



Caring for Our Coast

♦ ♦ ♦  
**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

## **SMALL CRAFT HARBOR COMMISSION MEETING** **Wednesday, June 09, 2021**

**10:00 A.M.**

[AUDIO LINKS SCHC June 09, 2021 Meeting](#)

### **NOTICE**

Following Governor Newsom's executive orders prohibiting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Small Craft Harbor Commission meetings will convene as virtual (online) meetings and by teleconference until further notice.

#### **OBSERVING THE MEETING**

To observe the meeting without public comment for the record, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) or dial **(408) 638-0968** or **(669) 900-6833**.

#### **PROVIDING PUBLIC COMMENT DURING THE MEETING**

To provide verbal public comment for the record during the meeting, go to <http://beaches.lacounty.gov/watch-schc-meeting> (Webinar ID: 928 7881 2983) and staff will assist you via the Zoom chat feature.

#### **PROVIDING PUBLIC COMMENT BEFORE THE MEETING**

To provide public comment for the record before the meeting, send an email to [DSCHCSecretary@bh.lacounty.gov](mailto:DSCHCSecretary@bh.lacounty.gov) or dial (424) 526-7733 and leave a message with your comment, the agenda item number, your first name and last name, email address, and phone number. Public comments submitted prior to 5 p.m. on Tuesday, June 8, 2021 will be transcribed and provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, June 8, 2021 will not be provided to the Small Craft Harbor Commission, but will be transcribed and added to the public record.

#### **1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**



2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of May 12, 2021.

3. **COMMUNICATION FROM THE PUBLIC**

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

- a. Marina Sheriff (VERBAL REPORTS)
  - Crime Statistics
  - Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages
- b. Marina del Rey and Beach Special Events (VERBAL REPORT)
- c. Marina Boating Section Report (VERBAL REPORT)
- d. Marina del Rey Maintenance Report (VERBAL REPORT)

6. **OLD BUSINESS**

- a. Dock 55 Charter Boat Management Meeting: A staff report on the meeting for management and operation of charter boats at Dock 55. (VERBAL REPORT)

7. **NEW BUSINESS**

None

8. **STAFF REPORTS**

- Ongoing Activities (VERBAL REPORTS)
  - Board Actions on Items Relating to Marina del Rey
  - Regional Planning Commission Calendar
  - California Coastal Commission Calendar
  - Redevelopment Project Status Report
  - Design Control Board Minutes
  - Marina del Rey Slip Report
  - California Coastal Commission Slip Report
  - Fisherman's Village Progress Report
  - Illegal Boat Charter Enforcement

9. **ADJOURNMENT**

**PLEASE NOTE**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors  
Administration Building  
13837 Fiji Way  
Marina del Rey, CA 90292

MdR Visitors & Information Center  
4701 Admiralty Way  
Marina del Rey, CA 90292

Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library  
4533 Admiralty Way  
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

**ADA ACCOMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov).

**SMALL CRAFT HARBOR COMMISSION MINUTES  
VIRTUAL MEETING  
MAY 12, 2021**

**Commissioners:** Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathan Salazar, Bernard Kozacik III

**Department of Beaches and Harbors (DBH):** Gary Jones, Director; Amy Caves, Deputy Director; Steve Penn, Chief of Asset Management Division; Susana Graether, Chief Property Manager; Amir Tadros, Senior Real Property Agent

**County:** Joseph Abdelkerim, Deputy County Counsel

**Item 1 - Call to Order and Pledge of Allegiance**

Chair Montgomery called the virtual meeting to order at 10:00 am, Introduced the new commissioner Bernard Kozacik III, and led the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

**Item 2 - Approval of Minutes**

Motion to approve April 14, 2021, Meeting Minutes by Vice-Chair Lumian, seconded by Mr. Salazar. Mr. Bernard Kozacik III abstained from voting because he did not attend the April meeting.

**Ayes: 4 – Chair Montgomery, Vice-Chair Lumian, Mr. Rifkin, and Mr. Salazar**

**Item 3 – Communication from the Public**

Pam Gore expressed appreciation for the annual boating safety meeting. She provided a summary about COMCA, the illegal charter issues, and their need for additional pickup locations.

Mollie Pearlman, Blue Pacific Yachting, spoke about their difficulties with securing the office and slip leases at Pier 44. She explained that they were previous tenants of Pier 44 and therefore allowed to resume operations there. She further explained that they executed a letter of intent to move into the new slips last August, which to her surprise, required an office lease. So far, they have only received the slip lease. The slip lease generated was for a private boat owner and not structured for an operation like theirs. She stated that several erroneous paragraphs need to be revised and tailored to their operation. Additional time to sign the lease is required; therefore, an extension to remain at their current location beyond May 28, 2021, was requested. Lastly, she asked that DBH staff assist in resolving the issue.

Captain Bill Austin spoke about his business operation out of Dock 55 and suggested implementing alternate pickup locations as a short-term solution to the oversaturation of the current dock space.

Chris Metinger spoke about issues with operations out of dock 55, including losing customers, lack of availability, and hope to find solutions and a better booking system.

Chair Montgomery suggested that speakers email Steve Penn and copy him to get issues addressed.

**Item 4 – Communication with the Commissioners**

Mr. Salazar noted that Mollie Pearlman has raised questions monthly and requested staff assist in resolving her issues.

Vice-Chair Lumian stated that he would like to see Blue Pacific Yachting and Mollie Pearlman's issues resolved. He disclosed his expert witness duty and testified before Coastal Commission to help the Boys & Girls Club and the Bel Air Bay Club.

Mr. Rifkin agreed with Vice-Chair Lumian and Mr. Salazar's comments about Dock 55.

Chair Montgomery disclosed communication from Laurie Plaidman and Pam Gore.

**Item 5a – Marina Sheriff**

Sergeant Carlson introduced Ms. Jamieka Brown as the new liveaboard vessel inspector.

Captain Alex Balian spoke about the sections of the illegal charter and requested the details about the illegal charter's report.

Sergeant Carlson replied that DBH provided a list of potential illegal charters and explained their difficulties of catching them. He replied that he would do more reports on the item.

**Item 5b – MdR and Beach Special Events**

Carol Baker welcomed the new commissioner and provided the programming in the Marina. She announced that the water bus begins on June 18, 2021 and through September 6, 2021, with eight stops. It will run on Fridays from 5 pm- 8 pm and Saturdays and Sundays from 12 pm to 8 pm. The drive-in movies will return with double features, and on Sundays, there will be music-related activities at the park.

Alicia Koonz inquired about the water taxi start date.

Carol Baker replied that it would begin on June 18.

Mr. Salazar asked if DBH staff works with the LA Fitness Challenge.

Carol Baker replied that the Department of Human Resources works that program and can reach out to them on his behalf.

Mr. Rifkin asked about Carol Baker's section's efforts regarding Covid-19 safety precautions.

Carol Baker reported that most of their public health messaging is on social media, and staff promotes public health guidelines compliance from the public.

Vice-Chair Lumian asked Sergeant Carlson about the liveaboard safety inspections.

Sergeant Carlson replied that they look for the sounding device, throwables, life jackets, and floatable devices are in good condition, and fire extinguishers are approved and working, distress signals.

**Item 5c – Marina Boating Section Report**

Michael Blenk reported that Anchorage 47 has two 42-feet, two 38-feet, two 34-feet, four 24-feet, two 22-feet vacant slips. Parcel 77 powerboat storage is full, and Mast-Up storage has 33 spaces available.

**Item 5d – Marina del Rey Maintenance Report**

Jose Bedolla reported that 15 picnic tables at Mother's Beach were removed and placed on the sand, 11 tables were kept under the shelter due to 6ft social distancing. The tables at Chace Park have been sanded down and varnished.

**Item 7a – Marina del Rey Boating Safety Discussion**

Sergeant Carlson presented the boating safety report.

Commander Ronald Hecker presented on the US. Coast Guard Auxiliary and boating safety.

Chief Nathaniel Frazee presented on the US Coast Guard's vessel requirements such as US Coast Guard-approved life jacket and expired flares.

Emily Beeler, DVM, and Susan Blackwell presented on the Department of Public Health's (DPH) recreational boating health guidance.

Michelle Blosser, LA Rowing Club, stated that the buoys have been a concern and suggested placing lights on the buoys for safety to all boaters.

Mark Hansen spoke about the inconsistent protocols and their hardships. He suggested that the private recreational boating protocols submitted by the Association of Santa Monica Bay Yacht Club to DBH staff be adopted to provide guidance to boaters.

Captain Alex Balian asked for clarification about the Float Plan, expressed concern regarding the January health protocols, and inquired about the boater's card licensing.

Mollie Pearlman mentioned that her school assisted boaters in getting boater cards and spoke of their issues with Pier 44's lessor.

Bob Solliday spoke about the issues they have with not having a space to operate from and requested a contact person to work with regarding the Pier 44 lessor.

Pam Gore thanked the speakers and volunteered COMCA to work with DPH to create boating protocols. Lastly, she mentioned that sailing schools are part of COMCA and are supported.

Sergeant Carlson asked Michelle to email him the contact person for the lights to work with DBH. He also stated that float plans could be found at [www.floatplancentral.cgu.org](http://www.floatplancentral.cgu.org) and sent to a friend/family member. He said that US Coast Guard does not want the float plans sent to them but can be sent to him as a last resort.

Mr. Rifkin suggested placing the presentation on SCHC website and mentioned that he would be obtaining his boater's card as an SCHC commissioner.

Vice-Chair Lumian spoke about the importance of boating safety, suggested vendors must provide patrons with life jackets and better boating education, particularly with traffic separation. He added that he hopes DBH staff assist Blue Pacific Yachting in resolving its issues and extends their time. He expressed his disappointment that DPH did not adopt the protocols and requested that they be adopted.

Chair Montgomery asked the new commissioner Mr. Kozacik if he had any comments.

Mr. Kozacik responded that he is currently learning, and everything is insightful.

Chair Montgomery thanked Vice-Chair Lumian and Mr. Salazar for facilitating DPH staff to attend the meeting.

Emily Beeler, DVM, stated that she appreciates his comments, and the protocols are well thought out. She said that their focus has been on high-risk situations but will bring the protocols back to leadership.

Chair Montgomery thanked all the speakers and stated that Vice-Chair Lumian would be overseeing the meeting as he needs to depart the meeting early.

Mr. Salazar thanked Ms. Beeler and Ms. Blackwell for all their assistance.

Vice-Chair Lumian also thanked them and urged for the adoption of the protocols.

### **Item 7b – Charter Boating Activity In Marina del Rey**

Amir Tadros presented the staff report.

Gustavo Santi expressed his concerns about the oversaturation of Dock 55 and explained that it only accommodates three boats every 30 minutes.

Bob Solliday supported COMCA's suggestions and provided his own.

Mollie Pearlman spoke about Pier 44's parking issues related to the displacement of Blue Pacific Yachting.

Pam Gore thanked the staff for the presentation but regarded the information as a history lesson and expressed concern regarding the lack of solutions.

Amir Tadros responded that the history information is essential as it explains that the Marina was built for recreational boating and not for commercial purposes. He further explained that the strategic plan calls for every Los Angeles County resident to access the water, not for the commercial vessels to have space to operate.

Vice-Chair Lumian thanked him for his comments and asserted that the Marina does have commercial areas.

Gary Jones explained that Chace Park's transient docks are not commercial-zoned therefore not permissible; however, Blue Pacific Yachting was granted an exception. He further explained that they had been asked to cease charter operations due to an anticipated busy summer. Lastly, he stated that Blue Pacific Yachting could contact him to discuss further.

Vice-Chair Lumian asked for the number of charter companies approved to use Dock 55 and any limits on home slip charters because many companies would be authorized if they used that option.

Amir Tadros replied that there are 24 operators but not aware of any discussions regarding the limit, will research and report back.

Vice-Chair Lumian replied that it's essential to know that information; the more operators there are, the greater the difficulties. He inquired about the type of boats used as charters.

Amir Tadros replied that he does not have the information on hand but will provide it to him.

Vice-Chair Lumian suggested that six-pack and under could operate out of their home slips, and six-pack to 12-pack could operate from Dock 55.

Amir Tadros replied that he believes that they will need to obtain a commercial sublease if they operate from their home slip.

Vice-Chair Lumian suggested that DBH staff and COMCA have a meeting to find a solution to the situation and expressed interest in attending the meeting.

Gary Jones replied that the meeting would be scheduled, invite the allowed number of commissioners, and invite the charter operations that are not a part of COMCA to get their point of view.

**Item 7c – Parcel 102 (Marina 41) Proposed Lease Amendment No. 1 to modify the insurance requirements**

Natasha Robinson presented the staff report.

Nathan Salazar noted that a map should accompany property descriptions.

Vice-Chair Lumian inquired as to how staff determined the amount of \$25,000,000.



Natasha Robinson replied that they consulted with the Chief Executive Office, Risk Management Branch.

Motion to approve Parcel 102 (Marina 41) Proposed Lease Amendment No. 1 to modify the insurance requirements by Mr. Rifkin, Seconded by Mr. Salazar.

**Ayes: 4 – Vice-Chair Lumian, Mr. Kozacik, Mr. Rifkin, and Mr. Salazar**

**Item 8 – Staff Reports**

Steve Penn presented the staff report.

Pam Gore stated that she was confused as to what meeting POM was referring to that they had with COMCA.

Mr. Rifkin requested that we resend the document from COMCA.

Vice-Chair Lumian inquired about the resuming of in-person SCHC meetings and sunset review.

Gary Jones replied that DBH submitted a re-opening plan to the CEO Office and is waiting for the Board of Supervisors and public health guidance to resume in-person meetings and gave the last quarter of this year as an approximate time frame. He also replied that there is no new sunset review.

Vice-Chair Lumian and Mr. Rifkin inquired about Mike Bonin's office updates regarding the homeless issue in Marina del Rey.

Gary Jones replied that there had not been any updates or developments from Mike Bonin's office.

**Adjournment**

Vice-Chair Lumian adjourned the meeting at 12:58 pm.



# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART I CRIMES MAY 2021



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape											0
Robbery: Weapon											0
Robbery: Strong-Arm		1	1						1		3
Aggravated Assault						1		1	1		3
Burglary: Residence	3		2		2						7
Burglary: Other Structure	2						1			1	4
Grand Theft	12	3		2			3	4	3		27
Grand Theft Auto											0
Arson											0
Boat Theft											0
Vehicle Burglary	6	2			2		2		1	3	16
Boat Burglary											0
Petty Theft	5	3			3	1	3		3		18
<b>REPORTING DISTRICTS TOTALS</b>	<b>28</b>	<b>9</b>	<b>3</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>9</b>	<b>5</b>	<b>9</b>	<b>4</b>	<b>78</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** June 3, 2021  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 2 CRIMES – MAY 2021



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence	2	
Burglary: Other Structure		1
Grand Theft		3
Grand Theft Auto		
Arson		
Boat Theft		
Vehicle Burglary	2	2
Boat Burglary		
Petty Theft	3	3
Total	7	9

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** June 3, 2021  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 3 CRIMES- MAY 2021



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
<b>Part I Crimes</b>		
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm	2	1
Aggravated Assault		3
Burglary: Residence	5	2
Burglary: Other Structure	2	2
Grand Theft	17	10
Grand Theft Auto		
Arson		
Boat Theft		
Vehicle Burglary	8	8
Boat Burglary		
Petty Theft	8	10
<b>Total</b>	<b>42</b>	<b>36</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared –** June 3, 2021  
CRIME INFORMATION REPORT - OPTION 5A



Caring for Our Coast

♦ ♦ ♦

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

June 9, 2021

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 5B – MARINA DEL REY SPECIAL EVENTS**

**BURTON CHACE PARK YOGA CLASSES**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Sundays  
10:00 a.m. – 11:00 a.m.

Join instructor Marie Noe for an outdoor yoga session at the water's edge and connect with nature and community. Classes are offered to all, regardless of age or ability for \$15 per class. Children should be able to follow along or sit quietly with a parent/guardian. Please pre-register for each class by emailing [hello@marianoe.com](mailto:hello@marianoe.com).

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**DRAWING & PAINTING CLASS**

Online class via Zoom  
Mondays  
3:30 p.m. – 4:30 p.m.

The Los Angeles County Department of Beaches and Harbors (Department) is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov).

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**BURTON CHACE PARK CARDIO CLASSES**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey

Jumpstart your cardio workout by incorporating dance into the mix! Join instructor Luly Rivas Michell for multi-week, full-body cardio classes that are filled with fun. Each class



is limited to 15 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing [lulyrivasmitchell@gmail.com](mailto:lulyrivasmitchell@gmail.com).

**Power Fit**

Tuesdays and Thursdays 4:00 p.m. – 5:00 p.m.  
Ages: 6 – 8 years old  
Fee: \$15 per class

**Cardio Dance**

Saturdays 9:30 a.m. – 10:30 a.m.  
Ages: Adults  
Fee: \$15 per class

For more information: Call (424) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**BURTON CHACE PARK ZUMBA**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesdays and Wednesdays  
4:30 p.m. – 5:30 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Each class is limited to 10 people. Registration is required and is available on a first-come, first served basis. Pre-register for each class by emailing [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov).

For more information: Call (310) 526-7910 or visit [beaches.lacounty.gov](http://beaches.lacounty.gov)

**SUNSET SERIES REGATTAS 2021**

Marina del Rey  
Wednesdays through September 8, 2021\*  
6:00 p.m. - 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings. Sailboats leave the harbor at 6:00 p.m. and the races finish at California Yacht Club at 8:00 p.m.

\*No racing August 11, 2021

**BEACH EATS TO GO - GOURMET FOOD TRUCK EVENT**

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey

Thursdays  
5:00 p.m. – 9:00 p.m.

The Department hosts a “to go” gourmet food truck event in Marina del Rey that offers a variety of delectable savory foods and desserts. Order online at [bestfoodtrucks.com/beacheatstogo](https://bestfoodtrucks.com/beacheatstogo) and then pick up your delicious food “to go.” The weekly assortment of food trucks will vary along with menu options, such as gourmet burgers, hot dogs, tacos, lobster rolls, and more. Paid parking is available for 25 cents for every 10 minutes. A face cover and physical distancing of at least 6 feet from others are required.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit [beaches.lacounty.gov](https://beaches.lacounty.gov)

**MARINA DEL REY FARMERS’ MARKET**

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey  
Saturdays  
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers’ Markets Association, is offering the Marina del Rey Farmers’ Market on Saturdays. The Marina del Rey Farmers’ Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes. A face cover and physical distancing of at least 6 feet from others are required.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit [beaches.lacounty.gov](https://beaches.lacounty.gov)

**W.A.T.E.R YOUTH PROGRAM SAILING CLASSES**

Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards will instruct the Department’s sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

**2021 Afternoon Sessions:**

All Levels: June 7 – June 11

Ages: 11 - 17 years old  
Time: 1:00 p.m. – 5:00 p.m.  
Class Size: 6 – 10 students with 3 Lifeguard instructors  
Level: All levels  
Fee: \$250 for 5-day session

Financial aid is available for qualified families. Please call for details.

**2021 Summer Session:**

Beginning: June 14 – June 18; July 5 – July 9; July 26 – July 30; and August 16 – 20

Beginning/Intermediate: June 21– June 25; July 12 – July 16; August 2 – August 6; and August 23 – August 27

Intermediate/Advance: June 28 – July 2; July 19 – July 23; August 9 – August 13; and August 30 – September 3

Time: 10:00 a.m. – 4:00 p.m.  
Ages: 11 - 17 years old  
Class Size: 6 – 10 students with 3 Lifeguard instructors  
Level: All levels  
Fee: \$355 for 5-day session

\*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit [marinadelrey.lacounty.gov](http://marinadelrey.lacounty.gov)

**MARINA DRIVE-IN**

Parking Lot #2 ♦ 13477 Fiji Way ♦ Marina del Rey  
Fridays and Saturdays, June 18 - September 4, 2021 and Sunday, September 5, 2021  
Showtimes: 5:00 p.m. and 8:00 p.m.

The Department presents the return of Marina Drive-In! Enjoy old-school entertainment in the comfort and safety of your own car with members of your household to watch movies on an LED screen by the sea in Marina del Rey. Order takeout from local restaurants in Marina del Rey, purchase food on-site from gourmet food trucks, or bring your own food to enjoy.

Tickets are available online only at [MDRmovies.com](http://MDRmovies.com) for \$20 per vehicle. Service fees will apply. No buses or RVs.



\*NOTE: No screenings on July 2 and July 3.

For more information: Visit [visitmarinadelrey.com](http://visitmarinadelrey.com) or call (424) 526-7900

### **MARINA DEL REY WATERBUS**

June 18 - September 6, 2021

For a fun weekend, ride the Marina del Rey WaterBus. Park your car and ride the WaterBus for a unique water's-eye view of Marina del Rey. Eight boarding stops throughout the Marina offer opportunities to shop, dine, and recreate in one of the most beautiful Southern California residential and tourist areas. Bikes and strollers are welcome on board, but no pets are allowed. The fare is \$1 per person, for a one-way ticket. Paid parking is available at nearby Los Angeles County lots.

#### **WaterBus Schedule:**

Fridays: 5:00 p.m. – 8:00 p.m.  
Saturdays – Sundays: 12:00 p.m. – 8:00 p.m.

#### **Holiday Schedule:**

July 4<sup>th</sup>: 12:00 p.m. – 8:00 p.m.  
Labor Day: 12:00 p.m. – 8:00 p.m.

For more information: Visit [mdr@hornblower.com](mailto:mdr@hornblower.com) or call (310) 628-3219

### **MARINA DRUM CIRCLE**

Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey  
Sundays

July 11 - September 26, 2021

Sessions: 11:30 a.m. – 1:00 p.m. and 1:30 p.m. – 3:00 p.m.

Discover the fun and excitement of interactive group drumming at the water's edge! Drums and other percussion instruments will be provided. Choose from one of two 90-minute sessions that are available for enthusiasts of all ages and skill levels. Pre-registration is required. Get FREE tickets at [MDRdrums.com](http://MDRdrums.com).

For more information: Visit [visitmarinadelrey.com](http://visitmarinadelrey.com) or call 424-526-7900

GJ:CB:da



Caring for Our Coast




**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

June 09, 2021

TO: Small Craft Harbor Commission  
FROM: Gary Jones, Director   
SUBJECT: **ITEM 6a –DOCK 55 CHARTER BOAT MANAGEMENT**

Item 6a on your agenda is a verbal presentation about the meeting on June 2, 2021 coordinated by DBH, to discuss the management and operation of charter boats at Dock 55. The meeting was attended by the dock manager, charter boat operators, Vice-Chair Lumian, and the department staff. Suggestions and comments were made regarding scheduling, security, sanitation, logistics, and others. DBH will continue to facilitate the communication to improve the management and efficiency for charter boat operation at Dock 55.

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Caring for Our Coast

♦ ♦ ♦

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**Amy M. Caves**  
Deputy Director

June 09, 2021

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

**SUBJECT: ITEM 8 – ONGOING ACTIVITIES REPORT**

**BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY**

No items related to Marina del Rey were on the May 2021 Board of Supervisors agenda.

**REGIONAL PLANNING COMMISSION'S CALENDAR**

No items relating to Marina del Rey were on May 2021 Regional Planning Commission agenda.

**CALIFORNIA COASTAL COMMISSION CALENDAR**

No items relating to Marina del Rey were on May 2021 California Coastal Commission agenda.

**REDEVELOPMENT PROJECT STATUS REPORT**

The updated "Marina del Rey Redevelopment Projects Report" is attached.

**DESIGN CONTROL BOARD MINUTES**

The April 2021 meeting minutes are pending.

**MARINA DEL REY SLIP REPORT**

In April 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 13.6%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 12.2%. The vacancy data by anchorage and slip length are provided in the document attached.

**CALIFORNIA COASTAL COMMISSION SLIP REPORT**

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

**FISHERMAN'S VILLAGE PROGRESS REPORT**

No further updates for this item.



Small Craft Harbor Commission

June 09, 2021

Item 8

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**ILLEGAL BOAT CHARTER ENFORCEMENT**

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or [SECLALB@uscg.mil](mailto:SECLALB@uscg.mil), or to DBH at [info@bh.lacounty.gov](mailto:info@bh.lacounty.gov).

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Attachments (9)

**Marina del Rey Redevelopment Projects Report  
As of June 2, 2021**

<b>Parcel No. Project Name</b>	<b>Representative</b>	<b>Redevelopment Proposed</b>	<b>Massing and Parking</b>	<b>Status</b>
<b>9</b> -- Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion.	Sam Hardage	<p>* Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott.</p> <p>*New promenade improvements, restaurants and amenities.</p> <p>* Wetland public park project (1.46 acres).</p>	<p><b>Massing</b> -- One six-story, 72' high hotel and one five-story 61' high hotel.</p> <p><b>Parking</b> -- 231 parking spaces serving the hotel and wetland park.</p>	<p><b>Proprietary</b> -- Option was approved by BOS on 10/6/15. Lease was executed on July 31, 2017</p> <p><b>Regulatory</b> -- January 6, 2016, the BOS' approval of the hotel project was appealed to the CCC. On May 13, 2016, the CCC granted a time extension, until December 12, 2016, for the wetland park CDP. On July 11, 2016, work began on the wetland park. On April 26, 2017, the DCB approved the final design of the hotel project. Construction of the hotel began on August 11, 2017, and anticipated completion is expected in mid-2021.</p>
<b>10/14 (FF)</b> -- Neptune Marina/ Legacy Partners	Tim O'Brien	<p>* Demolish existing facilities and build 526 apartments.</p> <p>* 161-slip marina + 7 end-ties.</p> <p>* 28 foot-wide waterfront promenade.</p>	<p><b>Massing</b> -- Four 55' tall clustered 4-story residential buildings over Parking with view corridor.</p> <p><b>Parking</b> -- 1,012 project required parking spaces to be provided (103 public Parking spaces to be replaced off site)</p> <p>* Replacement of public parking both on and off site.</p>	<p><b>Proprietary</b> -- December 1, 2015, the BOS agreed to extend the term of the option for up to one year. Lessee submitted Lease Assignments and Assignments of Options to extend existing lease for Parcel 10 and the lease for Parcel 14. The SCHC endorsed the assignments on September 21, 2016 and the BOS approved on October 4, 2016. Parcel 10 and 14 Lease as executed on 12/9/16.</p> <p><b>Regulatory</b> -- On January 21, 2015, the final project design was approved by the Design Control Board. On December 12, 2016, work began on the project. Project completion is expected in mid-2021.</p>

**Marina del Rey Redevelopment Projects Report  
As of June 2, 2021**

<b>Parcel No. Project Name</b>	<b>Representative</b>	<b>Redevelopment Proposed</b>	<b>Massing and Parking</b>	<b>Status</b>
<b>44</b> - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	<ul style="list-style-type: none"> <li>* Build 5 new visitor serving commercial and dry storage buildings</li> <li>* 82,652 s.f. visitor serving commercial space</li> <li>* 141 slips + 5 end ties and 57 dry storage spaces</li> </ul>	<p><b>Massing</b> -- Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed.</p> <p><b>Parking</b> -- 381 at grade Parking spaces will be provided with shared Parking agreement (402 Parking spaces are required).</p>	<p><b>Proprietary</b> -- The lessee initialed a revised Term Sheet on July 9, 2015. On January 13, 2016, SCHC endorsed DBH's recommendation to grant lessee an option to extend the lease term for 39 years. The Grant of Option was approved by the BOS in October 2016. Amended and restated lease was executed on August 24, 2017. Construction began on September 11, 2017. Trader Joe's opened on 4/18/19. Project completion is expected in mid-2021.</p> <p><b>Regulatory</b> -- February 9, 2016, the BOS approved the project, which was appealed to the CCC. CCC denied the appeal on June 9, 2016.</p> <p><b>Regulatory Matter:</b> Shared Parking Agreement.</p>
<b>113</b> -- Mariner's Village	Michael Sondermann	<ul style="list-style-type: none"> <li>* Renovation of 981 apartments</li> <li>* Improvements to promenade</li> <li>*</li> </ul>	<p><b>Massing</b> -- Existing buildings to remain.</p> <p><b>Parking</b> -- Existing parking to remain.</p>	<p><b>Proprietary</b> -- Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units.</p> <p><b>Regulatory</b> -- The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP is expected to be heard by the Coastal Commission in mid-2021.</p>
<b>15</b> -- AMLI Residential	Jason Armison	<ul style="list-style-type: none"> <li>* Demolish existing facilities and build 585 apartments</li> <li>* New 8,000 s.f. commercial space</li> <li>* New 241 boat slip marina</li> <li>* New 1,271-Parking space garage</li> </ul>	<p><b>Massing</b> -- Six buildings up to 5 stories and 70' high</p> <p><b>Parking</b> -- All Parking to be provided on site within new 1,271-space Parking garage</p>	<p><b>Proprietary</b> -- The lease was executed on 1/30/14. Construction commenced on August 4, 2014.</p> <p><b>Regulatory</b> -- June 30, 2014, demolition of the site commenced. August 2014 --Construction of project is underway. Project was completed on April 6, 2021.</p>

Marina del Rey Slip Vacancy Report

Apr-21	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	1	8	12.5%	4	80	5.0%	3	44	6.8%	1	42	2.4%		12	0.0%		7	0.0%	1	21	4.8%	10	214	4.7%		
P8		15	0.0%	1	48	2.1%	7	82	8.5%	1	38	2.6%	1	16	6.3%		7	0.0%		1	0.0%	10	207	4.8%		
P10	3	8	38%	30	85	35%	19	44	43%	4	22	18%										56	159	35.2%		
P12							3	30	10.0%	4	53	7.5%	8	58	13.8%	5	44	11.4%	2	31	6.5%	22	216	10.2%		
P13					3	0.0%	1	33	3.0%	2	70	2.9%	4	36	11.1%	1	36	2.8%	1	8	12.5%	9	186	4.8%		
P15	38	113	33.6%	6	40	15.0%	11	59	18.6%	1	11	9.1%										56	223	25.1%		
P18	9	198	4.5%	3	68	4.4%		41	0.0%		39	0.0%		26	0.0%		18	0.0%		34	0.0%	12	424	2.8%		
P20	9	42	21.4%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							11	139	7.9%		
P21	32	121	26.4%	3	51	5.9%					10	0.0%										35	182	19.2%		
P28	2	9	22.2%	46	121	38.0%		54	0.0%	4	22	18.2%	25	68	36.8%	5	24			1	0.0%	82	299	27.4%		
P30	1	8	12.5%	9	70	12.9%	7	51	13.7%	1	33	3.0%		26	0.0%		52	0.0%		55	0.0%	18	295	6.1%		
P41	17	90	18.9%	1	24	4.2%	7	34	20.6%													25	148	16.9%		
P43					5	0.0%	1	63	1.6%	7	48	14.6%	21	70	30.0%	5	37	13.5%	1	36	2.8%	35	259	13.5%		
P44	8	14	57.1%	41	66	62.1%	34	39	87.2%				5	10	50.0%	3	7	42.9%	4	4	100.0%	95	140	67.9%		
A47	7	96	7.3%		77	0.0%	2	28	7.1%		28	0.0%		10	0.0%		1	0.0%		3		9	243	3.7%		
P53	3	23	13.0%	3	28	10.7%	7	35	20.0%	2	21	9.5%										15	107	14.0%		
P54					2	0.0%				3	26	11.5%	1	6	16.7%		7	0.0%	1	14	7.1%	5	55	9.1%		
P111	1	20	5.0%		27	0.0%		2	0.0%		15	0.0%					8	0.0%	2	39	5.1%	3	111	2.7%		
P112	3	100	3.0%					11	0.0%	3	24	12.5%							1	40	2.5%	7	175	4.0%		
P125I	3	24	12.5%	7	49	14.3%	7	93	7.5%	8	50	16.0%		27	0.0%	1	17	5.9%	2	18	11.1%	28	278	10.1%		
P132	7	29	24.1%		3	0.0%	12	68	17.6%	9	58	15.5%	10	45	22.2%	5	39	12.8%		20	0.0%	43	262	16.4%		
Total	144	918	15.7%	154	906	17.0%	123	832	14.8%	50	619	8.1%	75	418	17.9%	25	304	8.2%	16	330	4.8%	587	4327	13.6%	0	4327

**Summation**

Vacancy in 17'-25'	15.7%
Vacancy in 26'-30'	17.0%
Vacancy in 31'-35'	14.8%
Vacancy in 36'-40'	8.1%
Vacancy in 41'-45'	17.9%
Vacancy in 46' to 50'	8.2%
Vacancy in 51' and over	4.8%

<b>Overall Vacancy</b>	<b>13.6%</b>
<b>Vacancy w/o DOUBLES, OUT OF SERVICE slips</b>	<b>12.2%</b>

Apr-21

	Under Construction	Net Available	TOTAL MdR	% of TOTAL	CDP MIN THRESHOLD
25' & Less					
Number of Slips	0	918	4327	21%	16%

26'-30'					
Number of Slips	0	906	4327	21%	19%

30'-35'					
Number of Slips	0	1565	4327	36%	18%