



# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

FESIA A. DAVENPORT  
Chief Executive Officer

**DATE:** Tuesday, January 11, 2022  
**TIME:** 3:00 p.m.  
**LOCATION:** 1-323-776-6996; Conference ID# 691 916 952#

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Public Comments
3. Closed Session
  - None
4. Construction Management
  - None
5. Public Contracting & Asset Management
  - None
6. Water Resources
  - None
7. Environmental Services
  - Sewer Maintenance Districts
8. Transportation
  - None
9. Development Services/Emergency Management
  - Emergency Management

AGENDA: Community Services and Public Works Deputies  
DATE: Tuesday, January 11, 2022  
TIME: 3:00 p.m.  
LOCATION: 1-323-776-6996; Conference ID# 691 916 952#  
Page 2

10. Administrative Services

- None

11. General Public Works

- Legislation of Major Interest to Public Works
- Board Reports
  - Los Angeles River Master Plan
  - Annual Clean Fuel
- Public Works Update

12. Other Items

- None

13. Adjournment