



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE  
OPERATIONS CLUSTER**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** January 15, 2020  
**TIME:** 2:00 p.m. – 4:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Operations Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

1. **Call to order – Rick Velasquez/Gevork Simdjian**
2. **INFORMATIONAL ITEM(S):**  
**(5 minutes)**
  - A) Board Letter:  
FIRE – COMPUTER-AIDED DISPATCH UPGRADE  
FIRE – Robert Sawyer, CIO; Tony Sereno, IT Manager I; and  
Maurice Elkins, IT Manager I
  - B) Board Letter:  
COUNTYWIDE CLASSIFICATION ACTIONS TO IMPLEMENT THE  
FEBRUARY 4, 2020 GENERAL RECLASS  
CEO CLASS – Irish Wong, Principal Analyst
  - C) Board Letter:  
NINE AND SEVEN-YEAR LEASES FOR DEPARTMENTS OF SUPERIOR  
COURT, CHILD SUPPORT SERVICES, PUBLIC DEFENDER, AND  
MENTAL HEALTH AT 600 S. COMMONWEALTH AVENUE  
CEO RE – Dean Lehman, Senior Manager and Michael Navarro, Chief  
Program Specialist
  - D) Board Letter:  
EIGHT-YEAR LEASE FOR DEPARTMENT OF PUBLIC SOCIAL  
SERVICES AT 2601 WILSHIRE BOULEVARD  
CEO RE – Dean Lehman, Senior Manager and Michael Navarro, Chief  
Program Specialist

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- E) Board Letter:  
LEASE AMENDMENT FOR DEPARTMENT OF MENTAL HEALTH AT  
695 S. VERMONT AVENUE  
CEO RE – Dean Lehman, Senior Manager and Michael Navarro, Chief  
Program Specialist
  
- F) Board Letter:  
FIVE YEAR, ONE-YEAR, AND 18-MONTH LEASES FOR DEPARTMENTS  
OF PUBLIC HEALTH, CHILDREN AND FAMILY SERVICES, AND  
PROBATION AT 3530 WILSHIRE BOULEVARD  
CEO RE – Dean Lehman, Senior Manager and Michael Navarro, Chief  
Program Specialist

3. **PRESENTATION/DISCUSSION ITEMS:**

None available.

- 4. **Public Comment**  
(2 minutes each speaker)
  
- 5. **Adjournment**

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**FUTURE AGENDA TOPICS**

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**CALENDAR LOOKAHEAD:**

(5 minutes)

- A) Board Letter:  
APPROVE AMENDMENT NO. 5 TO AGREEMENT NO. 78227 FOR  
ELECTRONIC PERMITTING AND INSPECTION COUNTY OF  
LOS ANGELES SYSTEM
  
- B) Board Letter:  
SOLE SOURCE EXTENSION FOR AUTOMATED CASE MANAGEMENT  
SYSTEMS AGREEMENT
  
- C) Board Letter:  
MASTER AGREEMENTS FOR AS-NEEDED MINIMUM WAGE OUTREACH  
AND EDUCATION SERVICES
  
- D) Board Letter:  
LEGAL REPRESENTATION FOR STATE BAR PROCEEDING