AMENDMENT NO. 9 TO LEASE NO. 6051
Parcel No. 65R--Marina del Rey

THIS AMENDMENT TO LEASE is made and entered into this 20TH day of MAY, 2008 (the "Effective Date");

BY AND BETWEEN COUNTY OF LOS ANGELES,
hereinafter referred to as "County,

AND

THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA, hereinafter referred
to as "Lessee.

WITNESSETH:

WHEREAS, County and Lessee entered into Lease No. 6051 under the terms of which County leased to Lessee that certain real property located in the Marina del Rey Small Craft Harbor, County of Los Angeles, State of California, now commonly known as Parcel 65R, which leasehold premises (the "Premises") are more particularly described in Exhibit "A" attached to and incorporated in said lease, as amended (the lease and all amendments are collectively hereinafter referred to as the "Lease"); and

WHEREAS, Section 15 to said Lease provides that as of March 1, 1967, and as of March 1st of every tenth (10th) year thereafter (each such date is hereinafter referred to as a "Rental Adjustment Date"), the rates for all categories of percentage rent and the minimum annual rent shall be readjusted by Lessee and County in accordance with the standards established in said Section 15; and

WHEREAS, Section 15 further provides that such readjustments shall be accomplished by agreement of the parties and in the event such agreement cannot be reached, the readjustments shall be settled by binding arbitration in the manner set forth at length in said Section 15; and

WHEREAS, Section 26 of the Lease provides that the amounts of casualty insurance required to be maintained by Lessee by said Section shall be subject to renegotiation at the same time and in the same manner as the amounts of rent to be adjusted under the Lease; and

WHEREAS, the parties hereto have determined that there shall be no adjustment to any category of percentage rental or to the amounts of casualty insurance, and have reached
agreement with respect to the minimum annual rent for the ten (10) year period commencing on March 1, 2007 (the "2007 Rental Adjustment Date");

NOW, THEREFORE, in consideration of the mutual agreements, covenants and restrictions contained herein, the parties, and each of them, agree as follows:

1. **Square Foot Rental.** Commencing as of the 2007 Rental Adjustment Date, the first paragraph of Section 12 of the Lease is amended to read as follows:

   "The minimum annual rent for the use of the Premises for each of the first five consecutive years of the 10-year period commencing with the 2007 Rental Adjustment Date shall be SIXTEEN THOUSAND DOLLARS ($16,000). The minimum annual rent for the use of the Premises for the remaining five consecutive years of the readjustment period commencing March 1, 2012 shall be Sixteen Thousand Dollars ($16,000) adjusted for any positive percentage change in the All Urban Consumers, All Items Index of the Los Angeles, Riverside, Orange County Consumer Price Index (1982-1984 = 100), published by the United States Department of Labor, Bureau of Labor Statistics (the "Index"). In order to determine the percentage change in the Index, the figure shown on the Index published for a date on or most recently before March 1, 2007 (the "Beginning Index") shall be subtracted from the Index published on or most recently before March 1, 2012. The difference shall be divided by the figure shown on the Beginning Index, and the result shall be the percentage change. If the percentage change in the Index is positive, it shall be multiplied by Sixteen Thousand Dollars ($16,000), and the resultant figure shall be added to Sixteen Thousand Dollars ($16,000), with the sum of these two figures being the minimum annual rent for the remaining five years commencing March 1, 2012. However, if there is no percentage change in the Index or if the percentage change in the Index is negative, the adjustment just described shall not be made, and the minimum annual rent shall remain fixed at Sixteen Thousand Dollars ($16,000)."

2. **Retroactive Rent.** The amount owed by Lessee to County representing the difference between (i) minimum annual rent payable by Lessee under the rental rate in effect prior to the effectiveness of this Lease Amendment from the 2007 Rental Adjustment Date to the Effective Date and (ii) the minimum annual rent payable from the 2007 Rental Adjustment Date to the Effective Date based upon the rental adjustment set forth in this Lease Amendment shall be paid by the Lessee to the County within 30 days of the Effective Date.
3. **Miscellaneous.** Except as herein-specified amended, all terms, conditions and provisions of the Lease shall be and continue to remain in full force and effect and are unmodified, and each of the parties hereto reaffirms and reacknowledges its respective obligations under the Lease as amended hereby.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this Amendment to Lease to be subscribed by the Chair of said Board and attested by the Executive Officer thereof, and the Lessee, by its duly authorized representative, has executed the same.

Dated: **MAY 20**, 2008

COUNTY OF LOS ANGELES

By: [Signature]

Chair, Board of Supervisors

LESSEE:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

By: [Signature]

Its: DIRECTOR - UCLA REAL ESTATE

ADOPTED

BOARD OF SUPERVISORS

[Signature]

[Signature]

SACHI A. HAMAI

EXECUTIVE OFFICER
LEGAL DESCRIPTION

Marina Del Ray
Lease Parcel No. 65R

Parcel 901, in the County of Los Angeles, State of California, as shown on Los Angeles County Assessor's Map No. 88, recorded in Book 1, pages 53 to 70 inclusive, of Assessor's Maps, in the office of the Recorder of said county, and that portion of Parcel 900, in said county, as shown on said map, within the following described boundaries:

Commencing at a point in that certain 550 foot radius curve in the southeasterly boundary of said Parcel 900 distant southwest-erly thereon 156.00 feet from the northeasterly corner of said last mentioned parcel, a radial of said curve to said point bears South 60°04'.29" East; thence North 60°04'.29" West along said radial 93.00 feet to the true point of beginning; thence northeasterly along a straight line which bears at right angles to said radial 75.00 feet; thence southeasterly in a direct line to a point in said southeasterly boundary distant northeasterly thereon 25.00 feet from said radial; thence southwesterly along said southeasterly boundary 50.00 feet; thence westerly in a direct line to a point in the southwesterly prolongation of said straight line distant southwesterly thereon 75.00 feet from said true point of beginning; thence northeasterly along said southwesterly prolongation 75.00 feet to said true point of beginning.

Reserving and excepting therefrom unto the County of Los Angeles easements for sanitary sewer, fire access and harbor utility purposes over those portions thereof designated on said map to be reserved by said county for such purposes.

DESCRIPTION APPROVED
August 25, 1966
JOHN A. LAMBIE
County Engineer

By [Signature] Deputy