

Caring for Our Coast

Gary Jones
Director

Kerry Silverstrom
Chief Deputy

Amy M. Caves
Deputy Director

SMALL CRAFT HARBOR COMMISSION MEETING Wednesday, April 14, 2021

10:00 A.M.

AUDIO LINK SCHC April 14, 2021 Meeting

NOTICE

Following Governor Newsom's executive orders prohibiting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Small Craft Harbor Commission meetings will convene as virtual (online) meetings and by teleconference until further notice.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to http://beaches.lacounty.gov/watch-schc-meeting (Webinar ID: 928 7881 2983) or dial (408) 638-0968 or (669) 900-6833.

PROVIDING PUBLIC COMMENT DURING THE MEETING

To provide verbal public comment for the record during the meeting, go to http://beaches.lacounty.gov/watch-schc-meeting (Webinar ID: 928 7881 2983) and staff will assist you via the Zoom chat feature.

PROVIDING PUBLIC COMMENT BEFORE THE MEETING

To provide public comment for the record before the meeting, send an email to DSCHCSecretary@bh.lacounty.gov or dial (424) 526-7733 and leave a message with your comment, the agenda item number, your first name and last name, email address, and phone number. Public comments submitted prior to 5 p.m. on Tuesday, April 13, 2021 will be transcribed and provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, April 13, 2021 will not be provided to the Small Craft Harbor Commission, but will be transcribed and added to the public record.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of Feb. 10, 2021 and Special Night Meeting of Mar. 11, 2021

3. COMMUNICATION FROM THE PUBLIC

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. COMMUNICATION WITH THE COMMISSIONERS

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

a. Marina Sheriff (DISCUSS REPORTS)

- Crime Statistics
- Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages
- b. Marina del Rey and Beach Special Events (DISCUSS REPORT)
- c. Marina Boating Section Report (VERBAL REPORT)
- d. Marina del Rey Maintenance Report (VERBAL REPORT)

6. OLD BUSINESS

None

7. **NEW BUSINESS**

a. March Special Night Meeting Public Comments Summary (VERBAL REPORT)

8. **STAFF REPORTS**

Ongoing Activities

(DISCUSS REPORTS)

- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission Calendar
- California Coastal Commission Calendar
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report
- Fisherman's Village Progress Report
- Illegal Boat Charter Enforcement

9. **ADJOURNMENT**

PLEASE NOTE

- 1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
- 2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: http://marinadelrey.lacounty.gov

Department of Beaches and Harbors MdR Visitors & Information Center Administration Building 4701 Admiralty Way

13837 Fiji Way Marina del Rey, CA 90292 Marina del Rey, CA 90292

Burton Chace Park Community Room
13650 Mindanao Way
Marina del Rey, CA 90292
Lloyd Taber-Marina del Rey Library
4533 Admiralty Way
Marina del Rey, CA 90292
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at http://marinadelrey.lacounty.gov

Si necesita asistencia para interpreter esta informacion llame al (424) 526-7777.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov.

SMALL CRAFT HARBOR COMMISSION MINUTES VIRTUAL MEETING February 10, 2021

Commissioners: Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathan Salazar

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Deputy Director; Steve Penn, Chief of Asset Management Division; Susana Graether, Chief Property Manager; Phyllis Bordenave-Priestley, Senior Real Property Agent

County: Joseph Abdelkerim, Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 10:00 a.m., followed by the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 - Approval of Minutes

Motion to approve January 13, 2021, Meeting Minutes by Vice-Chair Lumian, seconded by Mr. Rifkin and Mr. Salazar.

Ayes: 4 – Chair Montgomery, Vice-Chair Lumian, Mr. Rifkin, and Mr. Salazar

Chair Montgomery requested to hear item 7a out of the agenda order and resume order following the item.

Item 7a – Parcel 133 and Parcel 134, Respectively, Five-Year Lease Term Extension Phyllis Bordenave-Priestley presented the staff report.

Vice-Chair Lumian inquired about the lessee's justifications for pursuing the five-year lease term extension and their plans for the parcel.

Bryce Ross replied that community involvement is essential when designing projects; however, COVID-19 has not allowed any community outreach process. He further explained that as the public becomes more comfortable with alternate ways of meeting, the community will begin their involvement in helping to create a plan.

Vice-Chair Lumian invited Mr. Rick Caruso to a future commission meeting to explain his commitment to Marina del Rey's community and his vision for his properties.

Bryce Ross replied that he will relay the invitation to Mr. Caruso.

Motion to approve Parcel 133 and Parcel 134, Respectively, Five-Year Lease Term Extension by Vice-Chair Lumian, seconded by Mr. Rifkin, unanimously approved.

Ayes: 4 - Chair Montgomery, Vice-Chair Lumian, Mr. Rifkin, and Mr. Salazar

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Item 3 – Communication from the Public

Mark Hansen, Association of Santa Monica Bay Yacht Club (ASMBYC), inquired about responses to the letters sent by SCHC and ASMBYC to the Department of Public Health (DPH) for obtaining potential Safe Reopening Protocols for recreational boating. He explained that a new Los Angeles County order was released with language stating that private gatherings are now allowed with up to three households and 15 people outdoors. He further explained that numerous individuals have questions about the new order. Lastly, he requested to work with SCHC to get protocols established.

Pam Gore announced that face masks are now federally mandated on vessels. She provided an update on COMCA's formation, board of directors, and a few standing committees.

Captain Alex Balian requested yacht charter docking be allowed at Pier 44's docks and stated that Dock 55 is entirely saturated, leaving no alternatives for additional pick-up points.

Chair Montgomery stated that speaker comments and questions will be addressed later in the meeting.

Bill Austin expressed his support for Pam Gore and Captain Alex Balian's comments.

Aaron Clark responded to Captain Alex Balian's comments and explained the special circumstances of why sailing schools have been allowed to use Pier 44. He further explained that they do not have the capacity for commercial charters.

Vice-chair Lumian thanked Mr. Hansen for his comments and asked the staff if there has been any response to the letter. He requested that staff follow up with the Board of Supervisors (BOS) to address this matter. He stated that there are between 30 to 35 clubs, with a combined membership totaling over 100,000 and would like to provide them with answers.

Chair Montgomery replied that he will reach out to his district and report back.

Steve Penn replied that staff will also report back.

Mr. Rifkin reminded the public of the upcoming special night meeting and suggested that the meeting would be an opportune time to have a presentation on the COVID-19 protocols for recreational boating.

Mr. Salazar stated that he is also awaiting the response from the BOS and noted that he reached out to the Department of Parks and Recreations for any updates to outdoor recreational activities protocols and there were no updates to the last protocols.

Chair Montgomery agreed with all commissioner comments and mentioned that Joshua Bobrowsky, DPH, is a great contact for this matter.

Vice-chair Lumian pointed out that there were two letters sent to the BOS, one was regarding boating in October 2020 which addresses boats and the other was about outdoor recreational

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activities sent in December 2020 which addresses standup paddleboards, kayaking, outrigger canoeing. He requested that staff follow up.

Item 4 – Communication with the Commissioners

Mr. Salazar disclosed his communication from DBH staff.

Vice-chair Lumian disclosed his attendance at the MdR Convention and Visitors Bureau meeting and communication with Ken Johnson, Steve Cho, and Greg Schem. He announced his appointment to a 3-year term on the U.S. Coast Guard National Navigation Safety Advisory Council.

Chair Montgomery disclosed his communication from Pam Gore and Captain Alex Balian.

Item 5a – Marina Sheriff

Sergeant Carlson reported on the Crime Stats report and provided an update to the illegal charter issue.

Vice-chair Lumian asked Sergeant Carlson if he believes to have the resources to cope with the illegal charters and his additional duties.

Sergeant Carlson replied that the US Coast Guard will assess the resources needed while patrolling on the sheriff's vessels.

Captain Alex Balian expressed gratitude to the commissioners, staff, and especially the Sheriff's Department for their increased effort on the illegal charter issue. He added that it's better than before and offered COMCA's support.

Chair Montgomery left the meeting for another business event, Vice-Chair Lumian conducted the remaining meeting.

Item 5b – MdR and Beach Special Events

Carol Baker reported that the scheduling is still limited due to COVID-19; however, the New Marina Drive-in will be held at the launch ramp on Fridays, Saturdays, and Sundays till the end of February.

Mr. Salazar requested the website address to purchase tickets.

Carol Baker replied that tickets are for sale on DBH's website and at www.mdrmovies.com.

Item 5c – Marina Boating Section Report

Michael Blenk reported that Anchorage 47 has two 34-feet, three 24-feet, and three 22-feet vacant slips. Parcel 77's power boat storage is full, and the Mast-Up Storage has 40 spaces available. He provided the sailboat dry storage rates per Vice-Chair Lumian's request at the last meeting.

Item 5d – Marina del Rey Maintenance Report

Jose Bedolla reported a recent vandalism incident at the boaters' restrooms, which have been repaired since. Lot 4 has 60 cinderblocks needed to be repaired due to root damage, and Lot 13 needed some minor repairs before reopening the lot.

Vice-chair Lumian asked which lot had the restroom been vandalized.

Jose Bedolla replied that Lot 47 was vandalized but quickly repaired.

Item 8 – Staff Reports

Steve Penn presented the staff report and gave a brief explanation of the transient dock's usage and the long-term commercial docks. He acknowledged the increase in demand and encouraged commercial operators to check for availability. He further stated that staff can also provide a list of contacts and will verify with Pacific Ocean Management (POM) about opportunities to increase capacity. Lastly, he announced the annual special night meeting to be held on March 11, from 6 pm-8 pm.

Pam Gore stated that there seems to be confusion with the charter and transient docks and requested operational information on Dock 55.

Captain Alex Balian spoke about Pier 44 and his inability to obtain a sublease because there is no space for the charter operator to operate.

Bill Austin inquired about the list of contacts of Marina's available for charter boat operators.

Aaron Clark explained the reason the two sailing schools/charter operators at Pier 44 can remain there is because they were present before the redevelopment of Pier 44. He further explained that they do not have the capacity for additional parking on the site.

Mr. Salazar spoke about the near future demand for boating and suggested preventing illegal charters.

Mr. Rifkin stated that charter boat operations requirement for additional spaces in the Marina is a big problem that will also impact parking. He suggested having resources such as the strategic report on what can be done to increase charter boat operations in the Marina.

Vice-Chair Lumian also expressed concern regarding the limited space for charter boats and agreed with Mr. Clark's comments. He suggested that the Planning department identify other opportunities to expand charter use and suggested scheduling a meeting with Pier 44, COMCA, and DBH staff to discuss ideas and perhaps incorporate more efficient management of Dock 55 and other opportunities to develop Dock 55.

Steve Penn agreed and welcomed suggestions. He stated that staff will explore other possibilities of expanding Dock 55 and improved management. He explained Mr. Rifkin's

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suggestion requires BOS collaboration as it is a policy issue. Lastly, he agreed that the meeting is a good idea and can be considered.

Gary Jones stated that DBH does not have the budgetary means to procure the consultation service suggested by Mr. Rifkin. He explained that the leaseholds are being given the additional five-year extension because of the timing needed to amend the Local Coastal Program which is the planning document that shapes how the Marina should look and operate.

Vice-chair Lumian suggested staff examine the dock located in front of Fisherman's Village. He stated that the dock could be returned to a commercial charter dock and requested status and LCP information on this dock. He also requested to attend the meeting once scheduled.

Adjournment

Vice-Chair Lumian adjourned the meeting at 11:20 a.m.

SMALL CRAFT HARBOR COMMISSION MINUTES VIRTUAL SPECIAL NIGHT MEETING MARCH 11, 2021

Commissioners: Richard Montgomery, Chair; David Lumian, Vice-Chair; Allyn Rifkin, Nathan Salazar

Department of Beaches and Harbors (DBH): Gary Jones, Director; Amy Caves, Deputy Director; Steve Penn, Chief of Asset Management Division; Susana Graether, Chief Property Manager; Phyllis Bordenave-Priestley, Senior Real Property Agent; Amir Tadros, Senior Real Property Agent

Item 1 - Call to Order and Pledge of Allegiance

Chair Montgomery called the virtual meeting to order at 6:00 p.m., followed by the Pledge of Allegiance. Susana Graether read the virtual meeting procedures.

Item 2 - New Business

Presentation by the Los Angeles County Department of Public Health. Lonnie Resser provided updates on COVID-19 and current guidelines relevant to Marina del Rey.

WATER Program Expansion Presentation by the Department of Beaches and Harbors. Gary Jones provided a brief history of the program and program expansion details.

Vice-Chair Lumian thanked Mr. Jones, stated that he looks forward to future updates.

Mr. Rifkin suggested that each Commission member would greatly assist staff by acting as a liaison with their specific supervisorial district.

Mr. Salazar commented that the Department of Parks and Recreations (DPR) employed several lifequards for their lake programs and suggested collaborating with DPR to expand the DBH water program.

Marina del Rey Harbor Master Presentation.

Sergeant Brent Carlson presented on the enforcement of illegal charter operations.

Presentation by the Marina del Rey Convention and Visitors Bureau. Janet Zaldua provided an update on the state of tourism in Marina del Rey.

Dock 55 Application Presentation by Pacific Ocean Management LLC. Jun Dolor provided instructions and information on how to apply for and become a legal charter operator at Dock 55.

Captain Alex Balian inquired about research data on how long the effect of vaccines would last and when should additional vaccines be taken.

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Members of organizations and businesses related to the water are invited to speak to the Commission about their organizational goals, the activities they offer, and ways to increase public access to and enjoyment of recreational boating.

Sarah Craig, Marina del Rey Outrigger Canoe Club, presented with video and provided information about the outrigger canoe paddling club.

Steve Potter, Santa Monica Windjammers Yacht Club, presented on their club's activities during COVID-19 pandemic.

Rob Kessler, Yacht Charter Market in Marina del Rey, presented on the charter market issues with lack of space to accommodate customer demand.

Pam Gore, Charter boat Operators Marina del Rey CA Association (COMCA), presented on the organization's mission to provide the charter boat industry with guidance.

Bill Austin, COMCA, provided information regarding Dock 55's growth, maintenance issues, and over-saturation.

Captain Alex Balian, Paradise Bound Yacht Charters, presented his business ad in the Silver Eagle 2020 Destination Guide and spoke about his comments in the Log Newspaper article, dated Jan. 8, 2021, regarding his continued battle against illegal charters and endorsement of COMCA.

Vice Chair presented Steve Curran with The Los Angeles County Board of Supervisor Scroll for his achievements and contributions to Marina del Rey.

Steve Curran thanked staff and commented on the needs of the MdR boating business community for infrastructure and spaces for new and used boat sales.

Lenox Grasso, Fairwind Yacht Club, presented information about their club's mission to provide an alternative to traditional yacht ownership and community service.

Mark Hansen, King Harbor, provided information about their master plan for King Harbor redevelopment.

Grant Lee, Boys and Girls Club of West San Gabriel Valley, presented with video of the club's sailing program "Beyond the Walls," which aims to deliver fun and safe sailing to diverse and underrepresented youth.

Vice-Chair Lumian stated that he assisted in creating the program and happy that it is still going and serving the youth community.

Ken Johnson with the Rowing Club stated that they were forced to suspend activities due to COVID-19 pandemic.

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Gustavo Santi, the owner of Charters 2000, stated that he operates from Dock 55 and is requesting additional space to operate from.

Mr. Rifkin stated that COMCA is actively working to expand the Dock 55 program and encouraged them to continue working and provide updates to the commission.

Vice-Chair Lumian inquired about the inventory of available spaces for charter boat activities, for example the dock previously used by the Catalina flyer.

Steve Penn replied that the inventory report will be provided at a following meeting.

Item 3 – Communication from the Public

No comments under this item.

Adjournment

Chair Montgomery thanked DBH staff, presenters and members of the public for attending the special night meeting and adjourned the meeting at 8:00 p.m.



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES FEBRUARY 2021



	West	East	Lost	Marina	Upper	County	Lower	Windsor	View		
	Marina	Marina	R.D.	Water	Ladera	Area	Ladera	Hills	Park	Parks	TOTALS
	2760	2761	2762	2763	2764	2765	2766	2767	2768	2791	
Homicide											
Rape	1										1
Robbery: Weapon	1										1
Robbery: Strong-Arm			1					1			2
Aggravated Assault								1	2		3
Burglary: Residence											0
Burglary: Other Structure	1						2	1			4
Grand Theft	8	3	1	1	1		3	8	3		28
Grand Theft Auto	2				1			2	3		8
Arson											0
Boat Theft											0
Vehicle Burglary	2	2			1		1	2		2	10
Boat Burglary											0
Petty Theft	5	2				1	3	2		1	14
REPORTING DISTRICTS	20	7	2	1	3	1	9	17	8	3	71
TOTALS											

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION

PART 2 CRIMES - FEBRUARY 2021





Community	Upper	Lower
Advisory	Ladera	Ladera
Committee	2764	2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence		
Burglary: Other Structure		2
Grand Theft	1	3
Grand Theft Auto	1	
Arson		
Boat Theft		
Vehicle Burglary	1	1
Boat Burglary		
Petty Theft		3
Total	3	9

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared March 4, 2021** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- FEBRUARY 2021





	MARINA AREA	EAST END
	(RD'S 2760-	(RD'S 2764-
Part I Crimes	2763)	2768)
Homicide		
Rape	1	
Robbery: Weapon	1	
Robbery: Strong-Arm	1	1
Aggravated Assault		3
Burglary: Residence		
Burglary: Other Structure	1	3
Grand Theft	13	15
Grand Theft Auto	2	6
Arson		
Boat Theft		
Vehicle Burglary	4	6
Boat Burglary		
Petty Theft	7	7
Total	30	41

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – March 4, 2021** CRIME INFORMATION REPORT - OPTION 5A



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MARINA DEL REY STATION PART I CRIMES MARCH 2021



	West	East	Lost	Marina	Upper	County	Lower	Windsor	View		
	Marina	Marina	R.D.	Water	Ladera	Area	Ladera	Hills	Park	Parks	TOTALS
	2760	2761	2762	2763	2764	2765	2766	2767	2768	2791	
Homicide											
Rape											
Robbery: Weapon											
Robbery: Strong-Arm											
Aggravated Assault											
Burglary: Residence											
Burglary: Other Structure											
Grand Theft											
Grand Theft Auto											
Arson											
Boat Theft											
Vehicle Burglary											
Boat Burglary											
Petty Theft											
REPORTING DISTRICTS											
TOTALS											

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES - MARCH 2021





Community	Upper	Lower
Advisory	Ladera	Ladera
Committee	2764	2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		
Aggravated Assault		
Burglary: Residence		
Burglary: Other Structure		
Grand Theft		
Grand Theft Auto		3
Arson		
Boat Theft		
Vehicle Burglary	1	1
Boat Burglary		
Petty Theft		1
Total	1	5

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared April 6, 2021** CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- MARCH 2021





	MARINA AREA	EAST END
	(RD'S 2760-	(RD'S 2764-
Part I Crimes	2763)	2768)
Homicide		1
Rape	1	1
Robbery: Weapon		
Robbery: Strong-Arm		1
Aggravated Assault	1	1
Burglary: Residence	2	1
Burglary: Other Structure	2	3
Grand Theft	12	6
Grand Theft Auto	7	8
Arson		
Boat Theft		
Vehicle Burglary	6	6
Boat Burglary		
Petty Theft	4	7
Total	35	35

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – April 6, 2021**CRIME INFORMATION REPORT - OPTION 5A



Caring for Our Coast

Gary Jones

Kerry Silverstrom Chief Deputy

Amy M. Caves
Deputy Director

April 14, 2021

TO:

Small Craft Harbor Commission

FROM:

Gary Jones, Director

SUBJECT:

ITEM 5B - MARINA DEL REY SPECIAL EVENTS

BURTON CHACE PARK CARDIO CLASSES

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey

Jumpstart your cardio workout by incorporating dance into the mix! Join instructor Luly Rivas Michell for multi-week, full-body cardio classes that are filled with fun. Fun & Fit classes are offered for Preschoolers, and Cardio Dance for adults. Class size is limited to 15 people, and registration is required on a first-come, first served basis. Please pre-register for each class by emailing lulyrivasmitchell@gmail.com.

Cardio Dance

Mondays and Wednesdays 9:30 a.m. - 10:30 a.m.

Ages: Adult

Fee: \$15 per class

Fun & Fit

Fridays 9:00 a.m. - 9:45 a.m.

Ages: 3 - 5 years old Fee: \$10 per class

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

DRAWING & PAINTING CLASS

Online class via Zoom Tuesdays 6:30 p.m. – 7:30 p.m. Small Craft Harbor Commission April 14, 2021 Item 5B Page 2 of 4

The Los Angeles County Department of Beaches and Harbors (Department) is offering a FREE drawing and watercolor art class for beginners ages 14 years or older. Registration is required on a first-come, first served basis. Please pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (424) 526-7910 or visit beaches.lacounty.gov

BURTON CHACE PARK ZUMBA

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey Wednesdays and Fridays 3:45 p.m. – 4:45 p.m.

Ditch your boring workout and join the Department's FREE outdoor Zumba class at Burton Chace Park! Class size is limited to 10 people, and registration is required on a first-come, first served basis. Please pre-register for each class by emailing chacepark@bh.lacounty.gov.

For more information: Call (310) 526-7910 or visit beaches.lacounty.gov

MARINA DEL REY FARMERS' MARKET

Parking Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey Saturdays

Senior Hour: 8:00 a.m. – 9:00 a.m.

Regular Market Hours: 9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Saturdays. The Marina del Rey Farmers' Market offers fresh, locally grown organic and conventionally grown fruits and veggies. Also available are prepackaged foods and much more! Paid parking is available for 25 cents for every 10 minutes. A face cover and 6-foot physical distancing from others is required.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

W.A.T.E.R YOUTH PROGRAM SAILING CLASSES

Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards will instruct the Department's sailing courses that teaches students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students will learn to sail on 14-foot

Small Craft Harbor Commission April 14, 2021 Item 5B Page 3 of 4

Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

2021 Afternoon Sessions:

All Levels: April 19 – 23; April 26 – 30; May 3 – 7; May 10 – 14; May 17– 21; May 24 – 28; May 31 – June 4; and June 7 – June 11

Ages: 11 - 17 years old Time: 1:00 p.m. – 5:00 p.m.

Class Size: 6 – 10 students with 3 Lifequard instructors

Level: All levels

Fee: \$250 for 5-day session

2021 Summer Session:

Beginning: June 14 – June 18; July 5 – July 9; July 26 – July 30; and August 16 – 20

Beginning/Intermediate: June 21– June 25; July 12 – July 16; August 2 – August 6; and August 23 – August 27

<u>Intermediate/Advance</u>: June 28 – July 2; July 19 – July 23; August 9 – August 13; and August 30 – September 3

Time: 10:00 a.m. – 4:00 p.m.

Ages: 11 - 17 years old

Class Size: 6 – 10 students with 3 Lifeguard instructors

Level: All levels

Fee: \$355 for 5-day session

*NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible for Beginning Sailing.

For more information: Call (424) 526-7888 or visit marinadelrey.lacounty.gov

BEACH EATS TO GO - GOURMET FOOD TRUCK EVENT

14101 Panay Way ♦ Marina del Rey Thursdays starting May 13, 2021 5:00 p.m. – 9:00 p.m. Small Craft Harbor Commission April 14, 2021 Item 5B Page 4 of 4

The Los Angeles County Department of Beaches and Harbors (Department) hosts a "to go" gourmet food truck event in Marina del Rey that offers a variety of delectable savory foods. Order online at bestfooodtrucks.com/beacheatstogo and then pick up your delicious food "to go" from Parking Lot #11 at 14101 Panay Way. A face cover and physical distancing of at least 6 feet from others are required. The weekly assortment of food trucks will vary along with menu options, such as gourmet burgers, hot dogs, tacos, lobster rolls, and more.

For more information: Call the Marina del Rey Visitors Center at (424) 526-7900 or visit beaches.lacounty.gov

SUNSET SERIES REGATTAS 2021

Marina del Rey Wednesdays, May 26 - September 8, 2021* 6:00 p.m. - 8:00 p.m.

Spectators can enjoy these races from the comfort of one of the water-view restaurants on Wednesday evenings between 6:00 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

*No racing August 11, 2021

For more information: Call (310) 823-4567

GJ:CB:da



Caring for Our Coast

Gary Jones

Kerry Silverstrom Chief Deputy

Amy M. Caves Deputy Director

April 14, 2021

TO:

Small Craft Harbor Commission

FROM:

Gary Jones, Director

SUBJECT:

ITEM 7a - MARCH SPECIAL NIGHT MEETING PUBLIC COMMENTS

SUMMARY

Item 7a on your agenda is a report on the summary of public comments that were made at the Small Craft Harbor Commission's Special Night Meeting held on March 11, 2021.

GJ:AC:SP ym

Summary of Public Comments Department of Beaches and Harbors Special Night Meeting March 11, 2021

	GOAL: ACCESS								
	our beaches and the Marina	Dublic Occurrent/Occurrention							
Speaker	Organization	Public Comment/Suggestion							
Gary Jones	Department of Beaches and Harbors	Provided a PPT presentation on the WATER Program Expansion and a brief history of the program.							
Jun Dolor	Pacific Ocean Management	Provided a PPT presentation on instructions and information on how to apply for and become a legal charter operator at Dock 55.							
Sarah Craig	Marina del Rey Outrigger Canoe Club	Presented with video and provided information about the outrigger canoe paddling club.							
Steve Potter	Santa Monica Windjammers Yacht Club	Provided a PPT presentation on their club's activities durin COVID-19 pandemic.							
Rob Kessler	Yacht Charter Market in Marina del Rey	Provided a PPT presentation on the charter market issues with lack of space to accommodate customer demand.							
Pam Gore	Charterboat Operators of Marina del Rey California Association (COMCA)	Provided a PPT presentation on the organization's mission to provide the charter boat industry with guidance.							
Bill Austin	COMCA	Provided a PPT presentation regarding Dock 55's growth, maintenance issues, and over-saturation.							
Captain Alex Balian	Paradise Bound Yacht Charters	Presented his business ad in the Silver Eagle 2020 Destination Guide, and spoke about his comments in the Log Newspaper Article, dated 1/8/21, regarding his continued battle against illegal charters and endorsement of COMCA.							

Lenox Grasso	Fairwind Yacht Club	Presented information about their club's mission to provide an alternative to traditional yacht ownership and community service.						
Mark Hansen	King Harbor	Provided information about their master plan for King Harbor redevelopment.						
Grant Lee	Boys and Girls Club of West San Gabriel Valley	Presented with video of the club's sailing program "Beyond Walls," which aims to deliver fun and safe sailing to diverse underrepresented youth.						
Ken Johnson	Los Angeles Rowing Club	Stated that they were forced to suspend activities due to the COVID-19 pandemic.						
Gustavo Santi	Charters 2000	Stated that he operates from Dock 55 and is requesting additional space to operate from.						
G	OAL: ORGANIZATIONAL EFFECTIV	ENESS AND SERVICE EXCELLENCE						
Maintain a productive mission and vision.	workforce and operational effectiveness	s to continue to best serve the public and achieve our						
Speaker	Organization	Public Comment/Suggestion						
Lonnie Resser	Department of Public Health	Provided a PPT presentation regarding updates on COVID-19 and current guidelines relevant to Marina del Rey.						
Sergeant Brent Carlson	Sheriff's Department	Provided an update on the enforcement of illegal charter operations.						
	GOAL: COASTAL VITALITY AND E	NVIRONMENTAL STEWARDSHIP						
Foster an inclusive Mausers and the region.	arina community and protect and mainta	in the beaches and Marina for the benefit of recreational						
Speaker	Organization	Public Comment/Suggestion						
·	Marina del Rey Convention &	Provided an update on the state of tourism in Marina del Rey						

Steve Curran	Marina del Rey Yacht Sales	Provided a PPT presentation regarding the needs of the MdR boating business community for infrastructure and spaces for					
Ctoro Currair	marina acritoy racin calco	new and used boat sales.					
	Commissioners	' Suggestions					
Speaker	Organization	Public Comment/Suggestion					
Richard Montgomery	Chair	Thanked DBH staff, presenters and members of the public for attending the special night meeting.					
David Lumian	Vice Chair	Thanked Director Jones for his presentation on the Water Program and stated that he looks forward to future updates. Presented Steve Curran with the Los Angeles County Board of Supervisor Scroll for his achievements and contributions to Marina del Rey. Stated that he assisted in creating the "Beyond the Walls" program and is happy that it is still going and serving the youth community. Inquired about the inventory of available spaces for charter boat activities, for example the dock previously used by the Catalina flyer.					
Nathan Salazar	Commissioner	Commented that the Department of Parks and Recreation (DPR) employed several lifeguards for their lake programs and suggested collaborating with DPR to expand the DBH Water Program.					
Allyn Rifkin	Commissioner	Suggested that each Commission member would greatly assist staff by acting as a liaison with their specific supervisorial district. Stated that COMCA is actively working to expand the Dock 55 program and encouraged them to continue working and provide presentations to the commission.					



April 14, 2021

Caring for Our Coast

Gary Iones Director

Kerry Silverstrom Chief Deputy

> Amy M. Caves Deputy Director

TO:

Small Craft Harbor Commission

FROM:

Gary Jones, Director

SUBJECT: ITEM 8 - ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On February 23, 2021, the Board of Supervisors approved the Return of WATER Program Personnel to the Department of Beaches and Harbors and Expansion of the Program to Serve Youth within the Systems of the Department of Children and Family Services and the Probation Department.

No items relating to Marina del Rey were on the March 2021 Board of Supervisors agenda.

REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on the February and March 2021 Regional Planning Commission agenda.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Marina del Rey were on the February and March 2021 California Coastal Commission agenda.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

DESIGN CONTROL BOARD MINUTES

The January 2021 meeting minutes are pending.

MARINA DEL REY SLIP REPORT

In January 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 12.2%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 10.8%. The vacancy data by anchorage and slip length are provided in the document attached.

In February 2021, the overall vacancy rate across all anchorages in Marina del Rey stood at 11.9%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 10.5%. The vacancy data by anchorage and slip length are provided in the document attached.

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CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

FISHERMAN'S VILLAGE PROGRESS REPORT

No further updates for this item.

ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or SECLALB@uscg.mil, or to DBH at info@bh.lacounty.gov.

GJ:AC:SP:yw

Attachments (9)

Marina del Rey Redevelopment Projects Report As of April 7, 2021

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
9 Proposed Hotel on northern portion of Parcel 9U, wetland park on southern portion.	Sam Hardage	* Proposed dual building hotel, 6-story, 72'-high Marriott Residence Inn, and, 5-story, 61'-high Courtyard Marriott. *New promenade improvements, restaurants and amenities. * Wetland public park project (1.46 acres).	Massing – One six-story, 72' high hotel and one five- story 61' high hotel. Parking – 231 parking spaces serving the hotel and wetland park.	Proprietary Option was approved by BOS on 10/6/15. Lease was executed on July 31, 2017 Regulatory January 6, 2016, the BOS' approval of the hotel project was appealed to the CCC. On May 13, 2016, the CCC granted a time extension, until December 12, 2016, for the wetland park CDP On July 11, 2016, work began on the wetland park. On April 26, 2017, the DCB approved the final design of the hotel project. Construction of the hotel began on August 11, 2017, and anticipated completion is expected in early 2021.
10/14 (FF) Neptune Marina/ Legacy Partners	Tim O'Brien	* Demolish existing facilities and build 526 apartments. * 161-slip marina + 7 end-ties. * 28 foot-wide waterfront promenade.	Massing Four 55' tall clustered 4-story residential buildings over Parking with view corridor. Parking 1,012 project required parking spaces to be provided (103 public Parking spaces to be replaced off site) * Replacement of public parking both on and off site.	Proprietary – December 1, 2015, the BOS agreed to extend the term of the option for up to one year. Lessee submitted Lease Assignments and Assignments of Options to extend existing lease for Parcel 10 and the lease for Parcel 14. The SCHC endorsed the assignments on September 21, 2016 and the BOS approved on October 4, 2016. Parcel 10 and 14 Lease as executed on 12/9/16. Regulatory On January 21, 2015, the final project design was approved by the Design Control Board. On December 12, 2016, work began on the project. Project completion is expected in early 2021.

Marina del Rey Redevelopment Projects Report As of April 7, 2021

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
44 - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	* Build 5 new visitor serving commercial and dry storage buildings * 82,652 s.f. visitor serving commercial space * 141 slips + 5 end ties and 57 dry storage spaces	Massing Four new visitor- serving commercial buildings, maximum 36' tall and one dry stack storage building, 65' tall. 771.5 lineal feet view corridor proposed. Parking 381 at grade Parking spaces will be provided with shared Parking agreement (402 Parking spaces are required).	Proprietary The lessee initialed a revised Term Sheet on July 9, 2015. On January 13, 2016, SCHC endorsed DBH's recommendation to grant lessee an option to extend the lease term for 39 years. The Grant of Option was approved by the BOS in October 2016. Amended and restated lease was executed on August 24, 2017. Construction began on September 11, 2017. Trader Joe's opened on 4/18/19. Project completion is expected in early 2021. Regulatory February 9, 2016, the BOS approved the project, which was appealed to the CCC. CCC denied the appeal on June 9, 2016. Regulatory Matter: Shared Parking Agreement.
113 Mariner's Village	Michael Sondermann	* Renovation of 981 apartments * Improvements to promenade *	Massing – Existing buildings to remain. Parking – Existing parking to remain.	Proprietary – Item opened on 9/23/2013. On October 30, 2018, the Los Angeles County Board of Supervisors approved an option for an amended at restated lease. The revised project will include 20% affordable units. Regulatory – The Regional Planning Commission approved an after-the-fact Coastal Development Permit (CDP) for the previous removal of waterbird nests. The appeal of that CDP is expected to be heard by the Coastal Commission in early 2021.
15 AMLI Residential	Jason Armison	* Demolish existing facilities and build 585 apartments * New 8,000 s.f. commercial space * New 241 boat slip marina * New 1,271-Parking space garage	Massing Six buildings up to 5 stories and 70' high Parking All Parking to be provided on site within new 1,271-space Parking garage	Proprietary The lease was executed on 1/30/14. Construction commenced on August 4, 2014. Regulatory June 30, 2014, demolition of the site commenced. August 2014 –Construction of project is underway. Project completion is expected in early 2021.

Feb-21		17-25			26-30			31-35			36-40			41-45			46-50			51+						
Marina	VAC	AVAIL	%VAC	TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF- LINE	TTL including OFF-LINE																		
P1																			1	5	20.0%	1	5	20.0%		
P7	1	8	12.5%	4	80	5.0%	3	44	6.8%	1	42	2.4%		12	0.0%		7	0.0%	1	21	4.8%	10	214	4.7%		
P8		15	0.0%	2	48	4.2%	8	82	9.8%	4	38	10.5%		16	0.0%		7	0.0%		1	0.0%	14	207	6.8%		
P10	6	8	75%	58	85	68%	20	44	45%	6	22	27%										90		56.6%		
P12							3	30	10.0%	5	53	9.4%	8	58	13.8%	5	44	11.4%	2	31	6.5%	23		10.6%		
P13					3	0.0%	1	33	3.0%	2	70	2.9%	4	36	11.1%	1	36	2.8%	1	8	12.5%	9	186	4.8%		
P15	29	113	25.7%	9	40	22.5%	15	59	25.4%		11	0.0%										53		23.8%		
P18	13	198	6.6%	3	68	4.4%		41	0.0%		39	0.0%		26	0.0%		18	0.0%		34	0.0%	16		3.8%		
P20	5	42	11.9%	2	59	3.4%	1	21	4.8%		9	0.0%		8	0.0%							8	139	5.8%		
P21	26	121	21.5%	2	51	3.9%					10											28		15.4%		
P28	2	9	22.2%	46	121	38.0%	2	54	3.7%	5	22	22.7%	24		35.3%	9	24			1	0.0%	88		29.4%		
P30	1	8	12.5%	6		8.6%	6	51	11.8%	1	33	3.0%		26	0.0%		52	0.0%		55	0.0%	14		4.7%		
P41	5	90	5.6%		24	0.0%	2	34	5.9%													7	148	4.7%		_
P43					5	0.0%	3	63	4.8%	8	48	16.7%	22	70	31.4%	7	37	18.9%		36	0.0%	40	259	15.4%		
P44																									138	
A47	7	96	7.3%		77	0.0%	2	28	7.1%		28	0.0%		10	0.0%		1	0.0%		3		9	243	3.7%		
P53		23	0.0%	1	28	3.6%	7	35	20.0%	2	21	9.5%										10	107	9.3%		
P54					2	0.0%				3	26	11.5%	1	6	16.7%		7	0.0%	1	14	7.1%	5	55	9.1%		
P111		20	0.0%	1	27	3.7%	1	2	50.0%		15	0.0%					8	0.0%	3	39	7.7%	5	111	4.5%		
P112	3	100	3.0%					11	0.0%		24	0.0%							1	40	2.5%	4	175	2.3%		
P125I	4	24	16.7%	8	49	16.3%	8	93	8.6%	5	50	10.0%	1	27	3.7%	1	17	5.9%	2	18	11.1%	29	278	10.4%		
P132	6	29	20.7%		3	0.0%	16	67	23.9%	8	58	13.8%	7	46	15.2%		40	0.0%		20	0.0%	37	263	14.1%		
Total	108	904	11.9%	142	840	16.9%	98	792	12.4%	50	619	8.1%	67	409	16.4%	23	298	7.7%	12	326	3.7%	500	4188	11.9%	138	4326

Summation

 Vacancy in 17'-25'
 11.9%

 Vacancy in 26'-30'
 16.9%

 Vacancy in 31'-35'
 12.4%

 Vacancy in 36'-40'
 8.1%

 Vacancy in 41'-45'
 16.4%

 Vacancy in 46' to 50'
 7.7%

 Vacancy in 51' and over
 3.7%

Overall Vacancy 11.9%
Vacancy w/o DOUBLES, OUT OF SERVICE slips 10.5%

Note:

Parcel 44 dock is scheduled to open on March 1, 2021, with new 138 slips and 5 end-ties.

F	eb-21	Jrnder C	one tudior Ret Avail	able rotal	and ologit	OTAL COR MI	THRESHOLD
	25' & Less						
	Number of Slips	14	904	4188	22%	16%	
	26'-30'						
	Number of Slips	66	840	4188	20%	19%	
							-
	30'-35'						_
	Number of Slips	90	1475	4188	35%	18%	

Jan-21		17-25			26-30			31-35			36-40			41-45			46-50			51+						
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Total	120	904	13.3%	140	840	16.7%	97	792	12.2%	50	619	8.1%	69	409	16.9%	23	298	7.7%	12	326	3.7%	511	4188	12.2%	141	4329

Summation

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J	an-21	Jrnder C	Defluction Red Avid	kade rotat	and ological	Office Copy Miles	THRESHOLD
	25' & Less						
	Number of Slips	145	904	4188	22%	16%	
Γ	26'-30'	1					
	Number of Slips	28	840	4188	20%	19%	
		<u></u>					
	30'-35'						
	Number of Slips	86	1475	4188	35%	18%	