

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, August 14, 2019
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Presentation/Discussion Items:**
 - a. **Chief Executive Office:** Responses to the 2018-2019 Civil Grand Jury Report Recommendations.
 - b. **Department of Public Health:** Update on the Office for the Advancement of Early Care and Education.
 - c. **Department of Public Social Service (DPSS):** Electronic Visit Verification System Presentation.
 - d. **DPSS:** Recommendation to Award Contract to JVS SoCal to Provide Refugee Employment and Acculturation Services.
- III. **NOTICE OF CLOSED SESSION**
 - CS-1 **CONFERENCE WITH LEGAL COUNSEL** – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
May et al v. County of Los Angeles, et al.
Department of Children and Family Services
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment