Conch Bachman known to me to be _____ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

STAPLE HERE

WITNESS my hand and official seal.
Signature: Paul Levinson

Name (Typed or Printed)



(This area for official notarial seal)

STATE OF CALIFORNIA
County of Los Angeles } SS

On this 31st day of October, A.D., 19 72, before me JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

WARREN M. DORN, known

to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors
By Myra Glenn

Deputy