MARINA DEL REY DESIGN CONTROL BOARD
AGENDA

Wednesday, March 16, 2022, 1:30 p.m.

AUDIO LINK DCB MARCH 16, 2022 MEETING

NOTICE

Following Governor Newsom’s executive orders prohibiting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Marina del Rey Design Control Board meetings will convene as virtual (online) meetings and by teleconference until further notice.

The Los Angeles County Board of Supervisors, at its regularly scheduled public meeting on March 1, 2022, has made the requisite findings under Government Code § 54953(e)(3) that (i) the Board has reconsidered the circumstances of the State of Emergency due to the COVID-19 pandemic and that the State of Emergency remains active; and (ii) that local officials continue to recommend measures to promote social distancing. (As requested at the Board of Supervisors meeting of November 2, 2021.)

OBSERVING THE MEETING
To observe the meeting, go to http://beaches.lacounty.gov/watch-dcb-meeting (Zoom Meeting ID: 913 7426 1482) or dial (408) 638-0968 or (669) 900-6833.

PROVIDING VERBAL PUBLIC COMMENT
To provide verbal public comment for the record during the meeting, go to http://beaches.lacounty.gov/watch-dcb-meeting (Zoom Meeting ID: 913 7426 1482) and staff will assist you via the Zoom chat feature.

If you are calling in to the meeting, send an email to DBHPlanner@bh.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

PROVIDING WRITTEN PUBLIC COMMENT
To provide written public comment for the record, send an email to DBHPlanner@bh.lacounty.gov with your comment, the agenda item number, your first name and last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written comments submitted prior to 5 p.m. on the day before the meeting will be provided to the Design Control Board. Written public comments submitted after 5 p.m. on the day before the meeting will not be provided to the Design Control Board, but will be added to the public record.
1. **Call to Order, Action on Absences, Pledge of Allegiance, and Order of Agenda**

2. **Approval of the February 16, 2022 Minutes**

3. **Consent Agenda**
   *The Chair may entertain a motion by a Board member at the beginning of the meeting to approve certain non-controversial agenda items as consent agenda items unless held by a Board member or member(s) of the public for discussion or separate action.*

4. **Old Business**
   - A. Parcel 113 – E&S Ring Management Corporation/Mariners Village Apartments – DCB # 14-003-C – Consideration of final site renovation plan
     
5. **New Business**
   - A. Election of Officers
   - B. Design Control Board New Member Training

6. **Staff Reports**
   - A. Ongoing Activities Report
     - Board of Supervisors Actions on Items Relating to Marina del Rey
     - Regional Planning Commission’s Calendar
     - Coastal Commission’s Calendar
     - Future Major DCB Agenda Items
     - Small Craft Harbor Commission Minutes
     - Redevelopment Project Status Report
   - B. Marina del Rey Special Events

7. **Public Comment**
   *This is the opportunity for members of the public to address the Board on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Board. Speakers are reminded of the three-minute time limitation.*

8. **Adjournment**

**PLEASE NOTE**

1. **ADA ACCOMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at rstassi@bh.lacounty.gov.

2. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Design Control Board on any official action must certify that he/she is familiar with the requirements of this
Friday prior to the meeting, at https://beaches.lacounty.gov/design-control-board/. The Department of Beaches and Harbors website also provides all reports and audio files from current and past meetings. Electronic copies of project submittals for Business Items referred to in this agenda will be available online for a two week period from the date of this agenda.
Location of March 16, 2022 DCB Items

Old Business
4A – Parcel 113 – Mariners Village Apartments

New Business
None
DESIGN CONTROL BOARD MINUTES
February 16, 2022

Members Present: Meg Rushing Coffee, Member (First District); Steven Cho, Chair (Fourth District); Tony Wong, P.E., Vice Chair (Fifth District)

Members Absent: None

Department Staff Present: Amy Caves, Deputy Director; Maral Tashjian, Planning Specialist; Porsche White, Planner; Yeni Womack, Secretary

County Staff Present: Parjack Ghaderi, County Counsel; Clark Taylor, Department of Regional Planning

Guests Testifying: None

1. Call to Order and Pledge of Allegiance
   Chair Cho called the meeting to order at 1:30 p.m. and led the Pledge of Allegiance. Ms. Tashjian read the virtual meeting procedures.

2. Approval of the January 20, 2022 Minutes
   Moved by Ms. Coffee, seconded by Chair Cho. The January 20, 2022 minutes were approved.
   Ayes: 3 – Vice Chair Wong, Ms. Coffee, Chair Cho
   Nays: 0

3. Consent Agenda
   None
   Ms. Ghaderi informed the Board that each item must be voted on by a roll call to meet Brown Act requirements for teleconference meetings.
   Chair Cho revisited agenda item two, the approval of the January 20, 2022 minutes, to meet the roll call requirements.

4. Old Business
   None

5. New Business
   A. Parcel 50 – DCB # 22-001 – Waterside Shopping Center / Athleta – Consideration of building modifications and new signage.
   Ms. White presented the staff report.

Public Comment
None

**Board Comment**
Moved by Chair Cho seconded by Vice Chair Wong

Ayes: 3 – Chair Cho, Vice Chair Wong, Ms. Coffee
Nays: 0

6. **Staff Reports**
All reports were received and filed.

Moved by Vice Chair Wong, seconded by Ms. Coffee

Ayes: 3 – Vice Chair Wong, Ms. Coffee, Chair Cho
Nays: 0

7. **Public Comment**
None

8. **Adjournment**
Chair Cho adjourned the meeting at 1:40 p.m.

Respectfully Submitted,

Yeni Womack
Secretary for the Design Control Board
March 16, 2022

TO: Design Control Board

FROM: Gary Jones, Director

SUBJECT: ITEM 4A – MARINERS VILLAGE APARTMENTS – DCB #14-003-C – CONSIDERATION OF FINAL SITE RENOVATION PLAN

Item 4A on your agenda is a submittal from E&S Ring Management Corporation (Applicant) seeking design approval of a proposed renovation for the Parcel 113 leasehold. The project is located at 4600 Via Marina.

PROJECT OVERVIEW
Background
On March 20, 2014, your Board reviewed and denied a complete site redevelopment proposal for the Mariners Village residential community which included a new 92-slip anchorage and waterside boater facilities, a new 28-foot wide pedestrian public promenade along the water’s edge, a new Town Center with visitor-serving retail expanded to approximately 9,000 square feet, improved on-site vehicular circulation, and an expansion of the existing parking structure with 400 additional parking stalls for a total of 1,931 parking spaces.

On January 19, 2022, your Board reviewed a new site renovation plan, which consisted of a renovation of all structures at the site, including painting and refinishing exterior surfaces, installation of new roofing systems and landscaping, replacement of exterior window and door systems, addition of new amenities, and renovation of the existing waterfront promenade to be publicly accessible. At the meeting, your Board continued the project and requested that the Applicant satisfy the following conditions prior to returning to your Board:

1. The Applicant shall provide a conceptual low impact development (LID) plan for the site.
2. The Applicant shall provide photos of each tree proposed for removal and the sizes of corresponding replacement trees.
3. The Applicant shall provide a map of the heron nesting areas located at the site. The map should include an overlay of the Applicant’s landscape plan, inclusive of trees proposed for removal.
4. The Applicant shall provide alternative options for the residential balcony railings that do not disrupt views of the water and have more transparency than the current option.

5. The Applicant shall provide a material sample of the composition roofing and include the roofing material on the material/color palette in the Applicant’s plans.

Per your Board’s continuance of the project, the Applicant has returned with additional information, design options, and an addendum to their previously submitted plans to satisfy the continuance conditions.

BUILDING DESIGN

Railings
In response your Board’s request, the Applicant has provided an alternative vertical picket option for the residential balcony railings that does not disrupt views of the water and has more transparency than the previous horizontal option. This option consists of a new Polyforce simulated wood guardrail system at each residential balcony with 4” spacing between each 2” by 2” vertical picket. The Applicant also provided an alternative option for the balcony railings, which would consist of all aluminum rails in an Arcadia dark bronze color, to match the residential window mullions. The guardrail systems at the Village Building would be updated match the selected residential balcony railing designs.

Roofing Material
The Applicant has provided a material sample of the proposed composition roofing material and has included the roofing material on the material/color palette in the supplemental plans. GAF Marquis Weathermax composite shingle roofing would be installed at mansard roofs in a charcoal color. Corrugated metal roofing would be installed at the central Village building in a dark charcoal color.

SITE DESIGN

Landscaping
The Applicant previously provided a detailed landscape plan for your Board’s review. There are currently 793 existing trees on site as defined by the Marina del Rey Local Coastal Program\(^1\). A total of fifteen trees would be removed and replaced on a 1:1 basis, in compliance with Marina del Rey Local Coastal Program. The trees to be removed and replaced are located in planters in the on-podium courtyards within Buildings 1A and 1B. Per the Applicant, waterproofing beneath these trees is failing and needs to be replaced to protect the structural integrity of the buildings. Waterproofing upgrades cannot be effectively implemented with the trees left in place, and the likelihood of these trees surviving removal and replacement is presumed low due to their current age and health.

As requested, the Applicant has provided photos of each tree proposed for removal and the sizes of corresponding replacement trees. In addition, the Applicant has provided a

\(^1\) According to the Marina del Rey Local Coastal Program a tree is “a palm or a plant having a permanently woody main stem or trunk, ordinarily growing to a height over eight (8) feet and usually developing branches at some distance from the ground.”
map of the heron nesting areas located at the site that includes an overlay of the Applicant’s landscape plan, inclusive of trees proposed for removal.

**Low Impact Development**
The Applicant has provided a conceptual low impact development (LID) plan for the site.

**STAFF REVIEW**
On February 9, 2022, the Applicant and Department of Beaches and Harbors (DBH) staff participated in separate ex-parte meetings with Chair Cho and Board Member Coffee. During the meetings, the Applicant shared a set of supplemental plans for further feedback. The Applicant also clarified that the architectural posts at each residential balcony and posts within the existing site lagoons would be repaired and refinished with the same treatment, where necessary. In addition, the Applicant confirmed that the cylindrical posts at each residential balcony could not be cut to align with the top rails of the balcony railing systems due to structural concerns. At the request of Board Member Coffee, the Applicant has also provided an alternative option for the residential balcony railings that would utilize all aluminum rails in a color similar to the window mullions.

Staff recommends **APPROVAL** of DCB #14-003-C, subject to the following condition(s):

1) The Applicant shall obtain approval from the Department of Regional Planning.

2) The Applicant shall return to your Board with complete details for public art.

3) To avoid light pollution, efforts should be made by the Applicant to eliminate light spillage onto adjacent properties and harbor waters, and upward lighting should be reduced to avoid sky glow, wherever possible. All exterior lighting shall also comply with the County’s bird-safe building guidelines, building code regulation, and all related environmental standards.

4) Storm water drainage shall be coordinated to ensure direct flow into the main channel is avoided.

5) No change shall be made to the approved design, landscaping, hardscape, materials, or signage without written approval from the Department of Beaches and Harbors Planning Division staff.

6) No substantial change shall be made to the approved design, landscaping, hardscape, materials, or signage without the written consent of the Design Control Board.

GJ:WO:pw
March 16, 2022

TO: Design Control Board

FROM: Gary Jones, Director

SUBJECT: ITEM 5A – ELECTION OF OFFICERS

Item 5A on your agenda is the election of officers pursuant to the Design Control Board’s (DCB) Statement of Aims and Policies (Statement) dated February 19, 1987. Specifically, the Statement provides that the DCB annually elects a chair and vice chair to preside over subsequent meetings until the next election the following year.

It is recommended that your Board conduct the elections and elect a chair and vice chair for the upcoming service year.

GJ:WO:pw
March 16, 2022

TO:   Design Control Board
FROM: Gary Jones, Director

SUBJECT: ITEM 5B – Design Control Board New Member Training

Item 5B on your agenda is an item from the Department of Beaches and Harbors (DBH) for Design Control Board (DCB) New Member Training.

PROJECT OVERVIEW
Background
DBH has prepared a training to clarify the roles and responsibilities of your Board in the development approval process. In addition, DBH has attached the DCB New Member Handbook for your Board’s review, which covers the following topics:

1) Roles and responsibilities of the DCB
2) Regulatory documents that guide the DCB
3) The project design review process
4) Other related commissions

STAFF REVIEW
Staff recommends that the DCB review the New Member Handbook and clarify any outstanding questions during the New Member presentation.

GJ:WO:pw

Attachments: (1)
TO: Design Control Board
FROM: Gary Jones, Director
SUBJECT: ITEM 6A - ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY
No items related to Marina del Rey were on the February 2022 Board of Supervisors agenda.

REGIONAL PLANNING COMMISSION’S CALENDAR
No items related to Marina del Rey were on the February 2022 Regional Planning Commission agenda.

CALIFORNIA COASTAL COMMISSION CALENDAR
No items related to Marina del Rey were on the February 2022 California Coastal Commission agenda.

FUTURE MAJOR DESIGN CONTROL BOARD ITEMS
The Department is conducting a periodic review and update of the Marina del Rey Design Guidelines, which can be found at DBH’s website at the following link: http://file.lacounty.gov/SDSInter/dbh/docs/1017705_MdR_DesignGuidelines.pdf. The document was approved by your Board on October 20, 2016. A draft of the updated guidelines will be presented to the Board at a future date.

SMALL CRAFT HARBOR COMMISSION MINUTES
The January 2022 Small Craft Harbor Commission meeting minutes are attached.

REDEVELOPMENT PROJECT STATUS REPORT
The updated “Marina del Rey Redevelopment Projects Report” is attached.

GJ:WO:yw
Attachments (2)
SMALL CRAFT HARBOR COMMISSION MINUTES  
VIRTUAL MEETING  
January 12, 2022

Commissioners: Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathaniel Salazar, Bernard Kozacik III

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Deputy Director; Carol Baker, Deputy Director; Steve Penn, Division Chief; Catrina Love, Acting Division Chief; Susana Graether, Chief Property Manager; Amir Tadros, Senior Real Property Agent; Senior Real Property Agent.

County: Joseph Abdelkerim, Deputy County Counsel; Parjack Ghaderi, Senior Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance
Chair Montgomery called the virtual meeting to order at 10:00 am and led the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 – Approval of Minutes
Motion to approve November 10, 2021, Meeting Minutes by Vice Chair Lumian, seconded by Mr. Salazar.

Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik

Item 3 – Communication from the Public
Pam Gore spoke of COMCA's difficulties finding commercial slips in the Marina and explained that after DBH staff informed that Pier 53 and 54 are zoned as commercial anchorages with slip availability, so they reached out to them. However, Rick Carmody, dock master, advised them that although zoned for commercial use, they do not allow commercial activity in their marina. She stated that there are no commercial slips available. Ms. Gore also announced that COMCA is officially one year old, and provided a summary of their accomplishments.

Walter Lamb stated that they won at the trial courts level for the Convention Visitors' Bureau to allow the public to attend their meetings. He pointed out that the CVB representatives were unaware of their voting rights and did not have a copy of the bylaws, but that's been corrected. He stated that he looks forward to working collaboratively with DBH, CVB, and anyone else regarding the right policies for Marina del Rey.

Item 4 – Communication with the Commissioners
Mr. Kozacik reported communicating with Bryce Ross regarding parcel 131.

Mr. Salazar communicated with a Caruso representative and mentioned his attendance at the CVB meeting and Janet Zaldua's presentation.

Mr. Rifkin also reported communication from Caruso's representative for their development tour.
Vice Chair Lumian reported communication from Caruso’s representatives and noted his anticipation to looking at all the properties getting a better idea of their intentions, and communicating his concerns, particularly the conversion of commercial anchorages into non-commercial Anchorage uses. He has also spoke with Greg Schem, Mike Leneman, and Barry Leneman.

Chair Montgomery communicated with Pam Gore and Bryce Ross of Carusso regarding the Parcel 131 tour.

**Item 5a – Marina Sheriff**
Sergeant Brent Carlson presented the report.

Chair Montgomery thanked Sergeant Carlson for the report and asked about the status of illegal boat charters.

Mr. Rifkin inquired about the new regulations that resulted from the boat fire in Santa Barbara.

Sergeant Carlson replied that he's updated with the new regulations

Mr. Rifkin asked if the new regulations would affect the Sheriff's work program or anything they should know.

Sergeant Carlson replied that the new captain of their dive boat, Captain Campbell, is up to date with regulations.

Mr. Salazar thanked Sergeant Carlson and staff for their work.

Vice Chair Lumian also thanked Sergeant Carlson and inquired bout a boat fire in Marina.

Sergeant Carlson replied that the boat had been out there for about a month. He also stated that he didn't know the cause of the fire. He was waiting for the insurance company to take the boat away.

Vice Chair Lumian said he wondered why it isn't tied up on a slip and out of the way.

Sgt. Carlson explained that the boat came from one of the anchorages; therefore, the dock master's responsibility was to place a lien on it. He further explained that the insurance company has taken over and would dispose the vessel.

Vice Chair Lumian suggested impounding a vessel at the launch ramp away from traffic.

Sergeant Carlson explained that it was a Fire Department issue.
Item 5b – MdR and Beach Special Events
Catrina Love reported on the Marina Lights Event, Five-minute Firework Show, and New Year's Eve Fireworks Events. She announced the COVID-19 vaccines clinic at Burton Chace Park in collaboration with the Department of Public Health. On February 19, 2022, from 9 am – 3 pm, Public Works, Sanitation District, is sponsoring a household hazardous waste and e-waste round-up. Lastly, she announced the weekly exercise classes at Burton Chace with new instructors for $10 per session.

Vice Chair Lumian inquired about demographic information for each event to ensure everyone enjoyed the events.

Catrina replied that they don't collect demographic information for special events unless they do surveys or have a way to collect them. However, they can provide demographic information on the sailing program.

Vice Chair Lumian replied that he would like the demographics on all youth programs as well.

Catrina Love replied that she would provide the information to Vice Chair Lumian after the meeting.

Item 5c – Marina Boating Section Report
Michael Blenk reported that Anchorage 47 has four 42-feet, one 40-feet slip, five 38-feet, four 34-feet, four 27-feet, nine 24-feet, and five 22-feet vacant slips available. Parcel 77 powerboat storage is full, and Mast-Up storage has 23 spaces available.

Vice Chair Lumian inquired as to Anchorage's 47 total amount of vacancies.

Mr. Blenk replied that there were about 25 vacancies.

Item 5d – Marina del Rey Maintenance Report
Jose Bedolla reported the repair of Dock 1 (boat launch) and the Break Water Flag damaged during a storm. He explained they are working on solutions to repair the breakwater flag, as it is difficult due to its size and height (72 feet in the air).

Vice Chair Lumian noted the importance of the breakwater flag and provided some suggestions.

Jose Bedolla replied that the breakwater flag is complicated due to its large size and must be very careful repairing it.

Item 6 – Old Business
None

Item 7a – Cedars-Sinai Hospital Project in Marina del Rey
Debbie Dyner Harris presented the report. She informed that she's the new manager of construction relations at Cedars-Sinai Hospital, which means that she's tasked with handling
all the community relationships about the new construction at all Cedars’ campuses, particularly the Marina del Rey Hospital. She also showed a two-minute video on their patient room design.

Mr. Rifkin disclosed his previous collaborations with Ms. Harris when he worked for the City of Los Angeles and stated that he is a traffic engineer. He suggested coordination with Caltrans and LA County Public Works due to their active transportation group.

Ms. Salazar thanked Debbie for her presentation and suggested communicating with all agencies involved to mitigate the traffic issue.

Vice Chair Lumian noted previous traffic issues and complaints around the Marina due to construction and urged that all alternatives be considered to speed up the process and reduce the impact to the community to alleviate many complaints.

Debbie replied that they would avoid unnecessary traffic and work with Public Works and other agencies. She appreciates the reminders and encourages phone call when contractors are seen doing something inappropriate.

**Item 7b – Election of Commission Officers**

Chair Montgomery informed that Beaches and Harbors has requested that this item be continued to the February meeting agenda, and a vote is required.

Motion to postpone the Election of Commission Officers by Vice Chair Lumian; seconded by Mr. Rifkin.

**Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik**

**Item 7c – Proposed 2022 Commission Meeting Schedule**

Vice Chair Lumian suggested scheduling the community Boating Meeting in the March night meeting. He indicated that the May meeting should be the safety meeting to get boat charters and boat clubs together to discuss how to increase boating safety. Both meetings have been Special meetings and proposed to change the 2022 Commission Meeting schedule to add the March Community meeting and May safety meeting.

Steve Penn replied that staff will work on setting up the March night meeting as before and prepare for the May meeting for boating safety agenda items.

Chair Montgomery expressed his support of the changes to the schedule.

Steve Penn noted that both meetings have become productive and are annual standing meetings; therefore, staff will coordinate and schedule the March night meeting. We will continue sending email invitations to stakeholders to join the forum and share their experiences and business activities. In terms of May meeting, the meeting will be scheduled as last one with dedicated agenda items for boating safety issues.
Motion to approve the schedule with the two changes, that March 9, 2022, be a special night meeting as done in the past and that May 11, 2022, meeting be devoted to Boating Safety Vice Chair Lumian; seconded by Mr. Salazar.

**Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik**

**Item 8 – Staff Reports**
Steve Penn presented the staff report.

Chair Montgomery announced that the SCHC meetings will remain virtual until further notice from the County of Los Angeles. Any changes will be shared with the public.

**Adjournment**
Chair Montgomery adjourned the meeting at 11:06 am.
<table>
<thead>
<tr>
<th>Parcel No. Project Name</th>
<th>Representative</th>
<th>Redevelopment Proposed</th>
<th>Massing and Parking</th>
<th>Status</th>
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| 9 -- Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion. | Sam Hardage | * Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott.  
  *New promenade improvements, restaurants and amenities.  
  * Wetland public park project (1.46 acres). | Massing -- One six-story, 72' high hotel and one five-story 61' high hotel.  
  Parking -- 231 parking spaces serving the hotel and wetland park. | Proprietary -- Option was approved by BOS on 10/6/15. Lease was executed on July 31, 2017  
  Regulatory -- January 6, 2016, the BOS' approval of the hotel project was appealed to the CCC. On May 13, 2016, the CCC granted a time extension, until December 12, 2016, for the wetland park CDP  
  On July 11, 2016, work began on the wetland park. On April 26, 2017, the DCB approved the final design of the hotel project. Construction of the hotel began on August 11, 2017, and Certificate of Occupancy was issued on August 2, 2021. The Department of Public Works, Building and Safety Division signed off on the Wetland Park December 2021.  
  Wetland Park: Building and Safety signed of on GS Neptune (Parcel 14)'s work at the park in Dec 2021. |
| 10/14 (FF) -- Neptune Marina/Legacy Partners | Andrew Kuo | * Demolish existing facilities and build 526 apartments.  
  * 161-slip marina + 7 end-ties.  
  * 28 foot-wide waterfront promenade. | Massing -- Four 55’ tall clustered 4-story residential buildings over Parking with view corridor.  
  Parking -- 1,012 project required parking spaces to be provided (103 public Parking spaces to be replaced off site)  
  * Replacement of public parking both on and off site. | Proprietary -- December 1, 2015, the BOS agreed to extend the term of the option for up to one year. Lessee submitted Lease Assignments and Assignments of Options to extend existing lease for Parcel 10 and the lease for Parcel 14. The SCHC endorsed the assignments on September 21, 2016 and the BOS approved on October 4, 2016. Parcel 10 and 14 Lease as executed on 12/9/16.  
  Regulatory -- On January 21, 2015, the final project design was approved by the Design Control Board. On December 12, 2016, work began on the project. Project completion is expected in Summer 2021. On December 14, 2021, the Lessee received Certificate of Occupancy for Parcels 10 and 14, and the Recorded Notice of Completion dated September 7, 2021. Lessee is requesting the Final Completion Certificate from the County.  
  Lessee received Certificate of Occupancy for Parcels 10 and 14 on 12/14/2021, and the Recorded Notice of Completion dated 9/7/2021. Lessee is requesting the Final Completion Certificate from the County. |
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<tr>
<td><strong>44 - Pier 44/Pacific Marina Venture</strong></td>
<td>Michael Pashaie/ David Taban</td>
<td>* Build 5 new visitor serving commercial and dry storage buildings * 82,652 s.f. visitor serving commercial space * 141 slips + 5 end ties and 57 dry storage spaces</td>
<td><strong>Massing</strong> -- Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed. <strong>Parking</strong> -- 381 at grade Parking spaces will be provided with shared Parking agreement (402 Parking spaces are required).</td>
<td><strong>Proprietary</strong> -- The lessee initialed a revised Term Sheet on July 9, 2015. On January 13, 2016, SCHC endorsed DBH’s recommendation to grant lessee an option to extend the lease term for 39 years. The Grant of Option was approved by the BOS in October 2016. Amended and restated lease was executed on August 24, 2017. Construction began on September 11, 2017. Trader Joe’s opened on 4/18/19. Restaurants including, KazuNori Sushi, Hiho Burger, Uovo Pasta, and American Cheeseburger are now open to the public. Retailers including Bank of America, Seamark, and a few yacht brokers are also open for business. <strong>Regulatory</strong> -- February 9, 2016, the BOS approved the project, which was appealed to the CCC. CCC denied the appeal on June 9, 2016. Lessee has received tenant improvement permits to build out several sublessees’ offices. Lessee anticipates the buildout to be complete by early 2022. A 40,000 sq.ft. building is currently vacant. Additionally, DPW will not issue a final Certificate of Occupancy until all buildings have been occupied. The lessee is in negotiation with several prospective tenants for the vacant space. <strong>Regulatory Matter:</strong> Shared Parking Agreement.</td>
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**Marina del Rey Redevelopment Projects Report**  
**As of March 10, 2022**
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<tr>
<td>113 – Mariner's Village</td>
<td>Michael Sondermann</td>
<td>* Renovation of 981 apartments</td>
<td>Massing – Existing buildings to remain.</td>
<td><strong>Proprietary</strong> – Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units.</td>
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<td>* Improvements to promenade</td>
<td>Parking – Existing parking to remain.</td>
<td><strong>Regulatory</strong> – The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP was approved by the Coastal Commission in September 8, 2021. Lessee is tentatively scheduled to present at the Marina del Rey Design Control Board meeting scheduled for January 19, 2022. Lessee’s presentation at Jan 19, 2022’s DCB meeting was continued to allow more time to review the proposal. Staff scheduled ex-parte meetings with Meg Coffee and Chair Cho. Staff anticipates Lessee will be able to present at the March 2022 DCB meeting.</td>
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March 16, 2022

TO:   Design Control Board
FROM: Gary Jones, Director
SUBJECT: ITEM 6B – MARINA DEL REY SPECIAL EVENTS

BURTON CHACE PARK YOGA CLASS
Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Sundays
9:30 a.m. – 10:30 a.m.

Join the Department of Beaches and Harbors (Department) and instructor Anastasia for a yoga session at the water’s edge and connect with nature and community. Classes are offered to all, regardless of age or ability for $10 per class. Children should be able to follow along or sit quietly with a parent/guardian. Students must bring their own mats and water bottles. Please pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

BURTON CHACE PARK WALKING CLUB
Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey
Tuesdays & Thursdays
10:30 a.m. – 11:30 a.m.

The Department is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Call (424) 526-7910 to RSVP or email chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov
BURTON CHACE PARK ZUMBA CLASS
Burton Chace Park • 13650 Mindanao Way • Marina del Rey
Tuesdays and Thursdays
3:30 p.m. – 4:30 p.m.

Ditch your boring workout and join the Department’s FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

DRAWING & PAINTING CLASS
In-Person and online class via Zoom
Wednesdays
5:00 p.m. – 6:30 p.m.

The Department is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. In-person classes are limited to ten people and supplies are provided. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

MARINA DEL REY FARMERS’ MARKET
Parking Lot #11 • 14101 Panay Way • Marina del Rey
Saturdays
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers’ Markets Association, is offering the Marina del Rey Farmers’ Market on Saturdays. The Marina del Rey Farmers’ Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call (424) 526-7900 or visit beaches.lacounty.gov

FISHERMAN’S VILLAGE WEEKEND CONCERT SERIES
13755 Fiji Way • Marina del Rey
Sponsored by Pacific Ocean Management, LLC
Sundays
1:00 p.m. – 4:00 p.m.
Sunday, March 20th
JB & The BC Riders (Country Rock-a-Billy)

Sunday, March 27th
U.S. 99 (Blues/R&B)

For more information: Call Pacific Ocean Management at (310) 306-0400

AMERICAN RED CROSS BLOOD DRIVE
Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey
Thursday, March 17, 2022
10:00 a.m. – 4:00 p.m.

Join the American Red Cross by taking part in this lifesaving blood drive event, hosted by the Department. Please remember to eat well and increase your fluid intake a couple of days before and on the day of your donation appointment. A photo ID is required.

To schedule your donation, call (800) RED-CROSS, (800) 733-2767, or visit their website at www.Redcrossblood.org and enter sponsor code: LACBH

For more information: Call (800) RED-CROSS

2022 MARINA CULTURE JAM
Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey

Don't miss the Department's first ever Marina Culture Jam series, presented by the Music Center! This special three-part series is FREE and features live performances, arts & crafts, cultural learning activities, and much more!

Sunday, April 10
11:30 AM INCA, The Peruvian Ensemble
1:30 PM The Alley Cats

Sunday, May 15
11:30 AM Ballet Folclorico Do Brasil
1:30 PM Pacifico Dance Company

Sunday, June 12
11:30 AM TAIKOPROJECT
1:30 PM Diavolo
W.A.T.E.R YOUTH PROGRAM SPRING SAILING CLASSES
Boathouse ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards will instruct the Department’s sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

2022 Spring Session Dates: April 11 – 15
April 18 – 22

Time: 10:00 a.m. – 4:00 p.m.
Ages: 11 - 17 years old
Class Size: 6 – 10 students with 3 Lifeguard instructors
Level: Beginning and Intermediate
Fee: $355 for 5-day session

*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit marinadelrey.lacounty.gov

SUNSET SERIES REGATTAS 2022
Marina del Rey
Wednesdays, April 13 - September 7, 2022
6:00 p.m. - 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings between 6:00 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

For more information: Visit calyachtclub.com/regattas

BEACH EATS - GOURMET FOOD TRUCK EVENT
Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey
Thursdays, May 12 – October 27, 2022
5:00 p.m. – 9:00 p.m.
The Department will host a gourmet food truck event in Marina del Rey that offers a variety of delectable savory foods and desserts. The weekly assortment of food trucks will vary along with menu options, such as gourmet burgers, hot dogs, tacos, lobster rolls, and more. Paid parking is available for 25 cents for every 10 minutes.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov