



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
MEETING AGENDA
September 1, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

OPEN SESSION AGENDA

- Update on Emergency Renters Assistance Program
- Housing Choice Voucher Administrative Plan Change
- Update on American Rescue Plan Act
- Notice of Funding Availability Release Modification
- Update on Economic Development Unit
- Executive Director's Report

CLOSED SESSION AGENDA

- Conference with Legal Counsel - Existing Litigation – Quiroz v. Los Angeles County Development Authority, et al. (Government Code Section 54956.9(d)(1).)

PUBLIC COMMENT

Due to the closure of County buildings, members of the public will need to call in to participate in the meeting. To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.



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Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger