



SACHI A. HAMAI  
Chief Executive Officer

## County of Los Angeles Health and Mental Health Services

**DATE:** Wednesday, March 11, 2020  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

## MEETING CANCELLATION NOTICE

The meeting scheduled for March 11, 2020 is cancelled.

**(Next meeting is scheduled for March 18, 2020)**