



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
MEETING AGENDA
June 2, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.

OPEN SESSION AGENDA

- Anti-Displacement Study
- California Senate Bill 679
- Housing Choice Voucher Program Homeless Preference
- Executive Director's Report

PUBLIC COMMENT

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



Administrative Office
700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898

Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger

