



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
MEETING AGENDA
February 3, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.

OPEN SESSION AGENDA

- Loan Portfolio Recommendations
- Housing Advisory Committee Appointments
- CDBG-CV Recommendation
- Emergency Assistance Program Updates
- Executive Director's Report

PUBLIC COMMENT

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



Administrative Office
700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898

Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger

