

05352 SUPPLEMENT 15

AMENDMENT NO. 15 TO LEASE NO. 5352  
PARCEL NO. 13R - MARINA DEL REY

THIS AMENDMENT TO LEASE made this 14th day of  
October, 1977.

BY AND BETWEEN

COUNTY OF LOS ANGELES, herein-  
after referred to as "County,"

AND

VILLA DEL MAR PROPERTIES, a  
limited partnership,  
hereinafter referred to as "Lessee,"

WITNESSETH:

WHEREAS, the parties hereto or their predecessors in interest  
have, on the seventh day of September, 1961,  
entered into a lease under which Lessee leased from County that cer-  
tain real property in the Marina del Rey Small Craft Harbor known  
as Parcel No. 13R; and

WHEREAS, the lease, as amended, provides that County shall  
receive 20% of gross receipts from the rental or other fees charged  
for the use of boat slips; and

WHEREAS, said lease further provides that County shall  
receive 7½% of gross receipts for the occupancy of apartments; and

WHEREAS, the Marina del Rey has a number of persons living  
on their boats who are required to pay an additional liveaboard  
charge upon which the lessee is required to pay 20% of said live-  
aboard charge to County as other fees charged for the use of boat  
slips; and

WHEREAS, the charge for liveaboards is similar to rent being  
paid for apartments upon which the lessees pay 7½%; and

WHEREAS, it is more equitable that the percentage rent payable  
for liveaboard charges be similar to that for apartment charges;

NOW, THEREFORE, in consideration of the mutual promises and  
covenants of the parties hereto, it is hereby agreed as follows:

3. Any and all other terms and conditions contained in said lease shall remain in full force and effect and are hereby reaffirmed.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this amendment to lease to be subscribed by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed the same the day, month and year first hereinabove written.

VILLA DEL MAR PROPERTIES, a  
limited partnership

By *[Signature]*

By *Richard Mize*

ATTEST:

JAMES S. MIZE, Executive  
Officer-Clerk of the  
Board of Supervisors

By *Frances Sanders*  
Deputy



THE COUNTY OF LOS ANGELES

APPROVED AS TO FORM:

JOHN H. LARSON  
County Counsel

By *Bennett*  
Deputy

By *[Signature]*  
Chairman, Board of Supervisors

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

122

AUG 9 1977

*James S. Mize*  
JAMES S. MIZE  
EXECUTIVE OFFICER