



(424) 526-7777 • 13837 Fiji Way, Marina del Rey, CA 90292 • [beaches.lacounty.gov](http://beaches.lacounty.gov)

Caring for Our Coast

♦ ♦ ♦  
**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

**Carol Baker**  
Deputy Director

February 23, 2022

TO: Beach Commission  
FROM:  Gary Jones, Director

**SUBJECT: BEACH COMMISSION AGENDA – February 23, 2022**

Enclosed is the agenda for your virtual Commission meeting of February 23, 2022, along with the reports related to Agenda Items 4A, 5A, 6A, 6B, 6C, and the Beach Commission Attendance Report. The meeting will take place online via Zoom. Information about how to access the meeting online and/or by phone will be emailed to each of you and publicly posted prior to the meeting.

Please call me if you have any questions or need additional information.

GJ:CML:da

Enclosures



County of Los Angeles  
**Beach  
Commission**

13837 Fiji Way, Marina del Rey, CA 90292  
Phone: (424) 526-7900 Fax: (310) 822-0119  
Web Page: <http://beaches.lacounty.gov>



**AGENDA**

Meeting of the Beach Commission  
February 23, 2022  
Virtual Meeting  
9:30 a.m.

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NOTICE: This meeting is being held via the Zoom platform.

Join online: [beaches.lacounty.gov/watch-beach-commission-meeting](https://beaches.lacounty.gov/watch-beach-commission-meeting)

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Please click the link below to join the webinar:

<https://us02web.zoom.us/j/94096826608>

Or iPhone one-tap :

US: +14086380968,,94096826608# or +16699006833,,94096826608#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799  
or +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 940 9682 6608

International numbers available: <https://us02web.zoom.us/j/94096826608>

**1. CALL TO ORDER**

**2. ADOPT FINDINGS TO HOLD THE MEETING BY TELECONFERENCE**

The Los Angeles County Board of Supervisors, at its regularly scheduled public meeting on November 2, 2021, has made the requisite findings under Government Code § 54953(e)(3) that (i) the Board has reconsidered the circumstances of the State of Emergency due to the COVID-19 pandemic and that the State of Emergency remains active; and (ii) that local officials continue to recommend measures to promote social distancing.

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*Cris B. Liban, Chair*

*Robert Bartlett  
Jonathan M. Beutler  
Michael Bustamante  
Rosi Dagit  
Erin Darling*

*Teresa Furey  
Keren M. Goldberg  
Margaret Levy  
Francine Oschin  
Anthea Raymond*

*Scott Sachs  
Bruce Saito  
Kurt Weideman*

### 3. APPROVAL OF MINUTES

Minutes January 26, 2021

### 4. OLD BUSINESS

- A. Department Response to COVID-19/Budget (UPDATE)
- B. Continuation of Installation of Chair and Vice Chair (UPDATE)

### 5. NEW BUSINESS

- A. Gladstones Site Redevelopment (REPORT)

### 6. STAFF REPORTS

- A. Ongoing Activities Report (REPORT)
- B. Beach Special Events/Activities (REPORT)
- C. Beach Projects Report (REPORT)
- D. Lifeguard Report (REPORT)

### 7. COMMISSIONER COMMENTS

### 8. COMMUNICATION FROM THE PUBLIC

Note: Members of the public who call into the meeting who wish to speak during public comment must provide their first and last name, email address, and topic or item number they would like to speak about.

### 9. NEXT MEETING DATE & LOCATION

March 23, 2022 9:30 a.m. / location to be determined.

#### **PLEASE NOTE:**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 § 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Beach Commission on any official actions must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the Internet and displayed at the following locations at least 72 hours preceding the meeting date:

Department of Beaches and Harbors' Website Address: [marinadelrey.lacounty.gov](http://marinadelrey.lacounty.gov)

Department of Beaches and Harbors

Marina del Rey Information Center

County of Los Angeles  
**Beach  
Commission**

13837 Fiji Way, Marina del Rey, CA 90292  
Phone: (424) 526-7900 Fax: (310) 822-0119  
Web Page: <http://beaches.lacounty.gov>



Administration Building  
13837 Fiji Way  
Marina del Rey, CA 90292

4701 Admiralty Way  
Marina del Rey, CA 90292

Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

Lloyd Taber – Marina del Rey Library  
4533 Admiralty Way  
Marina del Rey, CA 90292

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disability Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov).

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*Cris B. Liban, Chair*

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Francine Oschin  
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*Scott Sachs  
Bruce Saito  
Kurt Weideman*



**COUNTY OF LOS ANGELES BEACH COMMISSION**  
**MINUTES OF JANUARY 26, 2022, MEETING**

**COMMISSIONERS PRESENT**

Cris B. Liban, Chair  
Robert Bartlett  
Jonathan M. Beutler  
Rosi Dagit  
Erin Darling  
Teresa Furey  
Keren M. Goldberg  
Margaret Levy  
Francine Oschin  
Anthea Raymond  
Scott Sachs  
Bruce Saito  
Kurt Weideman

**ABSENCES**

None

**STAFF PRESENT**

Gary Jones, Director, Beaches and Harbors  
Carol Baker, Deputy Director, Community and Operational Services  
Amy Caves, Deputy Director  
Joan Hernandez, Program Manager  
Catrina Love, Acting Division Chief, Community and Marketing Services Division  
Ken Foreman, Division Chief, Operational Services Division  
Parjack Ghaderi, County Counsel  
Fernando Boiteux, Chief Lifeguard, Los Angeles County Fire Department

**MEETING LOCATION**

Held online via Zoom

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Chair Cris Liban called the meeting to order at 9:33 a.m., provided meeting instructions to participants and conducted a roll call of the Commission. He said multiple Commissioners were removed from the Commission due to redistricting; however, those individuals were free to participate as members of the public.

## **2. ADOPT FINDINGS TO HOLD THE MEETING BY TELECONFERENCE**

Chair Liban requested a motion to adopt findings regarding meeting by teleconference pursuant to Government Code § 54953(e). Commissioner Teresa Furey so moved; the motion was seconded by Commissioner Robert Bartlett.

**Ayes: 13. Chair Cris Liban, Commissioners Robert Bartlett, Jonathan Beutler, Rosi Dagit, Erin Darling, Teresa Furey, Keren Goldberg, Margaret Levy, Francine Oschin, Anthea Raymond, Scott Sachs, Bruce Saito, Kurt Weideman**

## **3. APPROVAL OF MINUTES**

Chair Liban requested a motion to approve the October 27, 2021, minutes. Commissioner Bartlett requested the minutes be amended to include a mention of the hot boxes at Abalone Cove as part of the discussion about the hot boxes at White Point. Chair Liban requested a motion to approve the minutes as amended. Commissioner Anthea Raymond so moved; the motion was seconded by Commissioner Scott Sachs.

**The minutes were approved.**

**Ayes: 13. Chair Liban, Commissioners Bartlett, Beutler, Dagit, Darling, Furey, Goldberg, Levy, Oschin, Raymond, Sachs, Saito, Weideman**

## **4. ANNOUNCEMENTS AND OLD BUSINESS**

### **A. DEPARTMENT RESPONSE TO COVID-19/BUDGET**

Chair Liban introduced Department of Beaches and Harbors Director Gary Jones, who provided updates on the Department's response to COVID-19 and the budget for the next fiscal year. He said due to rising cases of COVID-19 countywide, the Chief Executive Office advised implementing additional protocols to protect employees and the public by reducing the number of employees working onsite and providing N95 masks.

Mr. Jones said the Department's budget was submitted to the CEO's budget team in early January, and the budget request overview will be presented to the CEO in February. Mr. Jones said he will report back to the Commission as the budget process continues.

### **B. CAN THE TRASH! BEACH POSTER CONTEST**

Program Manager Joan Hernandez gave a presentation on the *Can the Trash!* Clean Beach Poster Contest program. He highlighted entries received for the 2022 contest and the 2021 winners' Ocean Safety Day with lifeguards, as well as explained how winners

are selected each year. He also said the Department will be partnering with Heal the Bay to host beach cleanup events at Dockweiler Beach, which will include the *Can the Trash!* pop-up booth for activities. The 2022 contest deadline was moved back to January 31 of this year, and the 2023 contest cycle will begin February 1, 2022.

Commissioner Keren Goldberg asked who chooses the contest winners. Mr. Hernandez said Department staff select several finalists from each district and grade level. Once the selections have been finalized, they are forwarded to the respective offices of each member of the Los Angeles County Board of Supervisors. The Supervisors choose one winner for each grade level from their districts.

## **5. NEW BUSINESS**

### **A. CHAIR'S REPORT ON COMMISSION'S 2021 ACCOMPLISHMENTS**

Chair Liban thanked everyone for the privilege and opportunity to chair the Beach Commission during the second year of the pandemic, and he said he was pleased with the Commission's efforts, despite challenges over the last year. He highlighted progress on the Department's COVID-19 response, an updated Strategic Plan, the Department's Sustainability Plan, and conversations about antiracism, diversity and inclusion efforts. He noted the Beach Emergency Evacuation Lights System's launch and the Department's successful summer. He congratulated Mr. Jones, Deputy Director Carol Baker, Operational Services Division Chief Ken Foreman, the Commissioners and Department staff on their efforts. He also thanked Commission Secretary Donalyn Anderson and Public Information Officer Nicole Mooradian for their work supporting the Commission.

### **B. INSTALLATION OF NEW CHAIR AND VICE CHAIR**

Chair Liban noted the redistricting of Los Angeles County's supervisorial districts resulted in the removal of six Beach Commissioners. He extended his deepest appreciation to former Commissioners Al Lay, Laura Emdee, Peter Olpe, Drew Boyles, Kathryn Campbell and Candace Nafissi for their service and encouraged them to continue attending meetings. He said he hopes to be able to work with them again.

Mr. Jones thanked Chair Liban for his leadership of the Commission over the past year. He said the redrawn district boundaries affected both the Department and the Beach Commission, noting that Supervisor Holly J. Mitchell now represents a sizeable portion of coastline as part of the Second District. Mr. Jones said discussions with Board offices are ongoing; however, the composition of the Commission will change, necessitating an altering of its bylaws. Because of this, the Commission was asked to postpone the election of Chair and Vice Chair to the February Commission meeting while the Department works with the Board to update the composition and bylaws. Mr. Jones

expressed his appreciation for the six former Commissioners' service.

Chair Liban asked when the Commissioners' removal was effective. Mr. Jones said the Commissioners were removed during the Board meeting on January 25, 2022.

Commissioners Teresa Furey and Anthea Raymond asked for a copy of the Beach Commission bylaws. Ms. Baker said she would provide copies.

Commissioner Levy said that in her understanding, the bylaws indicated the Commission would meet 10 times throughout the year; however, the Commission only met seven times last year. She said the Commissioners would be more engaged if they met more often. Commissioner Levy also asked Mr. Jones if he was confident the Commission will not remain in limbo regarding the selection of a new Chair and Vice Chair. Mr. Jones said the Board is aware of redistricting's impact on the Commission, and they are interested in doing what is necessary to align the Commission with the reconstructed districts.

Commissioner Raymond asked who approves the Commission's bylaws—the Commission or the Board of Supervisors. Mr. Jones said the Board approves the bylaws.

Commissioner Bartlett asked if a new nomination committee will be formed for the election of Chair and Vice Chair. Ms. Baker said there will be a need for a new committee, which will be organized at the appropriate time.

Commissioner Kurt Weideman asked how the Department is recognizing the departing Commissioners. Ms. Baker said the Department will send a recognition letter and see what else the Department can do to show its appreciation. She thanked the outgoing Commissioners for their service.

Commissioner Raymond asked if the former Commissioners could help judge the *Can the Trash!* contest. Ms. Baker said the Supervisors select winners for their respective districts, and there are no plans to change that; however, Board offices are welcome to involve the former Commissioners in their selection process.

Chair Liban asked if he should continue acting as Chair. Ms. Baker said yes.

Chair Liban asked for a motion and second to continue agenda Item 5B, Election and installation of Chair and Vice Chair, to the February 23, 2022, meeting. Commissioner Bartlett so moved; the motion was seconded by Commissioner Weideman. With no oppositions or abstentions, the motion carried.

**Ayes: 13. Chair Liban, Commissioners Bartlett, Beutler, Dagit, Darling, Furey, Goldberg, Levy, Oschin, Raymond, Sachs, Saito, Weideman**

Chair Liban, Commissioners and staff expressed their appreciation of the outgoing

Commissioners' dedication and hard work.

## **6. STAFF REPORTS**

Chair Liban said the Lifeguard report will be presented first to provide an update on the County response to the recent tsunami advisory.

### **D. LIFEGUARD REPORT**

Chief Lifeguard Fernando Boiteux of the Los Angeles County Fire Department Lifeguard Division spoke about the recent tsunami advisory. At 5:35 a.m. on January 15, 2022, the National Weather Service (NWS) issued a tsunami advisory for the California coastline due to a volcanic eruption near Tonga. The Fire Department coordinated public information efforts with the Los Angeles County Office of Emergency Management and other County agencies, the Incident Management Team was activated, and the Fire Department implemented its tsunami response plan. At around 8 a.m. strong currents were noticed in Marina del Rey and King harbors. Lifeguards patrolled the coast to notify people of the advisory and keep them away from the water. The rest of the day was spent monitoring the coastline while in contact with NWS and OEM. The advisory was cleared at 9 p.m. with no damage to local beaches or harbors.

Commissioner Bartlett asked for an update on the lifeguards' upgrade to wireless communications. Chief Boiteux said by summer 2022, all communication will be wireless.

Commissioner Goldberg asked how coastal residents are notified of a tsunami alert when they're sleeping, and she requested a copy of the Fire Department's tsunami response plan. Chief Boiteux said OEM can send residents wireless emergency alerts that appear on cellphones, and public safety personnel can use vehicle P.A. systems to alert people. He said he would be happy to share the Fire Department's tsunami response plan with the Commission.

### **A. ONGOING ACTIVITIES REPORT**

Ms. Baker said the Lifeguard Division did a commendable job on their response to the tsunami advisory, and she noted the Department supported first responders throughout the event. After OEM notified Mr. Jones and Operational Services Division of the advisory, staff notified beach supervisors and marina maintenance supervisors of the situation. Staff participated in one-voice messaging with OEM and was involved in social media messaging and direct conversations from calls from the public. Marina maintenance crews removed the Department's vessel from the harbor to protect it from strong currents before later using it to remove damaged dock pieces in the Marina. The public was notified when the advisory was over, Ms. Baker said.

The ongoing activities report was submitted. Ms. Baker highlighted items about Bruce's Beach, the stair project at Nicholas Canyon Beach, and a Board initiative to address isolation and loneliness, in which the Department will participate.

Commissioner Bartlett asked if it would be possible to have a presentation about the WATER program. Ms. Baker said a presentation will be on the agenda soon.

#### **B. BEACH SPECIAL EVENTS/ACTIVITIES REPORT**

The report was submitted. Ms. Baker said spring and summer activities are being planned on a smaller scale. The Holiday Boat Parade and New Year's Eve fireworks were very popular, even though Burton Chace Park was closed for the latter. Acting Division Chief Ms. Catrina Love added that the Marina Lights program was brought back in December and included food trucks, photo opportunities and a kid's craft corner to help promote the *Can the Trash!* program. She also said the Department has hosted COVID-19 vaccine clinics with the Department of Public Health.

Commissioner Bartlett asked if a tour of the Hyperion Plant would be possible. Ms. Baker noted that the OEM Director had indicated a tour was possible and that staff will follow up regarding what's available.

#### **C. BEACH PROJECTS REPORT**

Mr. Foreman submitted the report, noting the addition of District 2 due to the recent redistricting. He said the Point Dume restroom, the RV Park office, and Avenue C restroom projects will be completed within the next month. Upcoming projects involve restrooms at Zuma Beach and the sewer line and septic system at White Point/Royal Palms beaches. The Nicholas Canyon stair project is due to start in early March. The lifeguard tower repair at White Point is anticipated to begin in mid-February and finish no later than the end of March. He acknowledged the great relationship between the Department and the Commission.

Commissioner Bartlett asked Mr. Foreman if the lifeguard tower repair would be added to the Beach Projects Report. Mr. Foreman said it would be added.

### **7. COMMISSIONER COMMENTS**

Commissioner Goldberg asked if someone involved in the Bruce's Beach transactions could present at a future meeting. Ms. Baker said she would make a request to the Anti-Racism, Diversity and Inclusion (ARDI) initiative staff handling the transaction. She said the Department is working internally on a presentation about the way minority communities were disenfranchised from coastal neighborhoods. It will be used as an



internal tool for the Department's work on the ARDI initiative.

Commissioner Raymond asked if the owners of Bruce's Beach had been determined. Ms. Baker said the process of determining the rightful descendants is still ongoing.

Commissioner Erin Darling asked if the Commission regulates drones operated from the beach. Ms. Baker said per County Code, drones are not allowed on the beach. Enforcement is up to the local law enforcement agency.

County Counsel Parjack Ghaderi said generally County Code applies to unincorporated areas; city codes would apply to cities' respective beaches. Commissioner Darling asked whether there was a County supremacy clause relating to beaches. Ms. Ghaderi said there was not one regarding beach operation and maintenance.

Commissioner Bartlett asked if posting signage with County Code regulations would be helpful to law enforcement. Ms. Baker said signage addressing multiple prohibitions with the corresponding County Code references is already on the beaches; however, not every regulation is listed due to limited space on the signs. She said she doesn't believe the prohibition against drones is included, but if needed, it can still be enforced.

## **8. COMMUNICATION FROM THE PUBLIC**

There were no comments from public.

## **9. ADJOURNMENT**

Chair Liban said the next meeting will be held virtually on February 23, 2022, and asked for a motion to adjourn. Commissioner Bartlett so moved; the motion was seconded by Commissioner Oschin. There were no objections.

Chair Liban adjourned the meeting at 11:06 a.m.

Respectfully Submitted, Donalyn Anderson  
Commission Secretary



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**Carol Baker**  
Deputy Director

February 23, 2022

TO: Beach Commission

FROM:  Gary Jones, Director

**SUBJECT: ITEM 4A – DEPARTMENT RESPONSE TO COVID-19 AND BUDGET UPDATE**

Director Gary Jones will report on the Department's response to COVID-19 and provide an update on the Department's budget.

GJ:CML:da







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Deputy Director

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Deputy Director

February 23, 2022

TO: Beach Commission  
FROM: *Gary Jones* Gary Jones, Director

**SUBJECT: ITEM 5A – GLADSTONES SITE REDEVELOPMENT**

In 2019, the Los Angeles County Board of Supervisors authorized the Department of Beaches and Harbors to enter exclusive negotiations with an investment group led by Thomas Tellefsen and Wolfgang Puck for WP Beach, a restaurant that would replace Gladstones at Will Rogers State Beach. Mr. Tellefsen will provide an update on the project's status.

**Speaker: Thomas Tellefsen, WP Beach**

Thomas R. Tellefsen is the sole shareholder of Tellefsen Investments Inc. His investment portfolio includes real estate, stocks and startup ventures involving new technologies.

Mr. Tellefsen is an investor in Energetico Inc., which develops technology to improve indoor air quality and cut energy consumption and greenhouse gas emissions, and currently serves as its Interim CFO.

Mr. Tellefsen is the founding chairman and current member of the Board of Directors and Executive Committee of the Los Angeles Sports and Entertainment Commission, as well as a founder and chairman of the Champion LA Governance Committee. He graduated cum laude from Boston University with a B.A. in political science. He holds an MBA from Harvard Graduate School of Business Administration.

GJ:CML:nvm





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Deputy Director

February 23, 2022

TO: Beach Commission

FROM:  Gary Jones, Director

SUBJECT: **ITEM 6A - ONGOING ACTIVITIES REPORT**

**BOARD ACTIONS ON ITEMS RELATING TO BEACHES**

On February 8, 2022, the Los Angeles Board of Supervisors waived \$1,200 in gross receipts fees and reduced the permit fee to \$100 for the use of Zuma Beach, excluding the cost of liability insurance, for the Scholastic Surf Series Competition, to be held February 26 and 27, 2022.

GJ:CML:da





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Deputy Director

February 23, 2022

TO: Beach Commission  
FROM: *Catrina Love Poe*  
Gary Jones, Director  
SUBJECT: **ITEM 6B – BEACH AND MARINA DEL REY SPECIAL EVENTS**

## **BEACH EVENTS**

### **NOTHIN' BUT SAND BEACH CLEANUP**

Saturday, February 19, 2022  
10:00 a.m. – 12:00 p.m.

Join the fun to help keep the oceans clean and safe from harmful trash. Volunteers ages 12 and younger must be accompanied by an adult. Volunteers under 18 years old must have a waiver signed by a parent or guardian. Bags and gloves will be provided. However, you can help make Nothin' But Sand a zero-waste event by bringing your own buckets, garden gloves, and a reusable mask and water.

Cleanup location will be provided in a confirmation email after you complete the online registration form at [healthebay.org](http://healthebay.org).

For more information: Email Emely Garcia at [egarcia@healthebay.org](mailto:egarcia@healthebay.org)

## **MARINA DEL REY EVENTS**

### **BURTON CHACE PARK YOGA CLASS**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey



Sundays  
9:30 a.m. – 10:30 a.m.

Join the Department of Beaches and Harbors' (Department) and instructor Anastasia for a yoga session at the water's edge and connect with nature and community. Classes are offered to all, regardless of age or ability for \$10 per class. Children should be able to follow along or sit quietly with a parent/guardian. Students must bring their own mats and water bottles. Please pre-register for each class by emailing [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov).

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**BURTON CHACE PARK ZUMBA CLASS**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesdays and Thursdays  
3:30 p.m. – 4:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov).

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**DRAWING & PAINTING CLASS**

In-Person and online class via Zoom  
Wednesdays  
5:00 p.m. – 6:30 p.m.

The Department is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. In-person classes are limited to ten people and supplies are provided. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov).

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**FISHERMAN'S VILLAGE CONCERT SERIES**

13755 Fiji Way ♦ Marina del Rey  
Sponsored by Pacific Ocean Management, LLC  
Thursdays  
6:00 p.m. – 9:00 p.m.

Enjoy free, live entertainment at Fisherman's Village with local bands. Concerts are held on a weekly basis, depending on weather conditions.

For more information: Call Pacific Ocean Management at (310) 306-0400

**MARINA DEL REY FARMERS' MARKET**

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey  
Saturdays  
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call (424) 526-7900 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**UCLA BLOOD AND BE THE MATCH BONE MARROW DRIVE**

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey  
Friday, February 18, 2022  
9:00 a.m. – 2:00 p.m.

Join UCLA by taking part in this lifesaving blood drive and bone marrow match event, sponsored by the Department. Please remember to eat well and increase your fluid intake a couple of days before and on the day of your donation appointment. A photo ID is required.

To schedule your donation, call (310) 825-0888 ext. 2 or visit the website at [www.uclaheath.org/gotblood](http://www.uclaheath.org/gotblood).

For more information: Email Noelle Lai at [NLai@mednet.ucla.edu](mailto:NLai@mednet.ucla.edu)

**HOUSEHOLD HAZARDOUS WASTE AND E-WASTE ROUNDUP**

Dock 52 Parking Lot ♦ 13483 Fiji Way ♦ Marina del Rey  
Saturday, February 19, 2022  
9:00 a.m. – 3:00 p.m.

The County of Los Angeles Department of Public Works and the Sanitation Districts of Los Angeles are sponsoring the annual Household Hazardous Waste and E-Waste Roundup for the proper disposal of environmentally harmful household substances and electronic waste.

For more information: Call Sanitation Districts of Los Angeles County at (800) 238-0173 or visit their website at [www.lacsd.org](http://www.lacsd.org)

**COVID-19 VACCINE & BOOSTER CLINIC**

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesday, February 22, 2022  
12:00 p.m. – 4:00 p.m.

This FREE COVID-19 Vaccine and Booster Clinic is open to everyone ages 5 years and older, regardless of insurance or immigration status. Minors must be accompanied by a parent/guardian.

**Vaccines and boosters available:** Pfizer-BioNTech: 1<sup>st</sup> and 2<sup>nd</sup> doses and booster  
Moderna: 1<sup>st</sup> and 2<sup>nd</sup> doses and booster  
Johnson & Johnson: 1<sup>st</sup> dose and booster

**Booster mix and match:** You may receive the booster dose of your choice. However, a Pfizer or Moderna booster dose is preferred by the CDC over Johnson & Johnson for people age 18+.

**Ages 12-17:** A booster dose of the Pfizer vaccine is available to people who received their second dose of Pfizer at least 5 months ago.

**Age 18+:** May receive a booster dose of their choice if the minimum time has passed since completing their primary vaccine series.

- Pfizer - Received second dose at least 5 months ago
- Moderna - Received second dose at least 5 months ago
- Johnson & Johnson - Received single dose at least 2 months ago

Please make an appointment at [bit.ly/dbhvaccine](https://bit.ly/dbhvaccine). Walk-ups are welcome!

For more information: Email [cms@bh.lacounty.gov](mailto:cms@bh.lacounty.gov)

**MARINA DEL REY DRAGON BOAT FESTIVAL**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Saturday, March 5, 2022  
7:00 a.m. – 4:00 p.m.

Join the Los Angeles County Dragon Boat Club, in collaboration with the Department, for the inaugural Marina del Rey Dragon Boat Festival at Burton Chace Park! This FREE



event will include dragon boat teams from local and out-of-state clubs to compete for the fastest boat on the water. Paddlers from 12-80 years old will enjoy the diversity and teamwork that the sport offers. Spectators may participate by cheering for the local Marina del Rey Team or simply enjoy watching the excitement of the races.

For more information: Visit [lacountydragonboatfestival.com](http://lacountydragonboatfestival.com)

### **W.A.T.E.R YOUTH PROGRAM SPRING SAILING CLASSES**

Boathouse - Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards will instruct the Department's sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

2022 Spring Session: 10:00 a.m. – 4:00 p.m.

April 11 – 15

April 18 – 22

Ages: 11 - 17 years old

Class Size: 6 – 8 students with 2 Lifeguard instructors

Level: Beginning and Intermediate

Fee: \$355 for 5-day session

\*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

### **SUNSET SERIES REGATTAS 2021**

Marina del Rey

Wednesdays, April 13 - September 7, 2022

6:00 p.m. - 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings between 6:00 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

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For more information: Visit [calyachtclub.com/regattas](http://calyachtclub.com/regattas)

### **COVID-19 GUIDELINES**

Maintaining a safe physical distance from others outside your household and wearing a face mask is highly encouraged for the above listed events and activities.

GJ:CML:da





Caring for Our Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

**Carol Baker**  
Deputy Director

February 23, 2022

TO: Beach Commission  
FROM: *Gary Jones*  
Gary Jones, Director

SUBJECT: ITEM 6C – BEACH PROJECTS REPORT

Item 6C on your agenda provides the Commission with a summary of the Department's beach projects that exceed \$50,000 and are being planned, designed, or are under construction.

#### SUPERVISORIAL DISTRICT 3

- Nicholas Canyon – Replace stair structure – estimated cost \$795,000
- Zuma Beach – Renovate restrooms (#2, #4, #5, #6, #7 and #8) – estimated cost \$9,689,000
- Zuma Beach – Install sewer liners – estimated cost \$82,000
- Zuma Beach Maintenance Yard – Purchase and install new above-ground fuel storage tank and decommission existing tanks – estimated cost \$817,000
- Point Dume Beach – Renovate restrooms (#1, #2, and #3) – estimated cost \$2,875,000
- Malibu Surfrider – Renovate restroom – estimated cost \$608,000
- Will Rogers Beach – Replace water line – estimated cost \$1,500,000
- Venice Beach – Maintenance yard renovation (\$1,846,000) and Lifeguard Headquarters demolition (\$1,000,000) – total estimated cost \$2,846,000

#### SUPERVISORIAL DISTRICT 2

- Dockweiler Beach – RV Park and office expansion – estimated cost \$4,665,000
- Dockweiler Beach – Service road improvements – estimated cost \$1,200,000
- Redondo Beach – Renovate Ave C restroom – estimated cost \$1,779,000
- Redondo Beach – Rehabilitate upper walkway – estimated cost \$1,500,000
- Redondo Beach – Replace Avenue A access ramp – estimated cost \$2,500,000

#### SUPERVISORIAL DISTRICT 4

- Torrance Beach – Beach concession rehabilitation – estimated cost \$963,000
- White Point – Sewer main installation and restroom building refurbishment – estimated cost \$3,050,000
- Royal Palms – Install new septic system – estimated cost \$1,500,000
- White Point – Replace lifeguard tower – estimated cost \$83,000



### **SUPERVISORIAL DISTRICT 3**

#### **Nicholas Canyon Stair Structure Replacement – \$795,000**

The project includes development of plans for approval by Building and Safety to rebuild the stair structure and pylons that were burned during the Woolsey fire.

Status: The Department will utilize its remaining allocation of Proposition A Maintenance and Servicing funds available through the Los Angeles County Regional Park and Open Space District (RPOSD) to complete the project. Construction is tentatively scheduled to begin in March 2022.

#### **Zuma Beach Restrooms Renovation (#2, #4, #5, #6, #7, and #8) – \$9,689,000**

The project includes deferred maintenance structural repair, building accessibility improvements, replacement plumbing and electrical, and new exterior and interior finishes.

Status: Construction is tentatively scheduled to begin by early March 2022.

#### **Zuma Beach Sewer Liners Installation – \$82,000**

The project includes installing liners in the sewer lines from restrooms #1 through #9 to the septic system.

Status: Construction drawings are at 100%. Project is scheduled to be completed by May 2022.

#### **Zuma Beach Maintenance Yard Fuel Tanks – \$817,000**

The project includes purchase and installation of an above-ground combination diesel and unleaded fuel tank including related infrastructure, removal of existing underground unleaded and diesel fuel tank systems, site restoration, and if needed, remediation of soil, sand, and/or groundwater.

Status: The Department of Public Works (PW) issued a Notice to Proceed for the project's pre-construction activities. Total costs for the project, including as-needed remediation, will be confirmed after the vendor completes removal and subsequent testing of soil/sand and groundwater. PW has delayed the start of construction to complete a geotechnical investigation required by the City of Malibu's Planning Department for the project's Coastal Development Permit application.

#### **Point Dume Beach Restrooms Renovation (#1, #2, and #3) – \$2,875,000**

The project includes deferred maintenance structural repair, building accessibility improvements, replacement plumbing and electrical, and new exterior and interior finishes.

Status: Restrooms #1 and #3 are complete. Construction on restroom #2 was delayed due to restoration of the water line and road repair. Completion is expected by the end of February 2022.

#### **Malibu Surfrider Restroom Renovation – \$608,000**

The project includes building accessibility improvements, replacement of all fixtures and appliances, sewer lateral repairs, and new exterior and interior finishes.

Status: The grant agreement for project funding from DBH's Measure A annual allocations was recently executed by RPOSD, and Board approval was obtained on September 16. Construction contract and timeline is in process with ISD. DBH staff are currently seeking coastal permitting review with the City of Malibu's Planning Department.

**Will Rogers Beach Water Line Replacement – \$1,500,000**

The scope of work includes replacement of approximately 1.5 miles of existing PVC with a new hard copper water line between the Bel-Air Club and lifeguard headquarters

Status: DBH staff are on an in-house project design for permitting purposes. A construction schedule will be obtained when funding is secured.

**Venice Beach Maintenance Yard Renovation and Lifeguard Headquarters Demolition– \$2,846,000**

The project consists of the demolition of the existing lifeguard tower, roof repairs, and general improvements to the maintenance yard. The removal of the tower and subsequent improvements to the maintenance yard will be done in two phases. Phase I will remove the tower and repair the roof structure, with an estimated cost of \$1,000,000. Phase II will include refurbishment of the maintenance building and yard, with an estimated cost of \$1,846,000.

Status: Plans for Phase I were approved by Building and Safety in August 2020. Funding approval for this project has been obtained. County is coordinating the capital improvement scope with the City of L.A. Recreation and Parks as required by the County-City Joint Powers Agreement, and Coastal Development Permits with the City's Bureau of Engineering and the CA Coastal Commission. Board approval of the capital project is tentatively expected by the end of Spring 2022.

**SUPERVISORIAL DISTRICT 2**

**Dockweiler RV Park and Office Expansion – \$4,665,000**

The project includes expansion of the RV Park to provide 23 campervan spaces, ADA accessibility, and dune habitat enhancement. The office expansion consists of improvements to accommodate current and future staff, storage needs, and ADA accessibility.

Status: Construction started on the RV Park expansion in October 2020, reached substantial completion in early April 2021, and is now in the habitat enhancement phase. Removal of ice plant and other exotic plant species surrounding the campervan area was completed in late May. Maintenance of the habitat area was completed in late January 2022. Seeding of native plant species is tentatively scheduled for late February 2022.

Construction of the RV Park office expansion started in mid-March 2021 and is scheduled through February 2022. Unforeseen substandard conditions were identified through the project's demolition phase which delayed and added scope items and costs to the project. Construction has also been affected because of unanticipated delays due to COVID-19 in labor and supply chain. A Temporary Certificate of Occupancy for the building was issued on February 10, 2022 and will allow the staff to move in as soon as their workstations are set up.

**Dockweiler Service Road Improvements – \$1,200,000**

The project involves grind, asphalt overlay, and restripe of the existing service road.

Status: DBH secured funding for the proposed project through the budget process and is now pursuing options for project delivery with the Internal Services Department.

**Redondo Beach Restroom Repair – Avenue C – \$1,779,000**

The project includes deferred maintenance structural repairs, building accessibility improvements, and replacement of roof, plumbing, electrical, and interior finishes.

Status: Construction started in December 2020 and the project experienced delays due to challenges with the concrete column foundation under the building and COVID-related materials and labor shortages. Project completion is expected by the end of February 2022.

**Redondo Beach Upper Walkway Rehabilitation – \$1,500,000**

The project consists of an engineering assessment and repairs to the existing upper walkway including access stair handrail replacement (for ADA compliance) and replacement of other protective railing as required for safety.

Status: Staff recently worked with one of the Department's as-needed consultants to draft an engineering assessment of the walkway and bluff area, and with Public Works project managers to finalize the assessment and project cost estimate. Full project funding was secured through the County Chief Executive Office's Extraordinary Maintenance Budget, and staff are currently working to finalize the project scope and identify the most effective and efficient project delivery method available.

**Redondo Beach Avenue A Access Ramp – \$2,500,000**

The project consists of design, permitting, and construction of an ADA-accessible replacement pedestrian access ramp to Redondo Beach from Esplanade at Avenue A.

Status: The existing ramp was closed in November 2021 after the County's consultant engineer concluded that the ramp was in poor condition and available repair options were deemed to be inefficient and very costly temporary solutions. The ramp will remain closed while staff work with the engineering consultant, Public Works, and the City of Redondo Beach to plan and deliver the replacement project. The engineering consultant is currently working on preconstruction activities including a concept design which will be utilized to pursue a Coastal Development Permit for the project.

**SUPERVISORIAL DISTRICT 4**

**Torrance Beach Concession Building Rehabilitation – \$963,000**

The project involves general rehabilitation of the existing building including replacing flat roofing and repairing and replacing roof rafter hangers at four corners of hip roof and repairing broken clay tile pieces, HVAC and exhaust equipment replacement; and re-stuccoing and repainting of the building exterior.

Status: the initial cost estimate is based on an assessment conducted under the County's Facilities Reinvestment Program. The County's Internal Services Department is now moving the project into the design phase. Board approval was obtained in November 2021 and the construction timeline will be provided as the project's design progresses.

**White Point Sewer Main Installation and Restroom Building Refurbishment – \$3,050,000**

The project includes the installation of a new sewer line and pump station for the existing park restrooms, refurbishment of the restroom building, including repairs to structural, roof, plumbing, and electrical systems, new interior and exterior finishes, hazardous material abatement, and ADA accessibility improvements.

Status: The Department of Public Works (PW) obtained building and safety approval and is working on the project specifications for the sewer main. Plan check approval was obtained for the restroom renovation and associated path of travel. PW is working with the City of Los Angeles to obtain a permit for sewer construction in the street. Department staff obtained a Coastal Development Permit waiver from the California Coastal Commission on October 7. Construction is tentatively scheduled to begin by March 2022 with substantial completion in late October 2022.

**Royal Palms New Septic System Project – \$1,500,000**

The project includes installation of a new onsite wastewater treatment system for the existing beach restroom.

Status: The Department of Public Works obtained all jurisdictional permits and obtained Board approval of the capital project in October 2021. The construction contract and schedule are currently in review. The contractor is expected to mobilize by March 2022.

**White Point Lifeguard Tower Replacement – \$83,000**

The project involves the replacement of an existing "hotbox" lifeguard tower located on White Point Beach.

Status: The Engineering Manager of the County's Internal Services Department is scheduled to meet with Building and Safety to review the 2003 drawings and confirm that they meet today's building codes. If the plans are acceptable, construction should start by the second week of March 2022.

GJ:KF:wro

## LOS ANGELES COUNTY BEACH COMMISSION ATTENDANCE REPORT 2022

Commissioner/ Appointed by	Jan.	Feb.	March	April	May	June	Sept	Oct	Nov	Total Meetings Attended 2022
Bartlett/Hahn	X									
Beutler/Hahn	X									
Bustamante/Barger	n/a									
Dagit/Yaroslavsky/Kuehl	X									
Darling/Kuehl	X									
Furey/Hahn	X									
Goldberg/Kuehl	X									
Levy/Kuehl	X									
Liban/Kuehl	X									
Oschin/Kuehl	X									
Raymond/Kuehl	X									
Sachs/Ridley-Thomas	X									
Saito	X									
Weideman/Hahn	X									

INACTIVE MEMBERS (Missed three or more meetings in a row)

\*\* Resigned this year

No regularly scheduled meetings in July, August or December  
due to Expired Term \*\*\*=Board Removal

\*=No meeting

X=Present

☐ =Absent

☒ =Absent