

AMENDMENT NO. 10 TO LEASE NO. 5352  
PARCEL 13 - MARINA DEL REY

5352  
SUPPLEMENT 10

AGREEMENT TERMINATING LEASE NO. 5353  
PARCEL 14 - MARINA DEL REY

5353

THIS AMENDMENT TO LEASE made and entered into this 20<sup>th</sup>  
day of May, 1969,

BY AND BETWEEN

COUNTY OF LOS ANGELES, herein-  
after referred to as "County,"

AND

GRENADA MARINE HOLDINGS LIMITED,  
a corporation, hereinafter  
referred to as "Lessee,"

WITNESSETH:

WHEREAS, the predecessors in interest of Lessee and County entered into two leases and agreements on September 7, 1961, under the terms of which County leased Parcel 13 (Lease No. 5352) and Parcel 14 (Lease No. 5353) as separate leaseholds more particularly described in Exhibit "A" attached to each lease (hereinafter referred to as Parcel 13 and Parcel 14); and

WHEREAS, the two said leases for Parcel 13 and Parcel 14 are now under the common leasehold interest of Lessee; and

WHEREAS, Parcel 13 and Parcel 14 are physically located immediately adjacent to each other and it is otherwise in the best interest of the County and Lessee that said Parcel 13 and Parcel 14 be combined into one parcel, in order that the construction of improvements contemplated by Lessee be developed as a single, integrated unit, and in order that the administrative procedures of both parties be simplified; and

WHEREAS, the basic terms and conditions of Lease Number 5352 (Parcel 13) and Lease Number 5353 (Parcel 14) are essentially the same and to the extent the terms and conditions of the leases vary from each other, Lessee desires and agrees to fully comply and abide with those terms and conditions most favorable to County except as otherwise herein provided; and

WHEREAS, in order that Parcel 13 and Parcel 14 may be fully combined and effectively brought <sup>under</sup> into one lease agreement, it is

necessary that existing Lease No. 5352 (currently applicable to Parcel 13) be amended in several respects and that Lease No. 5353 (previously applicable to Parcel 14) be terminated; and

WHEREAS, the combined leasehold premises covered by Lease No. 5352 will consist of a total of 543,544 square feet as more particularly described and illustrated in Exhibits "A" and "B" attached hereto and incorporated by reference (which exhibits are acknowledged to be new and revised legal descriptions of said leasehold) <sup>and *Amended Lease*</sup> shall henceforth be known as Parcel 13R; and

WHEREAS, the aforesaid Lease No. 5352 has previously been amended on May 23, 1962 (Amendment No. 1), May 23, 1962 (Amendment No. 2), February 20, 1963 (Amendment No. 3), July 16, 1963 (Amendment No. 4), December 17, 1963 (Amendment No. 5), May 4, 1964 (Amendment No. 6), August 10, 1966 (Amendment No. 7), April 3, 1967 (Amendment No. 8), and April 26, 1968 (Amendment No. 9); and

WHEREAS, because of these many previous amendments to said Lease No. 5352, it is the desire of the parties for purposes of clarification to rewrite this lease incorporating all of the applicable portions of said Amendment Nos. 1 through 9 in a rewritten, consolidated Amended Lease No. 5352; and

WHEREAS, to facilitate such incorporation ~~of~~ <sup>*and*</sup> and consolidation, it is necessary that modifications hereinbelow be made to Sections 1, 5, 6, 7, 10, 12, 13, 15, 18, 20, 21, and 22, and that Section 50 be added to this lease, such modifications and additions being further indicated by brackets in this Amendment No. 10; and

WHEREAS, it is also the desire of the parties hereto to extend the required construction schedule and to adjust the rental provisions of the lease, as amended, by amending Sections 6 and 12 hereof; and

WHEREAS, County is to receive additional consideration in the form of mandatory increased rent effective January 1, 1970, and certain other additional benefits; and

WHEREAS, Section 10(c) of the lease requires Lessee to furnish a bond guaranteeing removal of all debris; and

WHEREAS, the parties agree that it is impracticable <sup>and unnecessary</sup> to furnish and maintain such a bond ~~and is otherwise unnecessary~~, and for that reason desire to delete said Section 10(c);

NOW, THEREFORE, the parties agree that the terms and provisions of the Amended Lease are as follows:

BAHAMA ISLANDS )  
( ISLAND OF NEW PROVIDENCE )  
( CITY OF NASSAU )  
( CONSULATE GENERAL OF THE )  
( UNITED STATES OF AMERICA )

**E. L. Crosson, Consul**

I, \_\_\_\_\_

of the United States of America at Nassau, N.P., Bahamas, duly commis-  
sioned and qualified, do hereby certify that -----**Bernard A. Thompson**-----

whose true signature and official seal are, respectively, subscribed  
and affixed to the annexed document, was on the \_\_\_\_\_ **21st** \_\_\_\_\_-day  
**April** \_\_\_\_\_, 19<sup>69</sup>, the date thereof, \_\_\_\_\_

**Notary Public in and for the Bahama Islands.**

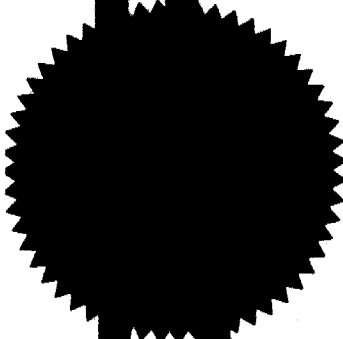
and duly commissioned and qualified to whose official acts faith and credit

WITNESS WHEREOF I have hereunto set my hand and affixed the seal

of the Consulate General at Nassau, N.P., Bahamas this \_\_\_\_\_ **21st** \_\_\_\_\_  
**April** \_\_\_\_\_, 19<sup>69</sup>.



E. L. Crosson  
Consul of the  
United States of America



IN WITNESS WHEREOF, County has, by order of the Board of Supervisors, caused this Amended Lease to be subscribed by the Chairman of said Board and attested by the Executive Officer thereof, and the Lessee has executed the same the day, month and year first hereinabove written.

DATED May 20, 1969

(SEAL)



GRENADA MARINE HOLDINGS LIMITED,  
a corporation

By Robert M. Hatten  
President

By Ron Springle  
Secretary

Baron A. Thompson  
NASSAU BAHAMAS.  
NOTARY PUBLIC.

ATTEST:

JAMES S. MIZE, Executive  
Officer-Clerk of the  
Board of Supervisors

By Greg Richards  
Deputy

APPROVED AS TO FORM:

JOHN D. MAHARG  
County Counsel

By John D. Maharg  
Deputy

COUNTY OF LOS ANGELES

By Frank E. ...  
Chairman, Board of Supervisors

APPROVED  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

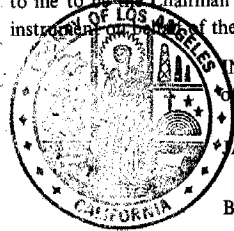
MAY 20 1969  
James S. Mize  
JAMES S. MIZE  
EXECUTIVE OFFICER

STATE OF CALIFORNIA }  
County of Los Angeles } ss

On this 20<sup>th</sup> day of May, A.D. 19 69, before me JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

ERNEST E. DEBS

, known to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument of the County therein named, and acknowledged to me that such County executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors

By \_\_\_\_\_

*Mary Kishimoto*

Deputy

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~~STATE OF CALIFORNIA~~ BAHAMA ISLANDS }  
~~COUNTY OF~~ New Providence } ss.

ON the 18th day of April \_\_\_\_\_, 19 69, before me, the undersigned, a Notary Public in and for the said State, personally appeared Robert N. Slatter, known to me to be the President, and Ronald Springle, known to me to be the Secretary of Grenada Marine Holdings Limited

the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for said Bahama Islands