

County of Los Angeles Anti-Racism, Diversity, & Inclusion

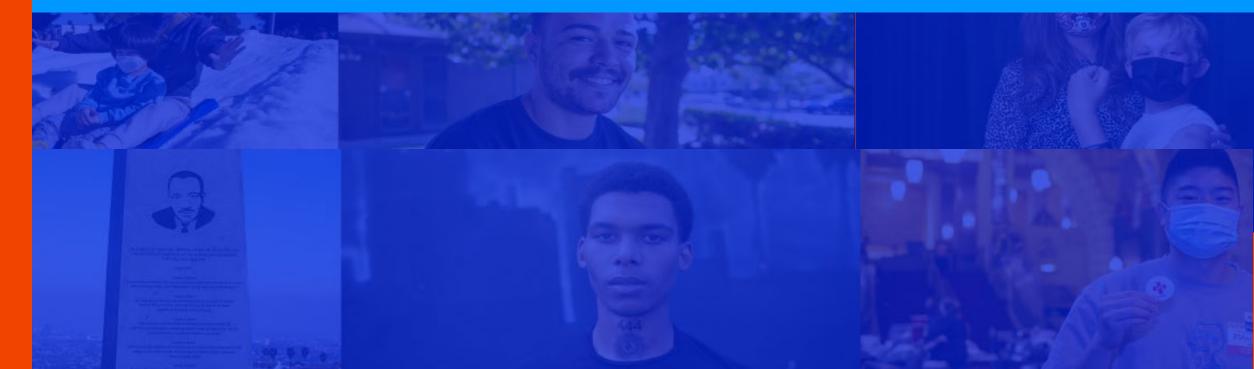
CREATING AN LA COUNTY WHERE WE ALL THRIVE

Prevention Services Task Force Meeting April 28, 2023





# ITEM 2 MEETING DISCLOSURES



# INTERPRETACIÓN EN ESPAÑOL

Para interpretación en español, haga clic en el ícono interpretación del globo terráqueo y seleccione Español.

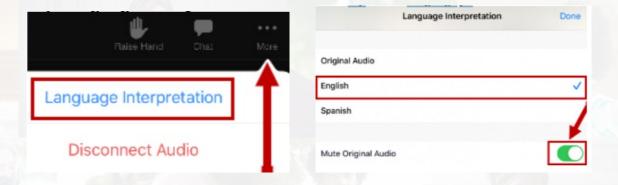
(For Spanish interpretation, please click on the globe (interpretation) icon and select Spanish.)



#### **Teléfono inteligente:**

Toque el botón "..." Más y seleccione Interpretación de idiomas. Luego toque el idioma "Español".

(Tap the "..." More button and select Language Interpretation. Then tap on the language "Spanish.")



#### **LIVE CAPTIONS**

#### Windows | macOS

#### View closed captioning or live transcription during a meeting or webinar

- 1. Sign in to the Zoom desktop client.
- 2. Join a meeting or webinar.
- 3. Click the Show Captions button cc.

**Note**: The provided subtitles can be clicked and dragged to move their position in the meeting window.

#### Android | iOS

View closed captioning or live transcription during a meeting or webinar

- 1. Join a meeting with Zoom mobile app.
- 2. In the meeting controls, tap the More ••• option.
- 3. Tap the **Show Captions** coption. Captions will appear above the meeting controls.

#### **OTHER DISCLOSURES**

- This meeting is being recorded: for the purpose of meeting minutes and to make the recording available online. By remaining in this meeting, you consent to being recorded.
- Chat is disabled: This is a public meeting and subject to the Brown Act. Since conversations and statements on the chat are not visible to people on the telephone and who are unable to participate, the chat function is disabled; however, the host may send out broadcast messages in the chat when needed.
- For anyone experiencing online technical difficulties, telephone dial-in information will also be provided in the chat.

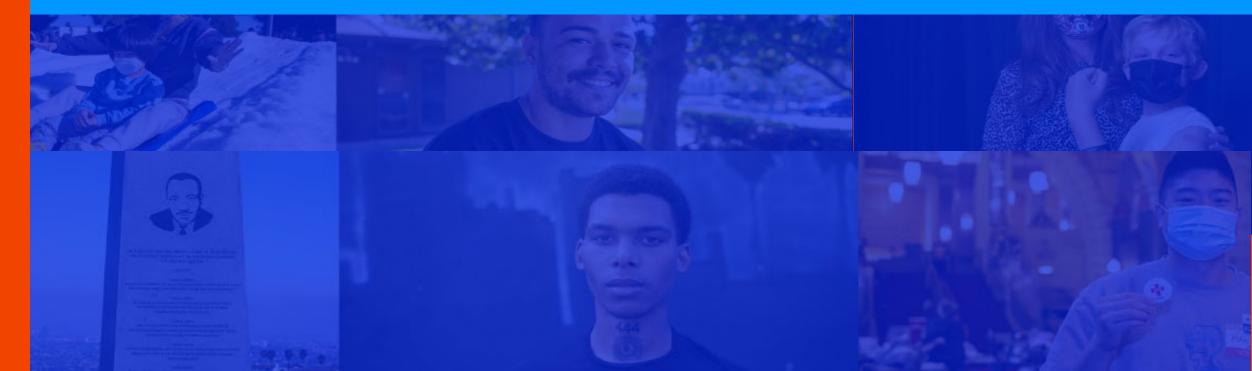
- This meeting is being recorded: for the purpose of meeting minutes and to make the recording available online. By remaining in this meeting, you consent to being recorded.
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COUNTY OF LOS ANGELES PREVENTION SERVICES TASK FORCE March 31 Regular Meeting For live captioning, please enable closed captions on your Zoom platform or mobile app. Para interpretación en español, haga clic en el ícono interpretación del globo terráqueo () y seleccione Español. For technical assistance, please private message the Host or email <u>prevention-taskforce@ceo.lacounty.gov</u>

# Land Acknowledgement



# ITEM 3 WELCOME





# ITEM 4 ROLL CALL



## ITEM 5 Public Comment

To address the Task Force and provide public comment on **today's agenda items**, please use the \*raise hand\* feature on Zoom. Use the same feature to lower your hand after your comments.

If you are calling in by phone, dial \*9 on the phone's dial pad to raise your hand. Dial \*9 again to lower your hand. Dial \*6 to unmute when told.

*Each speaker is allowed up to 90 seconds.* Public comment on other Task Force-related subject matters is scheduled for the end of the meeting.

#### **PUBLIC COMMENT**

#### Each speaker is allowed up to 90 seconds.





#### ITEM 6

Take appropriate action on the Minutes of the Prevention Services Task Force Regular Meetings on March 31, 2023

Attachment(s):

March 31, 2023 Draft Meeting Minutes and Recording



# ITEM 7

Brief overview and consideration of necessary actions regarding **Domain Discovery and Selection** processes.

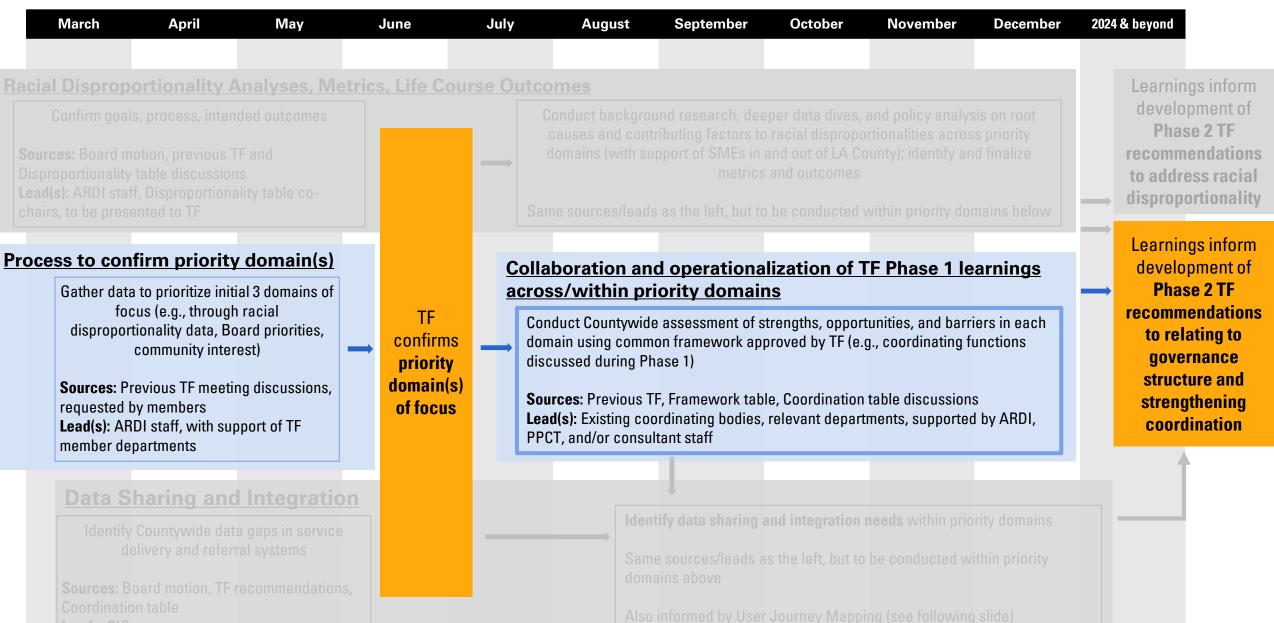


#### **DRAFT** Workflow – Domain-Related

Key decision points are highlighted in orange

sequencing/information flow

Subtasks



#### **Domain Selection & Discovery**

Please see the hyperlinked Memo for detailed information.

#### **Research from Initial List**

Inventory of existing initiatives relating to the domains Community interest and priorities:

- (1) Previous department-led community engagement or client feedback
- (2) Commissions and advisory committees
- (3) External news, current events, or community advocacy
- (4) Priorities indicated by other public entities within LA County/region
- (5) If needed, additional community engagement\*

County priorities, as indicated by:

- The Board (e.g., motions, public statements)
- (2) County departmental leadership (e.g., Task Force members, other departmental leaders)
- (3) Notable successes or achievements from recent County initiatives

Racial disproportionality data and analyses Relevant funding initiatives or fiscal context

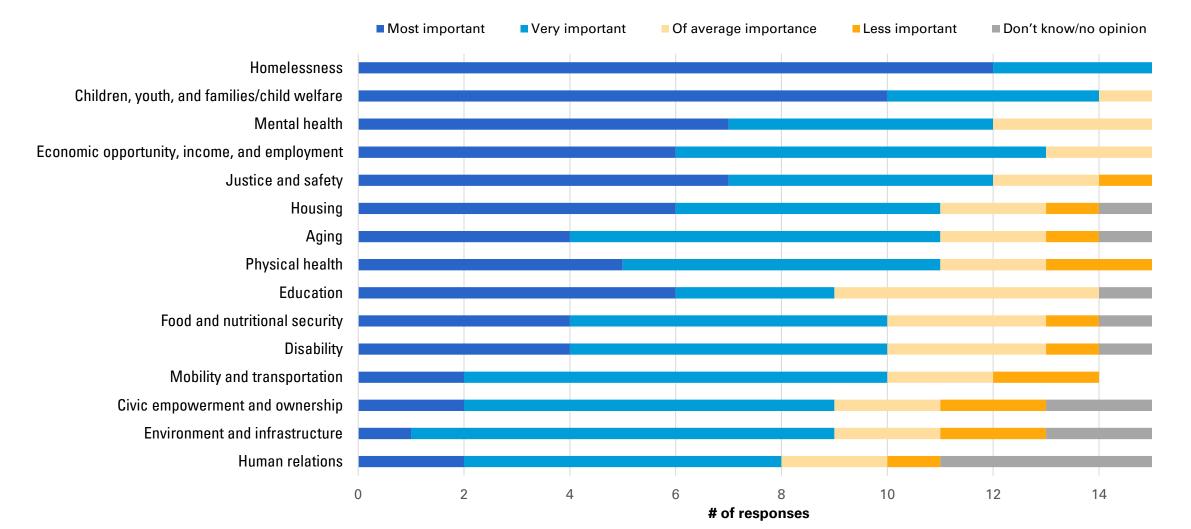
With additional tasks as needed

\*Reflects a desire from the Task Force members not to "ask the same questions" or conduct superfluous efforts on issues that community members have previously shared through multiple channels.

#### **Domain Ranking Survey Results**

These results help inform the discussion on priority domains for Phase 2. The list of domains below was drawn from previous Task Force and Framework table discussions; precise names and definitions for the priority domains to be confirmed by the Task Force.

#### Based on your existing knowledge of barriers and opportunities, how important is it for the County to collaborate across departments/regional entities to address urgent issues in each of the following domains? (n=15)



16

#### Third choice First choice Second choice # of responses Children, youth, and families/child welfare 7 1 4 Economic opportunity, income, and employment 2 5 Homelessness 3 2 2 Mental health 4 Aging Housing 2 1 Environment and infrastructure, food and nutritional security, human relations, mobility and transportation, and physical health did not Education 2 1 receive any votes. Disability \*Member indicated that they preferred to primarily focus on systems/structural barriers that impact all domains/target populations Other\* see note Justice and safety 1 Civic empowerment and ownership 1

#### What are top three domains that you believe the Task Force should prioritize researching in Phase 2? (n=15)



#### ITEM 8

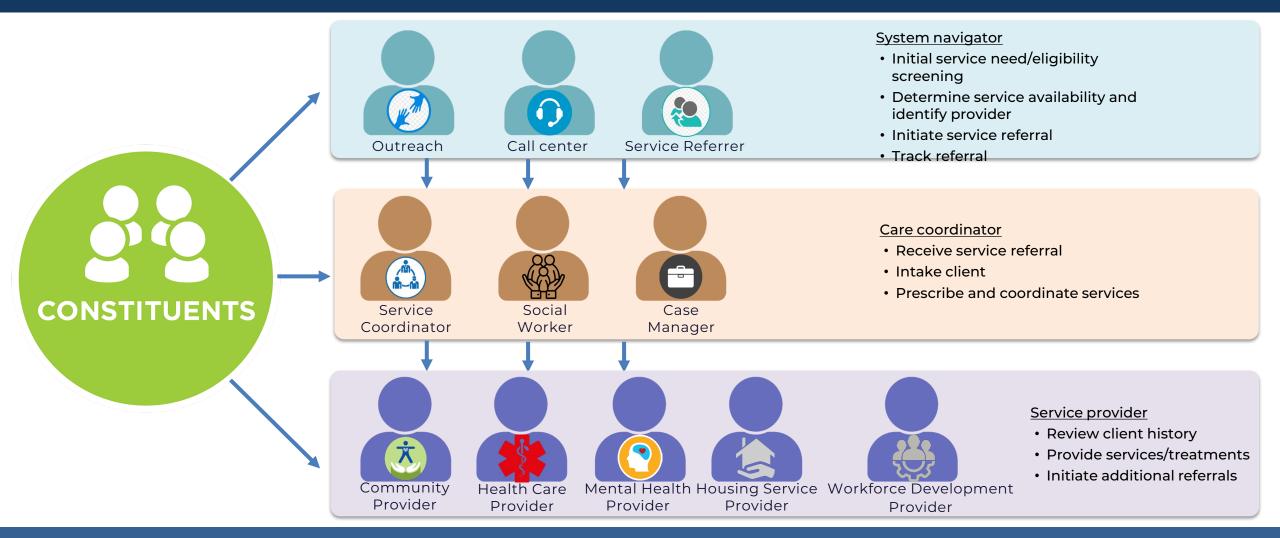
Presentation by **Peter Loo**, Acting CIO, Office of the Chief Information Officer, regarding challenges and opportunities relating to data sharing and integration across County systems, especially (but not limited to) improving coordinated service delivery. Q&A, discussion, and consideration of necessary actions.

# Platform Approach for Prevention Services

Prevention Services Task Force April 28, 2023

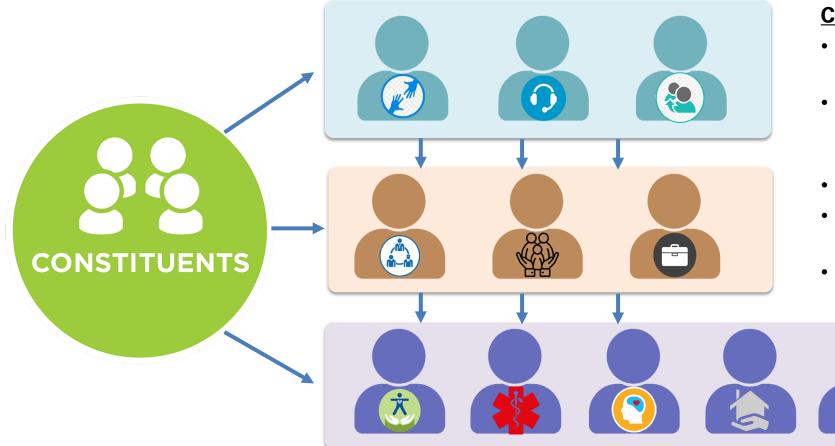


#### **Current model for Service Delivery**





#### Service Delivery Challenges

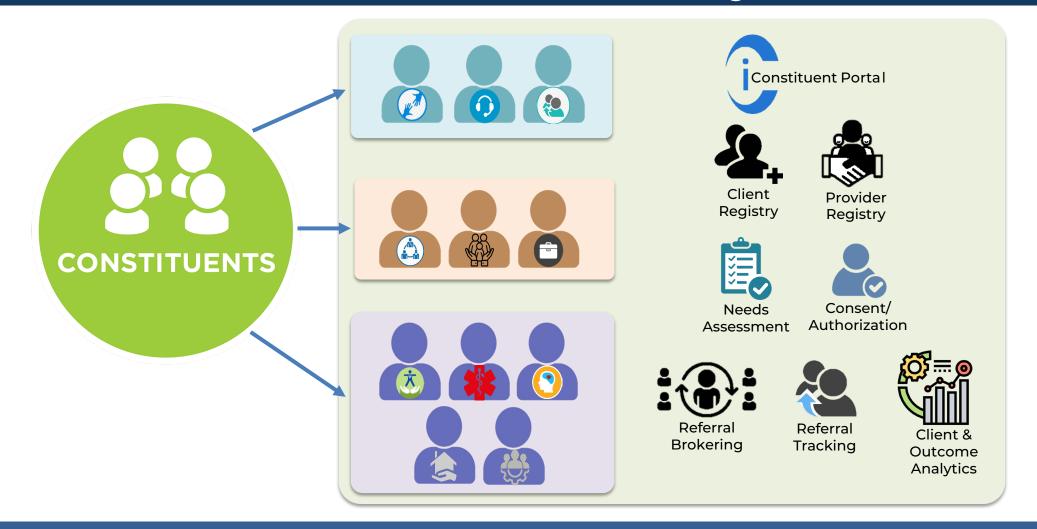


#### **Challenges**

- Structural barriers in existing systems
- Lack of capacity and infrastructure across systems to share and integrate data
- User navigation barriers
- Lack of tools and capabilities to facilitate coordination
- Lack of client history visibility



#### Constituent Engagement Platform for Service Delivery







#### ITEM 9

Presentation by **Dr. Tolu Wuraola**, Data Analyst Consultant, Anti-Racism, Diversity, & Inclusion Initiative, regarding racial disproportionalities and disparities seen and experienced across County domains/service areas currently under consideration for Phase 2 of the Task Force. Q&A, discussion, and consideration of necessary actions.

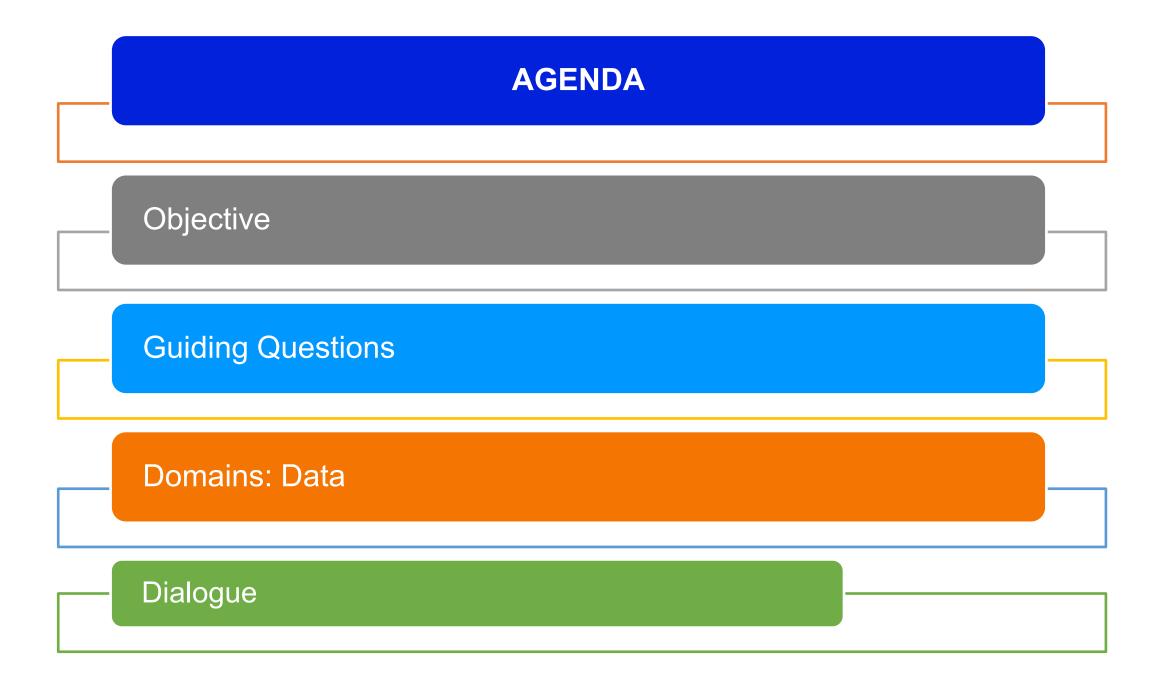


County of Los Angeles Anti-Racism, Diversity, & Inclusion

CREATING AN LA COUNTY WHERE WE ALL THRIVE

## Racial Disproportionality in Outcomes LA County Prevention Services Task Force April 28, 2023





### **OBJECTIVE**

To provide a high-level overview of currently available data on some indicators within the Task Force's domains to inform the process of selecting initial domains of focus.

### CONTEXT

#### **Please note:**

- Domains have not been determined yet.
- Domain titles, scope, and "boundaries" have not been determined
- The data in this presentation are non-exhaustive and may have limitations
- These slides are not proposed life course outcomes or metrics.
- In Phase 2, the Task Force will examine which indicators best represent the three selected domains.

# **GUIDING QUESTIONS**

- 1. What are some of the County's existing prevention and promotion efforts for these indicators?
- 2. What is the overall enabling environment or County structure(s) for addressing issues within this domain?
- 3. How do these data improve our understanding of the work this Task Force has been charged to undertake?
- 4. How can improving Countywide coordination and collaboration improve our ability to conduct prevention and promotion for these outcomes and address these racial disproportionalities?

#### Also consider:

- Social & political environment
- Greatest potential impact
- Upstream/downstream implications
- External entities (e.g., city governments, school districts, CBOs)



# **Data Across Domains**

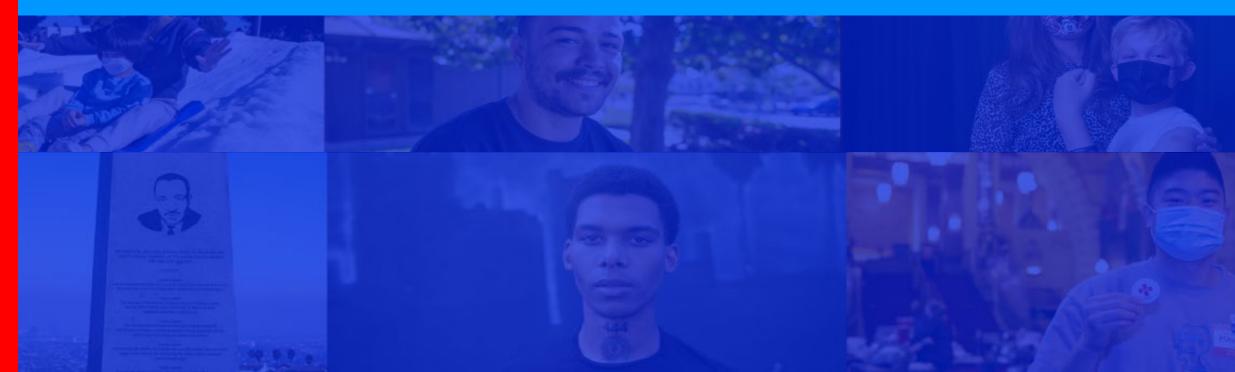


### DOMAINS

- Child welfare
- Economic opportunity
- Homelessness
- Housing
- Mental health
- Education
- Aging
- Disability
- Justice and safety
- Human relations
- Food & nutritional security
- Physical health

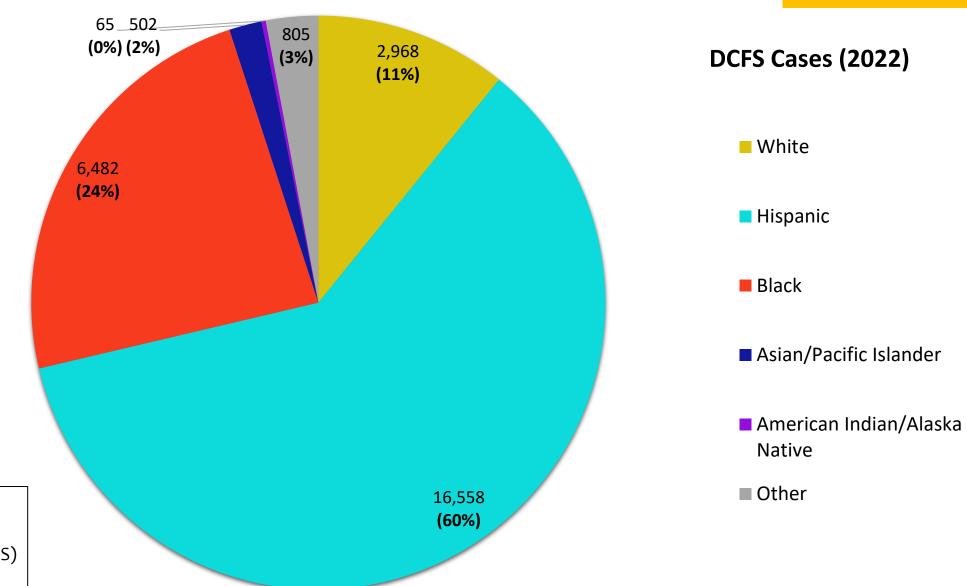
Child Welfare	Economic Opportunity	Homelessness
Housing	Mental Health	Education
Aging	Disability	Justice & Safety
Human Relations	Food & Nutritional Security	Physical Health





Population Under 18 Years Old in LA County	Percentage
Hispanic or Latino origin (of any race)	60.4%
Some other race	26.1%
White alone (not Hispanic or Latino)	16.4%
Two or more races	14.7%
Asian	11.3%
Black or African American	7.1%
American Indian and Alaska Native	1.0%
Native Hawaiian and Other Pacific Islander	0.2%

Data Source: ACS (5 Year 2021)

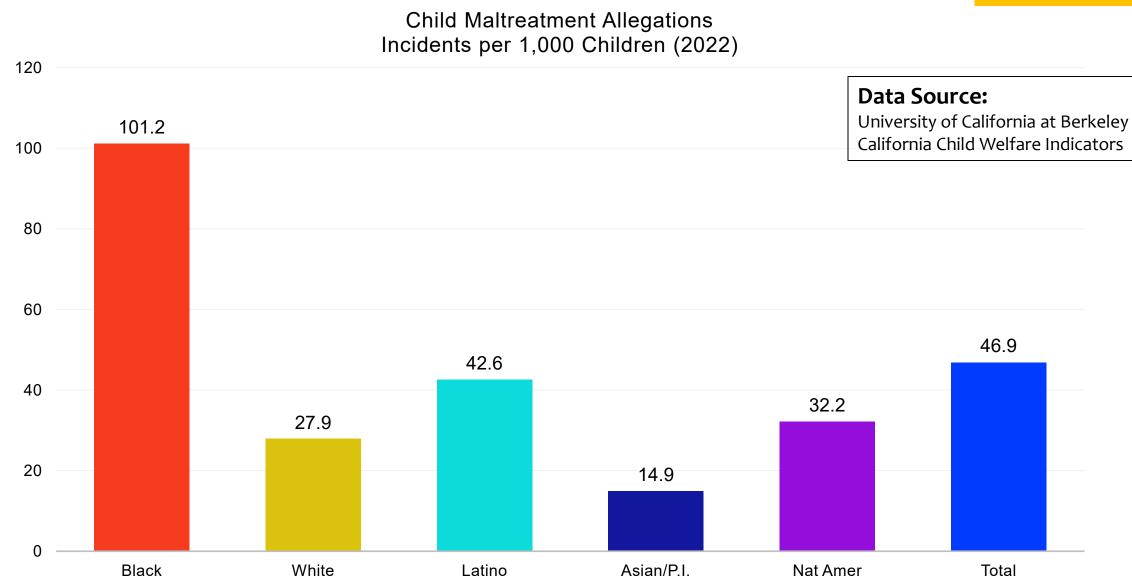


Prevention

Data Source:

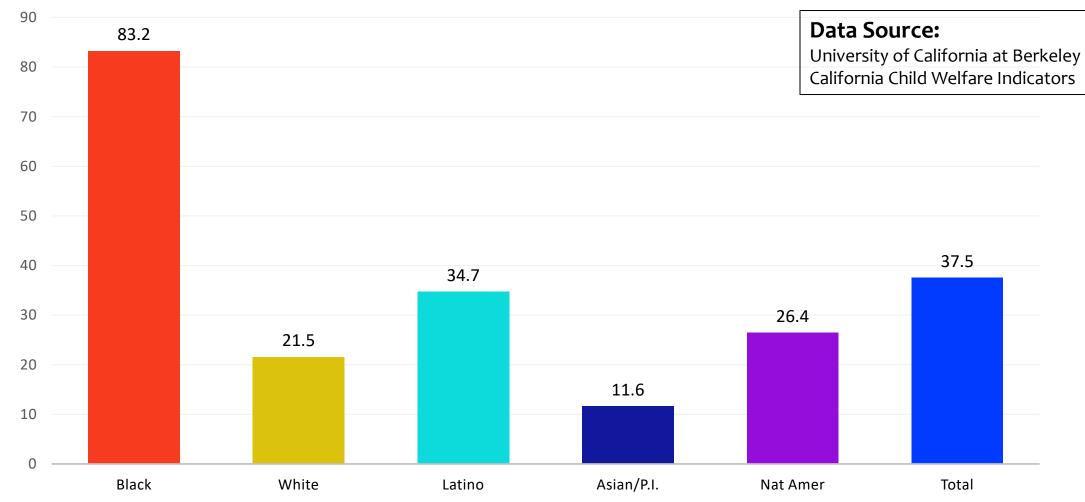
Child Welfare Services/Case Management System (CWS/CMS) Datamart History Table.





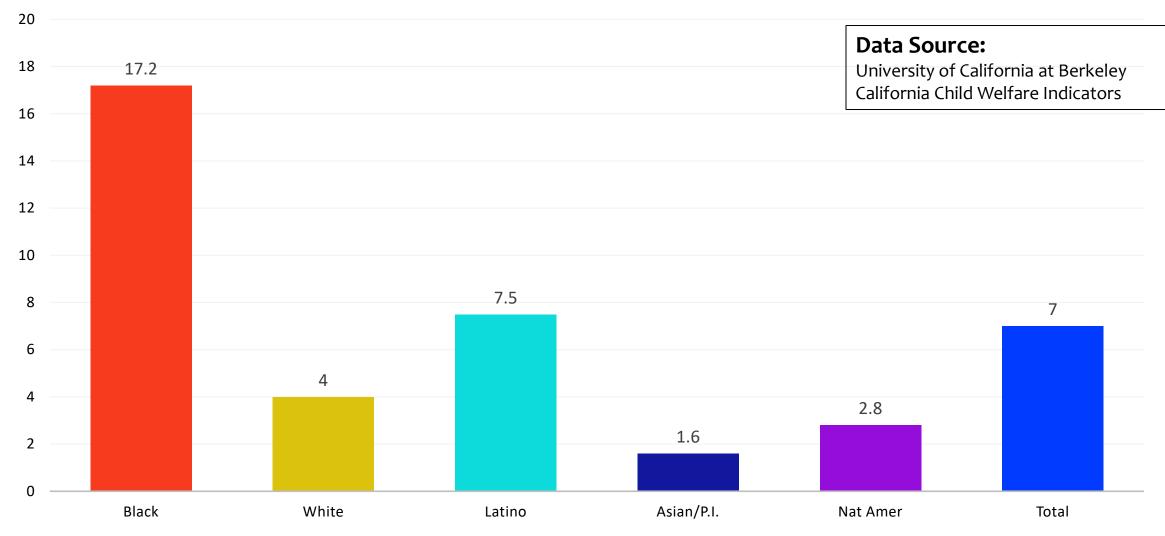
#### Prevention

#### Child Maltreatment Investigations Incidents per 1,000 Children (2022)



Prevention

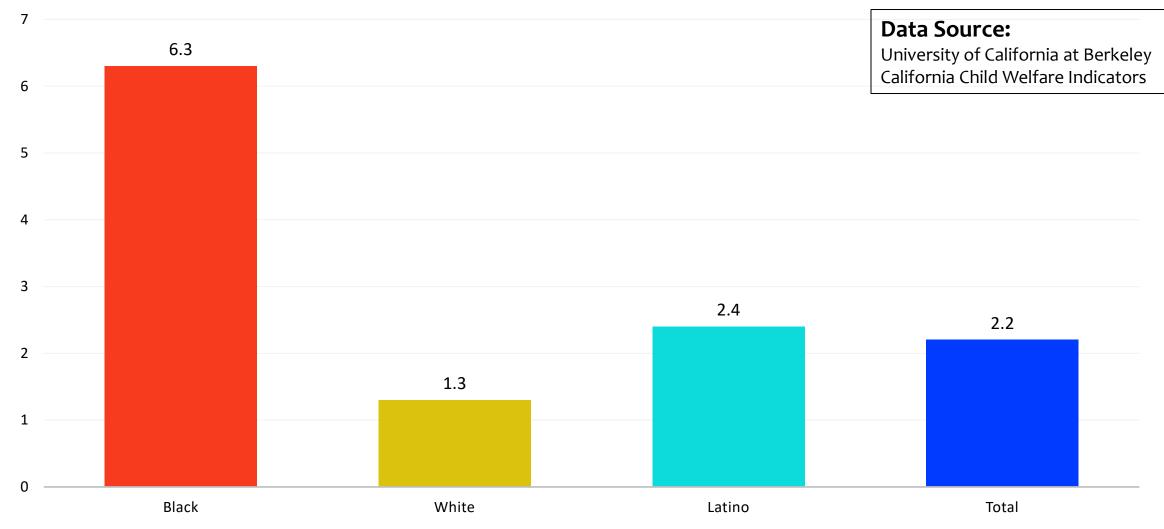
Child Maltreatment Substantiations Incidents per 1,000 Children (2022)



### **Child Welfare**

#### Prevention

#### Children with First Entries to Foster Care Incidents per 1,000 Children (2022)







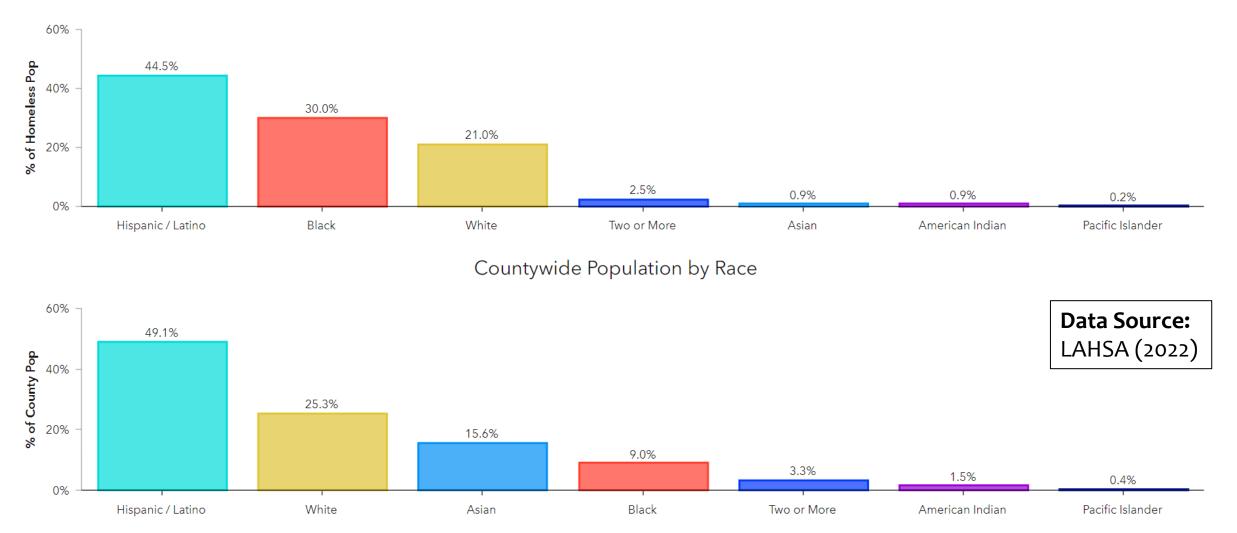
Total Homeless in LA County = 69,144

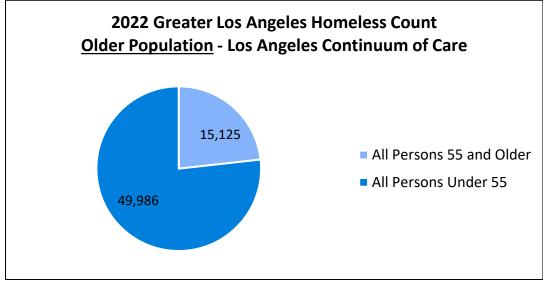
41% experience chronic homelessness

Sub-population	Percentage
Individuals	84%
Family Households	6%
Under 18	9%
18-24	4%
25+	86%
55+	23% approx.
Men	67%
Women	32%
Non-binary	1%
Questioning	1%
Transgender	1%

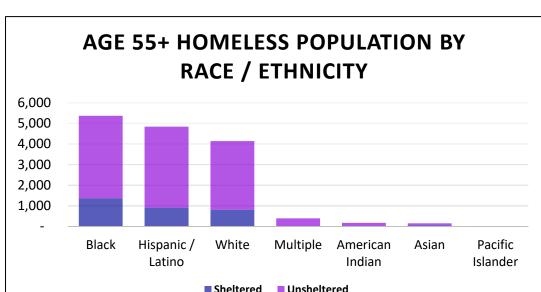
#### **Prevention**

#### Homeless Population by Race

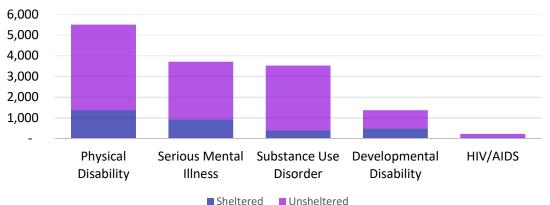


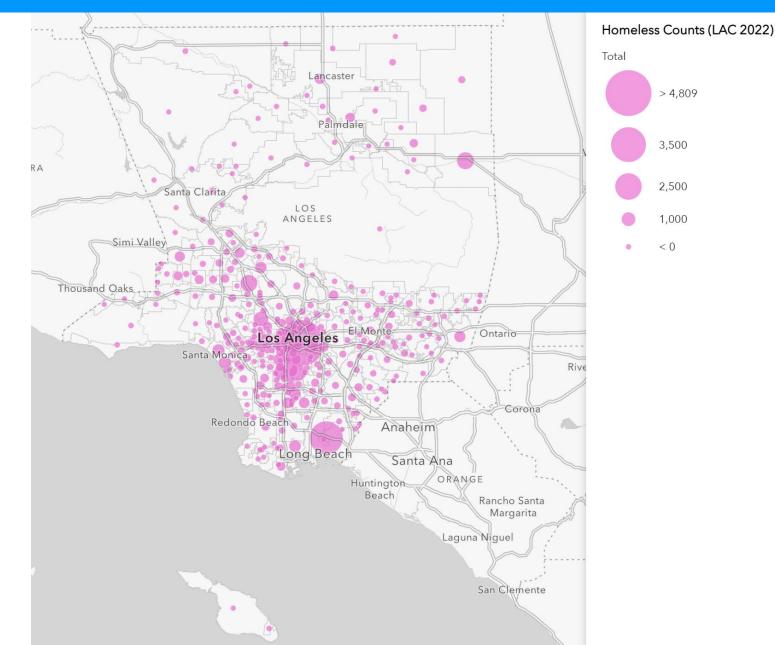


AGE 55+ HOMELESS POPULATION BY AGE 7,000 6,000 5.000 4,000 3,000 2,000 1,000 55 - 59 60 - 61 62 - 64 65 - 69 70 - 79 80 and Over Sheltered Unsheltered

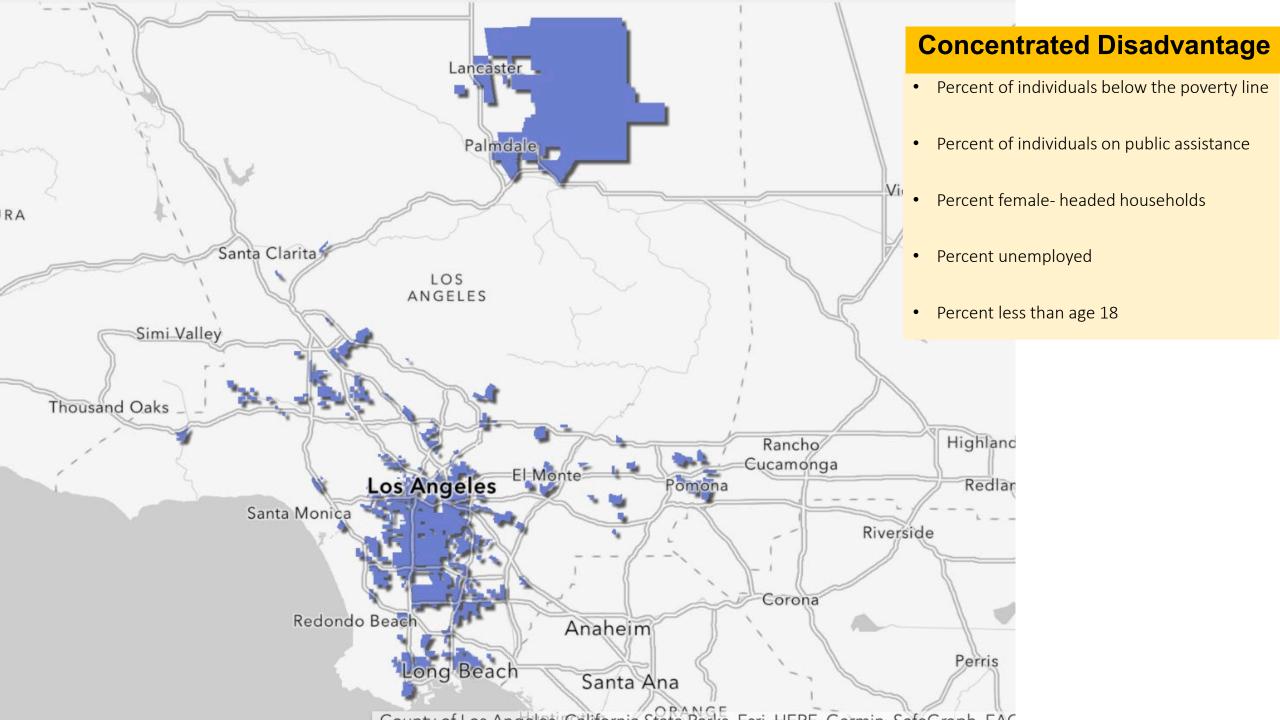








**Data Source:** LAHSA (2022) + LA County ISD

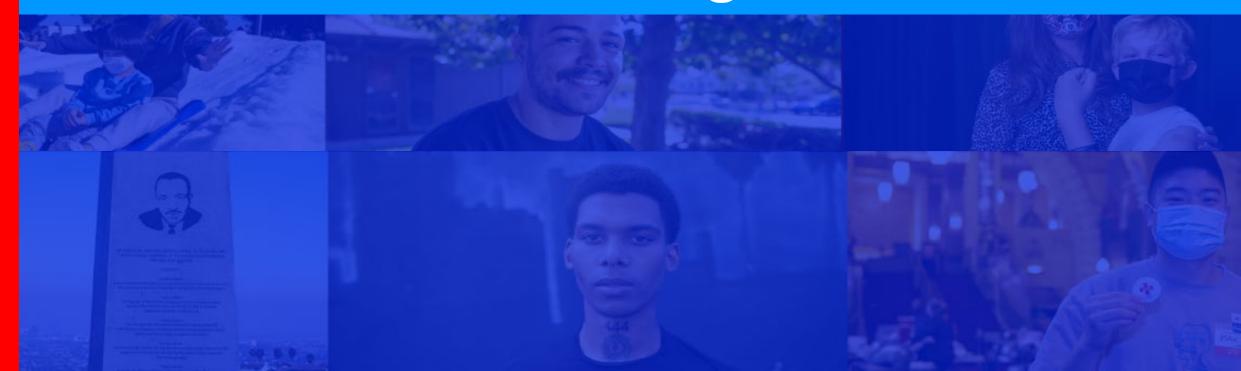


### **ADDITIONAL QUESTIONS**

#### Now that we have reviewed outcomes across a few of the domains:

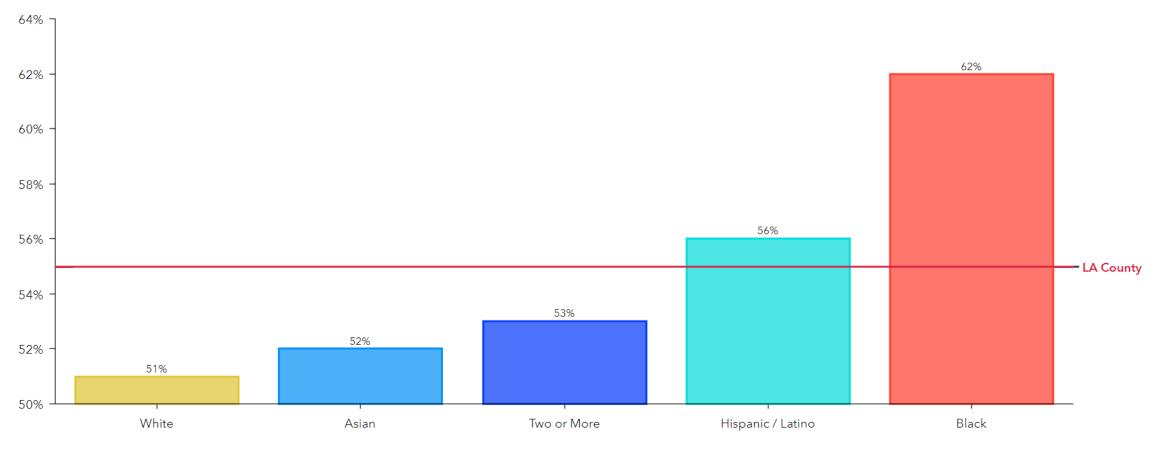
- 4. How might intersections/overlapping concerns across domains inform the list of chosen domains (and how we define them)? Consider upstream/downstream effects across domains.
- 5. How would a racial equity lens (i.e., intentionally reducing racial disproportionalities) to prevention & promotion work strengthen the County's approach to each of the domains?

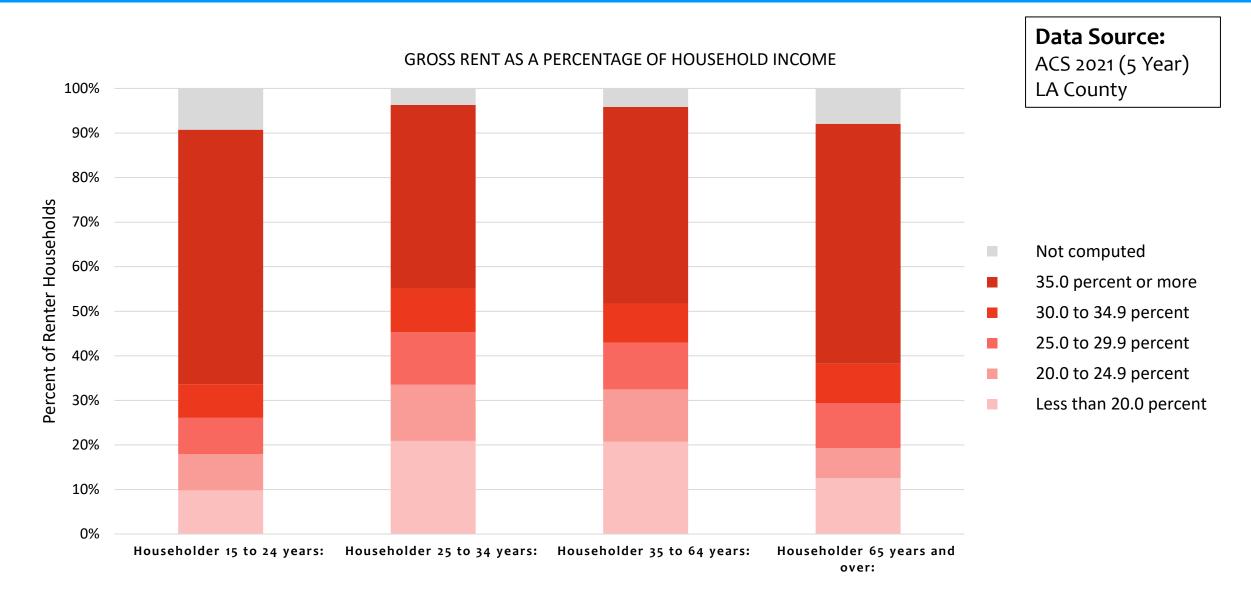






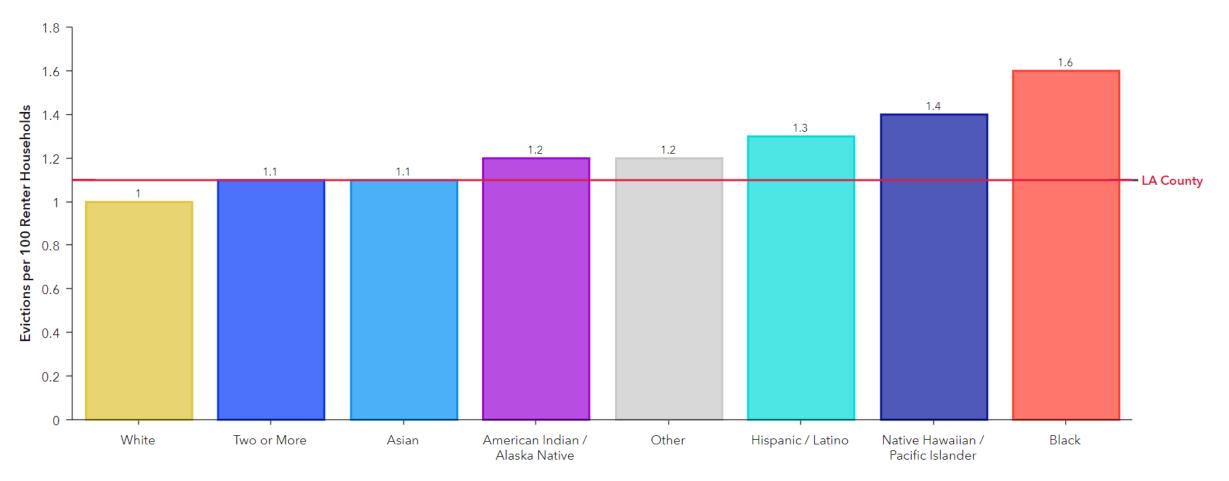
#### Rent Burdened Households





Prevention

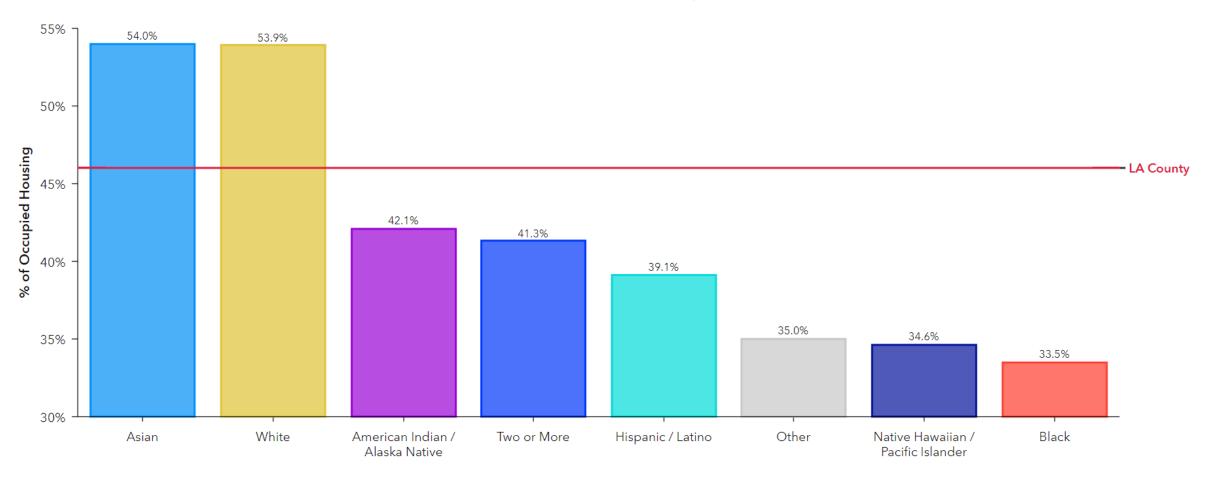




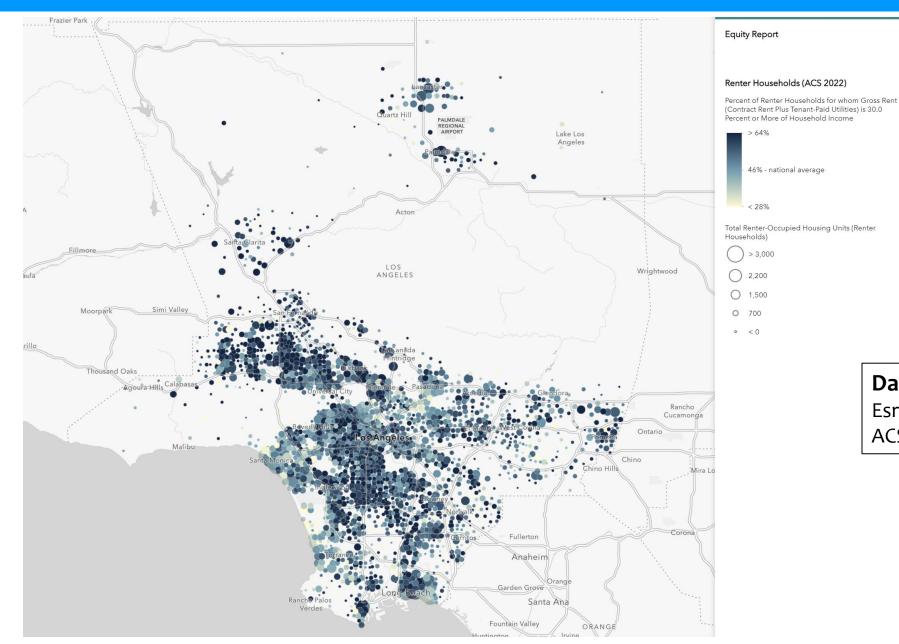
The Eviction Lab at Princeton University, 2017

Promotion

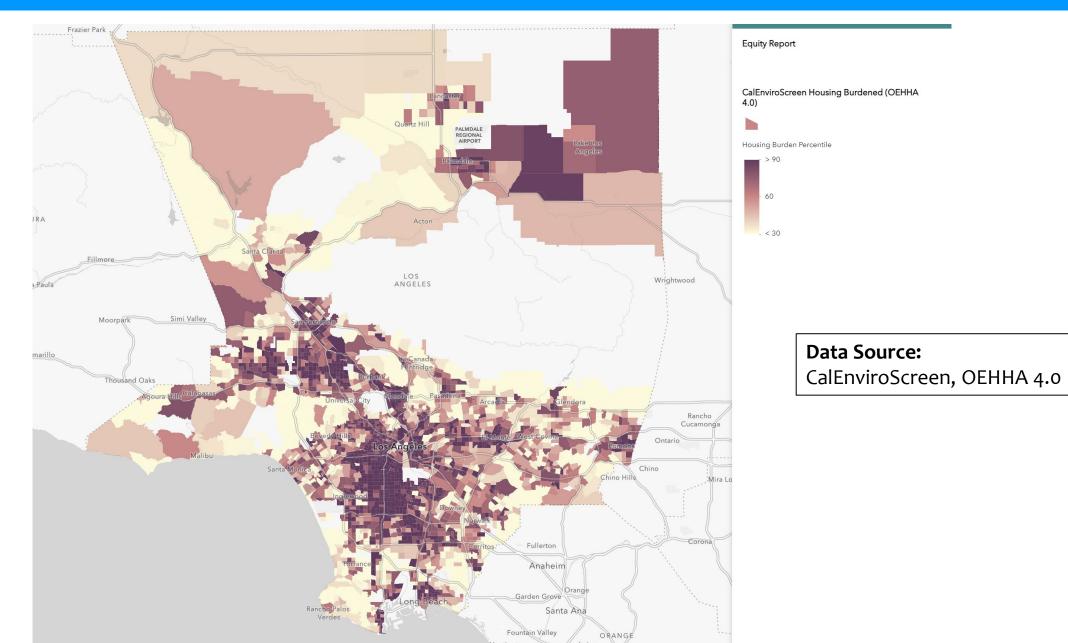
Homeownership



American Community Survey 5-Year, 2020



ts (Renter **Data Source:** Esri Demographics, ACS 2022

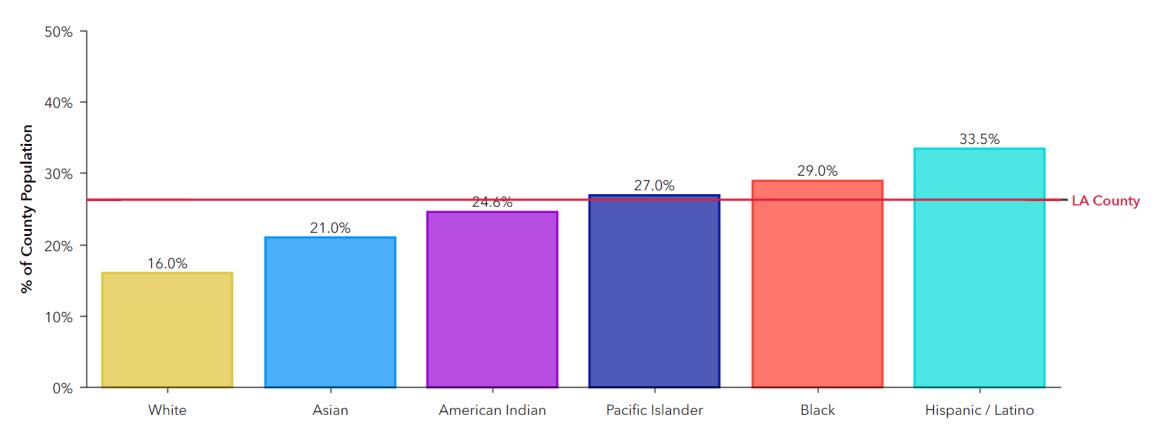






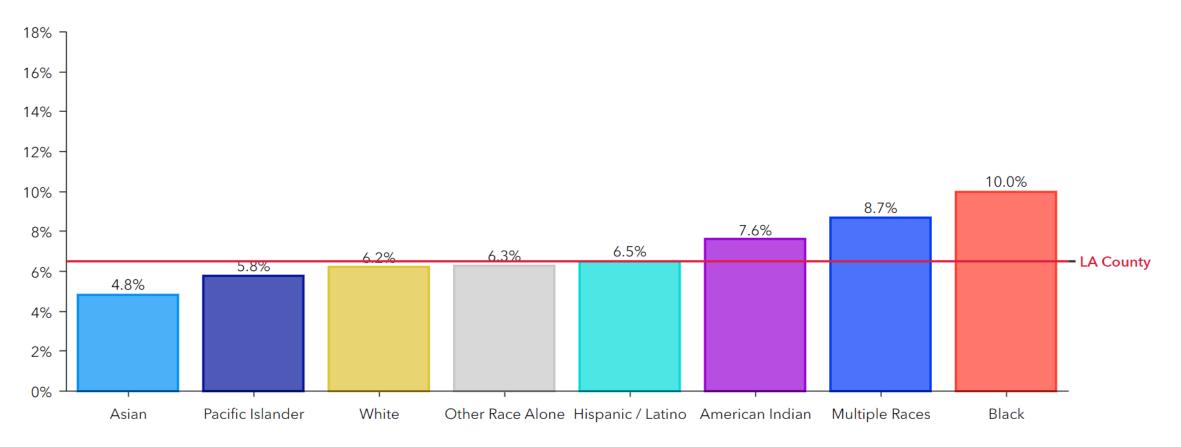
Prevention

Below 200% Federal Poverty Level

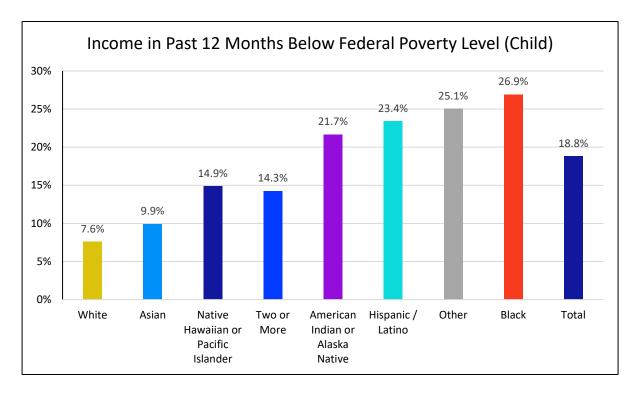


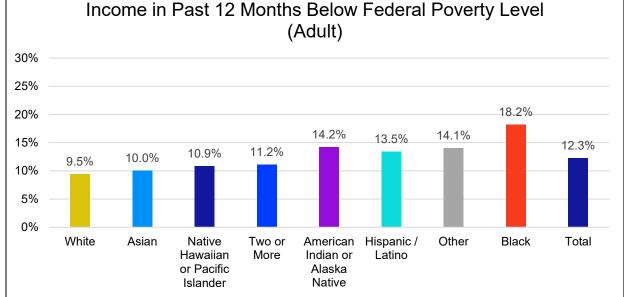
Prevention

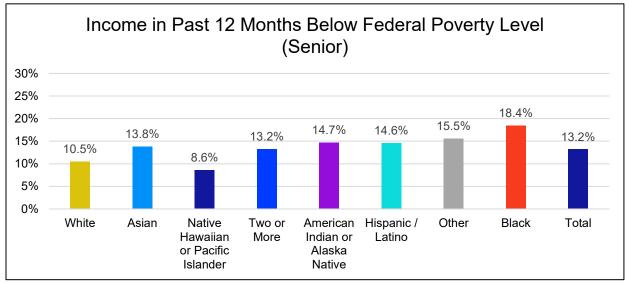
Unemployment Rate



American Community Survey 5-Year, 2020

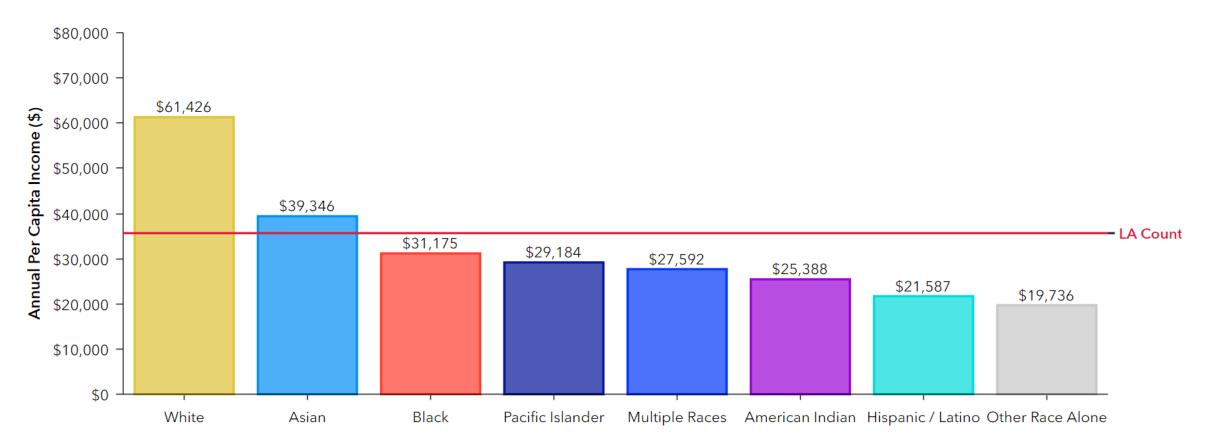






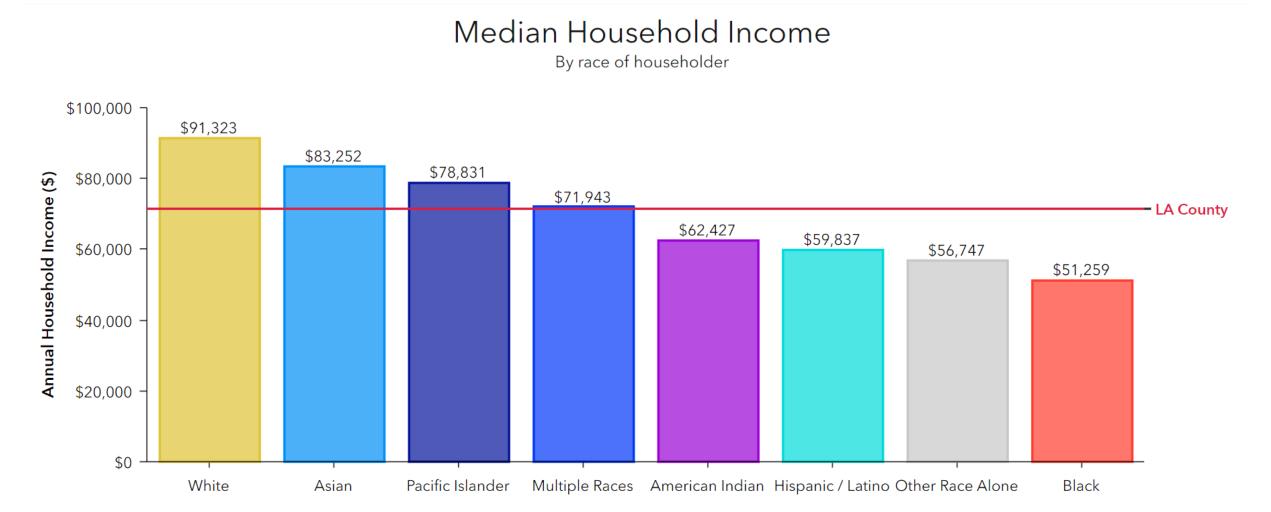
Promotion

#### Mean Per Capita Income



American Community Survey 5-Year, 2020

Promotion

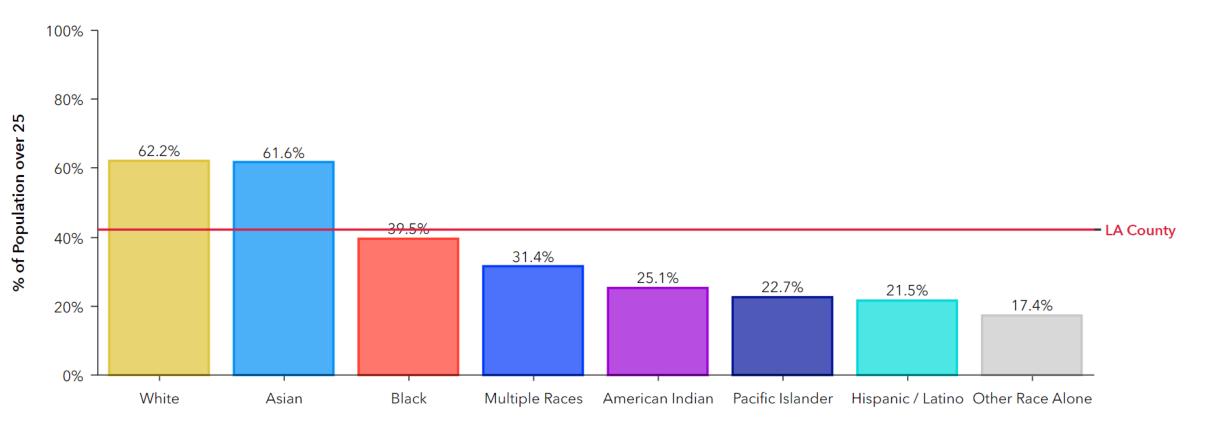


American Community Survey 5-Year, 2020

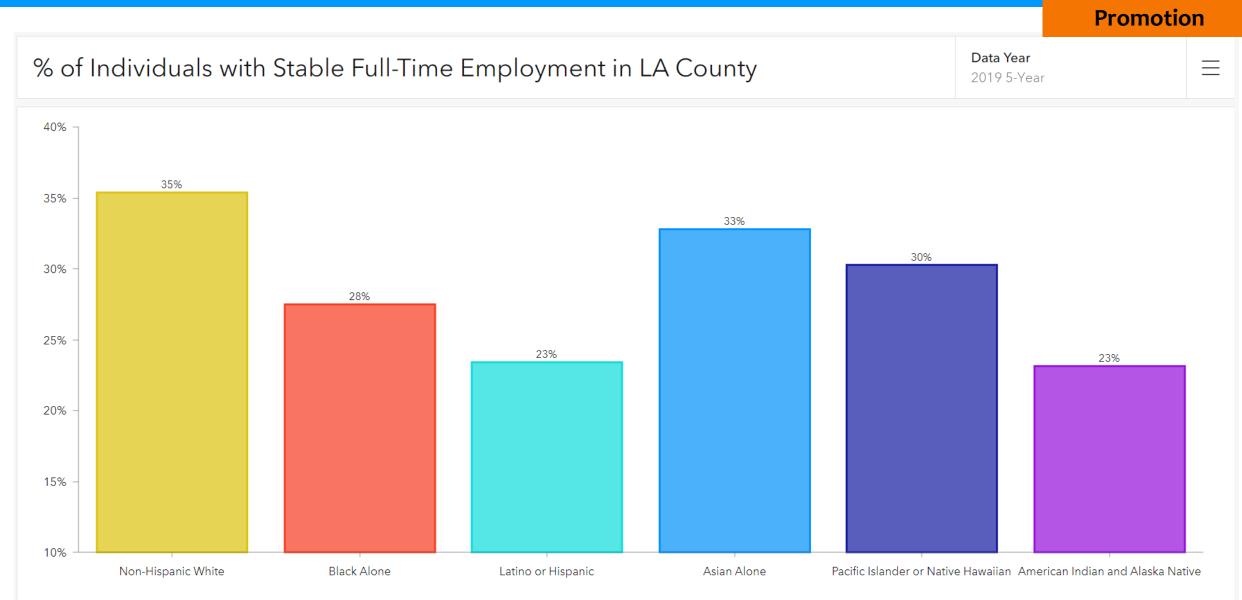
Promotion

College Degree Attainment

A.A., B.A., or Higher

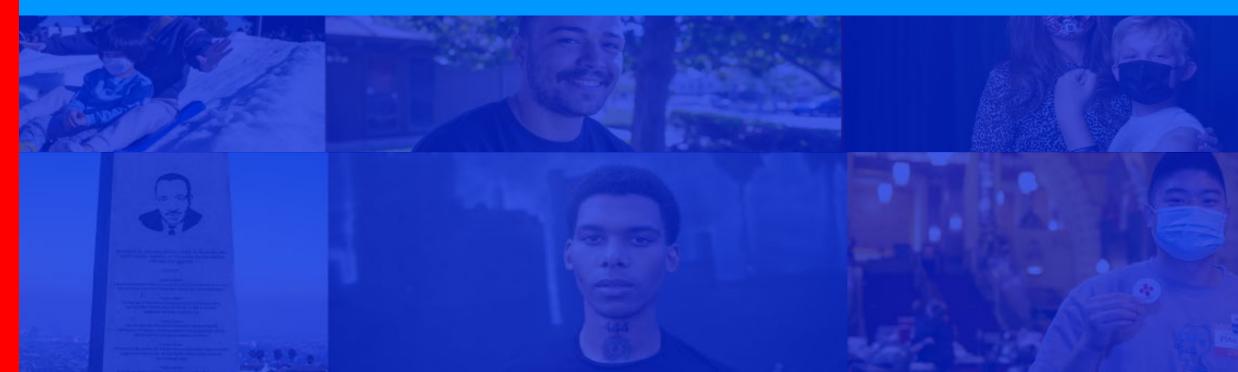


American Community Survey 1-Year, 2021

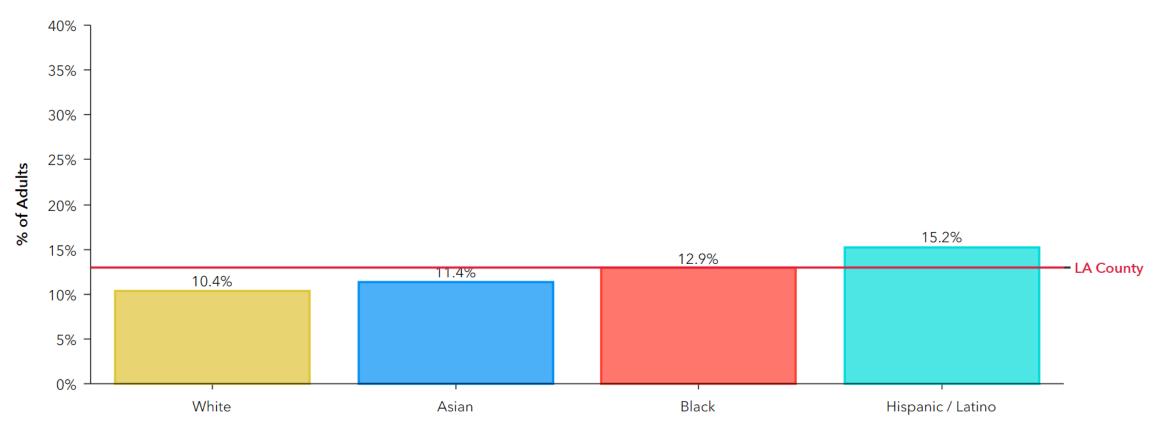


Individuals working 35 or more hours per week, 50 or more weeks per year, with income at or above 250% Federal Poverty Level for individuals

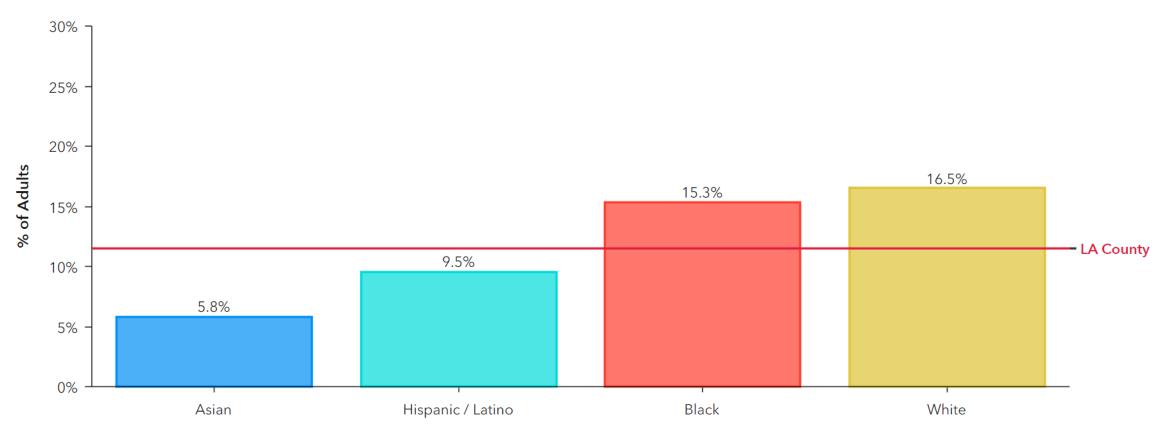




% At Risk of Major Depression

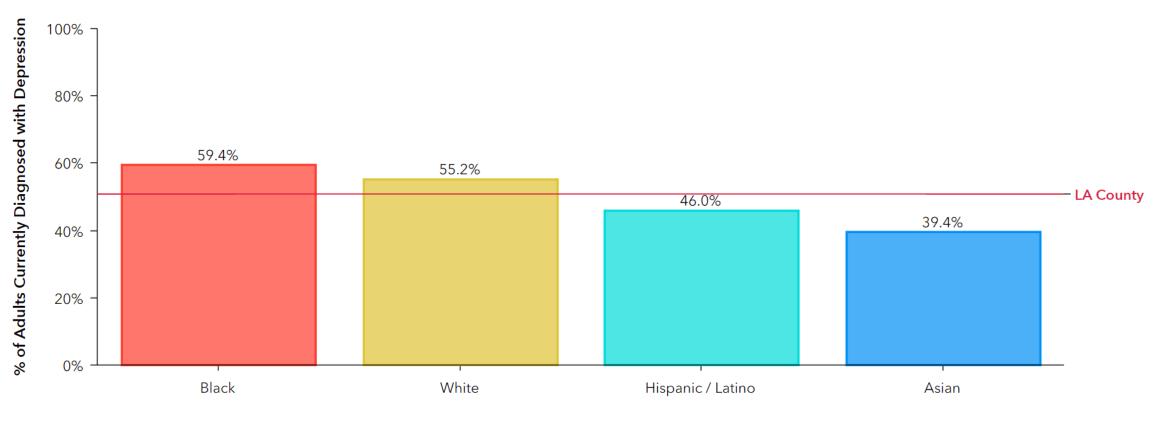


% Currently Depressed



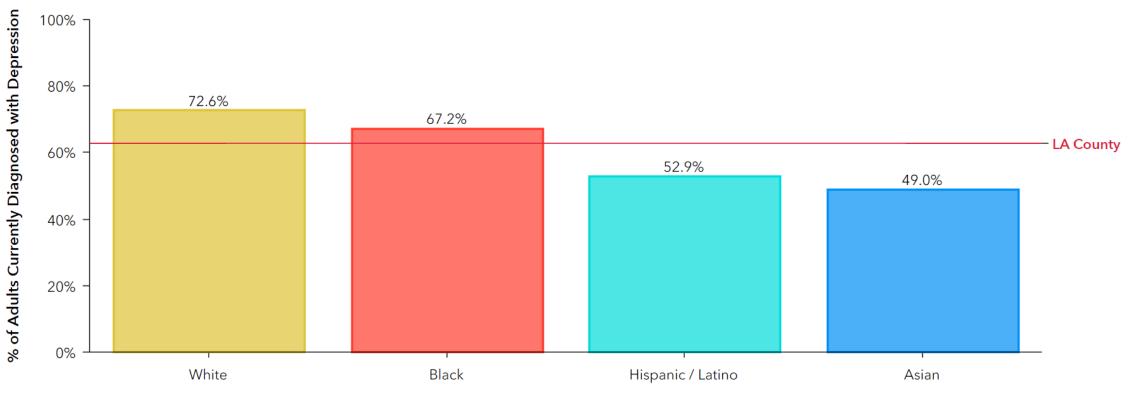
#### % Receiving Counseling from a Mental Health Professional

of adults currently diagnosed with depression

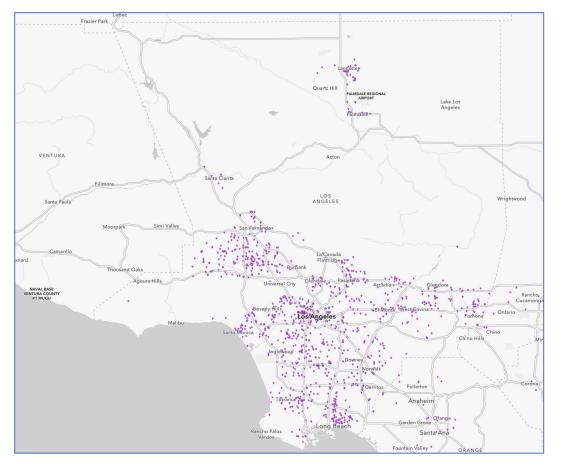


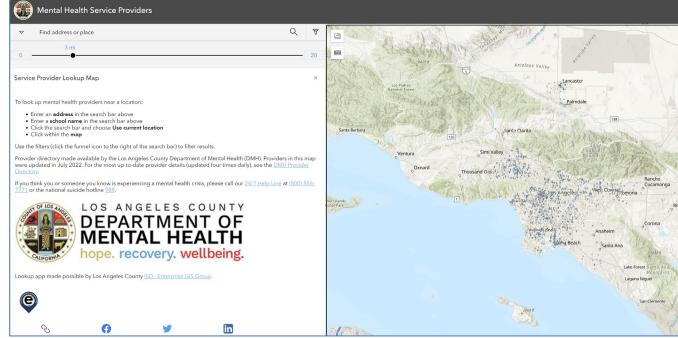
#### % Taking Medication Prescribed by a Doctor or Psychiatrist for Depression

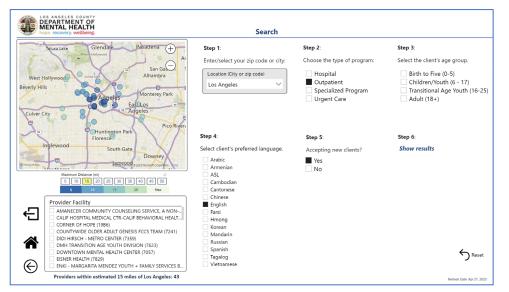
of adults currently diagnosed with depression



#### Mental Health Provider Map / Directory



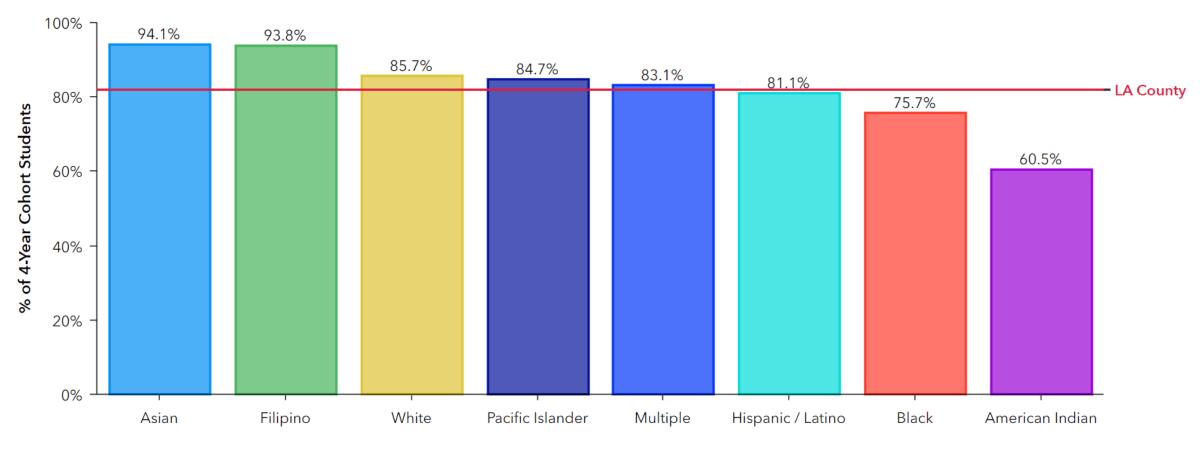






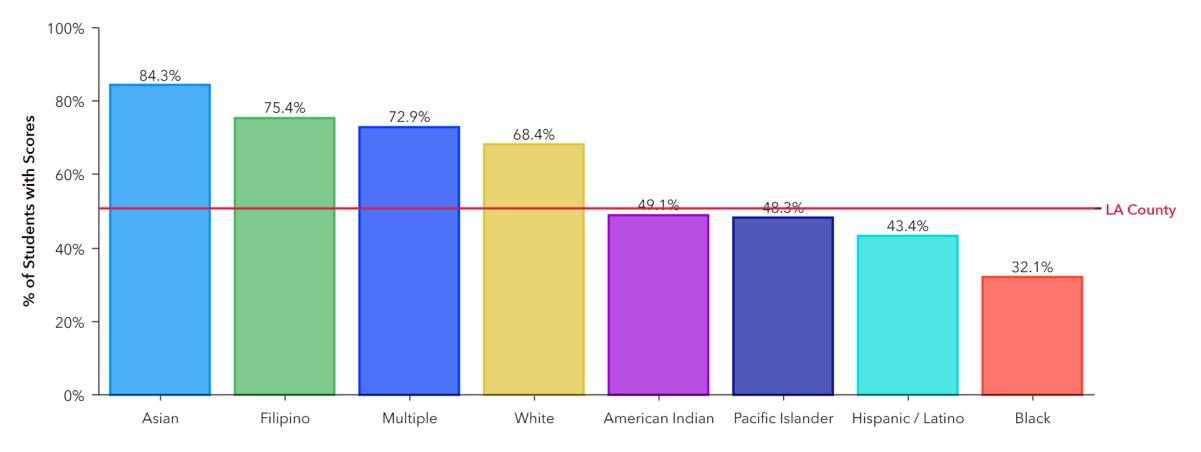


#### High School Graduation Rate



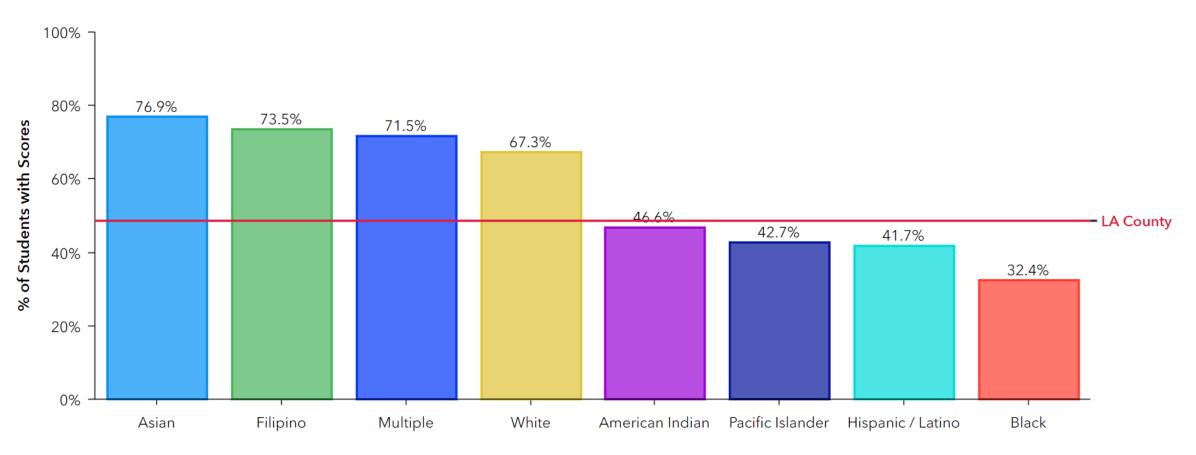
California Department of Education, 2019

#### 3rd Grade Math Test Scores: Met or Exceeded Standard



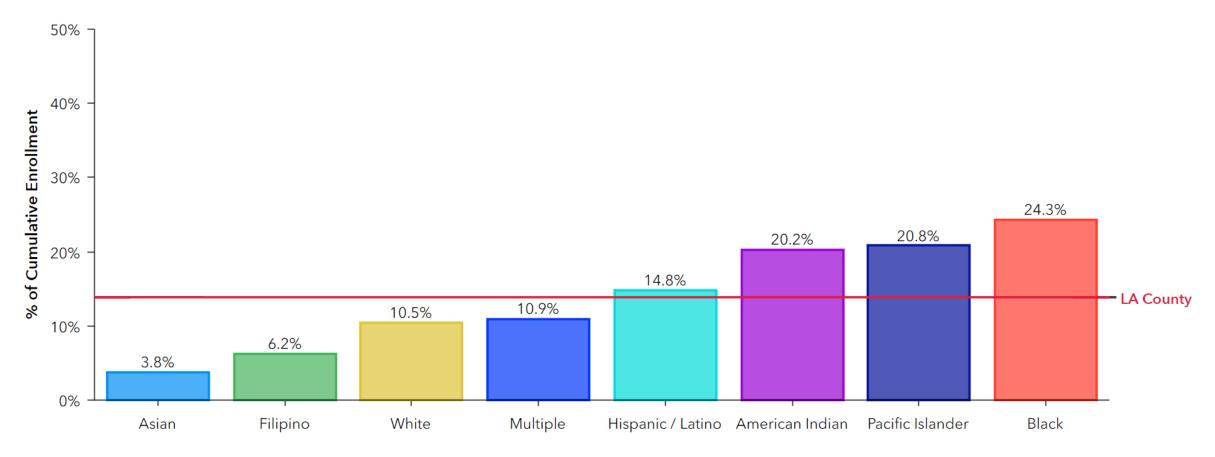
California Department of Education CAASPP, 2019

#### 3rd Grade English Test Scores: Met or Exceeded Standard



California Department of Education CAASPP, 2019

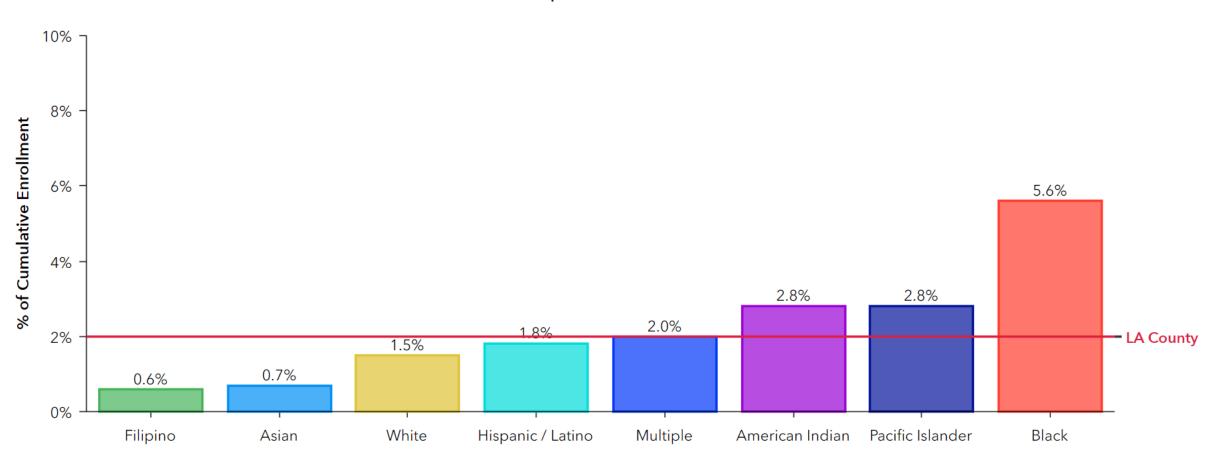
#### Chronic Absenteeism



California Department of Education, 2019



Suspension Rate

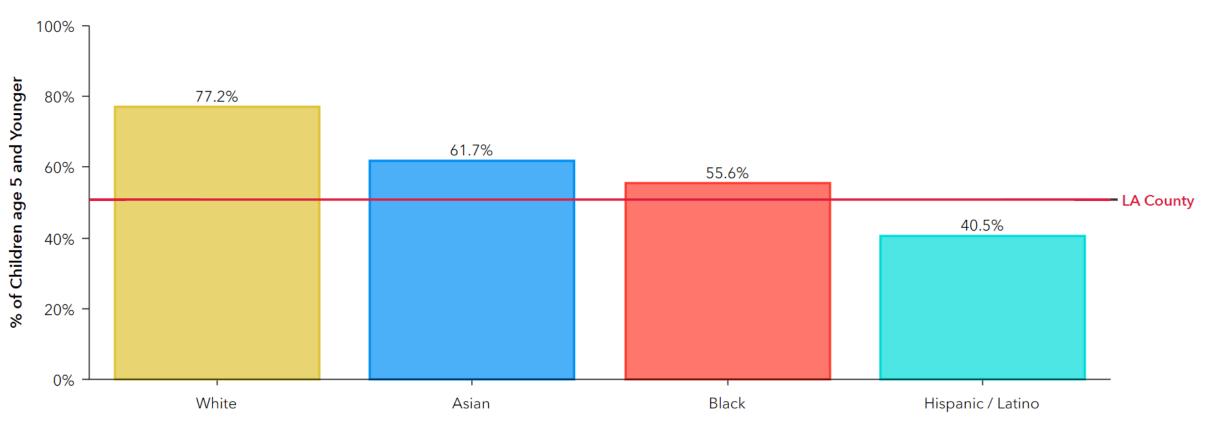


California Department of Education, 2019



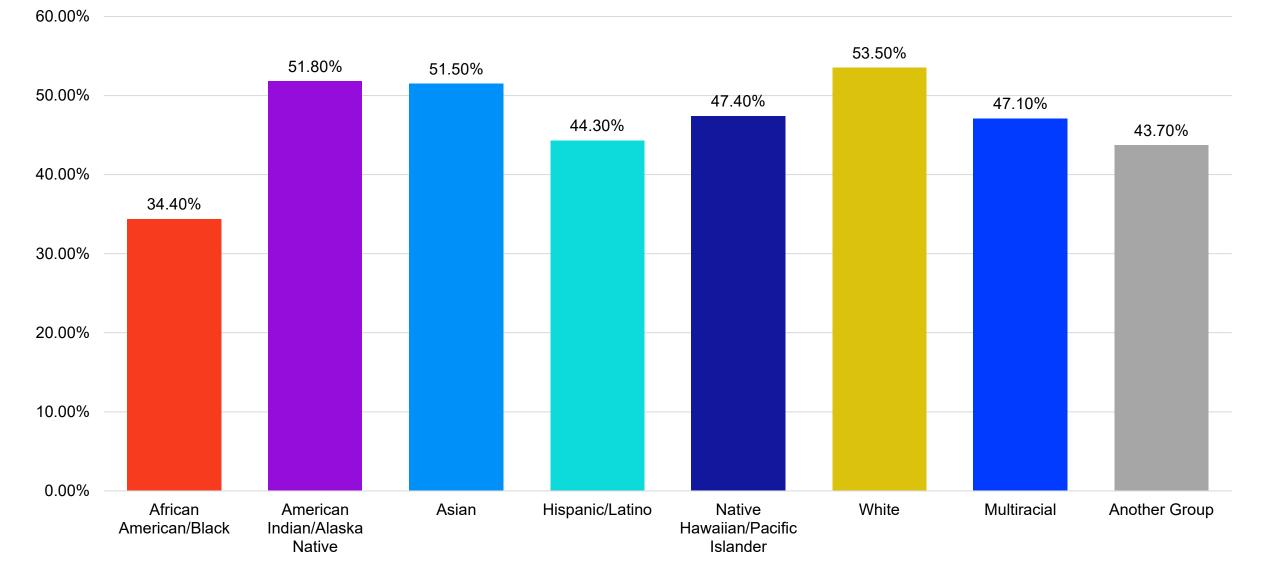
#### Percent of Children Who Are in Any Kind of Childcare

Reported by Biological/Foster/Adopted Parents, Care Decision Makers, or Legal Guardians



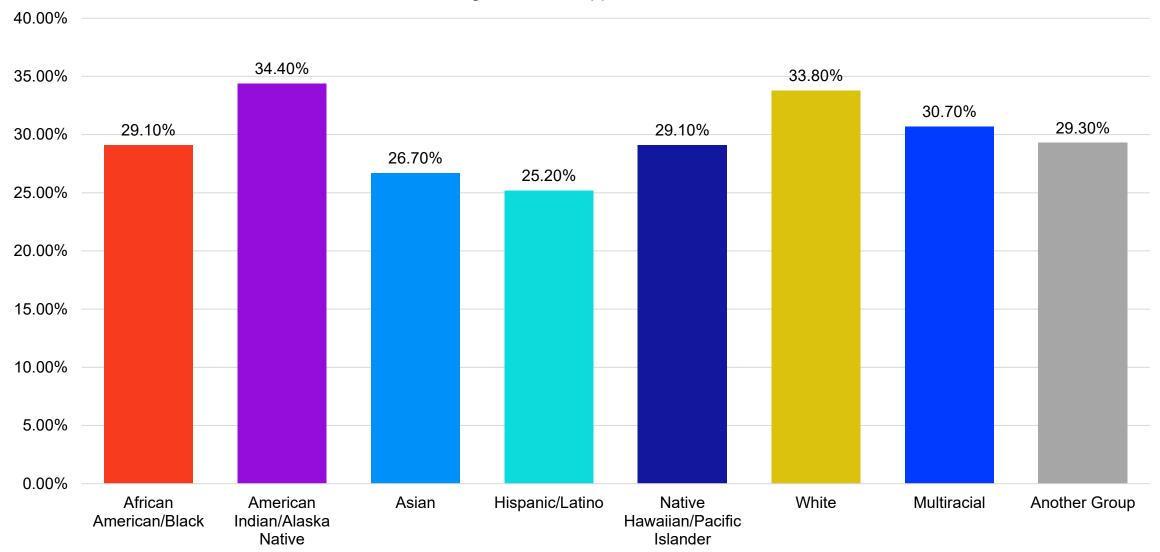
## Education

#### High School Student Sense of Belonging



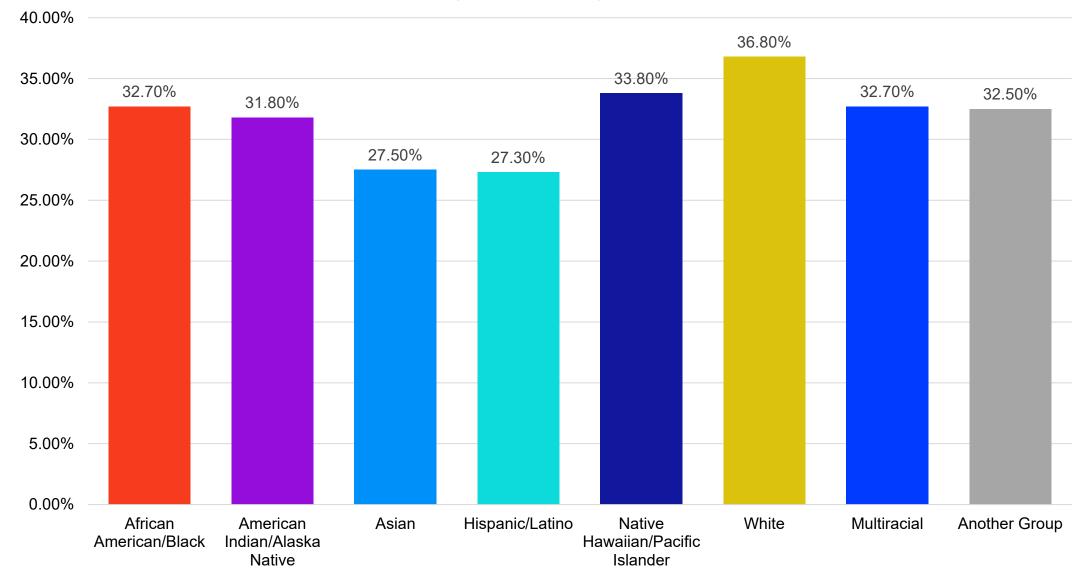
## Education

High Level of Support at School



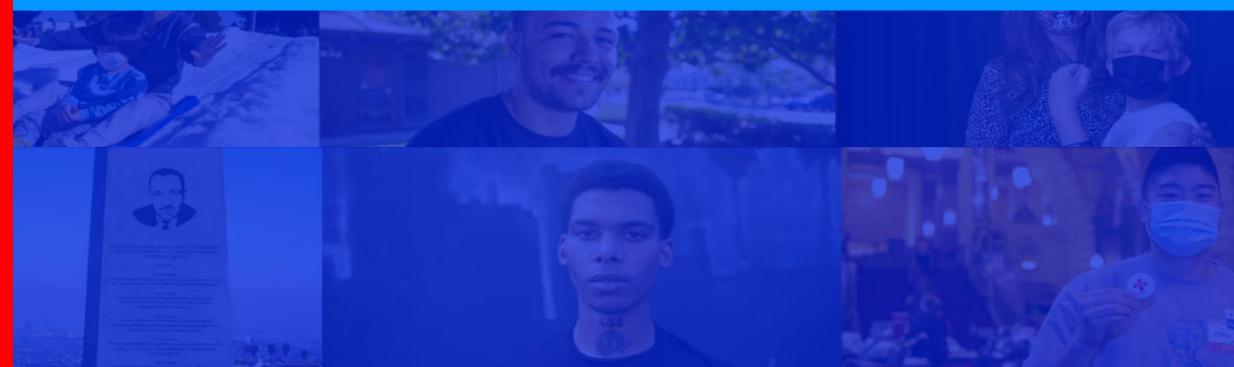
## Education

High Level of Caring Adults



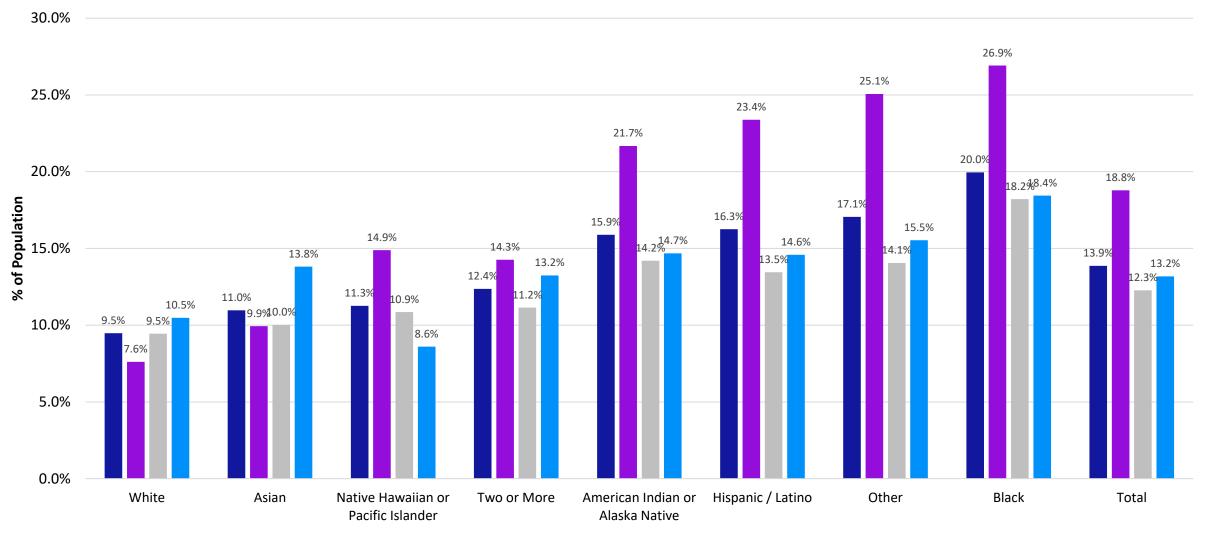


# Aging





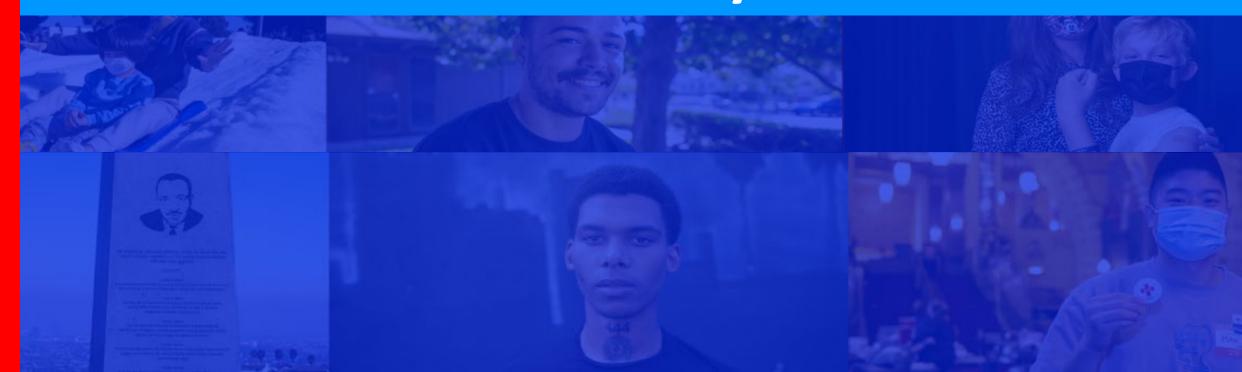
Poverty Rate by Life Stage



■ All ■ Child ■ Adult ■ Senior

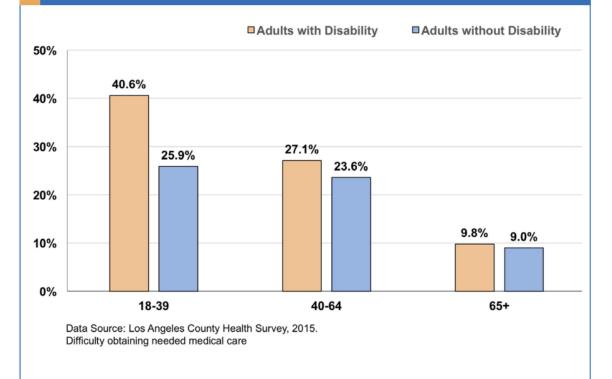


# Disability

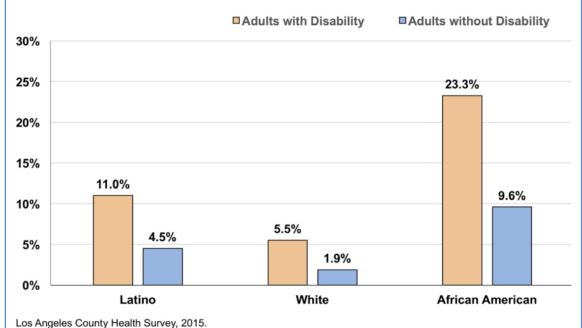


## Disability

## **Figure 6.** Prevalence of Difficulty Obtaining Care by Age Group and Disability Status



#### **Figure 5.** Prevalence of Housing Instability by Race/Ethnicity and Disability Status



Data for all other racial/ethnic groups are suppressed due to unstable estimates.

Percent of adults who reported being homeless or not having their own place to live/sleep in the past 5 years

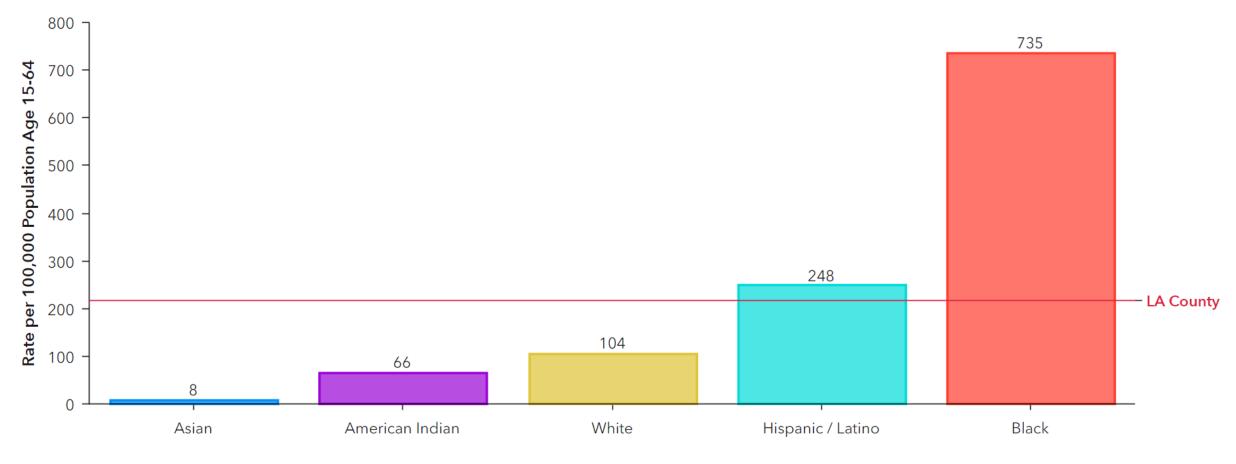


## Justice





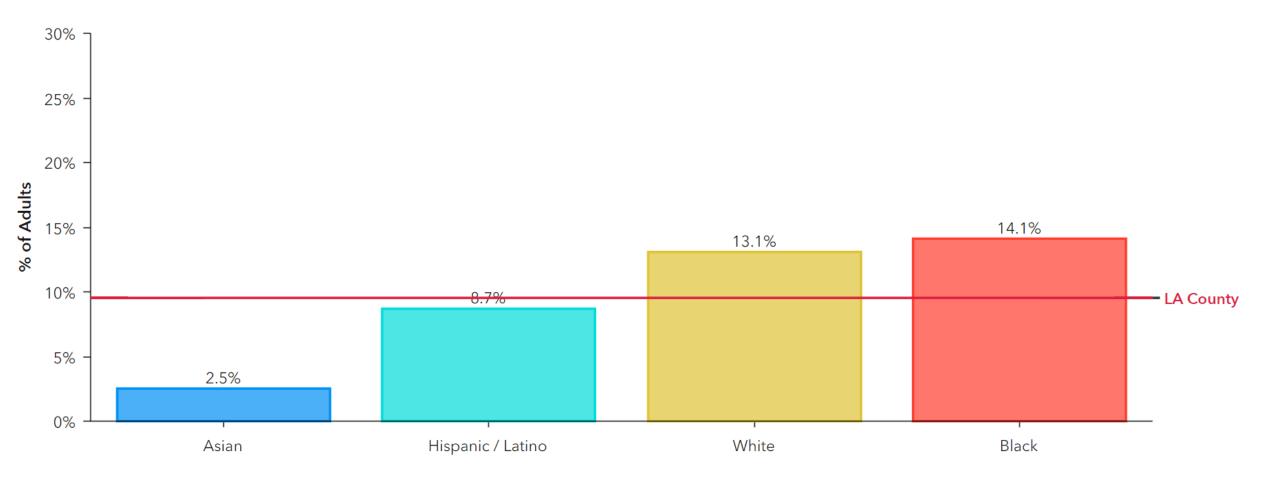
### Incarceration Rate (Jail) Per 100,000 Population Age 15-64



Vera Institute, 2019 & 2021



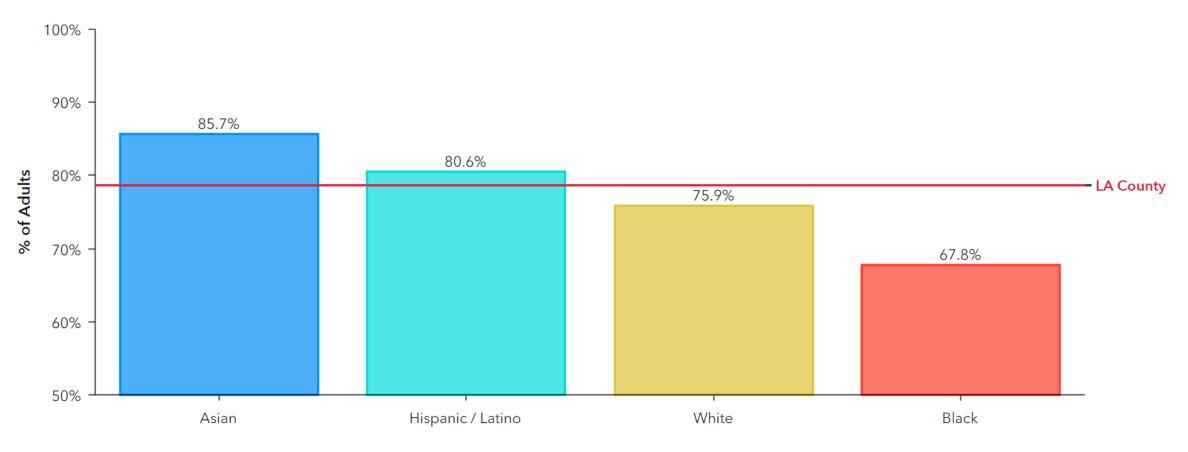
### Ever Arrested and Booked



California Health Interview Survey, 2021



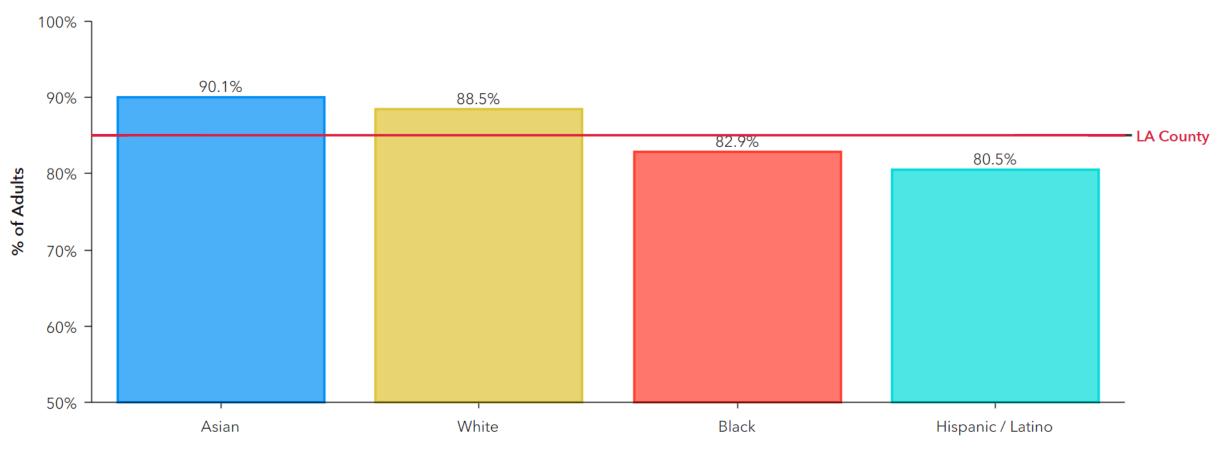
### No Stops by Law Enforcement in Last Three Years



California Health Interview Survey, 2021



### Perceptions of Neighborhood Safety



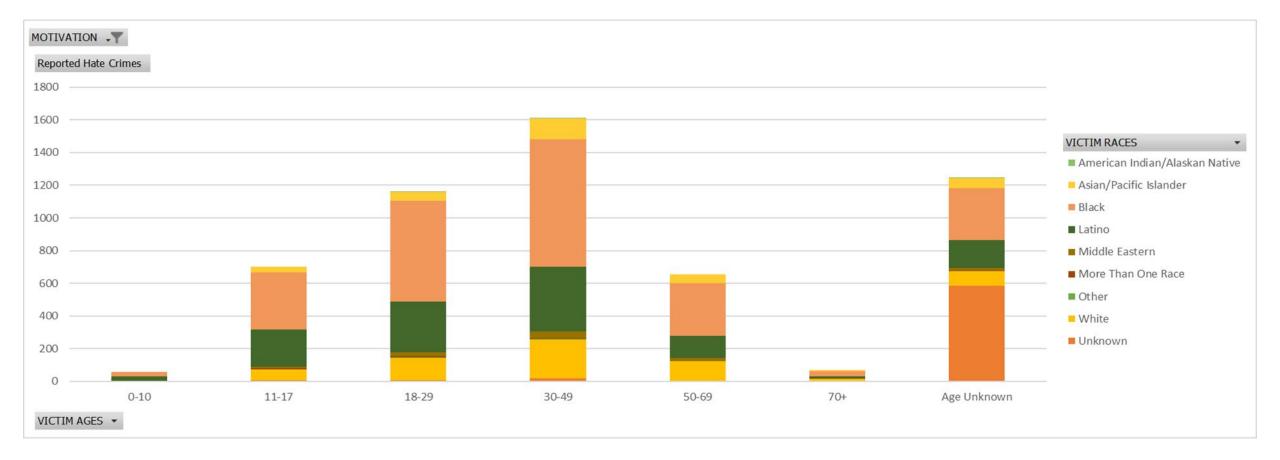
Los Angeles County Health Survey, 2018



# **Human Relations**

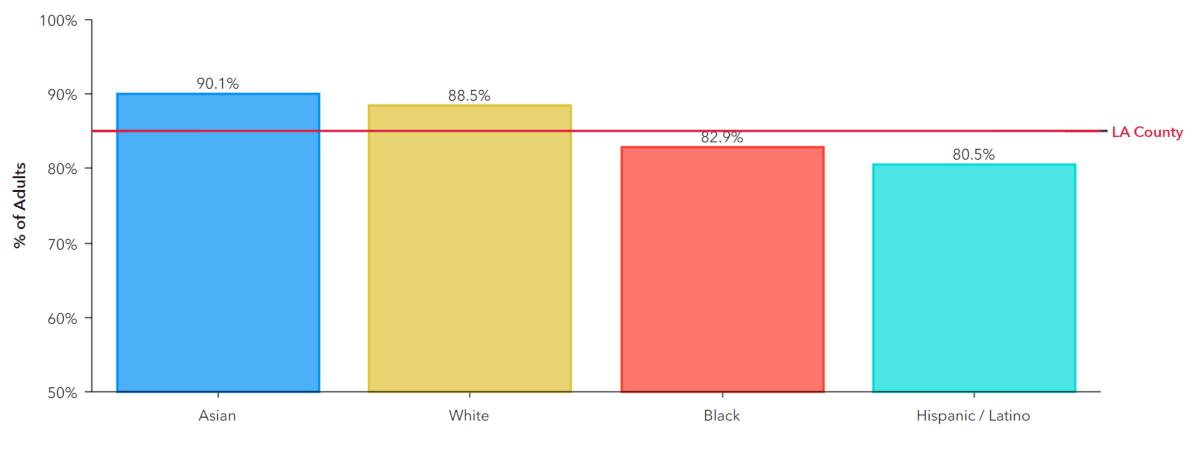


## **Human Relations**



## **Human Relations**

### Perceptions of Neighborhood Safety



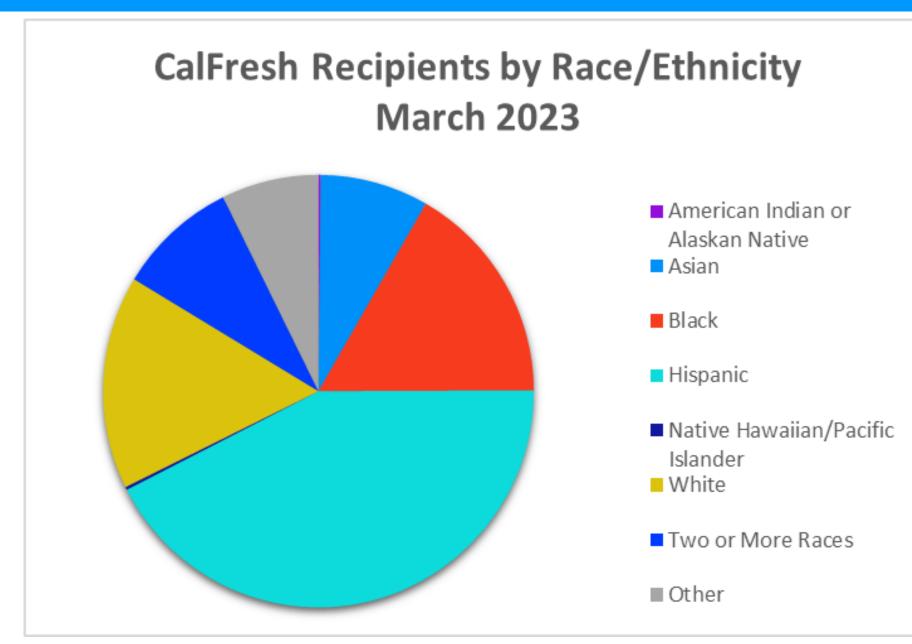
Los Angeles County Health Survey, 2018



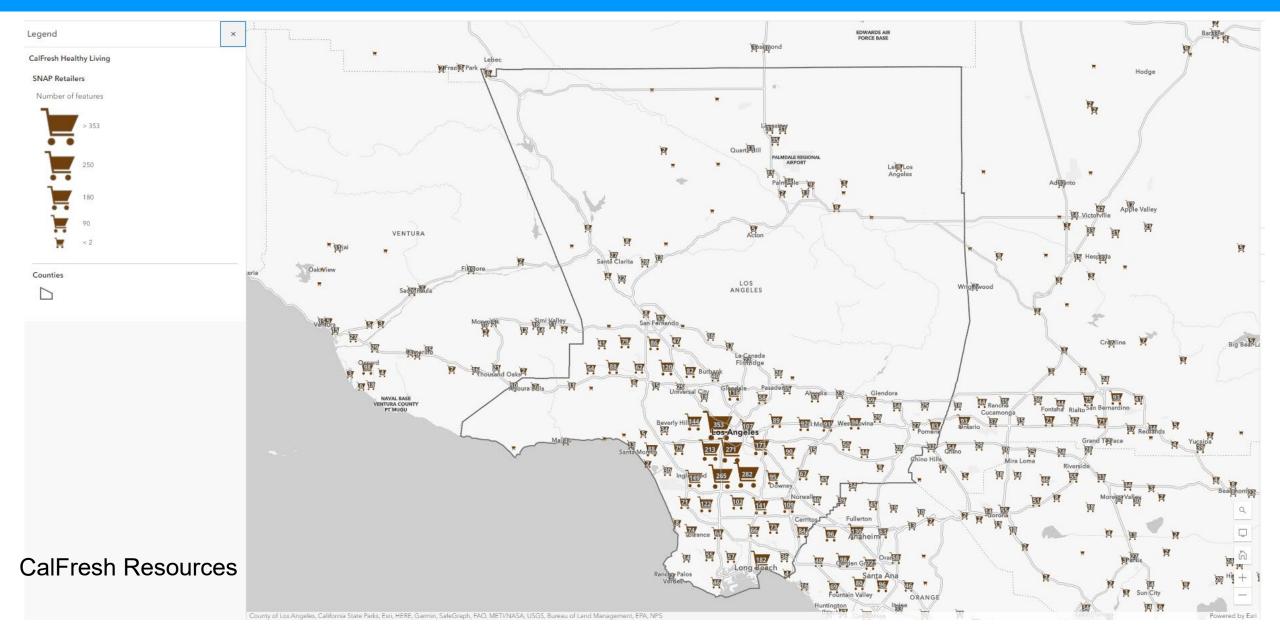
## **Food & Nutrition**



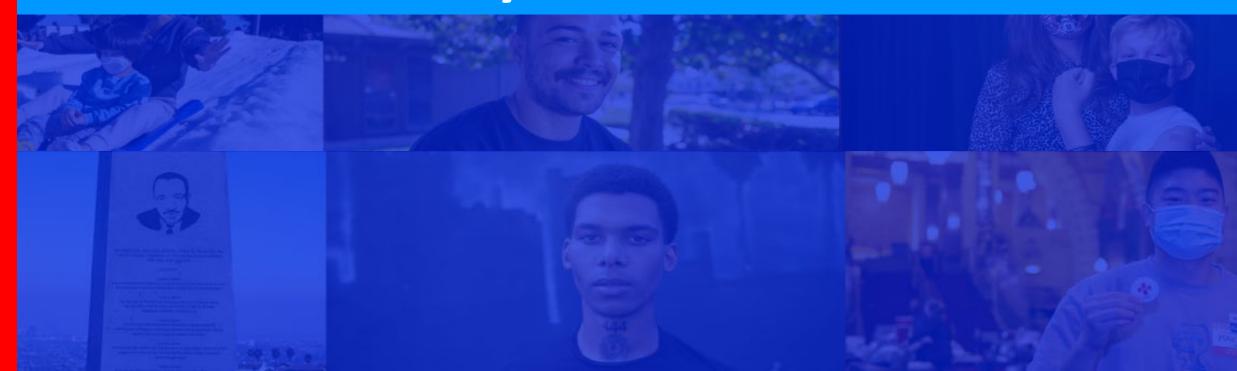
## **Food & Nutrition**



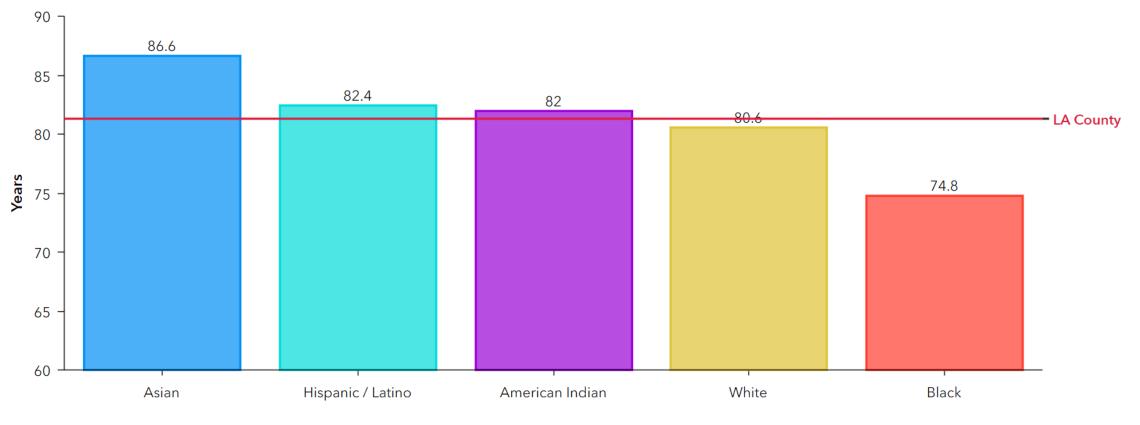
## **Food & Nutrition**





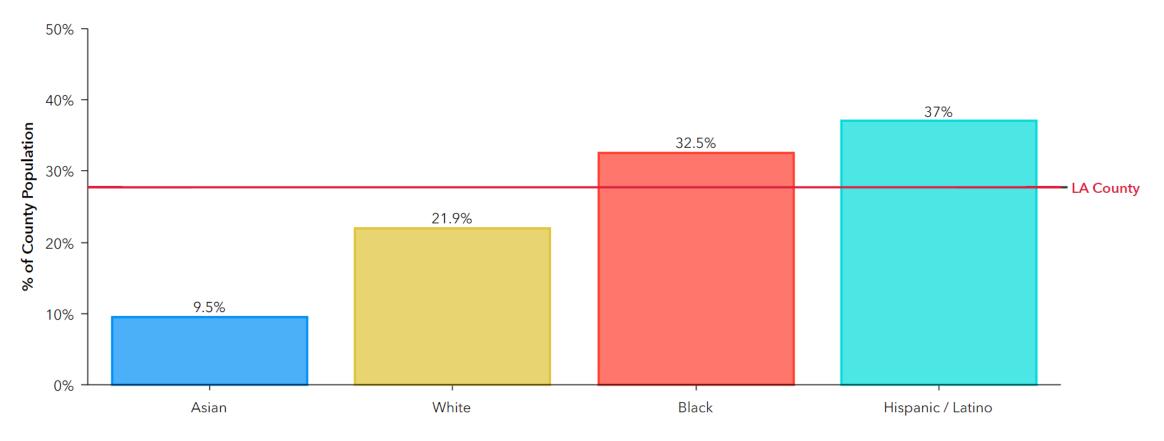


Life Expectancy



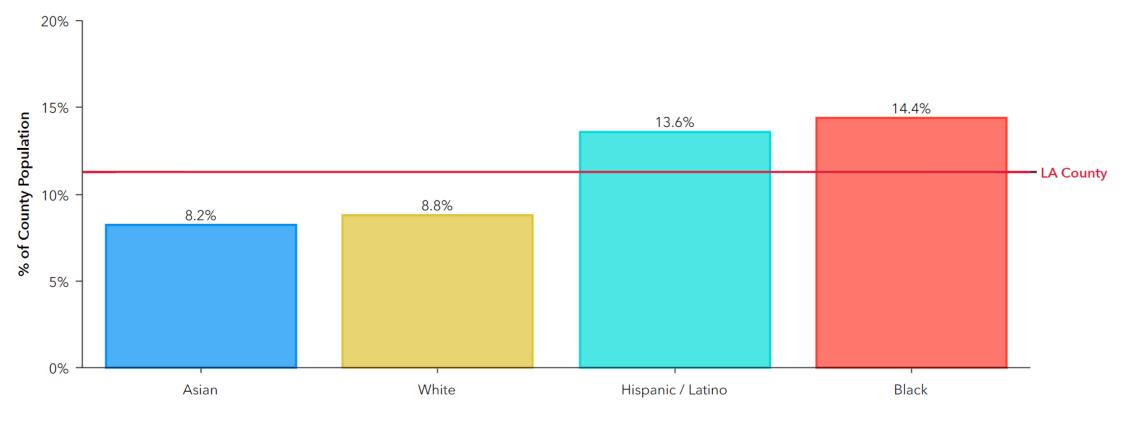
County Health Rankings, 2020

% of Adults who are Obese



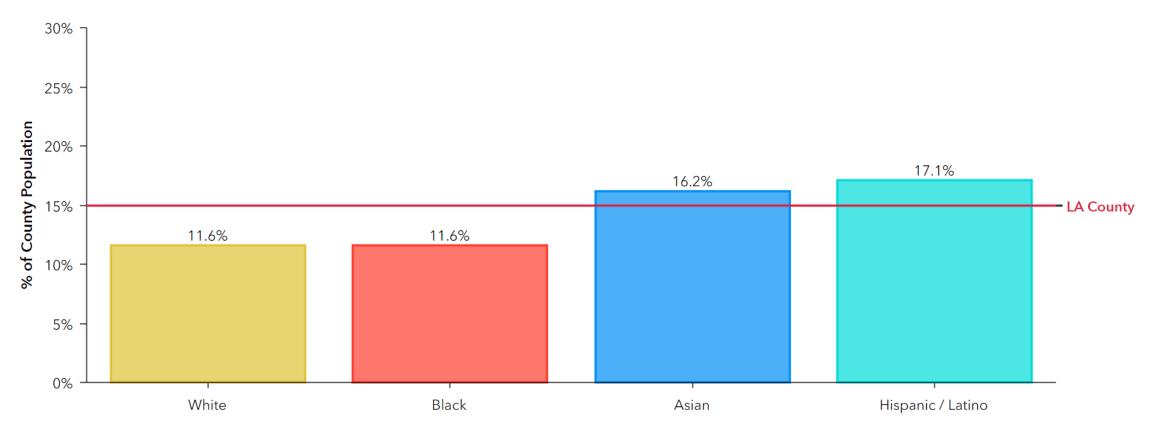
Los Angeles County Health Survey, 2018

#### % of Adults Ever Diagnosed with Diabetes



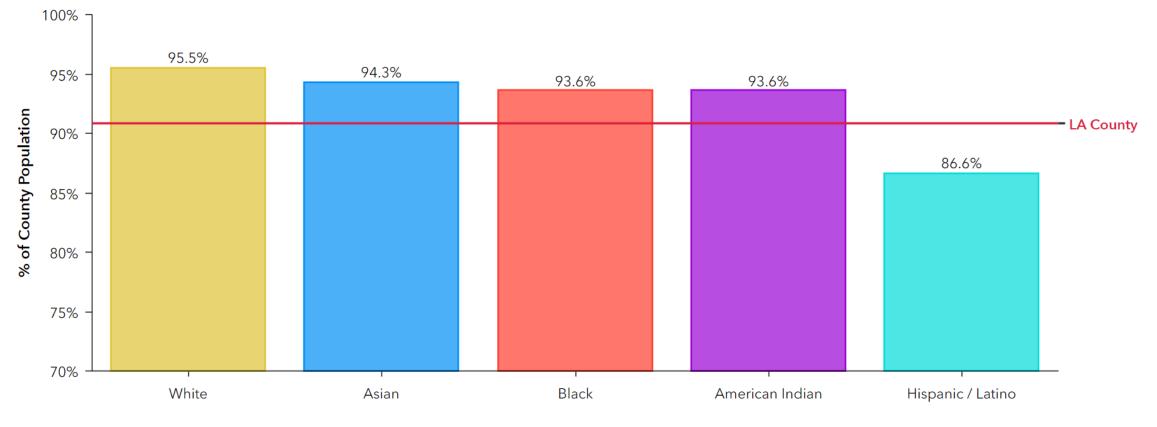
Los Angeles County Health Survey, 2018

% With No Usual Source of Care



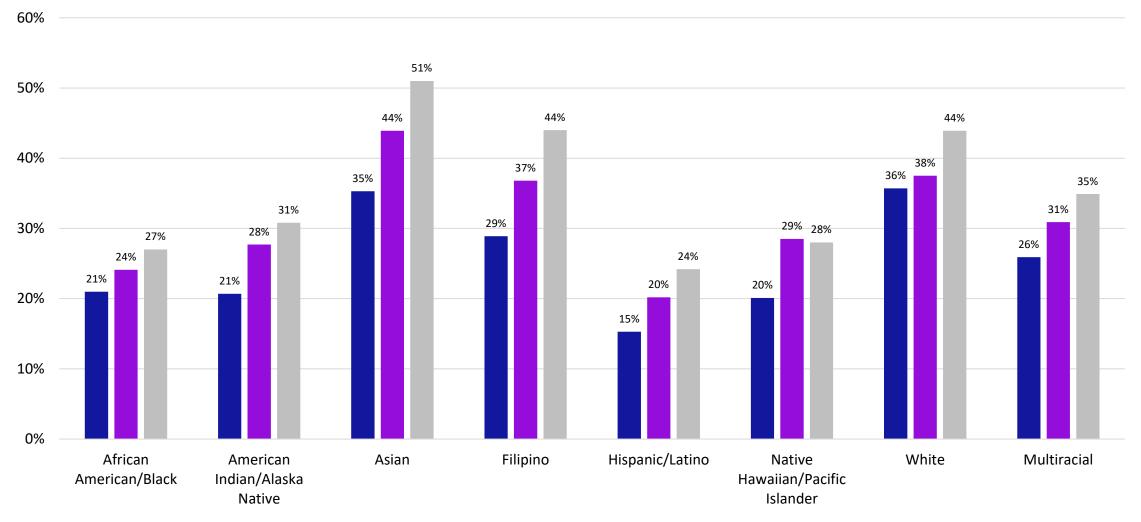
California Health Interview Survey, 2020

% Insured



American Community Survey 5-Year, 2020

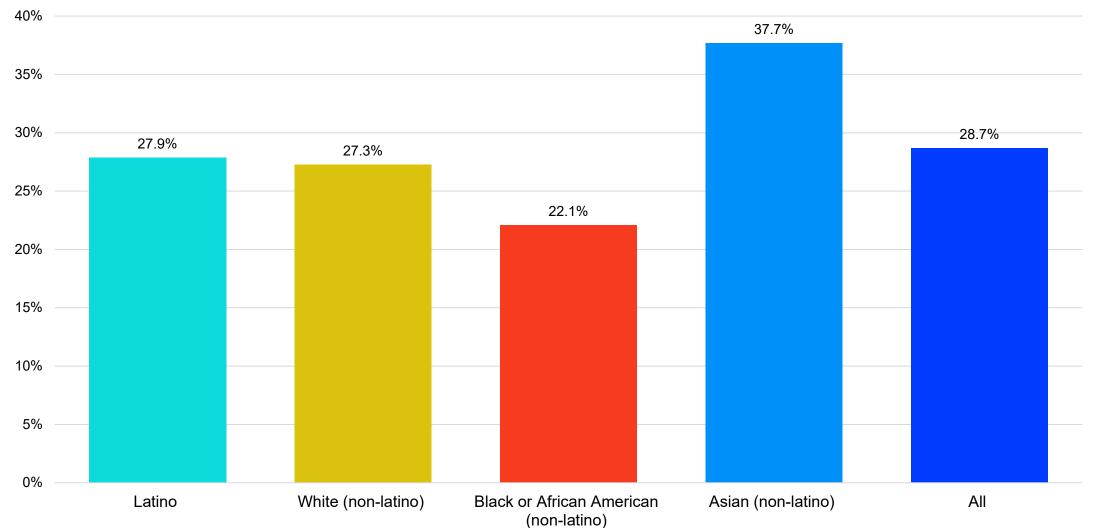
Children's Physical Fitness



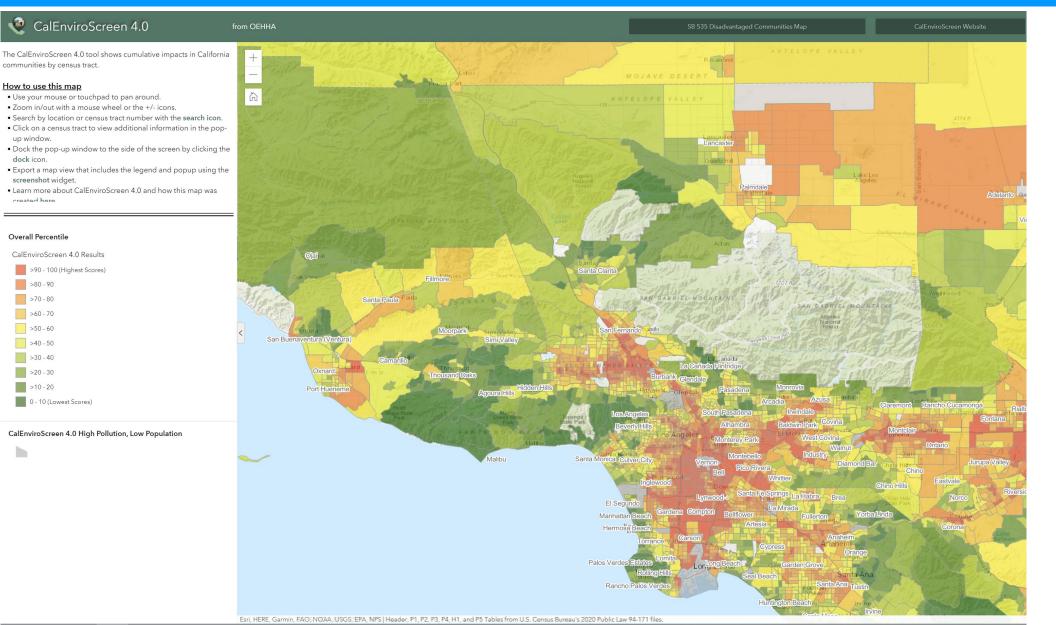
Students Meeting All Fitness Standards Grade 5 Students Meeting All Fitness Standards Grade 7 Students Meeting All Fitness Standards Grade 9

## **PHYSICAL HEALTH**

#### Physically Active 7 Days a Week (Adults)



## **PHYSICAL HEALTH**



#### **CalEnviroScreen**

Measuring cumulative impacts of pollution and population characteristics



## **ITEM 10**

Discussion and consideration of necessary actions regarding Phase 2 activities and planning.

# ITEM 8 Public Comment

To address the Task Force and provide public comment on Task Force-related subject matters, please use the \*raise hand\* feature. Use the same feature to lower your after your comments.

If you are calling in by phone, dial \*9 on the phone's dial pad to raise your hand. Dial \*9 again to lower your hand.

Each speaker is allowed up to 90 seconds.

### **PUBLIC COMMENT**

### Each speaker is allowed up to 90 seconds.





## ITEM 9 ADJOURNMENT

#### Upcoming meeting dates (all Fridays at 10am to 12:30pm)

- June 2
- June 30
- July 28
- August 25

All future meetings will be held hybrid with Zoom teleconferencing In-person location will be at 510 S Vermont Ave, Los Angeles, CA 90020