



(424) 526-7777 • 13837 Fiji Way, Marina del Rey, CA 90292 • [beaches.lacounty.gov](http://beaches.lacounty.gov)

Caring for Our Coast

♦ ♦ ♦  
**Gary Jones**  
Director

**Amy M. Caves**  
Chief Deputy Director

**Carol Baker**  
Deputy Director

**LaTayvius R. Alberty**  
Deputy Director

March 19, 2025

TO: Beach Commission  
FROM: Gary Jones, Director *Athena M. Love*  
SUBJECT: **BEACH COMMISSION AGENDA - MARCH 19, 2025**

The agenda for the March 19, 2025, in-person Special Beach Commission meeting—which will also be livestreamed virtually (audio only)—is attached. Also attached are reports pertaining to agenda items 2A and 2B.

Please contact Donalyn Anderson at (424) 526-7873 if you have any questions or need additional information.

GJ:CML:da

Enclosures





# County of Los Angeles Beach Commission

13837 Fiji Way, Marina del Rey, CA 90292  
Phone: (424) 526-7777 | Fax: (310) 822-0119  
Website: <http://beaches.lacounty.gov>



## AGENDA

SPECIAL Meeting of the Beach Commission  
March 19, 2025  
10:00 a.m.  
Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

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Members of the public may provide comment during the meeting in person and may also submit written comments prior to the meeting by emailing [BeachCommission@bh.lacounty.gov](mailto:BeachCommission@bh.lacounty.gov)

To listen to the meeting online via Zoom, click the following link:  
[beaches.lacounty.gov/watch-beach-commission-meeting](http://beaches.lacounty.gov/watch-beach-commission-meeting)

To listen to the meeting via phone:  
Dial (669) 444-9171, then enter Meeting ID # 868 8183 6538

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1. CALL TO ORDER, LAND ACKNOWLEDGEMENT AND PLEDGE OF ALLEGIANCE
2. NEW BUSINESS
  - A. Amendment to Option and Concession Agreements for Gladstones Replacement Project and Extension of Existing Concessionaire Agreement (PRESENTATION)
  - B. Palisades Fire Recovery and Beach-Related Communications (PRESENTATION)
3. COMMISSIONER COMMENTS
4. COMMUNICATION FROM THE PUBLIC  
Communication from the public will be from those who attend in person.

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Judith Meister, Chair  
Shannon Ross, Vice Chair

Michael Bustamante  
Rosi Dagit  
Teresa Furey

Madelyn Glickfeld  
Angela Mooney D'Arcy  
Damon Nagami

Bruce Saito  
Kurt Weideman

**5. NEXT MEETING DATE & LOCATION**

April 23, 2025, 9:30 a.m. at Burton Chace Park

**PLEASE NOTE:**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 § 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Beach Commission on any official actions must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 hours preceding the meeting date:

Department of Beaches and Harbors' Website: [beaches.lacounty.gov](http://beaches.lacounty.gov)

Department of Beaches and Harbors  
13837 Fiji Way, Marina del Rey, CA 90292

Marina del Rey Visitors Center  
4701 Admiralty Way, Marina del Rey, CA 90292

Burton Chace Park – Community Room  
13650 Mindanao Way, Marina del Rey, CA 90292

Lloyd Taber – Marina del Rey Library  
4533 Admiralty Way, Marina del Rey, CA 90292

Si necesita asistencia para interpretar esta información llame al (424) 526-7777.

**ADA ACCOMMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disability Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov).



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March 19, 2025

TO: Beach Commission

FROM: Gary Jones, Director *Catherine Moore*

SUBJECT: **ITEM 2A – AMENDMENT TO OPTION AND CONCESSION AGREEMENTS FOR GLADSTONES REPLACEMENT PROJECT AND EXTENSION OF EXISTING CONCESSION AGREEMENT**

Item 2A on your agenda pertains to the proposed Amendment to Option and Concession Agreements for Gladstones Replacement Project and Extension of the Existing Concession Agreement. This action, by way of a Board of Supervisors motion, will allow the Department of Beaches and Harbors (Department) to sign amendments to the Option to Concession and Concession Agreements with PCH Beach, LLC, the developer for the Gladstones replacement restaurant located at Will Rogers State Beach and negotiate and execute an amendment to extend the term of the current operator of Gladstones.

Although an endorsement from your Commission is not required, Department staff will provide an informational presentation on this item.

GJ:CML:da





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March 19, 2025

TO: Beach Commission

FROM: Gary Jones, Director *Catherine M. Love*

SUBJECT: **ITEM 2B – PALISADES FIRE RECOVERY AND BEACH-RELATED COMMUNICATIONS**

Staff from the Department of Beaches and Harbors will provide updates on recovery efforts from the Palisades Fire, collaboration with other agencies regarding rain runoff from burn zones, and County messaging regarding beach-related topics.

GJ:CML:da

