



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
MEETING AGENDA
May 5, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.

OPEN SESSION AGENDA

- Authorization to Submit a Grant Application to the California Strategic Growth Council on Behalf of the County of Los Angeles for the Affordable Housing and Sustainable Communities (AHSC) Program
- Fiscal Year 2021-2022 Budget
- Executive Director's Report

PUBLIC COMMENT

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



Administrative Office
700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898



Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger