MONTHLY BOS PLANNING DEPUTIES MEETING  
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

MEETING DATE: THURSDAY, AUGUST 8, 2019  
TIME: 3:00 P.M.

I – PRESENTATIONS

1. Climate Action Plan Update (A. Baldwin)

2. Percent for Art in Private Development Ordinance and the Next Steps  
   (B. Durbin & A. Stewart)

II - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

4. September 12, 2019

Upcoming BOS Item(s)/Hearing(s):

August 13, 2019
Consent Items:
- Approve a Five-Year Contract for Historic Preservation Consulting Services
- Approve a Contract for Audio/Video Recording Services
Public Hearing:
- Project No. 2016-00317 Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont

September 3, 2019
Consent Item:
- Approve a Five-Year Contract for Captioning and Transcription Services

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