

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, AUGUST 8, 2019

TIME: 3:00 P.M.

I – PRESENTATIONS

1. Climate Action Plan Update (A. Baldwin)
2. Percent for Art in Private Development Ordinance and the Next Steps (B. Durbin & A. Stewart)

II - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

4. September 12, 2019

Upcoming BOS Item(s)/Hearing(s):

August 13, 2019

Consent Items:

- Approve a Five-Year Contract for Historic Preservation Consulting Services
- Approve a Contract for Audio/Video Recording Services

Public Hearing:

- Project No. 2016-00317 Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont

September 3, 2019

Consent Item:

- Approve a Five-Year Contract for Captioning and Transcription Services

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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