



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
MEETING AGENDA
November 3, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

OPEN SESSION AGENDA

- Small Business Rent Relief
- Los Angeles County Rent Relief
- Notice of Funding Availability Priorities
- Housing Authority Administrative Plan
- Executive Director's Report

PUBLIC COMMENT

Because the meeting is being held virtually, members of the public will need to call in to participate in the meeting. To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.



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Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger

