



Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

Carol Baker
Deputy Director

SMALL CRAFT HARBOR COMMISSION MEETING Wednesday, January 12, 2022

10:00 A.M.

[AUDIO LINK SCHC January 12, 2022 Meeting](#)

NOTICE

In accordance with Government Code § 54953 permitting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Small Craft Harbor Commission meetings will convene as virtual (online) meetings and by teleconference as determined by the Commission.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) or dial (408) 638-0968 or (669) 900-6833.

PROVIDING PUBLIC COMMENT DURING THE MEETING

To provide verbal public comment for the record during the meeting, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) and staff will assist you via the Zoom chat feature.

PROVIDING PUBLIC COMMENT BEFORE THE MEETING

To provide public comment for the record before the meeting, send an email to DSCHCSecretary@bh.lacounty.gov or dial (424) 526-7733 and leave a message with your comment, the agenda item number, your first name and last name, email address, and phone number. Public comments submitted prior to 5 p.m. on Tuesday, October 12, 2021 will be transcribed and provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, October 12, 2021 will not be provided to the Small Craft Harbor Commission, but will be transcribed and added to the public record.

AUTHORITY TO HOLD THE MEETING BY TELECONFERENCE

The Los Angeles County Board of Supervisors, at its regularly scheduled public meeting on December 21, 2021, has made the requisite findings under Government Code § 54953(e)(3) that (i) the Board has reconsidered the circumstances of the State of Emergency due to the COVID-19 pandemic and that the State of Emergency remains active; and (ii) that local officials continue to recommend measures to promote social distancing.

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of November 10, 2021.

3. **COMMUNICATION FROM THE PUBLIC**

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

- a. Marina Sheriff (VERBAL REPORTS)
 - Crime Statistics
 - Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages
- b. Marina del Rey and Beach Special Events (VERBAL REPORT)
- c. Marina Boating Section Report (VERBAL REPORT)
- d. Marina del Rey Maintenance Report (VERBAL REPORT)

6. **OLD BUSINESS**

None

7. **NEW BUSINESS**

- a. Cedars-Sinai Hospital Project in Marina del Rey (PRESENTATION)
- b. Election of Commission Officers (APPROVAL REQUIRED)
- c. Proposed 2022 Commission Meeting Schedule (APPROVAL REQUIRED)

8. **STAFF REPORTS**

- Ongoing Activities (VERBAL REPORTS)
 - Board Actions on Items Relating to Marina del Rey
 - Regional Planning Commission Calendar
 - California Coastal Commission Calendar
 - Redevelopment Project Status Report
 - Design Control Board Minutes
 - Marina del Rey Slip Report

- California Coastal Commission Slip Report
- Fisherman's Village Progress Report
- Illegal Boat Charter Enforcement

9. **ADJOURNMENT**

PLEASE NOTE

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors
Administration Building
13837 Fiji Way
Marina del Rey, CA 90292

MdR Visitors & Information Center
4701 Admiralty Way
Marina del Rey, CA 90292

Burton Chace Park Community Room
13650 Mindanao Way
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library
4533 Admiralty Way
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov.

SMALL CRAFT HARBOR COMMISSION MINUTES
VIRTUAL MEETING
November 10, 2021

Commissioners: Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathaniel Salazar, Bernard Kozacik III

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Deputy Director; Carol Baker, Deputy Director; Steve Penn, Division Chief; Catrina Love, Acting Division Chief; Susana Graether, Chief Property Manager; Amir Tadros, Senior Real Property Agent; Kristal Ghil, Senior Real Property Agent.

County: Joseph Abdelkerim, Deputy County Counsel; Parjack Ghaderi, Senior Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 10:00 a.m. and led the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 – Authority to Hold the Meeting by Teleconference

Chair Montgomery remarked that the Los Angeles County Board of Supervisors (Board), at its regularly scheduled public meeting on November 2, 2021, had made the requisite findings under Government Code § 54953(e)(3) that (i) the Board had reconsidered the circumstances of the State of Emergency due to the COVID-19 pandemic and that the State of Emergency remains active; and (ii) that local officials continue to recommend measures to promote social distancing.

Item 3 - Approval of Minutes

Motion to approve October 13, 2021 Meeting Minutes by Mr. Rifkin, seconded by Mr. Salazar.

Ayes: 4 – Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik
Abstain: 1 – Chair Montgomery

Item 4 – Communication from the Public

There was no communication from the public.

Item 5 – Communication with the Commissioners

Mr. Lumian reported communicating with Greg Schem, Steve Hathaway and Steve Cho.

Item 6a – Marina Sheriff

Sergeant Brent Carlson presented the report.

Chair Montgomery thanked Sergeant Carlson for the report and asked for the status of illegal boat charters.

Sergeant Carlson said during Halloween week extra patrols were sent out but not many incidents occurred. He said extra enforcement patrols will be used during the upcoming holiday

months. He asked those who have tips regarding illegal boat charters to contact him by email at bscarlso@lasd.org or call 310-482-6030.

Captain Alex Balian recommended to have illegal yacht charters added to agenda Item 6a as a regular report.

Pam Gore noted her appreciation of Sergeant Carlson's efforts and said she will send an email regarding the added enforcement and a reminder of the tip line information.

Item 6b – MdR and Beach Special Events

Catrina Love reported the Beach Eats Food Truck event will continue to November 18th and will be returning in the Spring of 2022. A five-minute firework show will kick-off the Marina del Rey Boat Parade on Saturday, December 11th from 6:00 p.m. to 8:00 p.m. To enhance the parade experience, live music, photo opportunities and food trucks will be in Burton Chace Park from 4:00 p.m. to 8:00 p.m. The WATER Program will offer Winter sailing courses for ages youth 11 to 17. Two firework shows are planned for New Year's Eve, one at 9:00 p.m. and again at midnight.

Item 6c – Marina Boating Section Report

Michael Blenk reported that Anchorage 47 has four 42-feet, one 40-feet slip, four 38-feet, five 34-feet, four 27-feet, seven 24-feet, and four 22-feet vacant slips available. Parcel 77 powerboat storage is full, and Mast-Up storage has 20 spaces available.

Item 6d – Marina del Rey Maintenance Report

Jose Bedolla reported that tree trimming started in Burton Chace Park on November 3rd and numerous lights were repaired in the park.

Item 7 – Old Business

None

Item 8a – Parcel 65 (UCLA) An amended and restated lease to extend the term for an additional 39 years.

Kristal Ghil presented the report. She said the lease on Parcel 65, known as the UCLA Boathouse or the Marina Aquatic Center, is due to expire on February 28, 2022 and has a proposed extension to February 28, 2061. She noted many watersport and safety programs are offered to youth and general public along with college rowing teams. She requested the Commission's endorsement for the amended and restated lease of Parcel 65.

Vice Chair Lumian voiced his concern that the public is not aware that programs are available to them. He asked if an addendum could be added to the lease extension to require UCLA staff to meet with the Commission and Department of Beaches and Harbors (Department) staff once per year to report the prior year's public participation in UCLA watersport programs, their outreach efforts, and to discuss ways to be supported in their mission to provide safety education training and resources to the UCLA community and general public.

Kristen Lockwood, Director of the Marina Aquatic Center replied that they are partnered with the Division of Boating and Waterways to provide boating and safety education for Marina del Rey. Her organization produces an annual report that includes information on how they serve the whole community, not just specific to UCLA groups. She said she would be happy to participate in meetings to share that information along with their marketing efforts to the community. She also noted all instructional programs that are open are posted with the Marina del Rey Visitor's Bureau.

Mr. Rifkin noted his support of Mr. Lumian's suggestion of UCLA providing an annual report.

Vice Chair Lumian asked if the addendum he requested could be added to the lease agreement.

Ms. Ghil said the amended and restated lease is in its final form. She thinks opportunity for amendments might be available in the future.

Director Gary Jones said Ms. Lockwood had indicated that they are willing to provide the report as requested, noting they provide an annual report. He believed a letter agreement confirming the addendum discussion in the meeting would be sufficient and would not recommend reopening the negotiations with the lease amendment at that time.

Chair Montgomery requested a motion to endorse the Amended and Restated Lease No. 6051.

Motion to endorse the Amended and Restated Lease No. 6051 by Vice Chair Lumian; seconded by Mr. Salazar.

Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik

Item 8b – Parcel 132 (California Yacht Club) A lease amendment to extend the term for an additional 5 years.

Kristal Ghil presented the report. Ms. Ghil said the lease on Parcel 132, known as the California Yacht Club, is due to expire on July 31, 2022 and has a proposed extension to July 31, 2027. The extension will allow the lessee to develop a long-term proposal for construction of public promenade, redevelopment of premises and other improvements. She noted that the lease is an interim lease extension, and any further changes would be brought to the Commission for consideration. She requested the Commission's endorsement to the lease amendment to extend the term for five years on Parcel 132.

Christopher Piano, representing the current lessee LAACO, Ltd., thanked the Commission for considering the interim 5-year lease renewal. He said they were excited to continue working with Los Angeles County to optimize their parcel and provide continued services to the community.

Vice Chair Lumian said California Yacht Club is a wonderful club and he thought it appropriate to grant the lease extension.

Chair Montgomery requested a motion to endorse the lease amendment to extend the term for five years on Parcel 132.

Motion to endorse the lease amendment to extend the term for five years on Parcel 132 by Vice Chair Lumian; seconded by Mr. Salazar.

Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik

Item 8c – Parcel 131 (Café del Rey) A lease amendment to extend the term for an additional 5 years.

Kristal Ghil presented the report. She said the lease on Parcel 131, known as Café del Rey, is due to expire on July 31, 2022 and has a proposed extension to July 31, 2027. The lease extension would give the current lessee, CAH Marina I, LLC., to develop a longer-term proposal for the future. She requested the Commission's endorsement for the amendment to extend the lease term for five years on Parcel 131.

Chair Montgomery asked if the improvements were currently vacant.

Ms. Ghil said the property has not been in operation for some time.

Bryce Ross, who represents Caruso, the lessee, said when the property was taken under contract in 2017 it had many issues which have since been resolved, and noted the acquisition of the ground lease is proceeding. He looks forward to talking to the Marina del Rey community to develop a plan to best serve their needs.

Vice Chair Lumian voiced his concerns about previous extensions granted to this lessee on other properties and asked when the vision for the property will be provided to the Commission. He noted the docks at Catalina Yacht Anchorage are falling apart and won't survive another five years. He said if Café del Rey stays empty for another five years it would be a missed opportunity and a waste of that space.

Mr. Ross said several short-term enhancements have been made to the service and operation of Catalina Yacht Anchorage Marina. He said goals for long-term proposals often include taking a very thoughtful and well-orchestrated community outreach process to make sure everyone has an opportunity to share ideas. He said during the new year a more visible community outreach process will occur, as he noted the current year primarily focused on addressing the concerns of the immediate boaters at Catalina Yacht Anchorage. The five-year lease extension time will be used to talk with people to develop a long-term proposal, although it is not the intent to take five years to complete the process.

Vice Chair Lumian asked if a one-year lease extension could be issued prior to having a long-term plan, and then extend the lease for a longer period after the plan was submitted.

Mr. Ross said Caruso is a group that's very focused on the long-term, doing the right thing, and bringing something that's seen as valuable to the community. Café del Rey had to close at the beginning of the pandemic, and currently there is not a significant demand in the market for restaurants. He said with a right amount of input and marketing the space will be filled with a restaurant that is well received by the community.

Vice-Chair Lumian asked for a tour of the properties and Chair Montgomery and Mr. Kozacik said they would enjoy one as well.

Mr. Ross said he would be happy to meet and conduct a tour.

Mr. Rifkin noted his interest in a possible public promenade, which is lacking in Marina del Rey.

Mr. Salazar asked who will pay the \$84,000 past-due rent noted in the letter to the Board of Supervisors.

Mr. Ross said back rent was owed by the prior lessee and through the transaction the County will be brought current except for a \$15,000 concession noted in the amendment.

Mr. Kozacik asked what the plans are for the next five years. He doesn't want to see a property on a prime location go derelict.

Mr. Ross said a possible short-term plan is to use the space for pop-up events while waiting for a long-term user.

Chair Montgomery requested a motion to endorse Amendment No. 6 to Lease No. 17567 (Parcel 131).

Motion to endorse Amendment No. 6 to Lease No. 17567 (Parcel 131), Chair Montgomery; seconded by Mr. Kozacik.

Ayes: 5, Unanimous – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar, and Mr. Kozacik

Item 8d – Parcel 55 (Charter Dock) – A staff presentation regarding the solicitation process of Dock 55 management contract for charter operations and related issues.

Amir Tadros presented the report. He said Dock 55 is located at Fisherman's Village and is managed by Pacific Ocean Management, LLC (POM). The current management agreement term will expire March 31, 2022. He noted the Request for Proposal (RFP) general objectives and shared what steps would be taken in order to continue charter operations at Dock 55 and further the Department's Strategic Goals and Objectives.

Mr. Medinger, owner of the Blue Moon Dolphin Cruise said he has worked well with POM in general, with the exception of scheduling and people not following rules. He said he and other charter operators, along with Charterboat Operators Marina del Rey CA Association (COMCA), hope the new management will consider their recommendations to allow more charter pick-

ups, and to provide a safer, customer-friendly environment. He fully supports COMCA and their vision for how the operations at the dock might change.

Pam Gore said she does not agree with a month-to-month management continuation with POM when considering the scheduling and safety issues that have been occurring. She recommends the new management company have maritime operations experience, transparency of management operations, and open dialogue with COMCA and all charter operators.

Captain Alexander Balian recommended using COMCA for the management of Dock 55 noting they are a non-profit organization, they operate at the dock and have the maritime experience essential to manage the operations.

Christopher Brainard said he provided a letter and videos in support of his proposal for regulations that would apply to commercial charters with captain and crew, noting illegal vessel overloading and potential unsafe fuel circumstances with the vessel Legend. He requested the Commission to review and consider his recommendations.

Gustavo Santi said he agrees with Captain Balian with his recommendation to use COMCA to manage Dock 55. He noted the fairness in which COMCA treats charter operators at the dock despite the different issues and ideas they have.

Captain Skip Rutzick, owner-operator of the Duchess Yacht Charter Service, noted his offense to Mr. Brainard's accusations regarding his Legend yacht. He said the vessel runs on diesel fuel, not gasoline. He also said the videos Mr. Brainard filmed are speculative and inconclusive. Captain Rutzick also stated he believes vessels that carry more than six passengers that are not Certificate of Inspection (COI) vessels, or UPV's over 100 gross ton should not be allowed at Dock 55. He said they are not legitimate bareboat charters. If they were legitimate bareboat charters, they would be then considered recreational event charters, which is not what Dock 55 was designed for.

Vice Chair Lumian said he thought it was important for the Department to clarify its policies regarding Dock 55. He said Dock 55 was an unusual solution created for a problem caused by a lot of boats coming out of recreational anchorages. He believed it would be wise to get as many boats as possible to use commercial anchorages, noting Dock 44 has many open slips. He asked if they could be consolidated and then open another dock specifically for charter vessels. He also suggested using attendants that have master licenses on the dock. He asked if other marinas could be re-zoned as commercial anchorages. Vice Chair Lumian also added that Jun at POM has his vote of confidence.

Amir Tadros said he agreed with the safety concern regarding bareboating. He referred to three major topics in his RFP presentation which address program issues, operational issues, and safety concerns. He hopes that under the new management agreement all the issues will be addressed. He also said charter operators are encouraged to build relationships with existing commercial marinas to obtain a sub-lease to help alleviate congestion at Dock 55. He said a list of commercially zoned marinas is available which includes Parcel 53 and Parcel 54.

Mr. Jones said before Fisherman's Village is redeveloped an alternative arrangement to relocate commercial activity will need to be made because Dock 55 will be closed prior to start of construction. Re-purposing anchorages not currently available as commercial would require extensive effort to amend Local Coastal Program and land use designations, and consideration would need to be given regarding the loss of recreational slips. He noted the terms of enforcement will be required of the selected management company to undertake and agreed with the suggestion of having staff with maritime experience factored in as a requirement in the RFP.

Mr. Rifkin asked if there is merit for COMCA to produce an unsolicited proposal to take over operations at Dock 55, or is it better to do as proposed and have POM take over on a year to year basis.

Mr. Jones said during the RFP process, proposals will be welcomed from anyone who meets the requirements in the RFP and believes they are qualified to manage the docks. Mr. Jones explained the reason for month-to-month management is because the process of an RFP is time consuming. The Department doesn't want a gap in the availability of Dock 55 in the interim.

Item 9 – Staff Reports

Steve Penn presented the staff report.

Mr. Salazar asked when the redevelopment project on Fisherman's Village will begin. Mr. Penn said since there is no proposal for the redevelopment, there would be no start date for the project.

Mr. Rifkin asked if the letter regarding the Commission's position on homeless issues had been sent to the Board of Supervisors. Mr. Penn replied that it had been sent.

Vice Chair Lumian asked when Fisherman's Village lease expires. Mr. Penn replied that the lease expires August of 2027.

Chair Montgomery asked for a motion to adjourn the meeting. Motion to adjourn by Vice Chair Lumian, seconded by Mr. Salazar.

**Ayes: 5, - Chair Montgomery, Vice Chair Lumian, Mr. Rifkin, Mr. Salazar,
and Mr. Kozacik**

Adjournment

Chair Montgomery adjourned the meeting at 11:35 a.m.



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART I CRIMES NOVEMBER 2021



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape	1										1
Robbery: Weapon		1					1	1			3
Robbery: Strong-Arm											0
Aggravated Assault	1						1				2
Burglary: Residence					2			2	1		5
Burglary: Other Structure	5						2	1			8
Grand Theft	12	2	1	3	1	6	3	1			29
Grand Theft Auto	7	1					2	2	4		16
Arson											0
Boat Theft											0
Vehicle Burglary	2	1			1		2	1		2	9
Boat Burglary											0
Petty Theft	2	2				5	1	2			12
REPORTING DISTRICTS TOTALS	30	7	1	3	4	0	19	11	8	2	85

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** December 7, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – NOVEMBER 2021



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		1
Robbery: Strong-Arm		
Aggravated Assault		1
Burglary: Residence	2	
Burglary: Other Structure		2
Grand Theft	1	6
Grand Theft Auto		2
Arson		
Boat Theft		
Vehicle Burglary	1	2
Boat Burglary		
Petty Theft		5
Total	4	19

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** December 7, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- NOVEMBER 2021



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
Part I Crimes		
Homicide		
Rape	1	
Robbery: Weapon	1	2
Robbery: Strong-Arm		
Aggravated Assault	1	1
Burglary: Residence		5
Burglary: Other Structure	5	3
Grand Theft	18	11
Grand Theft Auto	8	8
Arson		
Boat Theft		
Vehicle Burglary	3	6
Boat Burglary		
Petty Theft	4	8
Total	41	44

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared –** December 7, 2021
CRIME INFORMATION REPORT - OPTION 5A



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART I CRIMES DECEMBER 2021



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape											0
Robbery: Weapon		1									1
Robbery: Strong-Arm											0
Aggravated Assault	1							1			2
Burglary: Residence	1								1		2
Burglary: Other Structure	4		1				2	1			8
Grand Theft	17	3		1			3	1	1		26
Grand Theft Auto	4						5	7	5		21
Arson											0
Boat Theft											0
Vehicle Burglary	7	1			1		1	1		1	12
Boat Burglary											0
Petty Theft	4	4	1		2		3	5	3		22
REPORTING DISTRICTS TOTALS	38	9	2	1	3	0	14	16	10	1	94

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** January 4, 2022
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – DECEMBER 2021



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence		
Burglary: Other Structure		2
Grand Theft		3
Grand Theft Auto		5
Arson		
Boat Theft		
Vehicle Burglary	1	1
Boat Burglary		
Petty Theft	2	3
Total	3	14

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** January 4, 2022
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- DECEMBER 2021



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
Part I Crimes		
Homicide		
Rape		
Robbery: Weapon	1	
Robbery: Strong-Arm		
Aggravated Assault	1	1
Burglary: Residence	1	1
Burglary: Other Structure	5	3
Grand Theft	21	5
Grand Theft Auto	4	17
Arson		
Boat Theft		
Vehicle Burglary	8	4
Boat Burglary		
Petty Theft	9	13
Total	50	44

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared –** January 4, 2022
CRIME INFORMATION REPORT - OPTION 5A



Caring for Our Coast

♦ ♦ ♦
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Carol Baker
Deputy Director

January 12, 2022

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director for
SUBJECT: **ITEM 5B – MARINA DEL REY SPECIAL EVENTS**

COVID-19 VACCINE & BOOSTER CLINIC

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey
Wednesday, January 12, 2022
12:00 p.m. – 2:00 p.m.

This FREE COVID-19 Vaccine and Booster Clinic is open to everyone ages 5 years and older, regardless of insurance or immigration status. Minors must be accompanied by a parent/guardian.

Vaccines and boosters available: Pfizer-BioNTech: 1st and 2nd doses and booster
Moderna: 1st and 2nd doses and booster
Johnson & Johnson: 1st dose and booster

For more information: Please make an appointment at bit.ly/dbhvaccine. Walk-ups are welcome!

HOUSEHOLD HAZARDOUS WASTE AND E-WASTE ROUNDUP

Dock 52 Parking Lot ♦ 13483 Fiji Way ♦ Marina del Rey
Saturday, February 19, 2022
9:00 a.m. – 3:00 p.m.

The County of Los Angeles Department of Public Works and the Sanitation Districts of Los Angeles are sponsoring the annual Household Hazardous Waste and E-Waste Roundup for the proper disposal of environmentally harmful household substances and electronic waste.



For more information: Call Sanitation Districts of Los Angeles County at (800) 238-0173 or visit their website at www.lacsd.org

BURTON CHACE PARK YOGA CLASSES

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Sundays
9:30 a.m. – 10:30 a.m.

Join instructor Anastasia for a yoga session at the water's edge and connect with nature and community. Classes are offered to all, regardless of age or ability for \$10 per class. Children can follow along or sit quietly with a parent/guardian. Students must bring their own mats and water bottles. Please pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

BURTON CHACE PARK ZUMBA

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Tuesdays and Thursdays
3:30 p.m. – 4:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

DRAWING & PAINTING CLASS

In-Person and online class via Zoom
Wednesdays
5:00 p.m. – 6:30 p.m.

The Los Angeles County Department of Beaches and Harbors (Department) is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. In-person classes are limited to ten people and supplies are provided. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

MARINA DEL REY FARMERS' MARKET

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey
Saturdays
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

COVID-19 GUIDELINES

Maintaining a safe physical distance from others outside your household and wearing a face mask is highly encouraged for the above listed events and activities.

GJ:CMLda



Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

Carol Baker
Deputy Director

January 12, 2022

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director  for

SUBJECT: **ITEM 7a – CEDARS-SINAI MARINA DEL REY HOSPITAL PROJECT PRESENTATION**

Item 7a on your agenda is a presentation by Cedars-Sinai Marina del Rey Hospital staff regarding future project construction updates and hospital services in Marina del Rey.

Attachment

GJ:AC: SP

yw



CEDARS-SINAI MARINA DEL REY HOSPITAL

CONSTRUCTION UPDATE

What to Expect

Construction will continue to progress in the previously started locations around the hospital and will begin at the existing Medical Office Building (MOB). Areas with work occurring in January are highlighted below in orange. Construction hours will continue to be Monday–Friday 8 a.m. to 5 p.m.

Work will include:

- Completing the lowering of the existing water levels in the soil
- Starting excavation of earthwork approximately 25' deep and installing lagging

Associated noise:

- Safety backup alarms of trucks/equipment
- Rattling and grinding
- Motors/generators

What are Dewatering Wells?

These are small underground wells installed around the perimeter of the work area to gather underground water and discharge it offsite in preparation for excavation of dirt.

What is Lagging?

These are wood planks installed in between steel beams to create a temporary retaining wall in an excavation area.

Site preparation and installation of underground utilities

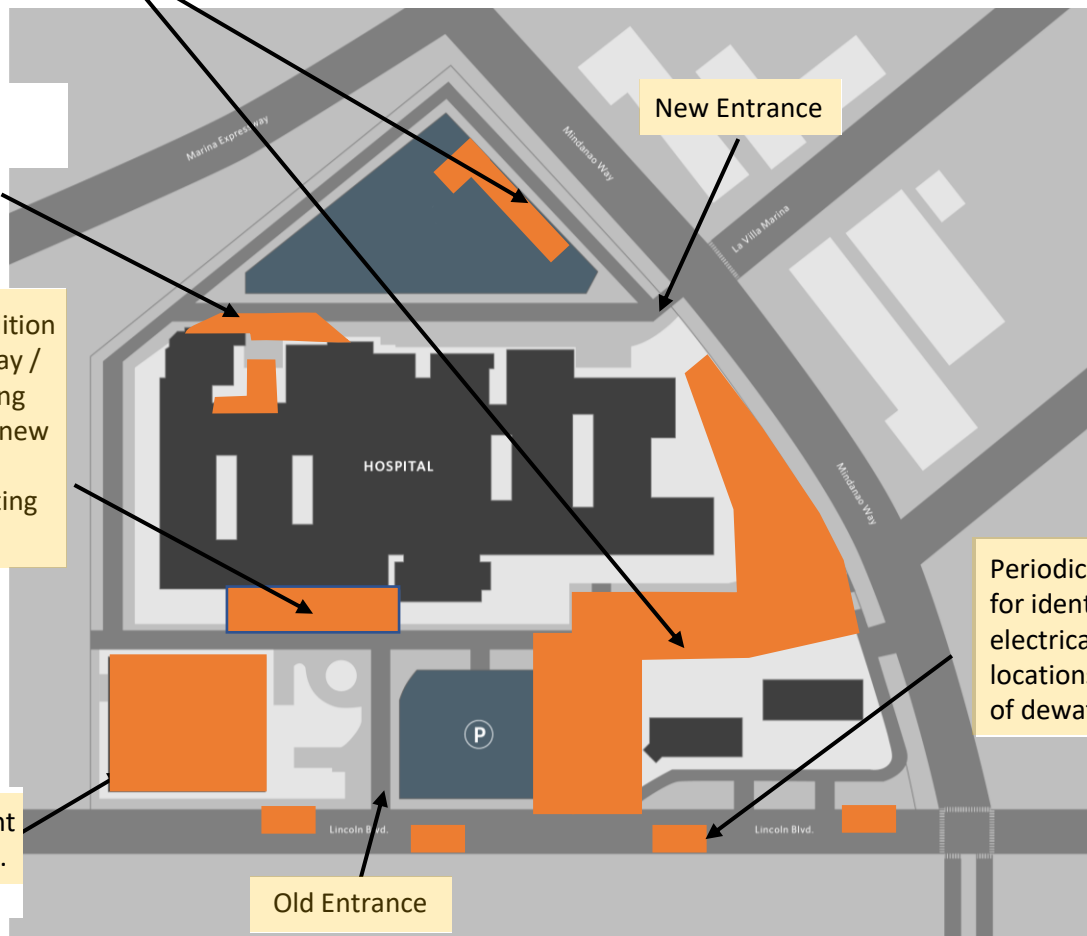
Completing demolition of existing entryway / canopy, and starting installation of the new protective barrier façade of the existing building.

Materials abatement at the existing MOB.

New Entrance

Periodic lane closures for identifying electrical vault locations & installation of dewatering wells.

Old Entrance





Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

Carol Baker
Deputy Director

January 12, 2022

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director  for
SUBJECT: **ITEM 7b– ELECTION OF COMMISSION OFFICERS**

Item 7b on your agenda pertains to the election of the Commission Chair and Vice-Chair. A copy of the Small Craft Harbor Commission rules is attached hereto for your review and reference in relation to the election of officers.

GJ:AC:SP

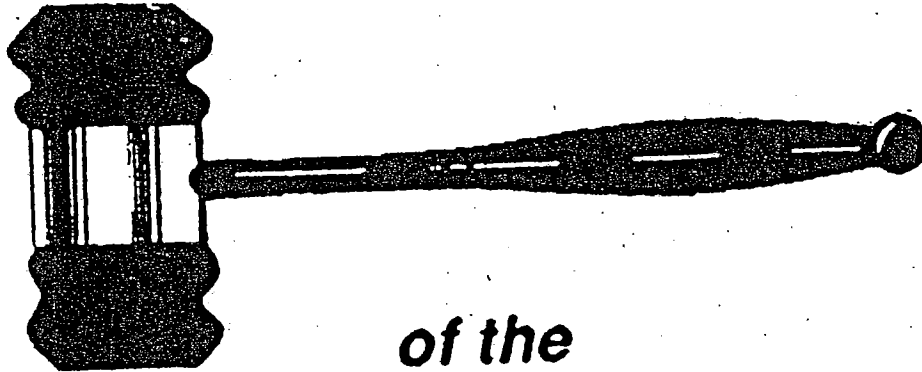
yw

Attachment

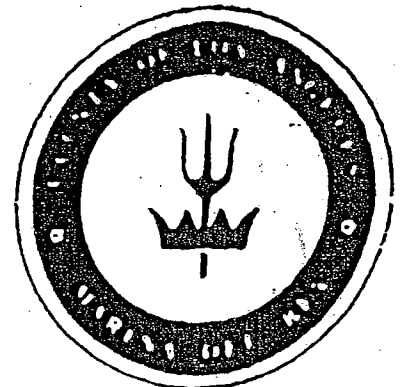




Rules



of the
**Los Angeles County
Small Craft Harbor
Commission**



RULES OF THE SMALL CRAFT HARBOR COMMISSION
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RULES OF THE
SMALL CRAFT HARBOR COMMISSION

CHAPTER I
GENERAL PROVISIONS

Section 1. APPLICATION. These rules shall apply to the Small Craft Harbor Commission of the County of Los Angeles (the "COMMISSION").

Section 2. RULES OF ORDER. The proceedings of the Commission shall be governed by the Ralph M. Brown Act (the "Brown Act"), and such other laws of the State of California as may apply, and to the extent the Brown Act and other statutory laws of the State of California do not apply, by Robert's Rules of Order, newly revised, except as herein otherwise provided (collectively, the "Rules"). The foregoing notwithstanding, compliance with the Rules shall not be mandatory except to extent required by law. The County Counsel shall act as parliamentarian and, on request of the Chairman, shall give parliamentary advice.

CHAPTER II
COMMISSION MEETINGS

Section 3. REGULAR MEETINGS. The regular meetings of the Commission shall be held on the second Wednesday of each month, commencing at the hour of 9:30 a.m., in the Community Room of Los Angeles County's Department of Beaches and Harbors' Chace Park, at 13650 Mindanao Way, Marina del Rey, California or such other day, time, or place, as the Commission may decide for its next scheduled regular meeting. If any regular meeting day falls upon a holiday, the regular meeting of the Commission shall be held at the same place upon the first succeeding day which is not a holiday commencing at the same hour.

Section 4. SPECIAL MEETINGS. The Commission may elect to hold a special meeting on a day, at a time, or in a location other than that prescribed in Section 3 for regular meetings. All Rules pertaining to regular meetings of the Commission shall apply to special meetings to the extent they may be applicable to the special meeting to be conducted.

Section 5. PUBLIC HEARINGS. The Commission may hold public hearings and may appoint one of its members to be the hearing officer, with responsibility for reporting his findings and recommendations to the Commission. Guidelines for public participation at a public hearing are included in Exhibit 1.

Section 6. QUORUM. A majority of the Commission shall constitute a quorum, and a quorum must be present for the Commission to conduct its business.

Section 7. MAJORITY VOTE. No act of the Commission shall be valid or binding unless a majority of the Commission concurs. However, if there is less than a majority vote of the Commission on an item, the Commission may refer the item to the Board of Supervisors with a notation of the Commission's vote.

CHAPTER III

ELECTION, POWERS, AND DUTIES OF CHAIRMAN AND VICE-CHAIRMAN

Section 8. ELECTION OF CHAIRMAN AND VICE-CHAIRMAN. At its January meeting, the Commission shall elect both a Chairman and a Vice-Chairman to serve until the next January regular meeting. No member of the Commission shall be elected to the same office for more than two consecutive terms of one year each.

Section 9. CHAIRMAN DUTIES AND POWERS. The Chairman shall possess the powers, and perform the duties prescribed, as follows:

- a. Have general direction over the Commission Meeting Room;
- b. Preserve order and decorum;
- c. Assure that attendance of the public at meetings in the Meeting Room shall be limited to the number which can be accommodated by the seating facilities regularly maintained therein;
- d. Allocate the length of time for public discussion of any matter in advance of such discussion, with the concurrence of the Commission;
- e. Allocate equal time to opposing sides insofar as possible taking into account the number of persons requesting to be heard on any side;
- f. Limit the amount of time that a person may address the Commission during a public discussion period in order to accommodate those persons desiring to speak and to facilitate the business of the Commission; and
- g. Appoint hearing officers and set dates for public hearings.

In the event of the resignation, removal, or death of the Chairman, the Vice-Chairman shall serve as Chairman for the remainder of the term.

Section 10. VICE-CHAIRMAN DUTIES AND POWERS. The Vice-Chairman shall have all of the powers and duties of the Chairman during the absence of, or inability to act of, the Chairman.

In the event of the resignation, removal, or death of the Vice-Chairman, or the assumption of duties and powers of the Chairman by the Vice-Chairman as provided in Section 9, the Commission shall elect another member to serve as Vice-Chairman until the end of the term.

CHAPTER IV CONDUCT OF MEETINGS

Section 11. PUBLIC MEETINGS. Meetings of the Small Craft Harbor Commission are open to the public.

1. The general public is invited to comment upon agenda items after introduction of the item by a member of the Commission or Department.
2. Individual speakers may be limited to specific time periods of not less than three minutes, and are requested to present information not already provided. Speakers will be recognized only once on a given item.
3. At the conclusion of the public comments the Commission will consider the item without any further comment or debate from the floor.
4. The "Communications From the Public" item on the agenda provides time for any party to address the Commission on any matters that are within the subject matter jurisdiction of the Commission. A person may make one presentation under this agenda item per Commission meeting. Individual speakers may be limited to specific time periods of not less than three minutes in length; the number of speakers under this item may be limited to five.
5. The Chairman, at his discretion, may alter or change the order in which agenda items are considered, depending upon his determination of the importance or urgency of an item.

6. The Chairman shall order removed from the Commission Meeting Room any person who commits the following acts with respect to a regular or special meeting of the Commission:

- a. Disorderly, contemptuous or insolent behavior toward the Commission or any member thereof, tending to interrupt the due and orderly course of said meeting;
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;
- c. Disobedience of any lawful order of the Chairman, which shall include an order to be seated or to refrain from addressing the Commission;
- d. Any other unlawful interference with the due and orderly course of said meeting.

Any such removal shall be effected by a peace officer upon being directed by the Chairman..

Section 12. ORDER OF BUSINESS. The business of each regular meeting of the Commission shall be transacted as far as practicable in the following order:

1. Call to order and action on absences.
2. Action on minutes of prior meeting.
3. Posted agenda items, e.g., regular reports, old business, new business, staff reports.
4. Items not on the posted agenda to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or items requiring immediate action because of an emergency situation involving severe impairment to the public health or safety or where the need to take action arose subsequent to the posting of the agenda.
5. Presentation of scrolls.
6. Comments by members of the public on matters that are within the subject matter jurisdiction of the Commission.

Section 13. AGENDAS AND POSTING REQUIREMENT. The Commission may set items for each agenda and Agendas will be posted at least 72 hours in advance of each meeting at the Administration building of the Department of Beaches and Harbors located at 13837 Fiji Way, Marina del Rey. The agenda will describe each agenda item to be considered, the proposed action, and the location and time of the meeting.

Section 14. MATTERS FOR CLOSED SESSIONS. The Brown Act allows the Commission to go into closed session to discuss the following matters:

1. The purchase, sale, or lease of real property with the agency's negotiator, or to instruct the negotiator.
2. Pending litigation.
3. National security, or the security of public buildings and/or threats to public access to public services and facilities.
4. The issuance of a license to a person with a criminal record.
5. The appointment, employment, performance, or dismissal of an employee, or to hear complaints or charges against an employee, unless the employee requests a public hearing.
6. Salaries, compensation, or fringe benefits for employees.

Section 15. CLOSED SESSIONS - PROCEDURES. In order to maintain compliance with the Brown Act, the intent of which is to insure that the public's business is conducted in open meetings, the following procedures will be followed whenever the Commission holds a closed session:

1. Prior to or after any closed session, the Commission must publicly state the general reason or reasons for the closed session. Specific statutory authority may be cited.
2. If the closed session is to discuss pending litigation which has been formally initiated before a court, an administrative body, a hearing officer, or an arbitrator, the title of the litigation must be cited in the public statement, unless it would jeopardize the County's ability to serve process on an unserved party or to conclude settlement negotiations, and a memorandum of reasons and authority for the closed

session shall be prepared by the County Counsel and filed with the minutes and records of the Commission.

3. In the closed session, the Commission may only discuss the matters covered in the public statement.
4. A minute book shall be kept of the topics discussed in the closed sessions and the decisions made. This book shall not be a public record and may only be viewed by members of the Commission, or court of general jurisdiction in the event of an alleged violation of the Brown Act.

CHAPTER V MISCELLANEOUS PROVISIONS

Section 16. SECONDED MOTION. Each motion made by any member of the Commission shall require a second. Motions and seconds may be made by any member of the Commission, including the Chairman.

Section 17. ROLL CALL. The roll need not be called in voting upon a motion except where specifically required by law or requested by a member. If the roll is not called, in the absence of objection the Chairman may order the item unanimously approved. When the roll is called on any motion, any commissioner present who does not vote in an audible voice shall be recorded as "Aye."

Section 18. SIGNS. Except with prior authorization of the Chairman, no placards, signs or posters or packages, bundles, suitcases or other large objects shall be brought into the Meeting Room.

Section 19. DISRUPTIONS. All demonstrations, including cheering, yelling, whistling, hand clapping and foot stamping are prohibited.

Section 20. DISTRIBUTION OF LITERATURE. Except with prior authorization of the Chairman, the distribution of literature, of whatever nature or kind, is prohibited.

Section 21. SMOKING. Smoking is prohibited in the Commission Meeting Room.

Section 22. ADDRESSING THE COMMISSION. No person shall address the Commission until he or she has first been recognized by the Chairman. The decision of the Chairman to recognize or not recognize a person may be changed by order of the Commission. All persons addressing the Commission shall give their names for the purpose of the record and state whether they are addressing

the Commission on their own behalf or the behalf of someone else. The Chairman may, in the interest of facilitating the business of the Commission, limit the amount of time which a person may use in addressing the Commission.

Section 23. COUNTY LOBBYISTS. The Chairman may refuse permission to any person not registered as a "county lobbyist" in accordance with provisions of Chapter 2.160 of Los Angeles County code who is seeking to address the Commission in his/her capacity as a "county lobbyist" as that term is defined in Chapter 2.160 of the Los Angeles County code.

revised 10/02/92



Caring for Our Coast


Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

Carol Baker
Deputy Director

January 12, 2022

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director  for

SUBJECT: **ITEM 7c – PROPOSED 2022 COMMISSION MEETING SCHEDULE**

Regular meetings of the Small Craft Harbor Commission are held on the second Wednesday of every month at 10:00 a.m. (unless otherwise noted) at the Burton Chace Park Community Building, 13650 Mindanao Way, Marina del Rey. For 2022, staff recommends monthly meetings on the second Wednesday of the month unless there is an item of broad community interest, such as a major leasehold redevelopment proposal. When those items are to be presented to your Commission for recommendation, a special evening meeting may be scheduled.

Due to COVID-19 pandemic, all commission meetings are currently held in the electronic forum accessible to the public via online web links or phone numbers published in each meeting notice.

We hereby submit the following proposed 2022 calendar for your consideration and approval:

Date	Day of Week	Time
January 12, 2022	Wednesday	10:00 am
February 09, 2022	Wednesday	10:00 am
March 09, 2022	Wednesday	10:00 am
April 13, 2022	Wednesday	10:00 am
May 11, 2022	Wednesday	10:00 am
June 08, 2022	Wednesday	10:00 am
July 13, 2022	Wednesday	10:00 am
August 10, 2022	Wednesday	10:00 am
September 14, 2022	Wednesday	10:00 am
October 12, 2022	Wednesday	10:00 am
November 09, 2022	Wednesday	10:00 am
December 14, 2022	Wednesday	10:00 am

GJ:AC:SP:yw





Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

Carol Baker
Deputy Director

January 12, 2022

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director  for

SUBJECT: ITEM 8 – ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On December 07, 2021, The Board of Supervisors approved and authorized the Chair to sign an amended and restated lease agreement with The Regents of the University of California for Parcel 65R in Marina del Rey (4), to extend the term of the agreement by 39 years through February 28, 2061, and revise other provisions of the existing lease; and find that the proposed action is exempt from the California Environmental Quality Act.

On December 07, 2021, the BOS also approved and authorized the Chair to sign an amendment to a lease agreement for Parcel 131S in Marina del Rey (4), extending the term of the agreement for five years through July 31, 2027; and find that the proposed lease amendment is exempt from the California Environmental Quality Act.

REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on November and December 2021 Regional Planning Commission agenda.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Marina del Rey were on the November and December 2021 California Coastal Commission agenda.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

DESIGN CONTROL BOARD MINUTES

The September 2021 meeting minutes are pending.

MARINA DEL REY SLIP REPORT

In October 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 11.8%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 10.4%. The vacancy data by anchorage and slip length are provided in the document attached.



In November 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 11.6%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 10.2%. The vacancy data by anchorage and slip length are provided in the document attached.

CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

FISHERMAN'S VILLAGE PROGRESS REPORT

No further updates for this item.

ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or SECLALB@uscg.mil, or to DBH at info@bh.lacounty.gov.

GJ:AC:SP:da

Attachments (4)

Marina del Rey Slip Vacancy Report

Oct-21	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF- LINE	TTL including OFF-LINE
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	1	8	12.5%	9	80	11.3%	7	44	15.9%	1	42	2.4%		12	0.0%		7	0.0%		21	0.0%	18	214	8.4%		
P8	2	15	13.3%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	9	207	4.3%		
P10	1	9	11%	41	85	48%	10	44	23%	4	22	18%										56	160	35.0%		
P12							9	30	30.0%	8	53	15.1%	7	58	12.1%	8	44	18.2%	2	31	6.5%	34	216	15.7%		
P13					3	0.0%	3	33	9.1%		70	0.0%	4	36	11.1%	3	36	8.3%		8	0.0%	10	186	5.4%		
P15	18	113	15.9%	3	40	7.5%	8	59	13.6%		11	0.0%										29	223	13.0%		
P18	9	198	4.5%	3	68	4.4%		41	0.0%		39	0.0%		26	0.0%		18	0.0%		34	0.0%	12	424	2.8%		
P20	0	42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%		
P21	25	121	20.7%	3	51	5.9%					10	0.0%										28	182	15.4%		
P28	4	9	44.4%	41	121	33.9%		54	0.0%		22	0.0%	21	68	30.9%	7	24			1	0.0%	73	299	24.4%		
P30	1	8	12.5%	9	70	12.9%	10	51	19.6%		33	0.0%	1	26	3.8%		52	0.0%		55	0.0%	21	295	7.1%		
P41	17	90	18.9%	1	24	4.2%	7	34	20.6%													25	148	16.9%		
P43					5	0.0%	3	63	4.8%	8	48	16.7%	22	69	31.9%	5	37	13.5%		36	0.0%	38	258	14.7%		
P44	4	14	28.6%	24	66	36.4%	23	39	59.0%				7	10	70.0%		7	0.0%	1	4	25.0%	59	140	42.1%		
A47	10	96	10.4%	3	77	3.9%	5	28	17.9%	5	28	17.9%	2	10	20.0%		1	0.0%		3		25	243	10.3%		
P53	2	23	8.7%		28	0.0%	6	35	17.1%	1	21	4.8%										9	107	8.4%		
P54					2	0.0%				2	26	7.7%	1	6	16.7%		7	0.0%		14	0.0%	3	55	5.5%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	1	39	2.6%	2	111	1.8%		
P112	6	100	6.0%					11	0.0%		24	0.0%								40	0.0%	6	175	3.4%		
P125I	1	24	4.2%	7	48	14.6%	4	93	4.3%	5	50	10.0%	2	27	7.4%	3	17	17.6%	2	18	11.1%	24	277	8.7%		
P132	4	29	13.8%		3	0.0%	9	68	13.2%	9	58	15.5%	2	45	4.4%	2	39	5.1%	1	20	5.0%	27	262	10.3%		
Total	105	919	11.4%	145	905	16.0%	112	832	13.5%	43	619	6.9%	69	417	16.5%	29	304	9.5%	8	330	2.4%	511	4326	11.8%	0	4326

Summation

Vacancy in 17'-25'	11.4%
Vacancy in 26'-30'	16.0%
Vacancy in 31'-35'	13.5%
Vacancy in 36'-40'	6.9%
Vacancy in 41'-45'	16.5%
Vacancy in 46' to 50'	9.5%
Vacancy in 51' and over	2.4%

Overall Vacancy	11.8%
Vacancy w/o DOUBLES, OUT OF SERVICE slips	10.4%

Oct-21	Under Construction	Net Available	TOTAL MdR	% of TOTAL	CDP MIN THRESHOLD
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25' & Less					
Number of Slips	0	919	4326	21%	16%

26'-30'					
Number of Slips	0	905	4326	21%	19%

30'-35'					
Number of Slips	0	1564	4326	36%	18%

Marina del Rey Slip Vacancy Report

Nov-21	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF- LINE	TTL including OFF-LINE
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	2	8	25.0%	8	80	10.0%	7	44	15.9%	1	42	2.4%		12	0.0%		7	0.0%		21	0.0%	18	214	8.4%		
P8	2	15	13.3%		48	0.0%	5	82	6.1%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	8	207	3.9%		
P10	1	9	11%	39	85	46%	11	44	25%	4	22	18%										55	160	34.4%		
P12							9	30	30.0%	8	53	15.1%	7	58	12.1%	8	44	18.2%	2	31	6.5%	34	216	15.7%		
P13					3	0.0%	3	33	9.1%		70	0.0%	4	36	11.1%	3	36	8.3%		8	0.0%	10	186	5.4%		
P15	18	113	15.9%	3	40	7.5%	8	59	13.6%		11	0.0%										29	223	13.0%		
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P30	1	8	12.5%	9	70	12.9%	11	51	21.6%		33	0.0%	1	26	3.8%		52	0.0%		55	0.0%	22	295	7.5%		
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P44	4	14	28.6%	22	66	33.3%	22	39	56.4%				6	10	60.0%		7	0.0%	1	4	25.0%	55	140	39.3%		
A47	9	96	9.4%	2	77	2.6%	4	28	14.3%	5	28	17.9%	2	10	20.0%		1	0.0%		3		22	243	9.1%		
P53	2	23	8.7%		28	0.0%	6	35	17.1%	1	21	4.8%										9	107	8.4%		
P54					2	0.0%				2	26	7.7%	1	6	16.7%		7	0.0%		14	0.0%	3	55	5.5%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	1	39	2.6%	2	111	1.8%		
P112	6	100	6.0%					11	0.0%		24	0.0%								40	0.0%	6	175	3.4%		
P125I	1	24	4.2%	7	48	14.6%	4	93	4.3%	5	50	10.0%	2	27	7.4%	3	17	17.6%	2	18	11.1%	24	277	8.7%		
P132	4	29	13.8%		3	0.0%	9	68	13.2%	9	58	15.5%	2	45	4.4%	2	39	5.1%	1	20	5.0%	27	262	10.3%		
Total	105	919	11.4%	137	905	15.1%	111	832	13.3%	43	619	6.9%	68	417	16.3%	29	304	9.5%	8	330	2.4%	501	4326	11.6%	0	4326

Summation

Vacancy in 17'-25'	11.4%
Vacancy in 26'-30'	15.1%
Vacancy in 31'-35'	13.3%
Vacancy in 36'-40'	6.9%
Vacancy in 41'-45'	16.3%
Vacancy in 46' to 50'	9.5%
Vacancy in 51' and over	2.4%

Overall Vacancy	11.6%
Vacancy w/o DOUBLES, OUT OF SERVICE slips	10.2%

	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
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Nov-21

25' & Less					
Number of Slips	0	919	4326	21%	16%

26'-30'					
Number of Slips	0	905	4326	21%	19%

30'-35'					
Number of Slips	0	1564	4326	36%	18%