AFFORDABLE HOUSING COORDINATING COMMITTEE  
Thursday, February 6, 2020  
Hall of Administration 500 West Temple Street, Conference Room 743  
10:00 – 11:30 am

AGENDA

I. Welcome and Introductions

II. Los Angeles Regional Open Space & Affordable Housing Collaborative (LA ROSAH)  
15 minutes

III. 2020 Affordable Housing Outcomes Report Section 1 Draft  
(California Housing Partnership)  
30 minutes

IV. Affordable Housing Acquisition Fund – Site Selection  
(HR&A Advisors and CEO)  
30 minutes

V. Public Comment

Next Meeting: April 2, 2020

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO’s Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at http://ceo.lacounty.gov/agendas.htm. Public Comment should not exceed the allotted time for each speaker.