

Caring for Our Coast

Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

MARINA DEL REY DESIGN CONTROL BOARD AGENDA

Wednesday, September 15, 2021, 1:30 p.m.

NOTICE

Following Governor Newsom's executive orders prohibiting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Marina del Rey Design Control Board meetings will convene as virtual (online) meetings and by teleconference until further notice.

OBSERVING THE MEETING

To observe the meeting, go to http://beaches.lacounty.gov/watch-dcb-meeting (Zoom Meeting ID: 913 7426 1482) or dial (408) 638-0968 or (669) 900-6833.

PROVIDING VERBAL PUBLIC COMMENT

To provide verbal public comment for the record during the meeting, go to http://beaches.lacounty.gov/watch-dcb-meeting (Zoom Meeting ID: 913 7426 1482) and staff will assist you via the Zoom chat feature.

If you are calling in to the meeting, send an email to DBHPlanner@bh.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to DBHPlanner@bh.lacounty.gov with your comment, the agenda item number, your first name and last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written comments submitted prior to 5 p.m. on the day before the meeting will be provided to the Design Control Board. Written public comments submitted after 5 p.m. on the day before the meeting will not be provided to the Design Control Board, but will be added to the public record.

1. <u>Call to Order, Action on Absences, Pledge of Allegiance, and Order of Agenda</u>

2. Approval of the August 18, 2021 Minutes

3. Consent Agenda

The Chair may entertain a motion by a Board member at the beginning of the meeting to approve certain non-controversial agenda items as consent agenda items unless held by a Board member or member(s) of the public for discussion or separate action.

4. Old Business

None

5. New Business

A. Parcel 44 – Pacific Marina Ventures / Bank of America – DCB # 21-004 – Consideration of new signage

6. Staff Reports

A. Ongoing Activities Report

- · Board of Supervisors Actions on Items Relating to Marina del Rey
- Regional Planning Commission's Calendar
- Coastal Commission's Calendar
- Future Major DCB Agenda Items
- Small Craft Harbor Commission Minutes
- Redevelopment Project Status Report
- B. Marina del Rey Special Events

7. Public Comment

This is the opportunity for members of the public to address the Board on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Board. Speakers are reminded of the three-minute time limitation.

8. Adjournment

PLEASE NOTE

- 1. ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at rstassi@bh.lacounty.gov.
- 2. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Design Control Board on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
- 3. Si necesita asistencia para interpretar esta información, llame a este numero: 424-526-7777.
- 4. All materials provided to the Design Control Board Members are available for public review, beginning the Friday prior to the meeting, at https://beaches.lacounty.gov/design-control-board/. The Department of Beaches and Harbors website also provides all reports and audio files from current and past meetings.

Design Control Board Agenda September 15, 2021 Page 3

Electronic copies of project submittals for Business Items referred to in this agenda will be available online for a two week period from the date of this agenda.



Location of September 15, 2021 DCB Items





DESIGN CONTROL BOARD MINUTES August 18, 2021

Members Present: Meg Rushing Coffee, Member (First District); Steven Cho, Chair (Fourth District); Tony Wong, P.E., Vice Chair (Fifth District)

Members Absent: None

Department Staff Present: Amy Caves, Deputy Director; Michael Tripp, Planning Division Chief; Maral Tashjian, Planning Specialist; Porsche White, Planner; Tor-Ree Jones-Freeman, Secretary

County Staff Present: Joseph Abdelkerim, County Counsel; Clark Taylor, Regional Planner

Guests Testifying: Bonnie Russo, MBH Architects; Michael McFadden, Glassman Planning Associates

1. Call to Order and Pledge of Allegiance

Chair Cho called the meeting to order at 1:30 p.m. and led the Pledge of Allegiance.

2. Approval of the June 16, 2021 Minutes

Moved by Vice Chair Wong, seconded by Ms. Coffee. The June 16, 2021 minutes were approved.

Ayes: 3 – Vice Chair Wong, Ms. Coffee, Chair Cho

Nays: 0

3. Consent Agenda

None

4. Old Business

None

5. New Business

A. Parcel 50 – DCB # 21-003 – Waterside Shopping Center / Vinfast – Consideration of Building Modifications

Ms. White presented the staff report.

Public Comment

None

Board Comment

None

Ms. Coffee moved to approve DCB #21-003, seconded by Vice Chair Wong

Ayes: 3 – Ms. Coffee, Vice Chair Wong, Chair Cho

Design Control Board Minutes August 18, 2021 Page 2 of 2

Nays: 0

6. Staff Reports

All reports were received and filed.

Moved by Vice Chair Wong, seconded by Ms. Coffee

Ayes: 3 - Vice Chair Wong, Ms. Coffee, Chair Cho

Nays: 0

7. Public Comment

None

8. Adjournment

Chair Cho adjourned the meeting at 1:42 p.m.

Respectfully Submitted,

Tor-Ree Jones-Freeman Secretary for the Design Control Board



Caring for Our Coast

Gary Jones

Kerry Silverstrom Chief Deputy

Amy M. Caves
Deputy Director

September 15, 2021

TO: Design Control Board

FROM: Gary Jones, Director

SUBJECT: ITEM 5A - PARCEL 44 - PACIFIC MARINA VENTURE, LLC / BANK OF

AMERICA - DCB # 21-004 - CONSIDERATION OF NEW SIGNAGE

Item 5A on your agenda is a submittal from Bank of America (Applicant), seeking approval for new signage at the Boardwalk Marina del Rey shopping center. The project is located at 4635 Admiralty Way.

PROJECT OVERVIEW

Background

On July 18, 2018, your Board approved a master sign program for the shopping center with a condition to return to your Board for review of all tenant signs. Per your Board's previous conditional approval, the Applicant has returned with a tenant signage submittal for your consideration.

Existing Conditions

Parcel 44 consists of approximately 8.39 landside acres and 4.68 waterside acres. The landside portion has frontages on Admiralty Way, Mindanao Way, and Bali Way. The Boardwalk Marina del Rey shopping center consists of eight buildings with a total area of 82,652 square feet. The site includes Marine Commercial, Boat Storage, and Visitor-Serving/Convenience Commercial uses. Bank of America would be located within the building facing the intersection of Bali Way and Admiralty Way.

Proposed Project

The Applicant proposes to install four signs at various locations throughout the project site. Sign types would include three wall signs and one sign panel that would be placed on the existing freestanding shopping center monument sign.

SIGNAGE

Building Facade

The Applicant proposes to install one wall-mounted tenant identification sign above the main entrance of the tenant space, facing the intersection of Admiralty Way and Bali Way. The sign would measure approximately 8'-1" wide by 2'-8" tall and read "Bank of

Design Control Board September 15, 2021 Item 5A Page 2

America". The sign would feature blue front and reverse lit acrylic channel letters, with a blue and red company logo, installed 19'-5" above grade.

The Applicant proposes to install two additional wall-mounted tenant identification signs along the tenant frontages facing Bali Way and Admiralty Way. Both signs would be identical, measuring approximately 19'-8" wide by 1'-11" tall and would read "Bank of America" followed by a company logo. Both signs would feature blue front and reverse lit acrylic channel letters, with a blue and red company logo, installed 20'-11" above grade.

Freestanding Column or Tower

The applicant proposes to place a sign panel on the shopping center monument sign located at the intersection of Bali Way and Admiralty Way. The sign panel would measure 1' tall by 6'-3" long and would read "Bank of America" with a company logo, using corporate fonts and colors.

Hours of Illumination for Signage

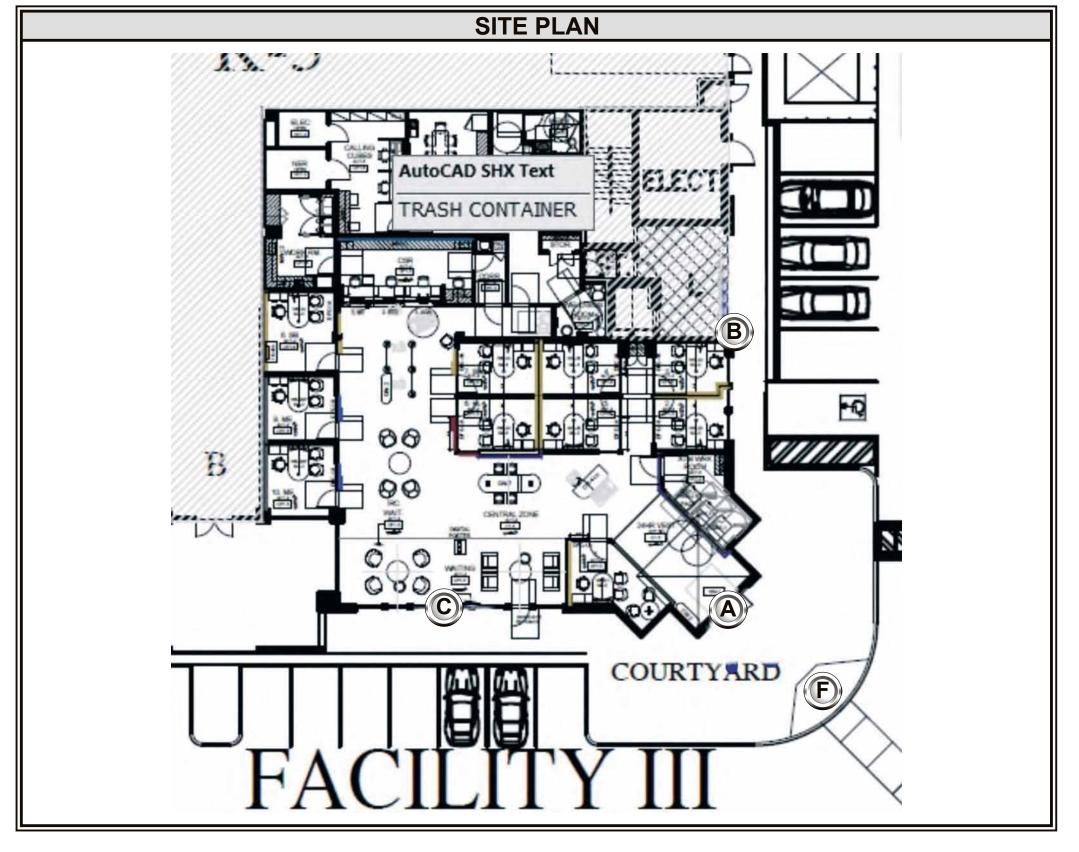
Signs would be illuminated from 5 p.m. until 11 p.m. or one hour after the last tenant closes per the approved DCB master sign program for the shopping center. Monument signs would remain illuminated throughout the night.

STAFF REVIEW

Staff finds the proposed project is consistent with the Marina del Rey Design Guidelines and the Revised Permanent Sign Control and Regulations, however the building façade sign proposed at the intersection of Bali Way and Admiralty Way is inconsistent with the site's master sign program. The master sign program allows one square foot of signage per linear foot of store frontage. The building façade that the sign would be affixed to measures 14'-8", which would allow for 14.66 square feet of signage. The proposed sign area is approximately 24 square feet. While the size is inconsistent with the approved sign program, staff finds that the proportion of the sign in relation to the building frontage is appropriate, and would not adversely impact the building façade aesthetic.

Staff recommends APPROVAL of DCB #21-004, subject to the following conditions:

- 1) The Applicant shall obtain approval from the Department of Regional Planning.
- 2) No change shall be made to the approved design, landscaping, hardscape, materials, or signage without written approval from the Department of Beaches and Harbors Planning Division staff.
- No substantial change shall be made to the approved design, landscaping, hardscape, materials, or signage without the written consent of the Design Control Board.



SIGNAGE SPECIFICATIONS



KCCS-1.1ng - DUAL LIT CHANNEL LETTERS

Manufacture and Install (1) Channel Letters



KCCS-3ng - DUAL LIT CHANNEL LETTERS

Manufacture and Install (1) Channel Letters



KCCS-3ng - DUAL LIT CHANNEL LETTERS
Manufacture and Install (1) Channel Letters



D/F Tenant Panel on Monument SignManufacture and Install (1) Tenant Panel

Revised 8/17/21



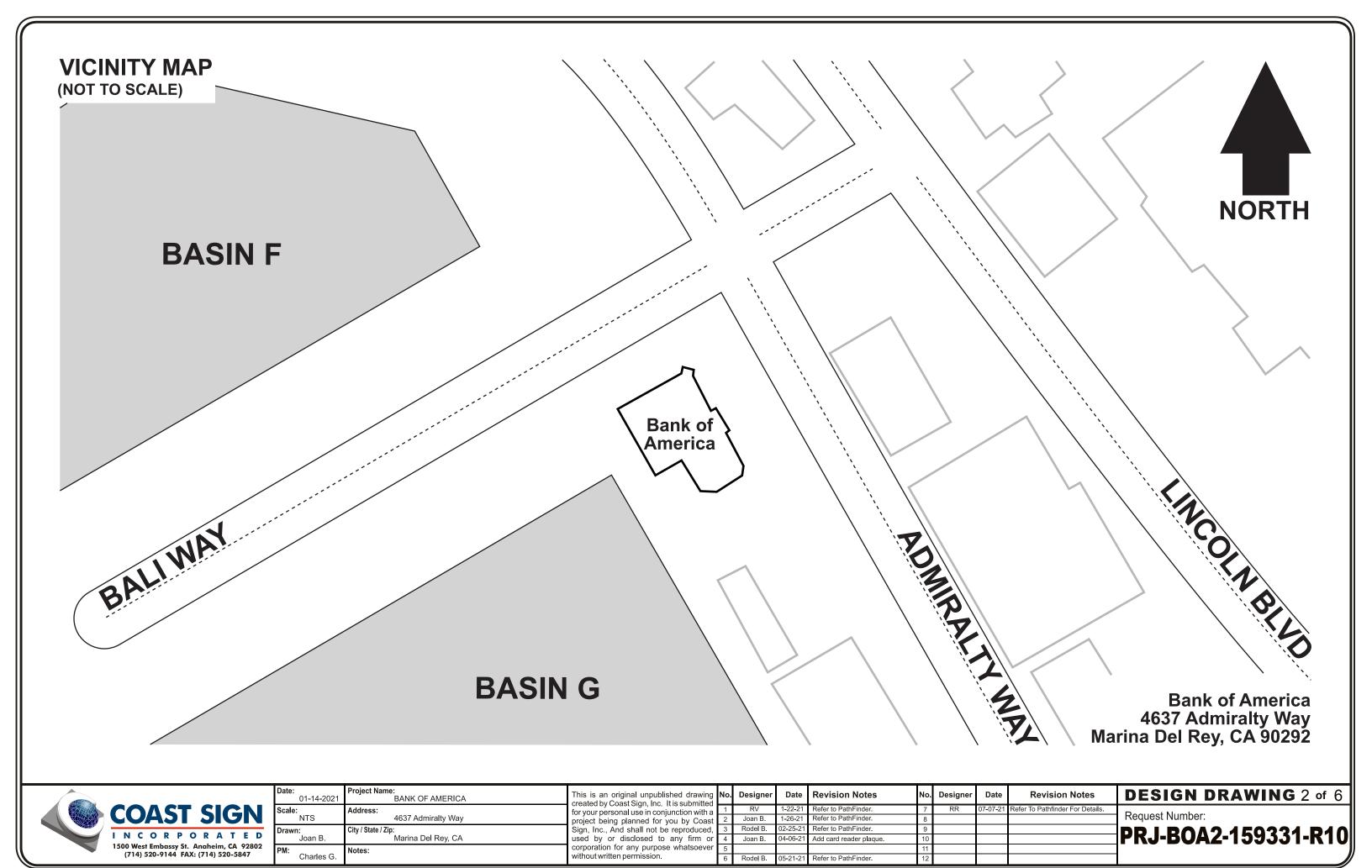
This is an original unpublished drawing created by Coast Sign, Inc. It is submitted for your personal use in conjunction with a project being planned for you by Coast Sign, Inc., And shall not be reproduced, used by or disclosed to any firm or corporation for any purpose whatsoever without written permission

| awing mitted | No. | Designer | Date | Revision Notes | No. | Designer | Date | Revision Notes |
|-----------------|-----|----------|----------|-------------------------|-----|----------|----------|----------------------------------|
| with a | 1 | RV | 1-22-21 | Refer to PathFinder. | 7 | RR | 07-07-21 | Refer To Pathfinder For Details. |
| Coast | 2 | Joan B. | 1-26-21 | Refer to PathFinder. | 8 | Rodel B. | 07-28-21 | Refer To Pathfinder For Details. |
| luced, | 3 | Rodel B. | 02-25-21 | Refer to PathFinder. | 9 | | | |
| rm or | 4 | Joan B. | 04-06-21 | Add card reader plaque. | 10 | | | |
| oever | 5 | | | | 11 | | | |
| | 6 | Rodel B. | 05-21-21 | Refer to PathFinder. | 12 | | | |

DESIGN DRAWING 1 of 6

Request Number:

PRJ-BOA2-159331-R10





NOTE: MANUFACTURE AND INSTALL





FRONT VIEW: COLOR DAY / COLOR NIGHT INLINE DUAL LIT (CUSTOM GCCS-TYPE) Scale: 3/8" = 1'-0"

Sign area: 22.3 sf

GENERAL SPECIFICATIONS:

LETTERS:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO RETURN, 1ST SURFACE APPLIED 3630-8530 VINYL W/ 3630M OVERLAM

.040" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED W/ LIGHT ENHANCEMENT PAINT

BACKS:177" CLEAR LEXAN W/ 2ND SURFACE 3635-70 DIFFUSER

ILLUMINATION:.. SLOAN WHITE LED'S

LOGO:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO RETURN, 1ST SURFACE APPLIED 3630-8530 & 3630-2472 VINYL FACES:.

W/ 3630M OVERLAM

.040" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED RETURNS:....

W/ LIGHT ENHANCEMENT PAINT

BACKS:177" CLEAR LEXAN W/ 2ND SURFACE 3635-70 DIFFUSER

ILLUMINATION:.. SLOAN WHITE LED'S

COLOR SPECIFICATIONS:

3M VINYL: #3630-8530

3M VINYL: #3630-2472

BRITE BRUSHED CLEAR



| te: 01-14-2021 | Project Name: BANK OF AMERICA | This is an original unpublished drawing created by Coast Sign, Inc. It is submitted | |
|-------------------|---|---|--|
| ale: NTS | Address: 4637 Admiralty Way | for your personal use in conjunction with project being planned for you by Coa | |
| awn: Joan B. | City / State / Zip: Marina Del Rey, CA | Sign, Inc., And shall not be reproduced used by or disclosed to any firm of | |
| : Charles G | Notes: | corporation for any purpose whatsoeve without written permission. | |

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| No. | Designer | Date | Revision Notes | No. | Designer | Date | Revision Notes |
|-----|----------|----------|-------------------------|-----|----------|----------|---------------------------------|
| 1 | RV | 1-22-21 | Refer to PathFinder. | 7 | RR | 07-07-21 | Refer To Pathfinder For Details |
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| 3 | Rodel B. | 02-25-21 | Refer to PathFinder. | 9 | HA | 08-19-21 | Refer To Pathfinder For Details |
| 4 | Joan B. | 04-06-21 | Add card reader plaque. | 10 | HA | 08-19-21 | Refer To Pathfinder For Details |
| 5 | | | | 11 | | | |
| 6 | Rodel B. | 05-21-21 | Refer to PathFinder. | 12 | | | |

DESIGN DRAWING 3 of 9

Request Number:

PRJ-BOA2-159331-R10

2"_1 1/2"

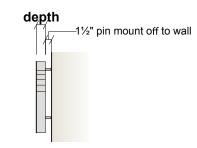
SIDE VIEW

EXISTING PHOTO-SIGN B 45'-8"

NOTE: MANUFACTURE AND INSTALL

ENHANCED PHOTO- SIGN B BANK OF AMERICA 🥟

BANK OF AMERICA



FRONT VIEW: DUAL LIT CHANNEL LETTERS - INLINE (KCCS-TYPE)

Scale: NTS

SIDE VIEW

| Sign Type | Description | X | Υ | Depth | SQ FT A | SQ FT B |
|------------|----------------|------------|-------------|-------|---------|---------|
| KCCS-8ng | 33" Cap Ht | 5'-4 7/8" | 54'-1 3/8" | 5" | 292.81 | 145.38 |
| KCCS-7ng | 29" Cap Ht | 4'-9 1/8" | 47'-6 5/8" | 5" | 226.13 | 112.66 |
| KCCS-6ng | 24 3/4" Cap Ht | 4'-0 3/4" | 40'-7" | 5" | 164.70 | 82.06 |
| KCCS-5ng | 20 3/4" Cap Ht | 3'-4 7/8" | 34'-0 1/4" | 5" | 115.77 | 57.68 |
| KCCS-4ng | 16 1/2" Cap Ht | 2'-8 1/2" | 27'-0 5/8" | 5" | 73.20 | 36.46 |
| KCCS-4.1ng | 14 1/2" Cap Ht | 2'-4 1/2" | 23'-9 3/8" | 5" | 56.53 | 28.15 |
| KCCS-3ng | 12" Cap Ht | 1'-11 5/8' | "19'-8 1/8" | 3" | 38.71 | 19.28 |
| KCCS-2ng | 10 1/2" Cap Ht | 1'-8 5/8" | 17'-2 5/8" | 3" | 29.64 | 14.76 |
| KCCS-2.1ng | 9 1/2" Cap Ht | 1'-6 3/4" | 15'-6 7/8" | 3" | 24.26 | 12.08 |
| KCCS-1ng | 8 1/4" Cap Ht | 1'-4 1/4" | 13'-6 3/8" | 3" | 18.30 | 9.11 |
| KCCS-1.1ng | 6 1/4" Cap Ht | 1'-0 1/4" | 10'-3" | 2" | 10.50 | 5.22 |
| KCCS-1.2ng | 5 1/2" Cap Ht | 10 7/8" | 9'-0 1/4" | 2" | 8.13 | 4.04 |

CUSTOMER TO REVIEW AND APPROVE ARTWORK AND SPECS PRIOR TO MANUFACURE

BANK OF AMERICA

NIGHT VIEW



COLOR SPECIFICATIONS:

3M VINYL: #3630-8530 TRANS W/OVERLAM 3M 3660M

BRITE BRUSHED CLEAR

3M VINYL: #3630-2413 RED W/ OVERLAM

GENERAL SPECIFICATIONS:

LETTERS:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO RETURN, 1ST SURFACE APPLIED 3630-8530 VINYL W/ 3660M OVERLAM040" X 3.5" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED W/ LIGHT ENHANCEMENT PAINT

... CLEAR LEXAN **ILLUMINATION:.. SLOAN WHITE LED'S**

LOGO:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO

RETURN, 1ST SURFACE APPLIED 3630-8530 & 3632-2413 VINYL W/ 3660M OVERLAM

RETURNS:....... .040" X 3.5" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED

W/ LIGHT ENHANCEMENT PAINT

BACKS: CLEAR LEXAN **ILLUMINATION:.. SLOAN WHITE LED'S**

CUSTOMER APPROVAL

Customer Signature

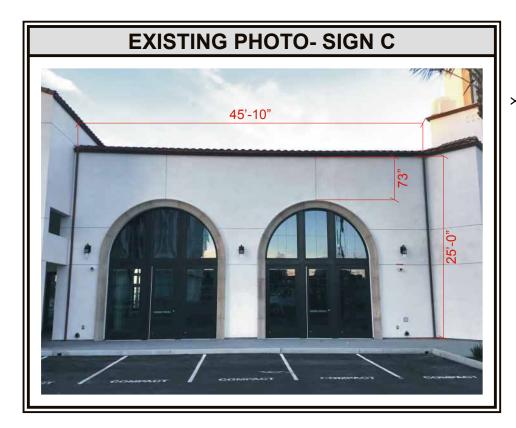


| te: 01-14-2021 | Project Name: BANK OF AMERICA | This is an original unpublished drawing created by Coast Sign, Inc. It is submitted | |
|-------------------|---|---|--|
| ale: NTS | Address: 4637 Admiralty Way | for your personal use in conjunction wit project being planned for you by Coa | |
| awn: Joan B. | City / State / Zip: Marina Del Rey, CA | Sign, Inc., And shall not be reproduce used by or disclosed to any firm | |
| l: Charles G | Notes: | corporation for any purpose whatsoev | |

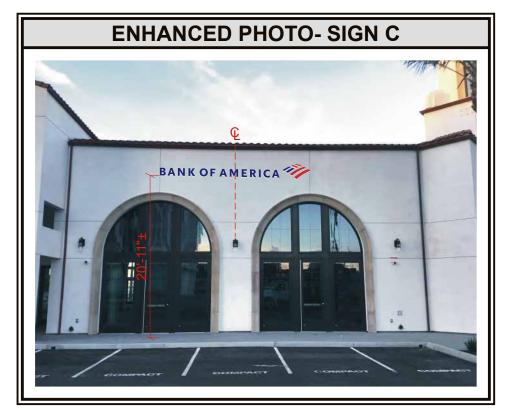
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Request Number: PRJ-BOA2-159331-R10

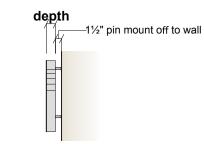
DESIGN DRAWING 4 of 6



NOTE: MANUFACTURE AND INSTALL



BANK OF AMERICA



FRONT VIEW: DUAL LIT CHANNEL LETTERS - INLINE (KCCS-TYPE)

Scale: NTS

SIDE VIEW

| Sign Type | Description | X | Υ | Depth | SQ FT A | SQ FT B |
|------------|----------------|------------|-------------|-------|---------|---------|
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| KCCS-5ng | 20 3/4" Cap Ht | 3'-4 7/8" | 34'-0 1/4" | 5" | 115.77 | 57.68 |
| KCCS-4ng | 16 1/2" Cap Ht | 2'-8 1/2" | 27'-0 5/8" | 5" | 73.20 | 36.46 |
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COLOR SPECIFICATIONS:

3M VINYL: #3630-8530 TRANS W/OVERLAM 3M 3660M

3M VINYL: #3630-2413 RED W/ OVERLAM

BRITE BRUSHED CLEAR

CUSTOMER TO REVIEW AND APPROVE ARTWORK AND SPECS PRIOR TO MANUFACURE



NIGHT VIEW



GENERAL SPECIFICATIONS:

LETTERS:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO RETURN, 1ST SURFACE APPLIED 3630-8530 VINYL W/ 3660M OVERLAM040" X 3.5" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED

W/ LIGHT ENHANCEMENT PAINT

... CLEAR LEXAN **ILLUMINATION:.. SLOAN WHITE LED'S**

LOGO:

1/2" 2406 LD ACRYLIC, W/ ROUTED EDGES INSTALL W/ SCREWS TO

RETURN, 1ST SURFACE APPLIED 3630-8530 & 3632-2413 VINYL

W/ 3660M OVERLAM

RETURNS:....... .040" X 3.5" BRITE BRUSHED CLEAR ALUM COIL, INTERIOR PAINTED

W/ LIGHT ENHANCEMENT PAINT

BACKS: CLEAR LEXAN **ILLUMINATION:.. SLOAN WHITE LED'S**

CUSTOMER APPROVAL

Customer Signature



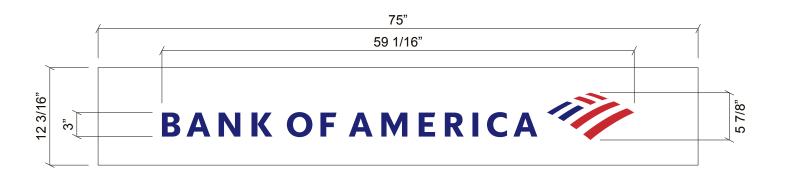
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| l: Charles G | Notes: | corporation for any purpose whatsoev | |

| drawing ubmitted | No. | Designer | Date | Revision Notes | No. | Designer | Date | Revision Notes | DESIGN DRAWING 5 of 6 |
|---------------------|-----|----------|----------|-------------------------|-----|----------|----------|----------------------------------|------------------------------|
| on with a | 1 | RV | 1-22-21 | Refer to PathFinder. | 7 | RR | 07-07-21 | Refer To Pathfinder For Details. | Degree of Newshow |
| ov Coast | - | Joan B. | 1-26-21 | Refer to PathFinder. | 8 | Rodel B. | 07-28-21 | Refer To Pathfinder For Details. | Request Number: |
| roduced, | 3 | Rodel B. | 02-25-21 | Refer to PathFinder. | 9 | | | | DD I DOAG 450224 D40 |
| firm or | 4 | Joan B. | 04-06-21 | Add card reader plaque. | 10 | | | | PRJ-BOA2-159331-R10 |
| atsoever | 5 | | | | 11 | | | | |
| | 6 | Rodel B. | 05-21-21 | Refer to PathFinder. | 12 | | | | |



NOTE: MANUFACTURE AND INSTALL





FRONT VIEW: D/F TENANT PANEL ON MONUMENT SIGN Scale: 1'=1'-0"

6.34 SQ.FT.

GENERAL SPECIFICATIONS: LOGO & LETTERS:

1/2" PLASKOLITE #2406 LD ACRYLIC W/ROUTED EDGES INSTALL W/SCREWS TO RETURN. APPLY 1ST SURFACE TRANS. RED/BLUE VINYL, LEAVE EXPOSED EDGES W/ MILL FINISH

ILLUMINATION:.. SLOAN WHITE LED'S

COLOR SPECIFICATIONS:

3M VINYL: #3630-8530 TRANS. BLUE W/ OVERLAM 3M 3660M

3M VINYL: #3630-2413 TRANS. RED W/ OVERLAM 3M 3660M

PAINT: GARBO SILVER, GLOSS

CONCEPTUAL IMAGE ONLY. FIELD VERIFY DIMENSIONS PRIOR TO MANUFACTURE

| | CUSTOMER APPROVAL | |
|--------------------|-------------------|------|
| Customer Signature | | Date |



| e: 01-14-2021 | Project Name: BANK OF AMERICA | This is an original unpublished drawin created by Coast Sign, Inc. It is submitte | |
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| ile: | Address: 4637 Admiralty Way | for your personal use in conjunction with project being planned for you by Coa | |
| wn: Joan B. | City / State / Zip: Marina Del Rey, CA | Sign, Inc., And shall not be reproduced used by or disclosed to any firm of | |
| Charles G. | Notes: | corporation for any purpose whatsoever without written permission. | |

| rawing mitted | No. | Designer | Date | Revision Notes | No. | Designer | Date | Revision Notes | DESIGN DRAWING 6 of 6 |
|------------------|-----|----------|----------|-------------------------|-----|----------|----------|----------------------------------|------------------------------|
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| soever | 5 | | | | 11 | | | | |
| | 6 | Rodel B. | 05-21-21 | Refer to PathFinder. | 12 | | | | |



Caring for Our Coast

Gary Jones
Director

Kerry Silverstrom Chief Deputy

Amy M. Caves
Deputy Director

September 15, 2021

TO: Design Control Board

FROM: Gary Jones, Director

SUBJECT: ITEM 6A - ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On August 10, 2021, the County of Los Angeles Board of Supervisors (BOS) authorized the County of Los Angeles Department of Beaches and Harbors Director (Director) to submit applications and execute all required contracts, agreements, reports, and amendments to secure grants for County-owned and operated beaches and Marina del Rey projects and programs, provided the Board is given advance notification and has an opportunity to object before grant acceptance. In addition, the BOS authorized the Director to accept grants for County-owned and operated beaches and Marina del Rey projects and programs. Furthermore, the Director was given the authority to conduct all negotiations and submit documents including, but not limited to, applications, agreements, deed restrictions and amendments, extensions of time, minor changes in project scopes, and alterations in grant amounts, in addition to signing and submitting requests for payment of funds.

REGIONAL PLANNING COMMISSION'S CALENDAR

No items related to Marina del Rey were on the August 2021 Regional Planning Commission agenda.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items related to Marina del Rey were on the August 2021 California Coastal Commission agenda.

FUTURE MAJOR DESIGN CONTROL BOARD ITEMS

The Department is conducting a periodic review and update of the Marina del Rey Design Guidelines, which can be found at DBH's website at the following link: http://file.lacounty.gov/SDSInter/dbh/docs/1017705 MdR DesignGuidelines.pdf. The document was approved by your Board on October 20, 2016. A draft of the updated guidelines will be presented to the Board at a future date.



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<u>SMALL CRAFT HARBOR COMMISSION MINUTES</u>
The July 2021 Small Craft Harbor Commission meeting minutes are pending approval.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

GJ:MT:tjf Attachments (1)



Caring for Our Coast

Gary Jones

Kerry Silverstrom Chief Deputy

Amy M. Caves
Deputy Director

September 15, 2021

TO: Design Control Board

FROM: Gary Jones, Director

SUBJECT: ITEM 6B - MARINA DEL REY SPECIAL EVENTS

MARINA DRUM CIRCLE

Burton Chace Park ◆ 13640 Mindanao Way ◆ Marina del Rey Sundays through September 26, 2021 Sessions: 11:30 a.m. and 1:30 p.m.

Discover the fun and excitement of interactive group drumming at the Los Angeles County Department of Beaches and Harbors' (Department) Marina Drum Circle event! Drums and other percussion instruments will be provided. Choose from one of two 60-minute sessions that are available for enthusiasts of all ages and skill levels. Pre-registration is required.

Get FREE tickets at MDRdrums.com. If a session is sold out, you can still get tickets inperson, so please join us at the park for the session of your choice.

For more information: Visit marinadelrey.com or call 424-526-7900

DRAWING & PAINTING CLASS

In-person and online class via Zoom Mondays 3:30 p.m. – 4:30 p.m.

The Department is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. In-person classes are limited to ten people and supplies are provided. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

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For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

BURTON CHACE PARK ZUMBA

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey Tuesdays and Wednesdays 4:30 p.m. – 5:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (310) 526-7910 or visit beaches.lacounty.gov

BEACH EATS GOURMET FOOD TRUCK EVENT

14101 Panay Way ♦ Marina del Rey Thursdays through November 18, 2021 5:00 p.m. – 9:00 p.m.

The Department hosts a gourmet food truck event in Marina del Rey that offers a variety of delectable savory foods and desserts. Order online in advance at bestfooodtrucks.com or on-site at the truck window. The weekly assortment of food trucks will vary along with menu options, such as gourmet burgers, hot dogs, tacos, lobster rolls, and more. Paid parking is available for 25 cents for every 10 minutes.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

FISHERMAN'S VILLAGE CONCERT SERIES

13755 Fiji Way ♦ Marina del Rey Sponsored by Pacific Ocean Management, LLC Thursdays 6:00 p.m. – 9:00 p.m.

September 16th
Weather The Storm (Folk/Singer-Songwriter)

September 23rd
Martin "Sonnie" Bennet (Blues)

<u>September 30th</u> Ismskzm (Reggae) Design Control Board September 15, 2021 Item 6B Page 3 of 3

For more information: Call Pacific Ocean Management at (310) 306-0400

MARINA DEL REY FARMERS' MARKET

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey Saturdays 9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

COVID-19 GUIDELINES

Maintaining a safe physical distance from others outside your household and wearing a face mask is highly encouraged for the above listed events and activities.

GJ:CB:da

Marina del Rey Redevelopment Projects Report As of September 1, 2021

| Parcel No. Project Name | Representative | Redevelopment Proposed | Massing and Parking | Status |
|--|----------------|--|---|---|
| 9 Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion. | Sam Hardage | * Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott. *New promenade improvements, restaurants and amenities. * Wetland public park project (1.46 acres). | Massing – One six-story, 72' high hotel and one five-story 61' high hotel. Parking – 231 parking spaces serving the hotel and wetland park. | Proprietary Option was approved by BOS on 10/6/15. Lease was executed on July 31, 2017 Regulatory January 6, 2016, the BOS' approval of the hotel project was appealed to the CCC. On May 13, 2016, the CCC granted a time extension, until December 12, 2016, for the wetland park CDP On July 11, 2016, work began on the wetland park. On April 26, 2017, the DCB approved the final design of the hotel project. Construction of the hotel began on August 11, 2017, and Certificate of Occupancy was issued on August 2, 2021 |
| 10/14 (FF) Neptune Marina/ Legacy Partners | Tim O'Brien | * Demolish existing facilities and build 526 apartments. * 161-slip marina + 7 end-ties. * 28 foot-wide waterfront promenade. | Massing Four 55' tall clustered 4-story residential buildings over Parking with view corridor. Parking 1,012 project required parking spaces to be provided (103 public Parking spaces to be replaced off site) * Replacement of public parking both on and off site. | Proprietary – December 1, 2015, the BOS agreed to extend the term of the option for up to one year. Lessee submitted Lease Assignments and Assignments of Options to extend existing lease for Parcel 10 and the lease for Parcel 14. The SCHC endorsed the assignments on September 21, 2016 and the BOS approved on October 4, 2016. Parcel 10 and 14 Lease as executed on 12/9/16. Regulatory On January 21, 2015, the final project design was approved by the Design Control Board. On December 12, 2016, work began on the project. Project completion is expected in Summer 2021. |

Marina del Rey Redevelopment Projects Report As of September 1, 2021

| Parcel No. Project Name | Representative | Redevelopment Proposed | Massing and Parking | Status |
|--|---------------------------------|--|--|---|
| 44 - Pier 44/Pacific Marina Venture | Michael Pashaie/ David Taban | * Build 5 new visitor serving commercial and dry storage buildings * 82,652 s.f. visitor serving commercial space * 141 slips + 5 end ties and 57 dry storage spaces | Massing Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed. Parking 381 at grade Parking spaces will be provided with shared Parking agreement (402 Parking spaces are required). | Proprietary The lessee initialed a revised Term Sheet on July 9, 2015. On January 13, 2016, SCHC endorsed DBH's recommendation to grant lessee an option to extend the lease term for 39 years. The Grant of Option was approved by the BOS in October 2016. Amended and restated lease was executed on August 24, 2017. Construction began on September 11, 2017. Trader Joe's opened on 4/18/19. The center is beginning to open. KazuNori Sushi, Hiho Burger, and Uovo Pasta are now open to the public. Regulatory February 9, 2016, the BOS approved the project, which was appealed to the CCC. CCC denied the appeal on June 9, 2016. |
| 113 Mariner's Village | Michael Sondermann | * Renovation of 981 apartments * Improvements to promenade | Massing – Existing buildings to remain. Parking – Existing parking to remain. | Proprietary – Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units. Regulatory – The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP is scheduled to be heard by the Coastal Commission in September 8, 2021. |