AMENDMENT NO. TO LEASE NO. 5573 PARCEL(S) MARINA DEL REY

THIS AMENDMENT TO LEASE made this 19th day of September 1967,

BY AND BETWEEN

APPROVED BY BOARD OF SUPERVISORS

AND

COUNTY OF LOS ANGELES, hereinafter referred to as "County"

TAKITI MARINA, a partnership

AUG 29 1967

hereinafter referred to as "Lessee,"

Smallinge JAMES S. MIZE

WITNESSETH:

WHEREAS, the parties hereto wish to amend said lease, as amended above, in order to clarify and alter said lease for the purpose of making said lease more protective to County, Lessee, and title company:

NOW, THEREFORE, in consideration of the mutual promises and covenants of each of the parties hereto, it is hereby agreed as follows:

1. Section 22 of said lease, entitled "Sublease, Assignment and Successors," as heretofore amended, is hereby further amended by deleting in its entirety the first paragraph thereof and substituting therefor the following two paragraphs:

> "At least thirty (30) days written notice of intention to sublet portions of the demised premises to others shall be given to Director. During said thirty day period, Director shall approve or disapprove in writing said proposed sublease. In the event of disapproval, said proposed sublease shall not be made. The gross receipts of any sublessee under any such sublease shall be included within the definition of 'Gross Receipts' as set forth in Section 11. Any and all sublessees shall be subject to and bound by each and all of the terms and conditions of this lease and in particular those pertaining to control of prices pursuant to Section 16. The term 'sublease' as used in this paragraph shall include any license, permit, concession. assignment or transfer of any interest in or to said property by Lessee, and the term 'sublessee' shall include any licensee, permittee, concessionaire. assignee or transferee of or from Lessee. Lessee may, without prior approval of Director, sublease portions of the demised premises (including, but not limited to, single residential units, boat slips. and dry storage racks) for a period not to exceed one year, for individual nonbusiness, noncommercial uses, provided, however, that any such sublease made without first obtaining in the manner above provided the prior specific approval thereof by Director in writing, shall be subject, and shall provide that it shall be subject, to the absolute power of the County at its sole election to cancel such sublease with or without cause and regardless of the existence or nonexistence of any breach or default under this lease or under such sublease. Any such cancellation of sublease by County shall be effected in the following manner:

Director shall serve written notice of cancellation of such sublease upon Lessee as provided in Section 20 hereof, and shall mail a copy thereof by ordinary prepaid mail to any Beneficiary and Trustee of any Trust Deed(s) secured by the leasehold interest herein (of which County has notice) and any person who has prior thereto filed with the Director a notice of his address and of his interest in such lease or sublease, as sublessee thereunder or otherwise. At the end of a period of 30 days after such service of notice and mailing (if any required) such sublease shall terminate and be null and void and the sublessee thereunder shall forthwith surrender possession to Lessee.

"Lessee may at any time request approval by the Director of a plan to sublease specific residential units for stated periods in excess of one year. No condominium or cooperative dwelling plan of any kind shall be employed without the approval of Director."

2. All other terms, covenants, conditions and provisions of said lease, as heretofore amended, shall remain unchanged.

IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this amendment to lease to be executed on its behalf by the Chairman of said Board and attested by the Clerk thereof, and the Lessee has executed this amendment

to lease, or caused it to be duly executed, the day, month and year first above written.

| Dat | ed September 19, | , 19 <u>67</u> . | |
|--|---|--|-----------------------------------|
| (SEAL) | | TAHITI MARINA, a Partners | Agent |
| ATTEST: | | | Agent |
| JAMES S. MIZE, Board of St | upervisors | THE COUNTY OF LOS AN By Chairman, Board of Sup | GELES Muscle |
| APPROVED AS TO HAROLD W. KENI County Couns | NEDY, | | |
| STATE OF CALIFORNIA County of Los Angeles On this 3 4 day of so, or visors of the County or sonally appeared | lestender, A.D. | , 19 <u>(-7</u> , before me JAMES S. MIZE, Clerk alifornia, residing therein, duly commissione | t of the Board of d and sworn, |
| | FRANK G. BONEL | | , known |
| to me to be the Chairman the within instrument on the same. | behalf of the County therein in IN WITNESS WHEREOF, I hand year of this certificate | | ounty executed |
| | By Liter Bus C | Reduction | |
| 38 114 | 7 | | Deputy |

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