

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, NOVEMBER 14, 2019

TIME: 3:00 P.M.

I – PRESENTATIONS

1. Update on the Wireless Ordinance (Bianca Siegl)
2. Oil and Gas Ordinance (Adrienne Ng)
3. UAS Drone Presentation (Alex Garcia & Diana Gonzalez)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

5. December 12, 2019

Upcoming BOS Item(s)/Hearing(s):

November 26, 2019

Public Hearings:

- Project No. 2018—002518-(4) – Jose Bezerra, Jr.
- Project No. 2018-000464-(4) – 7-Eleven, Inc.
- Project No. R2014-01586-(5) – Palm Heights Development, Inc.

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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