

# COUNTY OF LOS ANGELES

## Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Wednesday, October 23, 2019  
**TIME:** 1:30 PM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
  - a. **Department of Children and Family Services (DCFS):** Fiscal Year 2018-19 Fourth Quarter Donations Over \$10,000 Report.
- III. **Presentation/Discussion Items:**
  - a. **DCFS:** Invest LA Presentation.
- IV. Public Comment
- V. Adjournment