



County of Los Angeles
Chief Executive Office

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

SACHI A. HAMAI
Chief Executive Officer

THE SEPTEMBER 25, 2019 PUBLIC SAFETY CLUSTER MEETING IS CANCELLED.

1. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. Board Letter:
AN SEVEN-YEAR LEASE AMENDMENT FOR 10,000 SQUARE FEET OF OFFICE SPACE AT 5900 S. EASTERN AVENUE, COMMERCE, FOR THE DISTRICT ATTORNEY
Speaker(s): Mike Navarro (CEO)

2. **UPCOMING ITEM(S):**
 - A. Board Letter:
MEMORANDUM OF UNDERSTANDING FOR PARTICIPATION IN THE LOS ANGELES CHILD EXPLOITATION HUMAN TRAFFICKING TASK FORCE
Speaker(s): Ramon Zamora and Jennipher Baeza (Sheriff)

 - B. Board Letter:
APPROVAL OF LAW ENFORCEMENT DISPATCHING AND COMMUNICATIONS SERVICES AGREEMENT BY AND BETWEEN COUNTY OF LOS ANGELES AND COMPTON COMMUNITY COLLEGE DISTRICT
Speaker(s): Matthew Squire, Larry Waldie and Robert Furman (Sheriff)

 - C. Board Letter:
REQUEST TO AUTHORIZED THE ACQUISITION OF ONE QUICK RESPONSE ARMORED VEHICLE WITH INTEGRATED FIRE SUPPRESSION EQUIPMENT
Speaker(s): Jack Ewell and Brad Molner (Sheriff)

 - D. Board Letter:
JUSTICE ASSISTANCE GRANT 2017 PROGRAM BUDGET
Speaker(s): Brian Hoffman (CEO)

 - E. Board Letter:
APPROVAL OF SOLE SOURCE CONTRACT WITH COOPERATIVE PERSONNEL SERVICES TO PROVIDE VALIDATED TESTING MATERIALS FOR ENTRY LEVEL PROBATION OFFICER CLASSIFICATIONS
Speaker(s): Robert Smythe (Probation)