



Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

SMALL CRAFT HARBOR COMMISSION MEETING Wednesday, October 13, 2021

10:00 A.M.

AUDIO LINK SCHC October 13, 2021 Meeting

NOTICE

In accordance with Government Code § 54953 permitting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Small Craft Harbor Commission meetings will convene as virtual (online) meetings and by teleconference as determined by the Commission.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) or dial **(408) 638-0968** or **(669) 900-6833**.

PROVIDING PUBLIC COMMENT DURING THE MEETING

To provide verbal public comment for the record during the meeting, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) and staff will assist you via the Zoom chat feature.

PROVIDING PUBLIC COMMENT BEFORE THE MEETING

To provide public comment for the record before the meeting, send an email to DSCHCSecretary@bh.lacounty.gov or dial (424) 526-7733 and leave a message with your comment, the agenda item number, your first name and last name, email address, and phone number. Public comments submitted prior to 5 p.m. on Tuesday, October 12, 2021 will be transcribed and provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, October 12, 2021 will not be provided to the Small Craft Harbor Commission, but will be transcribed and added to the public record.

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**



2. **ADOPT FINDINGS TO HOLD THE MEETING BY TELECONFERENCE**

Commission to adopt findings regarding meeting by teleconference pursuant to Government Code § 54953(e).

(APPROVAL REQUIRED)

3. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of September 8, 2021.

4. **COMMUNICATION FROM THE PUBLIC**

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

5. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

6. **REGULAR REPORTS**

- a. Marina Sheriff (VERBAL REPORTS)
 - Crime Statistics
 - Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages
- b. Marina del Rey and Beach Special Events (VERBAL REPORT)
- c. Marina Boating Section Report (VERBAL REPORT)
- d. Marina del Rey Maintenance Report (VERBAL REPORT)

7. **OLD BUSINESS**

None

8. **NEW BUSINESS**

- a. Proposed Commission letter to Board of Supervisors regarding the City of Los Angeles' Potential Homeless Interventions in Marina del Rey (APPROVAL REQUIRED)

9. **STAFF REPORTS**

- Ongoing Activities (VERBAL REPORTS)
 - Board Actions on Items Relating to Marina del Rey
 - Regional Planning Commission Calendar
 - California Coastal Commission Calendar
 - Redevelopment Project Status Report
 - Design Control Board Minutes
 - Marina del Rey Slip Report
 - California Coastal Commission Slip Report
 - Fisherman's Village Progress Report
 - Illegal Boat Charter Enforcement

10. **ADJOURNMENT**

PLEASE NOTE

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors
Administration Building
13837 Fiji Way
Marina del Rey, CA 90292

MdR Visitors & Information Center
4701 Admiralty Way
Marina del Rey, CA 90292

Burton Chace Park Community Room
13650 Mindanao Way
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library
4533 Admiralty Way
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov.

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(VERBAL REPORTS)

- Crime Statistics
- Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages

b. Marina del Rey and Beach Special Events

(VERBAL REPORT)

c. Marina Boating Section Report

(VERBAL REPORT)

d. Marina del Rey Maintenance Report

(VERBAL REPORT)

7. **OLD BUSINESS**

None

8. **NEW BUSINESS**

- a. Proposed Commission letter to Board of Supervisors regarding the City of Los Angeles' Potential Homeless Interventions in Marina del Rey

(APPROVAL REQUIRED)

9. **STAFF REPORTS**

Ongoing Activities

(VERBAL REPORTS)

- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission Calendar
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**SMALL CRAFT HARBOR COMMISSION MINUTES
VIRTUAL MEETING
September 08, 2021**

Commissioners: Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathaniel Salazar, Bernard Kozacik III

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Deputy Director; Susana Graether, Chief Property Manager; Billy Yeung, Lease Specialist; Phyllis Bordenave-Priestley, Senior Real Property Agent

County: Joseph Abdelkerim, Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 10:00 a.m. and led the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 - Approval of Minutes

Motion to approve July 14, 2021 Meeting Minutes by Mr. Rifkin, seconded by Mr. Salazar.

**Ayes: 5 – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin,
Mr. Salazar, and Mr. Kozacik**

Item 3 – Communication from the Public

Captain Alex Balian expressed concerns about the homeless encampment's effects on visitors, tourists, and the charter businesses in the marina.

Chair Montgomery informed the public that the County and the Commission have not reviewed any plans yet for homelessness and the Commission therefore cannot comment.

Item 4 – Communication with the Commissioners

Mr. Rifkin reported numerous emails he received from the public regarding the homeless issue and the proposals going forward.

Mr. Salazar reported the emails he received from the public regarding the homeless issue and from the MdR Convention and Visitors Bureau (CVB) regarding their position on the homeless issue. He announced the LA Dragon Boat Festival taking place on October 2, 2021 from 7a.m. to 5p.m., at Santa Fe Dam Recreational Park and invited everyone to join in the celebration.

Vice-Chair Lumian also reported the emails he received and disclosed his communication with Aaron Clark, Tim Riley, Janet Zaldua, Mike Lenamen, and David Baker. He disclosed his attendance at the 20th Anniversary of the Boys & Girls Club Sailing and Paddling Program at Mother's Beach.

Mr. Kozacik reported the emails he received from the public regarding the homeless issue and mentioned meeting someone who spoke highly of Vice-Chair Lumian and the Commission's work.

Chair Montgomery disclosed the emails he received from the public and the CVB.

Item 5a – Marina Sheriff

Sergeant Brent Carlson presented the report.

Chair Montgomery inquired about the illegal charter enforcement.

Sergeant Carlson replied that he observed Dock 55 operations and was impressed with the flow of the operations and the boaters' behavior. He mentioned that he noticed the charter operators conducted safety briefings. In addition, he asked the US Coast Guard to join them during their water patrol on Labor Day.

Pam Gore thanked Sergeant Carlson and Vice-Chair Lumian for taking the time to observe how COMCA's procedures are working.

Captain Alex Balian expressed gratitude for Sergeant Carlson's efforts and hard work. He stated that Sergeant Carlson is doing a great job and he is the best Harbor Master we have had in over 30 years.

Vice-Chair Lumian mentioned his visit to Dock 55 on a Saturday and shared the following observations: The security guards at the Dock were doing well but they are security guards and suggested that DBH contract someone with more knowledge of boating and charter operations at the dock, such as a dockmaster. He noticed that almost all the boats were doing in excess of 6-pack charters and no skippers were changed out, and stated that he's unsure if changing them out is safer or not. Lastly, he stated that the items are what the department needs to examine when determining to how to operate Dock 55.

Item 5b – MdR and Beach Special Events

Catrina Love provided an update on the Labor Day Weekend in the marina, and announced the conclusion of their Marina Drive-In series (46 movies) and WaterBus (29,546-riders). She also announced the conclusion of the water program summer sailing camp (114-sailors). DBH will be offering the Winter Sailing Camp in December 2021 and the drum circle will conclude on September 26, 2021. She mentioned that the free programming at Burton Chace Park continues with the drawing and painting class and Zumba. She reported that attendance and sales at Beach Eats are steady and has been extended to November 18, 2021.

Mr. Rifkin inquired about the WaterBus fare and its stops.

Catrina Love replied that the WaterBus ticket price is \$1.00 per person, per way. She stated that there are eight stops; however, couldn't remember them all but would send him the information.

Vice-Chair Lumian inquired about the demographics of the water program summer sailing camp, including the Supervisorial Districts of the participants.

Catrina Love replied that they do have the information and will provide it to him.

Item 5c – Marina Boating Section Report

Michael Blenk reported that Anchorage 47 has three 42-feet, five 38-feet, three 34-feet, three 27-feet, five 24-feet, and three 22-feet vacant slips available. Parcel 77 powerboat storage is full, and Mast-Up storage has 51 spaces available.

Item 5d – Marina del Rey Maintenance Report

Seth Curtiss reported the continuing of the administration building landscape on Fiji Way and mentioned the Bird Deterrent Project at Mother's Beach. He also gave an update on Lot 13 which is in its final stages of repaving and should reopen in two weeks.

Vice-Chair Lumian expressed concern about the water quality of Mother's Beach (Heal the Bay report card) and stated that a lot of things DBH are trying have been tried in the past. He inquired if additional budget is needed to find better solutions to the water quality at Mother's Beach.

Seth Curtiss replied that increasing the budget to find exploratory options to help decrease the bacteria levels is encouraged. He explained that they have a mixer now, and will be revisiting the bird poles that were previously installed. He added that they worked for a while but then the material began deteriorating due to its current environment. The new material, which is marine treated wood poles will be observed to see if they last longer than what we used previously. Seth then questioned as to who would research, provide ideas, solutions, and suggestions for this issue.

Vice-Chair Lumian stated that DBH should keep looking for solutions as it is a recurring problem.

Item 6 – Old Business

None

Item 7 – New Business

None

Item 8 – Staff Reports

Chair Montgomery announced that Los Angeles County has not reviewed or proposed any plans or proposals on the homeless issue anywhere in the Marina area. He also stated that the Commission is not taking any actions but comments are welcome.

Billy Yeung presented the staff report in Steve Penn's absence.

Gary Jones provided an update regarding the return to in-person commission meetings. He stated that staff met with Rainbow Sounds in preparation to return to the Burton Chace Park Community Room for in-person meetings. If as anticipated, the public will be able to access County facilities October 1, 2021, onwards, we will be ready to host the future Commission meetings back in the Community Room. However, the October 1st date is subject to change.

Director Jones added that DBH is awaiting guidelines from County Counsel and the Department of Human Resources, especially whether Commissioners are covered by the County employee vaccine mandate and social distance requirements once the public is allowed back into our facilities. Lastly, he stated that the Commission will be updated as the Department receives the information if we are able to be back in the Community Room for next month's meeting.

Chair Montgomery stated that they would stand by till October 1st, 2021.

Vice-Chair Lumian asked if there will be an option for the public to participate via Zoom once in-person meetings resume.

Gary Jones replied that unfortunately that option is unavailable due to the current technology infrastructure at the Community Room. We currently do not have the capability or bandwidth to transmit the meetings virtually and simultaneously with an in-person meeting, although we did look at that option.

Kelli Trombley, LAX Coastal Chamber of Commerce; stated that they had a meeting for their public policy and the board of directors are fully supportive of finding solutions to address the unhoused population; however, converting Lot 2 into tiny homes or a safe camping site is not a viable solution. She expressed opposition of the County owned Lot 2 located at 13477 Fiji Way as a future homeless site for housing. She further explained that this area was identified as a major evacuation site in the event of an airline crash or water disaster. She further stated that the provisions of the Coastal Act, the needs of the Federal Aviation Administration and the first responders, and the disaster plan should be considered. This location is known as a safe public boat launch ramp which provides significant access to the water. The Marina itself is a magnet for tourism and recreational activities. This is an imposition on the Marina and the people and the businesses that surround that area.

Chair Montgomery reminded the attendees that this item is not on the agenda and the Commission will not comment on the homeless issue.

Janet Zaldua, of the Convention and Visitors Bureau, requested that the Commission recommend to the Board of Supervisors and the City of Los Angeles to conduct a community impact study and assess how homeless housing at the only public boat launch ramp would impact the marina's fragile tourism economy and public safety. She explained that the feasibility report did not include several critical points that would impact public safety, such as the parking lot's location in the tsunami zone, the parking lot being utilized as a helicopter landing zone for emergency water rescues, or a LAX emergency site in the event of a plane crash or rescue. A public boat launch ramp parking lot is not safe for the homeless where heavy machinery, trailers, and boats are backed into the water. Homeless housing at this location will deter people from coastal access. She provided several instances of dangerous activity around homeless encampments. She further explained that the Marina was created as a recreational asset for all LA County residents, as well as tourists and visitors to enjoy. She stated we should ensure that public safety for all is maintained and addressed. Marina tourism generates 3,000 jobs, most of which are front-line service workers who depend on these jobs to feed their families. Businesses believe they would be severely impacted financially by

homeless housing in the Marina at a time when they are trying to recover from the pandemic. She requested that a community impact study be conducted before any further consideration is given to bring homeless housing to this site.

Michelle Nilsson, Executive Director of RowLA; located at P77 and adjacent to Lot 2, requested to be kept in the loop on this issue. She explained that they have young women that walk through the lot six days a week, early morning and late afternoon hours. They serve many low-income young women who wouldn't have access to rowing otherwise. She requested to be kept informed and have the opportunity to provide comment as this issue goes on.

Chair Montgomery recommended that Ms. Nilsson and the public check the DBH website in a couple of weeks.

Patricia Younis, represents several of the ground lessees in Marina del Rey, as well as herself, and reiterated the comments by Ms. Trombley and Ms. Zaldua. She emphasized the importance of the community impact study and urged the Commission to demand the study from the City of Los Angeles. She also stated that another issue with using Lot 2 is its proximity to realistic employment with limited transportation, social and medical support. She stated that it will not cure the issue but probably encourage it.

Daniel Taban stated that his family along with the Pashaie family control Pacific Ocean Management, along with several MdR leaseholds. Over the past 15 months they have been upended by the coronavirus pandemic and that altered their way of life and the way they conduct business. He stated that they are deeply concerned about Councilmember Bonin's proposal and City of Los Angeles in collaboration with the County for a proposed homeless shelter on Parcel 49. He explained that the City of LA has failed to provide the correct mix of homeless services and housing. He mentioned the City's Venice boardwalk as a case study of failed policy. He stated that the City is looking to other jurisdictions to help solve what the City has allowed to devolve into a full blown crisis. By allowing homeless housing at the Marina's launch ramp, they will threaten many businesses and individuals who rely on the local outdoor shopping opportunities in the nearby area. The location is inappropriate for homeless housing as it is designated as a major evacuation site in LAWA's FAA approved air emergency disaster plan at LAX. He urged the Commission to take a position of opposition to this and any proposal.

Sergeant Carlson stated that the Marina del Rey Sheriff Department is mandated by homeland security presidential directive 5, to meet annually with the Los Angeles International Airport Air/Sea Preparedness Disaster Plan committee, in case there's an air or sea event 50 miles out from the coastline.

Greg Schem, BoatYard lessee, shared launch ramp-related statistics from the National Marine Manufacturers Association. He explained that most boaters in Marina del Rey or California don't own or rent slips or own yachts so they rely to the launch ramp for access to the sea. These boaters have worked hard and are now able to enjoy recreating with their families by trailering their boat to the launch ramp in Marina del Rey. When they arrive they anticipate a safe wholesome environment and a secure place to park their car and trailer. The nearest

alternative launch ramp is in Oxnard (north) and Redondo Beach or Long Beach (south). These boaters come from all over Los Angeles County and beyond with the promise of coastal access enacted and enforced by the California Coastal Commission. Introducing any type of alternative use for this facility will reduce and inhibit the primary use assured by the Coastal Commission for public mooring and access. Introducing homeless shelters is perhaps the most disruptive alternative uses possible as it disrupts boater parking and introduces residential uses in close proximity to potentially dangerous boat launching activities. Further, it's almost assured that the new population of homeless will not have adequate social, medical, drug and mental health services and become a danger to the boating community. He urged the Commission to study the issue and take action when it comes up.

Captain Alex Balian spoke about his experience with disaster relief and the importance of speaking with FEMA regarding the use of Lot 2 before changing its use. He stated that this is a very important area for disaster relief.

Tim Riley, Marina del Rey Lessee Association, encouraged the commissioners to place the homeless issue on next month's agenda. He stated that the public needs a public forum to further discuss this issue and a community impact study is needed prior to the City's feasibility study being released. He stated that the public needs more transparency of the entire process. He explained that in August of 2020 the BOS and County staff had been involved with locating homeless housing in the Marina and there needs to be a public forum. This is a major evacuation site under the air sea disaster plan of LAWA. He further explained that housing would be incompatible with a major evacuation site and Coastal Act and policies. Marina del Rey Specific Plan shows the zoning for this area does not allow for housing and should not be considered. The Marina del Rey launch ramp is the only available low cost boating option for a launch ramp between Redondo Beach and Ventura County and we should not be impinging on that access. There are also safety issues, there are vessels, heavy machinery, and dangerous activities therefore we should refrain from making this site residential. Lastly, he requested to have a full hearing at the next meeting to discuss these issues and for the Commission to take a position.

Chair Montgomery replied to the last speaker that it's not an agenda item for the Commission and disagreed with the lack of transparency comment. Chair Montgomery explained that Supervisor Hahn's office, DBH, and others have been very transparent. He explained that the proposal did not come from the County, it came from the City of Los Angeles and the Commission will not place it on the agenda until County Counsel or DBH is ready. He recommended that the public view the DBH website and future SCHC agendas. He added that any questions you have can be emailed and we will respond.

Mr. Rifkin inquired about restoring of Via Marina Way after the sewage project.

Billy Yeung replied that he did not have an update but will report back.

Mr. Rifkin suggested placing the Via Marina Way project as an item on next month's agenda.

Vice-Chair Lumian stated that he would like to hear Mr. Schem conclude his remarks and agreed with Mr. Schem's comments that the launch ramp plays a unique role in Marina del Rey. Vice Chair Lumian stated that it is the only public launch ramp facility in the northern part of LA County and it should be protected. He mentioned remembering the move to turn Lot 2 into a shopping mall and the opposition that ensued. Vice Chair Lumian stated that tens of thousands of trailered boaters use this ramp. He spoke about his support and work with the homeless issue but doesn't think Marina del Rey is the right place for a shelter. He mentioned former Governor Brown's interview (<https://www.nbclosangeles.com/news/local/former-governor-jerry-brown-opens-up-on-the-state-he-governed-for-16-years/2635885/>) where he was asked whether there should be homeless shelters on beaches or parks. Former Governor Brown's response was no because it would be pitting two sets of people against each other (<https://www.nbclosangeles.com/news/local/newsconference-jerry-brown-onsolvinghomeless-crisis/2635864/>). Vice Chair Lumian stated he agreed with that position and stated that he is against converting public recreational facilities into housing. He recalled this issue came up six months ago and recalled requesting that we invite Mike Bonin or his staff to a meeting but doesn't know if DBH staff has reached out to Bonin's office and would like confirmation. Vice Chair Lumian requested renewing that request. He noted that the City was also looking at Dockweiler and Will Rogers and he's wondering why Marina del Rey is still on the feasible list. Vice Chair Lumian stated that he is frustrated about the Commission not taking action on this item and asked about writing a letter to the Board of Supervisors asking that a community impact report be provided to us and the public and for an opportunity for public hearings before and after the community impact report, before any additional steps are taken with regard to homeless housing in the Marina. He pointed out that the Commission has an independent right to call for hearings and suggested calling one on this subject.

Chair Montgomery replied that he would like to consult with County Counsel regarding guidance as to the letter.

Vice-Chair Lumian inquired about taking action on this item today.

Joseph Abdelkerim replied that there is no action as it is a staff update item on the agenda.

Amy Caves stated that the item is not an action item therefore no action can be taken. It must be placed on another agenda as an action item.

Vice-Chair Lumian asked if a letter from the Commission to the Board of Supervisors would be considered an action item.

Joseph Abdelkerim and Amy Caves replied affirmatively.

Vice-Chair Lumian expressed his frustration since this item had been discussed before and stated he was confused as to why it wasn't placed on the agenda as an action item under old or new business.

Chair Montgomery suggested placing this item on next month's agenda.

Joseph Abdelkerim supported the suggestion.

Amy Caves suggested taking a vote to add it to the next agenda as an action item if the Commission wants to send a letter.

Chair Montgomery clarified that the motion should state that it's with a possibility of a letter and what it would contain.

Mr. Rifkin inquired if it's appropriate to direct staff to provide a letter listing the comments that were heard at this meeting in developing a draft position for the Commission.

Joseph Abdelkerim stated that the comments become part of the record and can be reviewed by the Commission.

Amy Caves clarified that the letter can be prepared to incorporate the comments of the public and take a position in support of those comments by the Commission. Those would need to be voted on.

Mr. Rifkin replied affirmatively.

Chair Montgomery stated that Vice Chair Lumian made a motion with Mr. Rifkin's comments noted, to bring this item back at the next Commission meeting to discuss and note on writing a letter to the Board of Supervisors stating the Commission's opinion on homeless housing in Marina del Rey, 2nd by Commissioner Kozacik,

**Ayes: 5 – Chair Montgomery, Vice Chair Lumian, Mr. Rifkin,
Mr. Salazar, and Mr. Kozacik**

Adjournment

Chair Montgomery adjourned the meeting at 11:13 a.m.



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
MARINA DEL REY STATION
PART I CRIMES AUGUST 2021**



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape	1										1
Robbery: Weapon								1			1
Robbery: Strong-Arm		1									1
Aggravated Assault	1	1						1	1		4
Burglary: Residence	3	1	1				5				10
Burglary: Other Structure	1	1					4	1	2		9
Grand Theft	11	10			1		3		1		26
Grand Theft Auto	4	2		1	1	2	6	6	4		26
Arson											0
Boat Theft											0
Vehicle Burglary	5				2		2	1	2	2	14
Boat Burglary											0
Petty Theft	7	6					3		7	1	24
REPORTING DISTRICTS TOTALS	33	22	1	1	4	2	23	10	17	3	116

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** September 3, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – AUGUST 2021



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence		5
Burglary: Other Structure		4
Grand Theft	1	3
Grand Theft Auto	1	6
Arson		
Boat Theft		
Vehicle Burglary	2	2
Boat Burglary		
Petty Theft		3
Total	4	23

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, Date Prepared September 3, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- AUGUST 2021



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
Part I Crimes		
Homicide		
Rape	1	
Robbery: Weapon		1
Robbery: Strong-Arm	1	
Aggravated Assault	2	2
Burglary: Residence	5	5
Burglary: Other Structure	2	7
Grand Theft	21	5
Grand Theft Auto	7	19
Arson		
Boat Theft		
Vehicle Burglary	5	9
Boat Burglary		
Petty Theft	13	11
Total	57	59

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared –** September 3, 2021
CRIME INFORMATION REPORT - OPTION 5A



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
MARINA DEL REY STATION
PART I CRIMES SEPTEMBER 2021**



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape	1										1
Robbery: Weapon								1			1
Robbery: Strong-Arm											0
Aggravated Assault	2								1		3
Burglary: Residence		1			1				1		3
Burglary: Other Structure	1						2				3
Grand Theft	13	3	1	2	2	1	2	3	3		30
Grand Theft Auto	11						3	4	5	1	24
Arson								1			1
Boat Theft											0
Vehicle Burglary	4				1		1	4	1	2	13
Boat Burglary				1							1
Petty Theft	5	4		1			4	3	4		21
REPORTING DISTRICTS TOTALS	37	8	1	4	4	1	12	16	15	3	101

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** October 5, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – SEPTEMBER 2021



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence	1	
Burglary: Other Structure		2
Grand Theft	2	2
Grand Theft Auto		3
Arson		
Boat Theft		
Vehicle Burglary	1	1
Boat Burglary		
Petty Theft		4
Total	4	12

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, Date Prepared October 5, 2021
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- SEPTEMBER 2021



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
Part I Crimes		
Homicide		
Rape	1	
Robbery: Weapon		1
Robbery: Strong-Arm		
Aggravated Assault	2	1
Burglary: Residence	1	2
Burglary: Other Structure	1	2
Grand Theft	19	11
Grand Theft Auto	11	13
Arson		1
Boat Theft		
Vehicle Burglary	4	9
Boat Burglary	1	
Petty Theft	10	11
Total	50	51

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared –** October 5, 2021
CRIME INFORMATION REPORT - OPTION 5A



Caring for Our Coast

• • •
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

October 13, 2021

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 6B – MARINA DEL REY SPECIAL EVENTS**

DRAWING & PAINTING CLASS

In-person and online class via Zoom

Mondays

3:30 p.m. – 4:30 p.m.

The Los Angeles County Department of Beaches and Harbors (Department) is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. In-person classes are limited to ten people and supplies are provided. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

BURTON CHACE PARK ZUMBA

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey

Tuesdays and Wednesdays

4:30 p.m. – 5:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (310) 526-7910 or visit beaches.lacounty.gov



BEACH EATS GOURMET FOOD TRUCK EVENT

14101 Panay Way ♦ Marina del Rey
Thursdays through November 18, 2021
5:00 p.m. – 9:00 p.m.

The Department hosts a gourmet food truck event in Marina del Rey that offers a variety of delectable savory foods and desserts. Order online in advance at bestfoodtrucks.com or on-site at the truck window. The weekly assortment of food trucks will vary along with menu options, such as gourmet burgers, hot dogs, tacos, lobster rolls, and more. Paid parking is available for 25 cents for every 10 minutes.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

FISHERMAN'S VILLAGE CONCERT SERIES

13755 Fiji Way ♦ Marina del Rey
Sponsored by Pacific Ocean Management, LLC
Thursdays
6:00 p.m. – 9:00 p.m.

Enjoy free, live entertainment at Fisherman's Village with local bands. Concerts are held on a weekly basis, depending on weather conditions.

For more information: Call Pacific Ocean Management at (310) 306-0400

MARINA DEL REY FARMERS' MARKET

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey
Saturdays
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

59TH ANNUAL MARINA DEL REY HOLIDAY BOAT PARADE

Saturday, December 11, 2021

5:55 p.m. – 8:00 p.m.

Come and watch the Holiday Boat Parade in Marina del Rey! View the fireworks that will be shot off the south jetty at 5:55 p.m. to kick off the start of the parade. Beautifully lit and decorated boats will participate in the event, which is free to the public. The theme of this year's parade is "Joy on the Water." Boat owners will compete for numerous prize packages. Best spots for viewing the boat parade are Burton Chace Park, located at 13650 Mindanao Way, and Fisherman's Village, located at 13755 Fiji Way.

For more information: Visit mdrboatparade.org

W.A.T.E.R. PROGRAM WINTER SAILING

Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey
Beginning and Intermediate Sailing Dates: December 20 – 24;
December 27 – 31; and January 3 – 7
10:00 a.m. – 4:00 p.m.

Los Angeles County Lifeguards will instruct the Department's sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

Ages: 11 - 17 years old

Class Size: 6 – 10 students with 3 Lifeguard instructors

Fee: \$355 for 5-day session

*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit marinadelrey.lacounty.gov

COVID-19 GUIDELINES

Maintaining a safe physical distance from others outside your household and wearing a face mask is highly encouraged for the above listed events and activities.

GJ:CB:da



Caring for Our Coast

• • •
Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

October 13, 2021

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director

SUBJECT: **ITEM 8a – CITY OF LOS ANGELES POTENTIAL HOMELESS INTERVENTIONS IN MARINA DEL REY**

Item 8a on your agenda relates to the City of Los Angeles' potential homeless interventions in Marina del Rey. The City of Los Angeles is investigating the feasibility of placing tiny homes, for the unhoused community, on Lot 2 which encompasses the boat launch ramp in Marina del Rey.

Per your Commission's September 8, 2021 virtual meeting motion, please find the attached draft proposed letter for your approval for submission to the Board of Supervisors.

GJ:AC:SP:SVG

Attachment





County of Los Angeles Small Craft Harbor Commission

13837 Fiji Way, Marina del Rey, CA 90292

Web Page: <http://beaches.lacounty.gov>



Richard Montgomery
Chair

David Lumian
Vice-Chair

Allyn Rifkin

Nathan Salazar

Bernard Kozacik III

October ____, 2021

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

RE: City of Los Angeles Potential Homeless Interventions in Marina del Rey

Dear Supervisors:

At its October 13, 2021 virtual meeting, the Marina del Rey (MdR) Small Craft Harbor Commission (SCHC) voted ____ to send this correspondence to make you aware of our Commission's position on the City of Los Angeles' potential homeless interventions in MdR.

At its September 8, 2021 SCHC virtual meeting, the Commission listened to public comments regarding the proposed placement of tiny homes for the unhoused community on Lot 2, which includes the public boat launch ramp, in MdR. The members of the public who spoke were overwhelmingly against the idea.

If the City of Los Angeles continues to propose homeless interventions on Lot 2 in MdR, the SCHC would like the City of Los Angeles to conduct a community impact study, in addition to the site feasibility report they have prepared.

I therefore, on behalf of the Small Craft Harbor Commission, respectfully state that our Commission opposes the proposed use of the MdR public launch ramp for homeless housing and request that your Board require that the City of Los Angeles provide the County with a Community Impact Study prior to moving forward with any homeless interventions in MdR.

Richard Montgomery
Chair, Small Craft Harbor Commission

c: Small Craft Harbor Commissioners
Gary Jones



Caring for Our Coast

Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

October 13, 2021

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: ITEM 9 – ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On September 15, 2021 The Board of Supervisors authorized the Director of Beaches and Harbors to award and execute As-Needed Tree Maintenance and Removal Services Master Agreements with Golden West Arbor Services, Inc. and Mariposa Tree Management, Inc., for the continued maintenance of trees on the public grounds in Marina del Rey and on County-operated beaches (3 and 4), for an initial term of three years with four one-year extension options, effective upon execution, at an annual aggregate amount not to exceed \$350,800 or a maximum amount of \$2,701,160 for all executed Master Agreements over the potential total term of seven years, which is inclusive of an additional 10% annually for unforeseen services;

execute any necessary documentation related to the extension options if, in his opinion, the contractors have effectively performed the services during the previous contract period and the services are still required;

increase the aggregate amount of the Master Agreements by up to 10% in any year, including any extension options, for any additional or unforeseen services within the scope of the agreements; and

execute Master Agreements with new contractors as they become qualified throughout the term of the Master Agreements, including any extension options, through the As-Needed Tree Maintenance and Removal Services Request for Statement of Qualifications, execute and amend individual work orders to incorporate changes as necessary, execute amendments should a contracting entity merge, be acquired or change its entity, add or delete services and categories to the Master Agreement as they become necessary, and suspend or terminate agreements if, in the opinion of the Director, it is in the best interest of the County to do so.



REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on September 2021 Regional Planning Commission agenda.

CALIFORNIA COASTAL COMMISSION CALENDAR

On September 8, 2021, the California Coastal Commission found substantial issue and approved with conditions, the appeal by Ballona Institute and Marcia Hanscom from County of Los Angeles Regional Planning Department granting permit with conditions to E&S Ring Management Corp for authorizing unpermitted removal of 11 nests from four trees within Mariners Village apartment complex at 4600 Via Marina, Lease Parcel 113, Marina del Rey, Los Angeles County.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

DESIGN CONTROL BOARD MINUTES

The August 2021 meeting minutes are attached.

MARINA DEL REY SLIP REPORT

In August 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 12.3%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 11%. The vacancy data by anchorage and slip length are provided in the document attached.

CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

FISHERMAN'S VILLAGE PROGRESS REPORT

No further updates for this item.

ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or SECLALB@uscg.mil, or to DBH at info@bh.lacounty.gov.

GJ:AC:SP:da

Attachments (5)

**Marina del Rey Redevelopment Projects Report
As of September 23, 2021**

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
9 -- Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion.	Sam Hardage	<p>* Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott.</p> <p>*New promenade improvements, restaurants and amenities.</p> <p>* Wetland public park project (1.46 acres).</p>	<p>Massing -- One six-story, 72' high hotel and one five-story 61' high hotel.</p> <p>Parking -- 231 parking spaces serving the hotel and wetland park.</p>	<p>Proprietary -- Option was approved by BOS on 10/6/15. Lease was executed on July 31, 2017</p> <p>Regulatory -- January 6, 2016, the BOS' approval of the hotel project was appealed to the CCC. On May 13, 2016, the CCC granted a time extension, until December 12, 2016, for the wetland park CDP. On July 11, 2016, work began on the wetland park. On April 26, 2017, the DCB approved the final design of the hotel project. Construction of the hotel began on August 11, 2017, and Certificate of Occupancy was issued on August 2, 2021</p>
10/14 (FF) -- Neptune Marina/ Legacy Partners	Tim O'Brien	<p>* Demolish existing facilities and build 526 apartments.</p> <p>* 161-slip marina + 7 end-ties.</p> <p>* 28 foot-wide waterfront promenade.</p>	<p>Massing -- Four 55' tall clustered 4-story residential buildings over Parking with view corridor.</p> <p>Parking -- 1,012 project required parking spaces to be provided (103 public Parking spaces to be replaced off site)</p> <p>* Replacement of public parking both on and off site.</p>	<p>Proprietary -- December 1, 2015, the BOS agreed to extend the term of the option for up to one year. Lessee submitted Lease Assignments and Assignments of Options to extend existing lease for Parcel 10 and the lease for Parcel 14. The SCHC endorsed the assignments on September 21, 2016 and the BOS approved on October 4, 2016. Parcel 10 and 14 Lease as executed on 12/9/16.</p> <p>Regulatory -- On January 21, 2015, the final project design was approved by the Design Control Board. On December 12, 2016, work began on the project. Project was substantially completed in Summer 2021 and is awaiting the final certificate of occupancy.</p>

Marina del Rey Redevelopment Projects Report As of September 23, 2021

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
44 - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	<p>* Build 5 new visitor serving commercial and dry storage buildings</p> <p>* 82,652 s.f. visitor serving commercial space</p> <p>* 141 slips + 5 end ties and 57 dry storage spaces</p>	<p>Massing -- Four new visitor- serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed.</p> <p>Parking -- 381 at grade Parking spaces will be provided with shared Parking agreement (402 Parking spaces are required).</p>	<p>Proprietary -- The lessee initialed a revised Term Sheet on July 9, 2015. On January 13, 2016, SCHC endorsed DBH's recommendation to grant lessee an option to extend the lease term for 39 years. The Grant of Option was approved by the BOS in October 2016. Amended and restated lease was executed on August 24, 2017. Construction began on September 11, 2017. Trader Joe's opened on 4/18/19. The center is beginning to open. KazuNori Sushi, Hiho Burger, and Uovo Pasta are now open to the public.</p> <p>Regulatory -- February 9, 2016, the BOS approved the project, which was appealed to the CCC. CCC denied the appeal on June 9, 2016. The project was substantially completed in June 2021, and is in the process of receiving the certificates of occupancy for various improvements.</p> <p>Regulatory Matter: Shared Parking Agreement.</p>
113 -- Mariner's Village	Michael Sondermann	<p>* Renovation of 981 apartments</p> <p>* Improvements to promenade</p> <p>*</p>	<p>Massing -- Existing buildings to remain.</p> <p>Parking -- Existing parking to remain.</p>	<p>Proprietary -- Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units.</p> <p>Regulatory -- The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP was approved by the Coastal Commission in September 8, 2021.</p>

DESIGN CONTROL BOARD MINUTES
August 18, 2021

Members Present: Meg Rushing Coffee, Member (First District); Steven Cho, Chair (Fourth District); Tony Wong, P.E., Vice Chair (Fifth District)

Members Absent: None

Department Staff Present: Amy Caves, Deputy Director; Michael Tripp, Planning Division Chief; Maral Tashjian, Planning Specialist; Porsche White, Planner; Tor-Ree Jones-Freeman, Secretary

County Staff Present: Joseph Abdelkerim, County Counsel; Clark Taylor, Regional Planner

Guests Testifying: Bonnie Russo, MBH Architects; Michael McFadden, Glassman Planning Associates

1. Call to Order and Pledge of Allegiance

Chair Cho called the meeting to order at 1:30 p.m. and led the Pledge of Allegiance.

2. Approval of the June 16, 2021 Minutes

Moved by Vice Chair Wong, seconded by Ms. Coffee. The June 16, 2021 minutes were approved.

Ayes: 3 – Vice Chair Wong, Ms. Coffee, Chair Cho
Nays: 0

3. Consent Agenda

None

4. Old Business

None

5. New Business

A. Parcel 50 – DCB # 21-003 – Waterside Shopping Center / Vinfast – Consideration of Building Modifications

Ms. White presented the staff report.

Public Comment

None

Board Comment

None

Ms. Coffee moved to approve DCB #21-003, seconded by Vice Chair Wong

Ayes: 3 – Ms. Coffee, Vice Chair Wong, Chair Cho

Nays: 0

6. Staff Reports

All reports were received and filed.

Moved by Vice Chair Wong, seconded by Ms. Coffee

Ayes: 3 – Vice Chair Wong, Ms. Coffee, Chair Cho

Nays: 0

7. Public Comment

None

8. Adjournment

Chair Cho adjourned the meeting at 1:42 p.m.

Respectfully Submitted,

Tor-Ree Jones-Freeman
Secretary for the Design Control Board

Marina del Rey Slip Vacancy Report

Aug-21	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	1	8	12.5%	8	80	10.0%	7	44	15.9%	1	42	2.4%		12	0.0%		7	0.0%		21	0.0%	17	214	7.9%		
P8		15	0.0%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	7	207	3.4%		
P10	1	9	11%	41	85	48%	10	44	23%	4	22	18%										56	160	35.0%		
P12							9	30	30.0%	8	53	15.1%	8	58	13.8%	8	44	18.2%	3	31	9.7%	36	216	16.7%		
P13					3	0.0%	3	33	9.1%		70	0.0%	4	36	11.1%	3	36	8.3%		8	0.0%	10	186	5.4%		
P15	21	113	18.6%	3	40	7.5%	8	59	13.6%		11	0.0%										32	223	14.3%		
P18	9	198	4.5%	3	68	4.4%		41	0.0%		39	0.0%		26	0.0%		18	0.0%		34	0.0%	12	424	2.8%		
P20	9	42	21.4%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							11	139	7.9%		
P21	31	121	25.6%	3	51	5.9%					10	0.0%										34	182	18.7%		
P28	3	9	33.3%	44	121	36.4%		54	0.0%		22	0.0%	22	68	32.4%	7	24			1	0.0%	76	299	25.4%		
P30	1	8	12.5%	9	70	12.9%	9	51	17.6%		33	0.0%	1	26	3.8%		52	0.0%		55	0.0%	20	295	6.8%		
P41	17	90	18.9%	1	24	4.2%	7	34	20.6%													25	148	16.9%		
P43					5	0.0%	3	63	4.8%	7	48	14.6%	23	69	33.3%	5	37	13.5%		36	0.0%	38	258	14.7%		
P44	4	14	28.6%	25	66	37.9%	25	39	64.1%				7	10	70.0%		7	0.0%	1	4	25.0%	62	140	44.3%		
A47	11	96	11.5%	3	77	3.9%	5	28	17.9%	5	28	17.9%	2	10	20.0%		1	0.0%		3		26	243	10.7%		
P53	2	23	8.7%		28	0.0%	6	35	17.1%	1	21	4.8%										9	107	8.4%		
P54					2	0.0%				2	26	7.7%	1	6	16.7%		7	0.0%		14	0.0%	3	55	5.5%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	1	39	2.6%	2	111	1.8%		
P112	6	100	6.0%					11	0.0%		24	0.0%								40	0.0%	6	175	3.4%		
P125I	1	24	4.2%	7	48	14.6%	3	93	3.2%	5	50	10.0%	2	27	7.4%	3	17	17.6%	2	18	11.1%	23	277	8.3%		
P132	4	29	13.8%		3	0.0%	10	68	14.7%	9	58	15.5%	2	45	4.4%	1	39	2.6%	1	20	5.0%	27	262	10.3%		
Total	121	919	13.2%	148	905	16.4%	113	832	13.6%	42	619	6.8%	72	417	17.3%	28	304	9.2%	9	330	2.7%	533	4326	12.3%	0	4326

Summation

Vacancy in 17'-25'	13.2%
Vacancy in 26'-30'	16.4%
Vacancy in 31'-35'	13.6%
Vacancy in 36'-40'	6.8%
Vacancy in 41'-45'	17.3%
Vacancy in 46' to 50'	9.2%
Vacancy in 51' and over	2.7%

Overall Vacancy	12.3%
Vacancy w/o DOUBLES, OUT OF SERVICE slips	11.0%

Aug-21

	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
25' & Less					
Number of Slips	0	919	4326	21%	16%
26'-30'					
Number of Slips	0	905	4326	21%	19%
30'-35'					
Number of Slips	0	1564	4326	36%	18%