



Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

# AGENDA FOR THE REGULAR MEETING OF THE SMALL CRAFT HARBOR COMMISSION Wednesday, March 08, 2023 10:00 A.M.

# BURTON W. CHACE PARK COMMUNITY ROOM 13650 MINDANAO WAY MARINA DEL REY, CA 90292

### **Audio**

# 1. (1) CALL TO ORDER, LAND ACKNOWLEDGEMENT AND PLEDGE OF ALLEGIANCE

### 2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of February 8, 2023.

# 3. \*\*\*) COMMUNICATION FROM THE PUBLIC

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

### 4. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

### 5. **REGULAR REPORTS**

a. (VERBAL REPORTS)

- Crime Statistics

- Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages

b. Marina del Rey and Beach Special Events (VERBAL REPORT)

c. 1) Marina Boating Section Report (VERBAL REPORT)

d. Marina del Rey Maintenance Report (VERBAL REPORT)

# Small Craft Harbor Commission Agenda for March 08, 2023 Page 2

### 6. **OLD BUSINESS**

a. •))) Ballona Creek Trash Interceptor Update (PRESENTATION)

b. •)) Commission Meeting Schedule (APPROVAL)

C. Report on Dock 55 Charter Boat Operation Management (PRESENTATION)

Contract RFP

### 7. **NEW BUSINESS**

None

### 8. (1) **STAFF REPORTS**

Ongoing Activities

(VERBAL REPORTS) - Board Actions on Items Relating to Marina del Rev

- Regional Planning Commission Calendar
- California Coastal Commission Calendar
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report
- Illegal Boat Charter Enforcement

### 9. **ADJOURNMENT**

### **PLEASE NOTE**

- 1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
- The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: http://marinadelrey.lacounty.gov

Department of Beaches and Harbors MdR Visitors & Information Center

Administration Building 4701 Admiralty Way 13837 Fiji Way Marina del Rey, CA 90292 Marina del Rey, CA 90292

Burton Chace Park Community Room Lloyd Taber-Marina del Rey Library

13650 Mindanao Way 4533 Admiralty Way Marina del Rey, CA 90292 Marina del Rey, CA 90292

The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at http://marinadelrey.lacounty.gov

Si necesita asistencia para interpreter esta informacion llame al (424) 526-7777.

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# SMALL CRAFT HARBOR COMMISSION MINUTES VIRTUAL MEETING February 08, 2023

**Commissioners:** Richard Montgomery, Chair; Nathaniel Salazar; Bernard Kozacik (excused absence); Allyn Rifkin (excused absence); Gregory Gorman

**Department of Beaches and Harbors (DBH):** Steve Penn, Chief of Asset Management Division; Susana Graether, Chief Property Manager; Ivy Bordenave-Priestley, Senior Real Property Agent; Amir Tadros, Senior Real Property Agent

**County:** Parjack Ghaderi, Principal Deputy County Counsel

# Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 10:00 am, followed by the Land Acknowledgement Statement and the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

# Item 2 – Approval of Minutes

Motion to approve December 14, 2022, Meeting Minutes by Mr. Salazar, seconded by Mr. Gorman.

Ayes: 3, Chair Montgomery, Mr. Gorman, and Mr. Salazar

Nay: 0

## Item 3 – Communication from the Public

Pam Gore expressed her gratitude for the Land Acknowledgement and commented on the difficulty of disposing of old fuel.

Walter Lamb spoke about the Convention Visitor Bureau and its reformation as Marina del Rey Tourism Board. He suggested they promote tourism and eco-tourism in Marina del Rey.

### Item 4 – Communication with the Commissioners

Mr. Salazar disclosed communication from DBH staff regarding the update to the Dock 55 management contract and Walter Lamb's email. He encouraged support for field trips, nature walks, and fisherman's village businesses. Lastly, he informed that LA County Public Works provides hazardous waste disposal and provided their phone number, 888-CLEAN-LA.

Mr. Gorman noted that he also received the same emails regarding Dock 55 and Mr. Lamb.

Chair Montgomery disclosed communication from COMCA, and Marina del Rey residents expressing concerns about the Land Acknowledgement.

### Item 5a - Marina Sheriff

Sergeant Carlson presented the Sheriff's report.

SCHC Minutes February 08, 2023 Page 2 of 4

Alicia Kunz inquired about the start date of the dredging project.

Sergeant Carlson explained that he did not have that information however, Beaches and Harbors could provide it as they are working on the project.

Gregg Schem noted the increase in crime over by the boatyard is mostly related to transients and needs to be addressed appropriately.

# Item 5b - MdR and Beach Special Events

Catrina Love reported on the Marina Lights in Chace Park, the 2022 Holiday Boat Parade, and the New Year's Eve Fire Works Show. She announced on February 13, 2023, COVID-19 Vaccine Clinic will be at Burton Chace Park; on February 18, 2023, the e-waste roundup event will take 5 gallons of fuel per person; and the second annual Dragon Boat Event is scheduled for March 4, 2023. Also, on March 16, 2023, the Blood Drive will take place in the Marina.

Mr. Salazar thanked Catrina Love and DBH staff for their assistance with the Dragon Boat event and noted that this event provides diversity, inclusion, and excitement for racing. He invited local talented entertainment performers to reach out to him via the Department if interested in performing at this event.

# Item 5c - Marina Boating Section Report

Catrina Love reported that Anchorage 47 has one 42-feet, four 38-feet, three 34-feet, five 28-feet, nine 24-feet, and two 22-feet vacant slips available. Parcel 77 powerboat storage is full, and Mast-Up storage has 34 spaces available.

# Item 5d – Marina del Rey Maintenance Report

Jose Bedolla reported on the Electric Vehicle (EV) station project for the DBH administration building and Lot 5. He gave a status report for Dock 77 design construction, Aubrey Austin Junior Park improvement project, Boat Launch Ramp general improvements, Chace Park improvements, Fiscal Building improvements project, Marina del Rey parking structure, Mother's Beach boat storage improvements, and Seawall voids repair.

Warren Ontiveros, Planning Division Chief, explained that the federal budget through the Omnibus Bill was recently approved in December 2022. Since the project is not an annual dredge, the funds have to be approved every so often which has held up the schedule for the dredging. He further explained that it is a federal project led by the Army Corp of Engineers and is anticipating contractor work for the dredging in 2024. DBH staff is working with them to see if there are any other options to do some emergency work.

# Item 6a - Old Business

None

### Item 7a – Election of Commission Officers

Chair Montgomery nominated Mr. Salazar to serve as Chair.

Mr. Salazar accepted.

SCHC Minutes February 08, 2023 Page 3 of 4

Motion to approve Mr. Salazar to be Chair by Chair Montgomery, seconded by Mr. Gorman, unanimously approved.

Ayes: 3 - Chair Montgomery, Mr. Gorman, and Mr. Salazar

Mr. Salazar nominated Mr. Gorman to serve as Vice Chair.

Mr. Gorman accepted.

Motion to approve Mr. Gorman to be Vice Chair by Mr. Salazar, seconded by Chair Montgomery, unanimously approved.

Ayes: 3 - Chair Montgomery, Mr. Gorman, and Mr. Salazar

Chair Montgomery noted this is his last meeting as chair and thanked DBH and Los Angeles County staff for assisting him throughout his time as chair. He explained that there's a lot that goes on behind the scenes and that staff works hard to provide these meetings. He expressed his full confidence in Mr. Salazar and Mr. Gorman as Chair and Vice Chair.

Mr. Salazar thanked the staff and looks forward to working with Vice Chair Gorman.

Mr. Gorman thanked Chair Montgomery, DBH staff, and Supervisor Mitchell.

# Item 7b - Proposed 2023 Commission Meeting Schedule

Mr. Salazar suggested moving July 12, 2023, meeting to July 19, 2023, and August 9, 2023, meeting to August 16, 2023, due to prior work engagements.

Steve Penn recommended that they wait on voting until all the members were present to allow them to contemplate the schedule since there is time to make changes.

Ms. Parjack Ghaderi agreed with Mr. Penn's recommendation.

Chair Montgomery stated that he's fine with the date change but they should allow the other commissioners to weigh in on the schedule. He suggested adding placeholders for the two dates.

Ms. Parjack Ghaderi stated that this item will be included in next month's agenda.

Mr. Gorman asked if they adopt the schedule would they be making changes as needed.

Ms. Parjack Ghaderi recommended approving the schedule as is and making changes at the next meeting.

Mr. Salazar noted that his meeting schedule showed March 8, 2023 meeting at 6:00 pm.

SCHC Minutes February 08, 2023 Page 4 of 4

Steve Penn apologized for the error and explained that the schedule was sent prematurely and has since been revised to allow the commissioners a clean slate and let them decide if they want to follow the prior practice or make changes to the schedule.

Chair Montgomery suggested voting on the schedule as is and bring back to the next meeting to address any changes.

Motion to approve the proposed 2023 Commission Meeting Schedule by Mr. Gorman, seconded by Mr. Salazar, unanimously approved.

Ayes: 3 – Chair Montgomery, Mr. Gorman, and Mr. Salazar

# Item 8 - Staff Reports

Steve Penn presented the staff report.

Chair Montgomery confirmed that the next meeting is scheduled for March 8, 2023, at 10 am in person at the Burton Chace Park Community Room.

Mr. Salazar stated that the members of the public may communicate with him and Mr. Gorman via DBH staff and they will forward any communications to them.

# Adjournment

Chair Montgomery adjourned the meeting at 10:53 am.



# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES FEBRUARY 2023



	West	East	Lost	Marina	Upper	County	Lower	Windsor	View		
	Marina	Marina	R.D.	Water	Ladera	Area	Ladera	Hills	Park	Parks	TOTALS
	2760	2761	2762	2763	2764	2765	2766	2767	2768	2791	
Homicide											0
Rape											0
Robbery: Weapon								1	1		2
Robbery: Strong-Arm							1		1		2
Aggravated Assault	2				1						3
Burglary: Residence	2	1					2	1			6
Burglary: Other Structure	1			2			1				4
Grand Theft	5				2	1	3	5	2		18
Grand Theft Auto	2	2			2				4		10
Arson											0
Boat Theft											0
Vehicle Burglary	4					1		1	1		7
Boat Burglary											0
Petty Theft	7	1	1		1		1	3			14
REPORTING											
DISTRICTS	23	4	1	2	6	2	8	11	9	0	66
TOTALS											

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

# **MARINA DEL REY STATION**

# **PART 2 CRIMES - FEBRUARY 2023**





Community	Upper	Lower
Advisory	Ladera	Ladera
Committee	2764	2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		1
Aggravated Assault	1	
Burglary: Residence		2
Burglary: Other Structure		1
Grand Theft	2	3
Grand Theft Auto	2	
Arson		
Boat Theft		
Vehicle Burglary		
Boat Burglary		
Petty Theft	1	1
Total	6	8

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared March 1, 2023** CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

# **MARINA DEL REY STATION**

# **PART 3 CRIMES- FEBRUARY 2023**





MARINA AREA	EAST END
(RD'S 2760-	(RD'S 2764-
2763)	2791)
<u>,                                      </u>	
	2
	2
	1
_	3
3	1
5	13
4	6
4	3
9	5
30	36
	(RD'S 2760- 2763)  2 3 3 5 4

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared – March 1, 2023** CRIME INFORMATION REPORT - OPTION 5A



Gary Jones

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

March 8, 2023

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 5B - MARINA DEL REY SPECIAL EVENTS

# **RIDE CIRCUIT**

Daily 12:30 p.m. – 9:00 p.m.

Catch affordable, on-demand rides around Marina del Rey and Venice aboard Circuit's five-passenger electric micro-shuttles. Circuit's local route includes stops at restaurants, shops, and attractions such as Fisherman's Village, Burton Chace Park, Waterside Shopping Center, and Mother's Beach, as well as Venice Beach, Venice Pier, and Abbot Kinney Blvd.

To request an on-demand ride, download the "Ride Circuit" app (Apple or Android) and allow 10–15 minutes for pick-up. Kids must be at least 8 years old or 4'9", as child-safety seats are not provided. Pets are allowed at the discretion of the driver and other passengers.

For more information: Call (424) 526-7900 or visit <a href="www.ridecircuit.com/venice-marina-del-rey">www.ridecircuit.com/venice-marina-del-rey</a>

# **BURTON CHACE PARK YOGA CLASS**

Burton Chace Park ◆ 13650 Mindanao Way ◆ Marina del Rey Sundays 9:30 a.m. – 10:30 a.m.

Join the Department of Beaches and Harbors (Department) and instructor Anastasia for a yoga session at the water's edge to connect with nature and community. Classes are offered to all, regardless of age or ability for \$10 per class. Children should be able to follow along or sit quietly with a parent or guardian. Students must bring their own mats and water bottles. Please pre-register for each class by emailing <a href="mailto:chacepark@bh.lacounty.gov">chacepark@bh.lacounty.gov</a>.

Marina Special Events March 8, 2023 Page 2 of 5

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

# **BURTON CHACE PARK ZUMBA CLASS**

Burton Chace Park ◆ 13650 Mindanao Way ◆ Marina del Rey Tuesdays & Thursdays 3:30 p.m. – 4:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park to get cardio-fit while moving to the rhythms of Latin-inspired dance and music! Each class is limited to 15 people. Pre-registration is required for each class by emailing <a href="mailto:chacepark@bh.lacounty.gov">chacepark@bh.lacounty.gov</a>.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

# **DRAWING & PAINTING CLASS**

In-Person and Virtual
Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Wednesdays
5:00 p.m. – 6:30 p.m.

The Department offers a FREE drawing and watercolor art class for beginners (ages 14 years and older). In-person classes are limited to 15 people. Supplies are provided. Preregistration is required for each class by emailing <a href="mailto:chacepark@bh.lacounty.gov">chacepark@bh.lacounty.gov</a>.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

# **BURTON CHACE PARK WALKING CLUB**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey Thursdays 10:30 a.m. – 11:30 a.m.

Looking for a new way to exercise? Join the Department's weekly walking group to increase your heart rate and daily step count while taking in beautiful views of the Marina del Rey harbor. Registration is required by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

# MARINA DEL REY FARMERS' MARKET

Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey Saturdays 9:00 a.m. – 2:00 p.m. Marina Special Events March 8, 2023 Page 3 of 5

Each Saturday, the Department and Southland Farmers' Market Association present the Marina del Rey Farmers' Market, offering fresh, locally grown fruits and veggies (organic and conventional). Also, enjoy delicious prepared and prepackaged foods, and shop for artisanal crafts from local small vendors. Paid parking is available for 25 cents for every 10 minutes.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov

# FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES

13755 Fiji Way ♦ Marina del Rey Sponsored by Pacific Ocean Management, LLC Sundays 1:00 p.m. – 4:00 p.m.

March 5
Blue Breeze (R&B)

March 12
Jimi Nelson & The Drifting Cowboys (Country/Rockabilly)

March 19 Rhythm (R&B/Funk)

March 26
Susie Hansen Latin Band (Salsa)

For more information: Call Pacific Ocean Management at (310) 306-0400

# MARINA DEL REY DRAGON BOAT FESTIVAL

Burton Chace Park ◆ 13650 Mindanao Way ◆ Marina del Rey Saturday, March 4, 2023 7:00 a.m. – 4:00 p.m.

Join the Department and the Los Angeles County Dragon Boat Club for the Marina del Rey Dragon Boat Festival at Burton Chace Park! This FREE event will include dragon boat teams from local and out-of-state clubs with paddlers ranging from 12 to 80 years old competing to be the fastest boat on the water. Spectators are encouraged to cheer and watch the races from Burton Chace Park.

For more information: Visit losangelescountydragonboatfestival.com

# AMERICAN RED CROSS BLOOD DRIVE

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey

Marina Special Events March 8, 2023 Page 4 of 5

> Thursday, March 16, 2023 10:00 a.m. – 4:00 p.m.

Give blood and help save a life! Take part in this lifesaving blood drive hosted quarterly by the Department. A photo ID is required.

\*GIVEAWAY: Donors in March will receive a \$10 Visa® Prepaid Card by email and be automatically entered in a drawing for a \$3,000 Visa Prepaid Card. Details at rcblood.org/help.

To schedule your donation: Visit <a href="www.redcrossblood.org/">www.redcrossblood.org/</a> and enter sponsor code LACBH

For more information: Email Naomi Guzman at <a href="mailto:nguzman@bh.lacounty.gov">nguzman@bh.lacounty.gov</a> or call (800) RED-CROSS

# W.A.T.E.R. YOUTH PROGRAM | SPRING SAILING CAMP

Boathouse ◆ 13640 Mindanao Way ◆ Marina del Rey Monday – Friday, April 3–7 and April 10–14 10:00 a.m. – 4:00 p.m.

Los Angeles County Lifeguards instruct the Department's sailing courses that teach students basic sailing knowledge, boat maintenance and rigging, knot tying, tacking, docking and ocean sailing instruction. Students learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on a Catalina 275 Sport sailboat.

Financial aid is available for qualified families. Please call for details.

## **2023 SPRING SESSION:**

# Beginning/Intermediate:

DATE: April 3–7 and April 10–14
 TIME: 10:00 a.m. – 4:00 p.m.
 AGES: 11– 17 years old

• CAPACITY: 6-10 students with 3 Lifeguard instructors

LEVEL: Beginning and IntermediateFEE: \$375 per 5-day session

\*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit marinadelrey.lacounty.gov

# **2023 MARINA CULTURE JAM**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey Sundays – April 16, May 28, and June 25

Don't miss the return of Marina Culture Jam, sponsored by the Department in partnership with The Music Center's Arts Grown LA program. This FREE three-part arts series will feature a diverse range of live cultural performances in addition to arts & crafts activities. Performance dates are:

# Sunday, April 16

11:30 AM Los Cambalache 1:30 PM Sakai Flamenco

# Sunday, May 28

11:30 AM Korean Classical Music and Dance Company

1:30 PM Kayamanan Ng Lahi

# Sunday, June 25

11:30 AM Brass Pacifica

1:30 PM Jazz It Up! With Dr. Bobby Rodriguez

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov

# **SUNSET SERIES REGATTAS**

Marina del Rey Harbor Wednesdays, April 19 – September 6, 2023 6:00 p.m. – 8:00 p.m.

Enjoy an exciting series of sailing races while taking in stunning sunset views of the Marina del Rey harbor on Wednesday evenings between 6:00 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club). For spectators, Fisherman's Village and Burton Chace Park are prime viewing spots. Sailboats begin returning to the harbor's main channel around 7:30 p.m.

For more information: Visit <u>calyachtclub.com/regattas</u>

GJ:CML:da



March 8, 2023

Caring for Our Coast

Gary Jones
Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 6a-BALLONA CREEK TRASH INTERCEPTOR PROJECT FOLLOW UP

**PRESENTATION** 

Item 6a on your agenda is a follow-up presentation regarding the Ballona Creek Trash Interceptor Project by the Los Angeles County Department of Public Works.

GJ:AC:SP pbp



Gary Jones Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

March 08, 2023

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 6b - PROPOSED 2023 COMMISSION MEETING SCHEDULE

Regular meetings of the Small Craft Harbor Commission are held on the second Wednesday of every month at 10:00 a.m. (unless otherwise noted) at the Burton Chace Park Community Building, 13650 Mindanao Way, Marina del Rey. For 2023, staff recommends monthly meetings on the second Wednesday of the month unless there is an item of broad community interest, such as a major leasehold redevelopment proposal. When those items are to be presented to your Commission for recommendation, a special evening meeting may be scheduled. At its February 8, 2023 meeting, your Commission informally approved the below meeting schedule but decided to place this item on March agenda for further discussion of any changes and a formal vote on approval.

Date	Day of Week	Time
January 11, 2023	Wednesday	10:00 am
February 08, 2023	Wednesday	10:00 am
March 08, 2023	Wednesday	10:00 am
April 12, 2023	Wednesday	10:00 am
May 10, 2023	Wednesday	10:00 am
June 14, 2023	Wednesday	10:00 am
July 12, 2023	Wednesday	10:00 am
August 09, 2023	Wednesday	10:00 am
September 13, 2023	Wednesday	10:00 am
October 11, 2023	Wednesday	10:00 am
November 08, 2023	Wednesday	10:00 am
December 13, 2023	Wednesday	10:00 am



Gary Jones
Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

March 08, 2023

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 6c - REPORT ON DOCK 55 CHARTER BOAT OPERATION

**MANAGEMENT CONTRACT RFP** 

Item 6C on your agenda is an interim report by the Department of Beaches and Harbors (DBH) regarding the management contract solicitation process for Marina del Rey Parcel 55 charter dock (Dock 55).

The current Dock 55 management contract expired on March 31, 2022. DBH staff has been working on the logistics to maintain the continuity of the charter operations at Dock 55 and on the solicitation plan that would improve the totality of the operation.

GJ:AC:SP

at



Gary Jones Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

March 8, 2023

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 8 - ONGOING ACTIVITIES REPORT

# **BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY**

On February 28, 2023, the Board of Supervisors approved the motion to direct the Director of the Department of Public Works (DPW), in collaboration with the Interim County Counsel, to prepare proposed updates to the Los Angeles County (County) Building Code to require that all high-rise non-ductile concrete buildings, in the unincorporated areas of the County or owned by the County, be retrofitted within 10 years from the date the updated ordinance goes into effect. a. DPW shall report back to the Board in writing with updated language for adoption within 6 months. b. The ordinance shall include requirements that building owners submit structural evaluation reports within 3 years, including plans to retrofit or demolish buildings within 5 years, and complete retrofit construction within 10 years.

## REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on the February 2023 Regional Planning Commission agendas.

## CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Maria del Rey were on the February 2023 California Coastal Commission agendas.

## REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

## **DESIGN CONTROL BOARD MINUTES**

The September 2022 and December 2022 Design Control Board meeting minutes are pending.

Small Craft Harbor Commission March 8, 2023 Item 8 Page 2 of 2

# MARINA DEL REY SLIP REPORT

In October 2022, the overall vacancy rate across all anchorages in Marina del Rey stood at 10.9%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 9.5%. The vacancy data by anchorage and slip length are provided in the document attached.

In November 2022, the overall vacancy rate across all anchorages in Marina del Rey stood at 10.8%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 9.4%. The vacancy data by anchorage and slip length are provided in the document attached.

# CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

# ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or SECLALB@uscg.mil, or to DBH at info@bh.lacounty.gov.

GJ:AC:SP:yw

Attachments (4)

# Marina del Rey Redevelopment Projects Report As of March 02, 2023

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
113 Mariner's Village	Mark Wagner	* Renovation of 981 apartments  * Improvements to promenade	Massing – Existing buildings to remain.  Parking – Existing parking to remain.	Proprietary – Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units. The Option for the Amended and Restated Lease was extended for one year, until October 29, 2023, at the October 18, 2022 Board of Supervisors Meeting.  Regulatory – The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP was approved by the Coastal Commission in September 8, 2021. Lessee is tentatively scheduled to present at the Marina del Rey Design Control Board meeting scheduled for January 19, 2022. Lessee's presentation at Jan 19, 2022's DCB meeting was continued to allow more time to review the proposal. Staff scheduled ex-parte meetings with Meg Coffee and Chair Cho. Lessee's design plans were
				approved at the March 2022 DCB meeting.

Oct-22		17-25			26-30			31-35			36-40			41-45			46-50			51+						
Marina	VAC	AVAIL	%VAC	TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF- LINE	TTL including OFF-LINE																		
P1																			1	5	20.0%	1	5	20.0%		
P7	4	8	50.0%	9	80	11.3%	7	44	15.9%	1	42	2.4%		12	0.0%		7	0.0%		21	0.0%	21	214	9.8%		
P8		15	0.0%		48	0.0%	4	82	4.9%		38	0.0%		16	0.0%	2	7	28.6%		1	0.0%	6	207	2.9%		
P10	1	9	11%	34	85	40%	9	44	20%	4	22	18%										48	160	30.0%		
P12							11	30	36.7%	7	53	13.2%	7	58	12.1%	8	44	18.2%	3	31	9.7%	36		16.7%		]
P13					3	0.0%	3	33	9.1%		70	0.0%	4	36	11.1%	3	36	8.3%		8	0.0%	10				
P15	12	113	10.6%	3	40	7.5%	8	59	13.6%		11	0.0%										23	223	10.3%	-	] /
P18	9	198	4.5%	4	68	5.9%		41	0.0%		39	0.0%		26	0.0%		18	0.0%		34	0.0%	13		3.1%		
P20	0	42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%		
P21	21	121	17.4%	3	51	5.9%					10	0.0%										24	182	13.2%		
P28	4	9	44.4%	35	121	28.9%		54	0.0%		22	0.0%	18		26.5%	6	24			1	0.0%	63	299	21.1%		]
P30	1	8	12.5%	9	70	12.9%	10	51	19.6%		33	0.0%	1	26	3.8%		52	0.0%		55	0.0%	21	295	7.1%		
P41	18	90	20.0%	1	24	4.2%	6	34	17.6%													25	148	16.9%		
P43					5	0.0%	3	63	4.8%	7	48	14.6%	18	69	26.1%	5	37	13.5%		36	0.0%	33	258	12.8%		
P44	5	14	35.7%	21	66	31.8%	22	39	56.4%				7	10	70.0%		7	0.0%	1	4	25.0%	56	140	40.0%		
A47	8	96	8.3%	2	77	2.6%	4	28	14.3%	6	28	21.4%	2	10	20.0%		1	0.0%		3		22	243			
P53	2	23	8.7%		28	0.0%	6	35	17.1%	1	21	4.8%										9	107	8.4%		]
P54					2	0.0%				2	26	7.7%	2	6	33.3%		7	0.0%		14	0.0%	4	55	7.3%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%		39	0.0%	1	111	0.9%		
P112	5	100	5.0%					11	0.0%		24	0.0%								40	0.0%	5	175			
P125I	2	24	8.3%	7	48	14.6%	4	93	4.3%	4	50	8.0%	2	27	7.4%	3	17	17.6%	2	18	11.1%	24	277	8.7%		
P132	3	29	10.3%		3	0.0%	8	68	11.8%	8	58	13.8%	2	45	4.4%	2	39	5.1%	1	20	5.0%	24	262	9.2%		
Total	95	919	10.3%	129	905	14.3%	107	832	12.9%	40	619	6.5%	63	417	15.1%	29	304	9.5%	8	330	2.4%	471	4326	10.9%	0	4326

# **Summation**

Vacancy in 17'-25'10.3%Vacancy in 26'-30'14.3%Vacancy in 31'-35'12.9%Vacancy in 36'-40'6.5%Vacancy in 41'-45'15.1%Vacancy in 46' to 50'9.5%Vacancy in 51' and over2.4%

Overall Vacancy 10.9% Vacancy w/o DOUBLES, OUT OF SERVICE slips 9.5%

Oct-22	Judes	on studied Heat And	aliable TOTAL	Mag ologic	OTAL COPAI	M. Trike Stroli D
25' & Less						- -
Number of Slips	0	919	4326	21%	16%	<u></u>
26'-30'						
Number of Slips	0	905	4326	21%	19%	
30'-35'						_
Number of Slips	0	1564	4326	36%	18%	7

Nov-22		17-25			26-30			31-35			36-40			41-45			46-50			51+						
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF- LINE	TTL including OFF-LINE
P1																			1	5	20.0%	1	5	20.0%		
P7	4	8	50.0%	9	80	11.3%	7	44	15.9%	1	42	2.4%		12	0.0%		7	0.0%		21	0.0%	21	214	9.8%		
P8		15	0.0%		48	0.0%	4	82	4.9%		38	0.0%		16	0.0%	2	7	28.6%		1	0.0%	6	207	2.9%		1 1
P10	1	9	11%	34	85	40%	9		20%	4	22	18%										48		30.0%		1 1
P12							11	30	36.7%	7	53	13.2%	7	58	12.1%	8	44	18.2%	3	31	9.7%	36		16.7%		1 1
P13					3	0.0%	3		9.1%		70	0.0%	4	36	11.1%	3	36	8.3%		8	0.0%	10		5.4%		<b>!</b>
P15	12	113	10.6%	4	40	10.0%	8	59	13.6%		11	0.0%			2 22/			2.22/				24		10.8%		
P18	9	198	4.5%	4	68	5.9%		41	0.0%		39	0.0%		26			18	0.0%		34	0.0%	13		3.1%		1 1
P20	0	42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%		
P21	21	121	17.4%	3	51	5.9%		F.4	0.00/		10	0.0%	40	00	00.50/		0.4			4	0.00/	24	182	13.2%		1
P28	4	9	44.4%	33		27.3%	40	54	0.0%		22	0.0%	18		26.5%	6	24			1	0.0%	61	299	20.4%		<b>!</b>
P30	40	8	12.5%	9	70	12.9%	10		19.6%		33	0.0%	1	26	3.8%		52	0.0%		55	0.0%	21	295	7.1%		1
P41	18	90	20.0%	1	24	4.2%	6	34	17.6%	7	40	14 60/	10	60	26 10/	E	27	12 50/		26	0.00/	25 33		16.9%		
P43 P44	5	14	35.7%	21	66	0.0% 31.8%	3 19	63 39	4.8% 48.7%	1	48	14.6%	18	69 10	26.1% 70.0%	5	37	13.5% 0.0%	1	36	0.0% 25.0%	53		12.8% 37.9%		
A47	8	96	8.3%	21	77	2.6%	19	28	14.3%	6	28	21.4%	2	10	20.0%		1	0.0%		3	25.0 /0	22	243	9.1%		
P53	2	23	8.7%		28	0.0%	6	35	17.1%	1	21	4.8%		10	20.070		- 1	0.0 /0		3		9	107	8.4%		
P54		20	0.1 /0		20	0.0%	0	33	17.170	2	26	7.7%	2	6	33.3%		7	0.0%		14	0.0%	4	55	7.3%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%		Ŭ	00.070		8	0.0%		39	0.0%	1	111	0.9%		
P112	5	100	5.0%	•		0.1 70		11	0.0%		24	0.0%					J	0.070		40	0.0%	5	175	2.9%		
P125I	2	24	8.3%	7	48	14.6%	4	93	4.3%	4	50	8.0%	2	27	7.4%	3	17	17.6%	2	18	11.1%	24	277	8.7%		
P132	3	29	10.3%		3	0.0%	8		11.8%	8	58	13.8%	2	45	4.4%	2	39		1	20	5.0%			9.2%		
Total	95	919	10.3%	128	905	14.1%	104	832	12.5%	40	619	6.5%	63	417	15.1%	29	304		8	330	2.4%	467	4326	10.8%	0	4326

# **Summation**

 Vacancy in 17'-25'
 10.3%

 Vacancy in 26'-30'
 14.1%

 Vacancy in 31'-35'
 12.5%

 Vacancy in 36'-40'
 6.5%

 Vacancy in 41'-45'
 15.1%

 Vacancy in 46' to 50'
 9.5%

 Vacancy in 51' and over
 2.4%

Overall Vacancy 10.8% Vacancy w/o DOUBLES, OUT OF SERVICE slips 9.4%

Nov-22	Jr. de 1°C	on structure Hell And	allable TOTAL	ndr olodi	OTAL ODP N	THRESHOLD
25' & Less			_			-
Number of Slips	0	919	4326	21%	16%	]
26'-30'	1					_
Number of Slips	0	905	4326	21%	19%	
30'-35'	1					<u>.</u>
Number of Slips	0	1564	4326	36%	18%	