

# COUNTY OF LOS ANGELES

## Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Wednesday, January 15, 2020  
**TIME:** 1:30 PM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order.
- II. **Presentation/Discussion Items:**
  - a. **Department of Children and Family Services (DCFS)/Probation Department (Probation)/ Sheriff's Department:** Los Angeles County Commercially Sexually Exploited Children (CSEC) Integrated Leadership Team Report.
  - b. **DCFS/Probation:** Family First Prevention Services Act Quarterly Update.
  - c. **DCFS/Department of Mental Health/Probation:** Continuum of Care Reform Quarterly Update.
- III. Public Comment
- IV. Adjournment