THIS AMENDMENT TO LEASE made this 10th day of
June, 1969,

BY AND BETWEEN

COUNTY OF LOS ANGELES, hereinafter referred to as "County,"

AND

UNION OIL COMPANY OF CALIFORNIA, hereinafter referred to as
"Lessee,"

WITNESSETH:

WHEREAS, on the twenty-first day of July, 1961, Lessee and County entered into a lease of those certain premises known as Parcel No. 1, Marina del Rey, more particularly described in Exhibit "A" to Amendment No. 4 to said lease and incorporated therein by reference; and

WHEREAS, the legal description which fully describes the parcel grants Lessee right of way for ingress and egress over and through certain adjoining leasehold premises; and

WHEREAS, the Lessee of said adjoining leasehold premises proposes to construct certain improvements which require the relocation and realignment of said right of way for ingress and egress; and

WHEREAS, the Lessee and Lessee of said adjoining leasehold premises have agreed to said relocation and realignment, it is necessary that the legal description for said Parcel No. 1 be revised; and

WHEREAS, as the result of said substitution of legal descriptions, it is necessary to redesignate the premises covered by this lease as Parcel No. 1S, Marina del Rey, as provided in Exhibit "A" attached hereto and incorporated herein by reference;
NOW, THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is hereby agreed as follows:

1. The legal description of those certain premises now known as Parcel No. 1, Marina del Rey, as more particularly described in Exhibit "A" to Amendment No. 4 is hereby deleted and the legal description as described and illustrated in Exhibits "A" and "B" attached hereto and incorporated herein by reference is substituted therefor and such premises shall hereafter be known as Parcel No. 1a, Marina del Rey.

2. Any and all other terms and conditions contained in the lease shall remain in full force and effect and are hereby reaffirmed.

IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this amendment to lease to be executed on its behalf by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed this amendment to lease, or caused it to be duly executed, the day, month and year first above written.

UNION OIL COMPANY OF CALIFORNIA

By

H. H. HEMEN

G. R. HEUMEN

SPECIAL MANAGER OF DISTRIBUTION

UNION WEST DIVISION—WESTERN REGION

By

C. E. C. HUMPHREY

ASSISTANT SECRETARY

THE COUNTY OF LOS ANGELES

By

CHAIRMAN

Board of Supervisors

APPROVED AS TO FORM:

JOHN D. MAHARG

County Counsel

By

Deputy

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors

By

Deputy

ATTEST:

(SEAL)
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 7th day of October, 1969, in the year A.D. 1969, before me Gloryn G. McKeel, a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared G. H. Bonnec, known to me to be the General Manager of distribution and R. O. Redley, known to me to be the Assistant Secretary of Union Oil Company of California, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

GLORYN G. McKEE
Notary Public in and for said County and State.

My Commission expires 4-7-72.

STATE OF CALIFORNIA
County of Los Angeles

On this 10th day of June, A.D. 1969, before me JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

ERNST E. DEBS

known to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors

Deputy

GS 114 REV 8/68
LEGAL DESCRIPTION

Marina Del Rey
Lease Parcel No. 1S

Parcels 1, 2 and 3, in the County of Los Angeles, State of California, as shown on Los Angeles County Assessor's Map No. 88, filed in Book 1, pages 53 to 70 inclusive, of Assessor's Maps, in the office of the Recorder of said county.

Together with a right of way for ingress and egress to be used in common with others over those portions of Parcels 5, 8 and 22, as shown on said map, within the following described boundaries:

Beginning at the intersection of the southerly line of said Parcel 22 with a line parallel with and 65 feet southerly, measured at right angles, from the northwesterly line of said last mentioned parcel; thence North 58°22'54" East along said parallel line 201.83 feet to the beginning of a curve concave to the south, having a radius of 26 feet, tangent to said parallel line and tangent to a line parallel with and 40 feet southerly, measured at right angles, from the northerly line of said Parcel 8; thence easterly along said curve through a central angle of 31°37'06" a distance of 14.35 feet to said last mentioned parallel line; thence East along said last mentioned parallel line 1347.72 feet to the beginning of a curve concave to the southwest, having a radius of 24 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 101 feet westerly, measured at right angles, from the most westerly line in the westerly boundary of said Parcel 1; thence southeasterly along said last mentioned curve through a central angle of 90°00'00" a distance of 37.70 feet to said last mentioned parallel line; thence South along said last mentioned parallel line 182.00 feet to the beginning of a curve concave to the northeast, having a radius of 10 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 256 feet southerly, measured at right angles...
angles, from the southerly line of Parcel 6, as shown on said map; thence southeasterly along said last mentioned curve through a central angle of 90°00'00" a distance of 15.71 feet to said last mentioned parallel line; thence East along said last mentioned parallel line 104.81 feet to the southerly prolongation of the most easterly line in said westerly boundary; thence North along said southerly prolongation and said most easterly line to a line parallel with and 226 feet southerly, measured at right angles, from said southerly line; thence West along said last mentioned parallel line to the beginning of a curve concave to the northeast, having a radius of 4 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 71 feet westerly, measured at right angles, from said most westerly line; thence northwesterly along said last mentioned curve through a central angle of 90°00'00" a distance of 6.28 feet to said last mentioned parallel line; thence North along said last mentioned parallel line 174.00 feet to the beginning of a curve concave to the southwest, having a radius of 24 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 24 feet southerly, measured at right angles, from said southerly line; thence northwesterly along said last mentioned curve through a central angle of 90°00'00" a distance of 37.70 feet to said last mentioned parallel line; thence East along said last mentioned parallel line 36.00 feet to the beginning of a curve concave to the southwest, having a radius of 24 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 24 feet westerly, measured at right angles, from said most westerly line; thence southeasterly along said last mentioned curve through a central angle of 90°00'00" a distance of 37.70 feet to said last mentioned parallel line; thence South along said last mentioned parallel line 174.00 feet to the beginning of a curve concave to the northwest, having a radius of 24 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 226 feet southerly, measured at right angles, from said southerly line; thence southwesterly along said last mentioned curve through a central angle of 90°00'00" a distance of 6.28 feet to said last mentioned parallel line; thence East along said last mentioned parallel line to said most easterly line; thence North along said most easterly line to the easterly terminus of the most northerly line in the southerly boundary of said Parcel 1; thence West along said most northerly line 13.81 feet to the southerly terminus of said most westerly line; thence North along said most westerly line 30.94 feet to a point, said point being
the easterly terminus of a curve concave to the northeast, tangent at the northerly terminus thereof to a line parallel with and 5 feet westerly, measured at right angles, from said most westerly line and having a radius of 5 feet; thence northwesterly along said last mentioned curve through a central angle of 90°00'00" a distance of 7.85 feet to said last mentioned parallel line; thence North along said last mentioned parallel line 88.00 feet to a line parallel with and 8 feet southerly, measured at right angles, from said southerly line; thence West along said last mentioned parallel line 1464.13 feet to a line parallel with and 33 feet southeasterly, measured at right angles, from said northwesterly line; thence South 58°22'54" West along said last mentioned parallel line 218.34 feet to said southwesterly line; thence South 31°45'28" East along said southwesterly line to the point of beginning.

Reserving and excepting unto the County of Los Angeles a right of way for sanitary sewer and harbor utility purposes in and across that portion thereof designated on said map as an easement to be reserved by said county for such purposes.

DESCRIPTION APPROVED
MAR 20 1969
JOHN A. LAMBIE
County Engineer

By /s/ [Signature] Deputy