

Caring for Our Coast

• • • Gary Jones Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

SMALL CRAFT HARBOR COMMISSION MEETING Wednesday, December 14, 2022

10:00 A.M.

AUDIO LINK SCHC December 14, 2023 Meeting

NOTICE

In accordance with Government Code § 54953 permitting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Small Craft Harbor Commission meetings will convene as virtual (online) meetings and by teleconference as determined by the Commission.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to <u>http://beaches.lacounty.gov/watch-schc-meeting</u> (Webinar ID: 928 7881 2983) or dial (408) 638-0968 or (669) 900-6833.

PROVIDING PUBLIC COMMENT DURING THE MEETING

To provide verbal public comment for the record during the meeting, go to <u>http://beaches.lacounty.gov/watch-schc-meeting</u> (Webinar ID: 928 7881 2983) and staff will assist you via the Zoom chat feature.

PROVIDING PUBLIC COMMENT BEFORE THE MEETING

To provide public comment for the record before the meeting, send an email to <u>DSCHCSecretary@bh.lacounty.gov</u> or dial (424) 526-7778 and leave a message with your comment, the agenda item number, your first name and last name, email address, and phone number. Public comments submitted prior to 5 p.m. on Tuesday, December 13, 2022 will be transcribed and provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, December 13, 2022, will not be provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, December 13, 2022, will not be provided to the Small Craft Harbor Commission, but will be transcribed and added to the public record.

AUTHORITY TO HOLD THE MEETING BY TELECONFERENCE

The Small Craft Harbor Commission meeting is continuing to be held via teleconference consistent with the Board of Supervisors' findings on November 15, 2022, that 1) in accordance with Assembly Bill (AB) 361 Section 3 (e)(3), California Government Code Section (54953 (e)(3), that it reconsidered the circumstances of the State of Emergency due to the COVID-19 pandemic and that the State of Emergency remains active; and 2) that local officials continue to recommend measures to promote social distancing.

Small Craft Harbor Commission Agenda for December 14, 2022 Page 2

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES

Small Craft Harbor Commission Meeting of October 12, 2022.

3. COMMUNICATION FROM THE PUBLIC

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. COMMUNICATION WITH THE COMMISSIONERS

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

6.

7.

8.

| a. | Marina Sheriff - Crime Statistics - Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages | (VERBAL REPORTS) |
|--|---|------------------|
| b. | Marina del Rey and Beach Special Events | (VERBAL REPORT) |
| C. | Marina Boating Section Report | (VERBAL REPORT) |
| d. | Marina del Rey Maintenance Report | (VERBAL REPORT) |
| <u>OLD</u> | BUSINESS | |
| a. | None | |
| Crime Statistics Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages Marina del Rey and Beach Special Events Marina Boating Section Report (VERBAL REP Marina del Rey Maintenance Report (VERBAL REP Marina del Rey Maintenance Report (VERBAL REP Mone None NEW BUSINESS a. Dock 55 Charter Operation Management Request for Proposal and Parcel 9 Transient Dock Management STAFF REPORTS | | |
| a. | | (PRESENTATION) |
| <u>STA</u> | FF REPORTS | |
| | Board Actions on Items Relating to Marina del Rey Regional Planning Commission Calendar California Coastal Commission Calendar Redevelopment Project Status Report Design Control Board Minutes Marina del Rey Slip Report | (VERBAL REPORTS) |

- Illegal Boat Charter Enforcement

9. ADJOURNMENT

PLEASE NOTE

- The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
- 2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: http://marinadelrey.lacounty.gov

Department of Beaches and Harbors Administration Building 13837 Fiji Way Marina del Rey, CA 90292

Burton Chace Park Community Room 13650 Mindanao Way Marina del Rey, CA 90292 MdR Visitors & Information Center 4701 Admiralty Way Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library 4533 Admiralty Way Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <u>http://marinadelrey.lacounty.gov</u>

Si necesita asistencia para interpreter esta informacion llame al (424) 526-7777.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov.

SMALL CRAFT HARBOR COMMISSION MINUTES VIRTUAL MEETING October 12, 2022

Commissioners: Richard Montgomery, Chair; Nathaniel Salazar; Bernard Kozacik; Allyn Rifkin; Gregory Gorman

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Chief Deputy Director; Steve Penn, Chief of Asset Management Division; Susana Graether, Chief Property Manager; Ivy Bordenave-Priestley, Senior Real Property Agent; Amir Tadros, Senior Real Property Agent

County: Parjack Ghaderi, Principal Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 10:00 am, followed by the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 – Approval of Minutes

Motion to approve August 10, 2022, Meeting Minutes by Mr. Salazar, seconded by Mr. Kozacik.

Ayes: 5, Chair Montgomery, Mr. Rifkin, Mr. Kozacik, Mr. Gorman, and Mr. Salazar

Nay: 0

Item 3 – Communication from the Public

Pam Gore noted that COMCA is still waiting for the request for proposal (RFP) for Dock 55 and inquired about Dock 55's relation to the Ballona Creek trash interceptor project. She thanked Sergeant Carlson for all his efforts and suggested that the County assist in enforcing the County laws.

Chair Montgomery stated that Steve Penn would address the speaker's comments at the end of the meeting.

Item 4 – Communication with the Commissioners

Mr. Salazar noted his receipt of the video "The Power of Toursm" from the Marina del Rey Tourism Board and stated that it's a great way to invite people to the Marina.

Chair Montgomery also mentioned his receipt of the video.

Item 5a – Marina Sheriff

Sergeant Carlson presented the report and announced their first in person meeting with dock masters and the Luitenant Commander of the United States Coast Guard task force for illegal charters.

Pam Gore expressed her gratitude and suggested that they pursue illegal boat charters through GetMyBoat.com and noted that Boatsetter.com is a good site working with them.

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Sergeant Carlson requested that Ms. Gore send him an email with the information so they may perform security checks.

Item 5b – MdR and Beach Special Events

Lucie Kim reported on the summer events including summer concerts, Marina movie night and drum circle. She announced the upcoming winter events which include Marina Lights in Chace Park, Holiday Boat Parade, and Water Program Winter Sailing Classes.

Mr. Salazar inquired about the Dragon Boat Event date.

Lucie Kim replied that the Dragon Boat Event is on their 2023 calendar and will contact him when they begin to plan it.

Item 5c – Marina Boating Section Report

Michael Blenk reported that Anchorage 47 has one 42-feet, four 38-feet, five 34-feet, two 30-feet, three 28-feet, five 24-feet, and six 22-feet vacant slips available. Parcel 77 powerboat storage is full, and Mast-Up storage has 38 spaces available.

Item 5d – Marina del Rey Maintenance Report

Jose Bedolla reported that the Electrec Vehicle (EV) station was successfully installed at the DBH Administration building. He gave a status report for Dock 77 design construction, Aubrey Austin Junior Park improvement project, Boat Launch Ramp General Improvements, Chace Park improvements. Fiscal Building Improvements project, Marina del Rey Parking structure, Mother's Beach Boat Storage Improvements and Sea Wall Boyd Repair.

Item 6a – Marina del Rey Total Maximum Daily Load Requirements Update Presentation Chantal Alatorre and Brenda Ponton presented the report.

Pam Gore noted that as a liveaboard at the very back of E Basin she is very grateful for the effort and focus on the water quality. She stated that the (TMDL) materials will be downloaded from their website to disseminate to COMCA members.

Mr. Rifkin noted that the local news reported the unsafe water quality of Mother's Beach and Santa Monica Beach. He inquired as to the primary cause of those reports and would it be resolved by the skimming program.

Chantal Alatorre replied that Mr. Rifkin may be referring to the annual Heal the Bay Beach Report Card which reports the bacteria exceedences in the water. She explained that the installation of the bird deterrent should hopefully improve the water quality at Mother's Beach.

Chair Montgomery inquired about the copper paint enforcement.

Brenda Ponton replied that the Regional Water Quality Control Board of Los Angeles is the enforcement in this case.

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Chair Montgomery asked if they are complaint driven or are they proactive and checking every so often.

Brenda Ponton explained that they do regular water quality monitoring which gets reported to the Regional Board. She further explained that's how they know if the copper levels are improving, staying the same or worsening and then take action based on those results.

Sergeant Carlson asked if the Ballona Creek Trash Interceptor Project part of the TMDL efforts.

Chantal Alatorre replied that the project is led by the Department of Public Works; its intent is to capture trash coming down from Ballona Creek before trash reaches the ocean or before it enters into Marina del Rey harbor.

Item 7a – Parcel 113 (Mariners Village) Amendments to Lease and Option Agreement Ivy Bordenave-Priestley presented the report.

Chair Montgomery inquired about the current minimum rent and clarification on the liability transfer of the Look-Outs.

Ivy Bordenave-Priestley replied that the current minimum rent is \$2.5 million and the liability will be transferred when the Amended and Restated Lease is executed, the form of which was approved concurrently with the execution of the option agreement.

Motion to endorse Lease Assignment and Extension by Mr. Rifkin, seconded by Mr. Salazar

Ayes: 5 - Chair Montgomery, Mr. Gorman, Mr. Kozacik, Mr. Rifkin, and Mr. Salazar

Nay: 0

Item 8 – Staff Reports

Steve Penn presented the staff report.

Adjournment

Chair Montgomery adjourned the meeting at 11:03 am.



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES OCTOBER 2022



| | West | East | Lost | Marina | Upper | County | Lower | Windsor | View | | |
|---------------------------|--------|--------|------|--------|--------|--------|--------|---------|------|-------|--------|
| | Marina | Marina | R.D. | Water | Ladera | Area | Ladera | Hills | Park | Parks | TOTALS |
| | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2791 | |
| Homicide | | | | | | | | | | | 0 |
| Rape | | | | | | | | | | | 0 |
| Robbery: Weapon | | | | | | 1 | | | | | 1 |
| Robbery: Strong-Arm | 1 | | | | | | 1 | 1 | | | 3 |
| Aggravated Assault | 1 | 2 | | | | | | 1 | 1 | | 5 |
| Burglary: Residence | 1 | | | | 3 | | | 1 | | | 5 |
| Burglary: Other Structure | 3 | | | 1 | | | | 2 | | | 6 |
| Grand Theft | 3 | 2 | | 2 | | | 3 | 4 | 5 | | 19 |
| Grand Theft Auto | 4 | 3 | | | | | 2 | 2 | 2 | | 13 |
| Arson | | | | | | | | | | | 0 |
| Boat Theft | | | | | | | | | | | 0 |
| Vehicle Burglary | 2 | | | | 1 | | 1 | | 1 | | 5 |
| Boat Burglary | | | | | | | | | | | |
| Petty Theft | 4 | 1 | | | 1 | | 3 | 3 | 1 | | 13 |
| REPORTING | | | | | | | | | | | |
| DISTRICTS | 19 | 8 | 0 | 3 | 5 | 1 | 10 | 14 | 10 | 0 | 70 |
| TOTALS | | | | | | | | | | | |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared November 1, 2022** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – OCTOBER 2022



| | - | |
|---------------------------|--------|--------|
| Community | Upper | Lower |
| Advisory | Ladera | Ladera |
| Committee | 2764 | 2766 |
| Homicide | | |
| Rape | | |
| Robbery: Weapon | | |
| Robbery: Strong-Arm | | 1 |
| Aggravated Assault | | |
| Burglary: Residence | 3 | |
| Burglary: Other Structure | | |
| Grand Theft | | 3 |
| Grand Theft Auto | | 2 |
| Arson | | |
| Boat Theft | | |
| Vehicle Burglary | 1 | 1 |
| Boat Burglary | | |
| Petty Theft | 1 | 3 |
| Total | 5 | 10 |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared November 1, 2022** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- OCTOBER 2022





| | (RD'S 2760- | (RD'S 2764- |
|---------------------------|-------------|-------------|
| Part I Crimes | 2763) | 2791) |
| | | |
| Homicide | | |
| Rape | | |
| Robbery: Weapon | | 1 |
| Robbery: Strong-Arm | 1 | 2 |
| Aggravated Assault | 3 | 2 |
| Burglary: Residence | 1 | 4 |
| Burglary: Other Structure | 4 | 2 |
| Grand Theft | 7 | 12 |
| Grand Theft Auto | 7 | 6 |
| Arson | | |
| Boat Theft | | |
| Vehicle Burglary | 2 | 3 |
| Boat Burglary | | |
| Petty Theft | 5 | 8 |
| | | |
| Total | 30 | 40 |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – November 1, 2022** CRIME INFORMATION REPORT - OPTION 5A



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES NOVEMBER 2022



| | West | East | Lost | Marina | Upper | County | Lower | Windsor | View | | |
|---------------------------|--------|--------|------|--------|--------|--------|--------|---------|------|-------|--------|
| | Marina | Marina | R.D. | Water | Ladera | Area | Ladera | Hills | Park | Parks | TOTALS |
| | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2791 | |
| Homicide | | | | | | | | | | | |
| Rape | | | | | | | 1 | | | | 1 |
| Robbery: Weapon | | | | | | | | | | | 0 |
| Robbery: Strong-Arm | | | | | | | 1 | 2 | | | 3 |
| Aggravated Assault | 1 | | | | | | 2 | 1 | | | 4 |
| Burglary: Residence | 3 | 1 | | | 1 | 1 | 2 | 2 | 2 | | 12 |
| Burglary: Other Structure | 1 | 1 | | | | | 1 | | | | 3 |
| Grand Theft | 5 | 3 | | 3 | | 1 | 1 | 3 | 1 | | 17 |
| Grand Theft Auto | 3 | 2 | | | | | 2 | 4 | | | 11 |
| Arson | | | | | | | | | | | 0 |
| Boat Theft | | | | | | | | | | | 0 |
| Vehicle Burglary | 2 | | | | | 1 | 2 | 1 | 1 | | 7 |
| Boat Burglary | | 1 | | | | | | | | | 1 |
| Petty Theft | 3 | 2 | | | 3 | | 3 | 2 | 3 | | 16 |
| REPORTING | | | | | | | | | | | |
| DISTRICTS | 18 | 10 | 0 | 3 | 4 | 3 | 15 | 15 | 7 | 0 | 75 |
| TOTALS | | | | | | | | | | | |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared December 5, 2022** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – NOVEMBER 2022



| Community | Upper | Lower |
|---------------------------|--------|--------|
| Advisory | Ladera | Ladera |
| Committee | 2764 | 2766 |
| Homicide | | |
| Rape | | 1 |
| Robbery: Weapon | | |
| Robbery: Strong-Arm | | 1 |
| Aggravated Assault | | 2 |
| Burglary: Residence | 1 | 2 |
| Burglary: Other Structure | | 1 |
| Grand Theft | | 1 |
| Grand Theft Auto | | 2 |
| Arson | | |
| Boat Theft | | |
| Vehicle Burglary | | 2 |
| Boat Burglary | | |
| Petty Theft | 3 | 3 |
| Total | 4 | 15 |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared December 5, 2022** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- NOVEMBER 2022





| | MARINA AREA | EAST END |
|---------------------------|-------------|-------------|
| | (RD'S 2760- | (RD'S 2764- |
| Part I Crimes | 2763) | 2791) |
| | | |
| Homicide | | |
| Rape | | 1 |
| Robbery: Weapon | | |
| Robbery: Strong-Arm | | 3 |
| Aggravated Assault | 1 | 3 |
| Burglary: Residence | 4 | 8 |
| Burglary: Other Structure | 2 | 1 |
| Grand Theft | 11 | 6 |
| Grand Theft Auto | 5 | 6 |
| Arson | | |
| Boat Theft | | |
| Vehicle Burglary | 2 | 5 |
| Boat Burglary | 1 | |
| Petty Theft | 5 | 11 |
| | | |
| Total | 31 | 44 |

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – December 5, 2022** CRIME INFORMATION REPORT - OPTION 5A

2022 Liveaboard Monthly Inspections

| Month | Renewal Liveaboards | New Liveaboards |
|---------------|---------------------|-----------------|
| January | 10 | 3 |
| February | 4 | 3 |
| March | 9 | 3 |
| April | 12 | 3 |
| May | 1 | 6 |
| June | 6 | 3 |
| July | 9 | 3 |
| August | 6 | 6 |
| September | 11 | 7 |
| October | 7 | 5 |
| November | 2 | 1 |
| Total | 77 | 43 |
| Overall Total | 120 | *** |

Note: The total of registered liveaboards: 280



Caring for Our Coast

• • • Gary Jones Director

Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

December 14, 2022

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: ITEM 5B - MARINA DEL REY SPECIAL EVENTS

BURTON CHACE PARK YOGA CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey Sundays 9:30 a.m. – 10:30 a.m.

Join the Department of Beaches and Harbors (Department) and instructor Anastasia for a yoga session at the water's edge and connect with nature and community. Classes are offered to all, regardless of age or ability for \$10 per class. Children should be able to follow along or sit quietly with a parent/guardian. Students must bring their own mats and bottles Please pre-register for class water each bv emailing For more information: Call (424) 526-7910 or visit chacepark@bh.lacounty.gov. marinadelrey.lacounty.gov

BURTON CHACE PARK WALKING CLUB

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey Tuesdays & Thursdays 10:30 a.m. – 11:30 a.m.

The Department is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Call (424) 526-7910 to RSVP or email to chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov



Marina Special Events December 14, 2022 Page 2 of 5

BURTON CHACE PARK ZUMBA CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey Tuesdays and Thursdays 3:30 p.m. – 4:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first-served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

DRAWING & PAINTING CLASS

In-Person and online class via Zoom Wednesdays 5:00 p.m. – 6:30 p.m.

The Department is offering a FREE drawing and watercolor art class for beginners ages 14 years and older. In-person classes are limited to 10 people and supplies are provided. Registration is required and is available on a first-come, first-served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit marinadelrey.lacounty.gov

MARINA DEL REY FARMERS' MARKET

Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey Saturdays 9:00 a.m. – 2:00 p.m.

Each Saturday, the Department, in collaboration with Southland Farmers' Market Association, presents the Marina del Rey Farmers' Market. The Marina del Rey Farmers' Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov

MARINA LIGHTS Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey December 1 – 31, 2022 Nightly from 4:00 p.m. – 10:00 p.m. Marina Special Events December 14, 2022 Page 3 of 5

Burton Chace Park will be aglow in holiday lights every night in December through New Year's Day. Stroll through the park with family and friends to enjoy the spectacular display of sparkling lights and décor.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov

60TH ANNUAL MARINA DEL REY HOLIDAY BOAT PARADE

Saturday, December 10, 2022

Watch beautifully lit and decorated boats from 6:00 p.m. to 8:00 p.m. as they sail along the harbor for the Marina del Rey Holiday Boat Parade! View the fireworks that will be shot off the south jetty at 5:55 p.m. to kick off the start of the parade. The theme of this year's parade is "What Winter Is All A-Boat."

From 4 p.m. to 8 p.m., join the Department at Burton Chace Park for musical entertainment from carolers, food truck fare, festive photo opportunities, and fun. Best spots for viewing the boat parade are Burton Chace Park (13650 Mindanao Way) and Fisherman's Village (13755 Fiji Way).

For more information: Visit mdrboatparade.org or call (424) 526-7900

FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES

13755 Fiji Way ♦ Marina del Rey Sponsored by Pacific Ocean Management, LLC Sundays 1:00 p.m. – 4:00 p.m.

> December 11 Reaction (Soul)

December 18 Rhythm (R&B Funk)

> <u>January 1</u> Friends (R&B)

For more information: Call Pacific Ocean Management at (310) 306-0400

COVID-19 VACCINE & BOOSTER CLINIC

Burton Chace Park Community Room 13650 Mindanao Way

Marina del Rey

Monday, December 12, 2022 12:00 p.m. – 4:00 p.m.

This FREE COVID-19 Vaccine and Booster Clinic is open to everyone ages 6 months and older, regardless of insurance or immigration status. Minors must be accompanied by a parent/guardian. Please make an appointment at bit.ly/dbhvaccine. Walk-ups are welcome!

Vaccines and boosters available:

- Pfizer (6 mos-5) COVID-19 vaccine
- Moderna COVID-19 vaccine + Booster
- Pfizer COVID-19 vaccine + Booster
- Pfizer (5-11) COVID-19 vaccine

*NOTE: The new Pfizer & Moderna Bivalent boosters are available. This new booster shot protects against the Omicron strain.

For more information: Email cms@bh.lacounty.gov

W.A.T.E.R PROGRAM WINTER SAILING CLASSES

Boathouse • 13640 Mindanao Way • Marina del Rey

Los Angeles County Lifeguards will instruct the Department's sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

2022/2023 WINTER SESSION:

Beginning/Intermediate: December 19 – 23, December 27 – 30, and January 3 – 6 Time: 10:00 a.m. – 4:00 p.m. Ages: 11 - 17 years old Class Size: 6 – 10 students with 3 Lifeguard instructors Level: Beginning and Intermediate Fee: \$355 per 5-day session \$284 per 4-day session

*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

Marina Special Events December 14, 2022 Page 5 of 5

For more information: Call (424) 526-7888 or visit marinadelrey.lacounty.gov

NEW YEAR'S EVE CELEBRATION

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey December 31, 2022 – January 1, 2023 7:00 p.m. – Midnight

Celebrate the new year in Marina del Rey! All are invited to Burton Chace Park for a free NYE Glow Party with live entertainment, a DJ, photo booths, face painting, food trucks, and more! Broadcasts of the New Year's Eve countdown will be screened, followed by a 10-minute fireworks show at 8:59 p.m. (for New York City) and 11:59 p.m. (for Los Angeles); both fireworks shows will be shot from the Marina's south jetty.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov

GJ:CML:da



(424) 526-7777 + 13837 Fiji Way, Marina del Rey, CA 90292 + beaches.lacounty.gov

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Amy M. Caves Chief Deputy Director

> Carol Baker Deputy Director

TO: Small Craft Harbor Commission FROM: Gary Jones, Director

SUBJECT: ITEM 7a – DOCK 55 CHARTER OPERATION MANAGEMENT REQUEST FOR PROPOSAL AND PARCEL 9 TRANSIENT DOCK MANAGEMENT

December 14, 2022

Item 7a on your agenda is an interim report by the Department of Beaches and Harbors (DBH) regarding the management contract solicitation process and prospective timeline for managing Dock 55 charter operation and the proposed contract for managing the County transient dock at Basin B adjacent to the Parcel 9 hotels.

The current Dock 55 management contract expired on March 31, 2022. DBH staff has been working on the logistics to maintain the continuity of the charter operations at Dock 55 while developing a solicitation plan that would improve the totality of the operation.

DBH staff has been negotiating with Hardage Hospitality to manage the day-to-day operations of the 12-slip transient dock adjacent to the Courtyard Marriot/Residence Inn at Parcel 9. The proposed contract would have an initial term of one-year.

GJ:AC:SP:at





Caring for Our Coast

+ . **Gary Jones** Director

Amy M. Caves Chief Deputy Director

Carol Baker Deputy Director

December 14, 2022

TO: Small Craft Harbor Commission FROM: Gary Jones, Director

SUBJECT: ITEM 8 – ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On October 18, 2022, the Board of Supervisors authorized the Director of Beaches and Harbors, in collaboration with the Directors of Regional Planning, Public Works, and Arts and Culture, and the Executive Directors of the Los Angeles County Development Authority, the Poverty Alleviation Initiative, and the Anti-Racism, Diversity and Inclusion Initiative, to implement the recommendations set forth in the Director of Beaches and Harbors' September 26, 2022 report entitled, "Aligning Marina del Rey with Los Angeles County Priorities for Equity and Inclusion".

REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on the October 2022 and November 2022 Regional Planning Commission agendas.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Maria del Rey were on the October 2022 and November 2022 California Coastal Commission agendas.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

DESIGN CONTROL BOARD MINUTES

The September 2022 Design Control Board meeting minutes are pending.

MARINA DEL REY SLIP REPORT

In August 2022, the overall vacancy rate across all anchorages in Marina del Rey stood at 10.9%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 9.5%. The vacancy data by anchorage and slip length are provided in the document attached.



Small Craft Harbor Commission December 14, 2022 Item 8 Page 2 of 2

CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or <u>SECLALB@uscg.mil</u>, or to DBH at <u>info@bh.lacounty.gov</u>.

GJ:AC:SP:yw

Attachments (4)

Marina del Rey Redevelopment Projects Report As of December 05, 2022

| Parcel No. Project Name | Representative | Redevelopment Proposed | Massing and Parking | Status |
|---------------------------------|----------------|---|--|--|
| 113 Mariner's Village | Mark Wagner | * Renovation of 981 apartments * Improvements to promenade | Massing – Existing buildings to remain. Parking – Existing parking to remain. | Proprietary – Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units. The Option for the Amended and Restated Lease was extended for one year, until October 29, 2023, at the October 18, 2022 Board of Supervisors Meeting. Regulatory – The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP was approved by the Coastal Commission in September 8, 2021. Lessee is tentatively scheduled to present at the Marina del Rey Design Control Board meeting scheduled for January 19, 2022. Lessee's presentation at Jan 19, 2022's DCB meeting was continued to allow more time to review the proposal. Staff scheduled ex-parte meetings with Meg Coffee and Chair Cho. Lessee's design plans were approved at the March 2022 DCB meeting. |

| Aug-22 | | 17-25 | | | 26-30 | | | 31-35 | | | 36-40 | | | 41-45 | | | 46-50 | | | 51+ | | | | | | |
|--------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----------------|--------------------|-------|------------------|---------------------------|
| Marina | VAC | AVAIL | %VAC | TOTAL VACANT | TOTAL AVAILABLE | %VAC | TTL OFF- LINE | TTL including OFF-LINE |
| P1 | | | | | | | | | | | | | | | | | | | 1 | 5 | 20.0% | 1 | 5 | 20.0% | | |
| P7 | 3 | • | 37.5% | 9 | 80 | 11.3% | 7 | 44 | 15.9% | 1 | 42 | 2.4% | | 12 | 0.0% | | 7 | 0.0% | | 21 | 0.0% | 20 | 214 | 9.3% | | |
| P8 | | 15 | 0.0% | | 48 | 0.0% | 4 | 82 | 4.9% | | 38 | 0.0% | | 16 | 0.0% | 2 | 7 | 28.6% | | 1 | 0.0% | 6 | 207 | 2.9% | | |
| P10 | 1 | 9 | 11% | 35 | 85 | 41% | 9 | 44 | 20% | 4 | 22 | 18% | | | | | | | | | | 49 | 160 | 30.6% | | |
| P12 | | | | | | | 10 | | 33.3% | 7 | 53 | 13.2% | 7 | 58 | 12.1% | 8 | 44 | 18.2% | 3 | 31 | 9.7% | 35 | 216 | 16.2% | | |
| P13 | | | | | 3 | 0.0% | 3 | 33 | 9.1% | | 70 | 0.0% | 4 | 36 | 11.1% | 3 | 36 | 8.3% | | 8 | 0.0% | 10 | | 5.4% | | |
| P15 | 12 | 113 | 10.6% | 3 | 40 | 7.5% | 8 | 59 | 13.6% | | 11 | 0.0% | | | | | | | | | | 23 | 223 | 10.3% | | |
| P18 | 9 | | 4.5% | 4 | 68 | 5.9% | | 41 | 0.0% | | 39 | 0.0% | | 26 | 0.0% | | 18 | 0.0% | | 34 | 0.0% | 13 | | 3.1% | | |
| P20 | 0 | 42 | 0.0% | | 59 | 0.0% | 3 | 21 | 14.3% | | 9 | 0.0% | | 8 | 0.0% | | | | | | | 3 | 139 | 2.2% | | |
| P21 | 21 | 121 | 17.4% | 3 | - | 5.9% | | | | | 10 | 0.0% | | | | | | | | | | 24 | 182 | 13.2% | | |
| P28 | 4 | 9 | 44.4% | 35 | | 28.9% | | 54 | 0.0% | | 22 | 0.0% | 18 | | 26.5% | 6 | 24 | | | 1 | 0.0% | 63 | | 21.1% | | |
| P30 | 1 | 8 | 12.5% | 9 | - | 12.9% | 10 | | 19.6% | | 33 | 0.0% | 1 | 26 | 3.8% | | 52 | 0.0% | | 55 | 0.0% | 21 | | 7.1% | | |
| P41 | 17 | 90 | 18.9% | 1 | 24 | 4.2% | 6 | | 17.6% | | | | | | | | | | | | | 24 | 148 | 16.2% | | 1 |
| P43 | | | | | 5 | 0.0% | 3 | | 4.8% | 8 | 48 | 16.7% | 18 | | 26.1% | 5 | 37 | 13.5% | | 36 | 0.0% | 34 | | 13.2% | | |
| P44 | 4 | 14 | 28.6% | 21 | 66 | 31.8% | 22 | | 56.4% | | | | 7 | 10 | 70.0% | | 7 | 0.0% | 1 | 4 | 25.0% | 55 | | 39.3% | | 1 |
| A47 | 8 | 96 | 8.3% | 2 | 77 | 2.6% | 4 | - | 14.3% | 6 | 28 | 21.4% | 2 | 10 | 20.0% | | 1 | 0.0% | | 3 | | 22 | 243 | 9.1% | | |
| P53 | 2 | 23 | 8.7% | | 28 | 0.0% | 6 | 35 | 17.1% | 1 | 21 | 4.8% | | | | | | | | | | 9 | 107 | 8.4% | | |
| P54 | | | | | 2 | 0.0% | | | | 2 | 26 | 7.7% | 1 | 6 | 16.7% | | 7 | 0.0% | | 14 | | 3 | 55 | 5.5% | | |
| P111 | | 20 | 0.0% | 1 | 27 | 3.7% | | 2 | 0.0% | | 15 | 0.0% | | | | | 8 | 0.0% | | 39 | 0.0% | 1 | 111 | 0.9% | | |
| P112 | 6 | | 6.0% | | | | | 11 | 0.0% | | 24 | 0.0% | | | | | | | | 40 | 0.0% | 6 | 175 | 3.4% | | |
| P125I | 2 | 24 | 8.3% | 7 | 48 | 14.6% | 4 | 93 | 4.3% | 4 | 50 | 8.0% | 2 | 27 | 7.4% | 3 | 17 | 17.6% | 2 | 18 | 11.1% | 24 | 277 | 8.7% | | |
| P132 | 4 | 29 | 13.8% | | 3 | 0.0% | 8 | | 11.8% | 9 | 58 | 15.5% | 2 | 45 | 4.4% | 2 | 39 | | 1 | 20 | 5.0% | 26 | | 9.9% | | |
| Total | 94 | 919 | 10.2% | 130 | 905 | 14.4% | 107 | 832 | 12.9% | 42 | 619 | 6.8% | 62 | 417 | 14.9% | 29 | 304 | 9.5% | 8 | 330 | 2.4% | 472 | 4326 | 10.9% | 0 | 4326 |

Summation

| Vacancy in 17'-25' | 10.2% | |
|-------------------------|-------|--|
| Vacancy in 26'-30' | 14.4% | |
| Vacancy in 31'-35' | 12.9% | |
| Vacancy in 36'-40' | 6.8% | |
| Vacancy in 41'-45' | 14.9% | |
| Vacancy in 46' to 50' | 9.5% | |
| Vacancy in 51' and over | 2.4% | |
| - | | |

| Overall Vacancy | 10.9% |
|---|-------|
| Vacancy w/o DOUBLES, OUT OF SERVICE slips | 9.5% |

| Aug-22 | Uniter | onstreight Net Are | Juble TOTAL | and op of t | OTAL COPME | ATHRESHOD |
|-----------------|--------|--------------------|-------------|-------------|------------|-----------|
| 25' & Less | | - | | - | | |
| Number of Slips | 0 | 919 | 4326 | 21% | 16% | |
| 26'-30' | 1 | | | | | _ |
| Number of Slips | 0 | 905 | 4326 | 21% | 19% | |
| 30'-35' |] | | | | | - |
| Number of Slips | 0 | 1564 | 4326 | 36% | 18% | I |