



County of Los Angeles
Chief Executive Office

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

DATE: Wednesday, August 7, 2019

TIME: 10:00 a.m.

LOCATION: Kenneth Hahn Hall of Administration, **Conf. Rm. 743**

SACHI A. HAMAI
Chief Executive Officer

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. NONE

3. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Briefing:
PROBATION REFORM IMPLEMENTATION PLAN BRIEFING
Speaker(s): Saul Sarabia (PRIT)

4. **PUBLIC COMMENT**
(2 minutes each speaker)

5. **ADJOURNMENT**

6. **UPCOMING ITEM(S):**
 - A. Board Briefing:
GENDER RESPONSIVE ADVISORY COMMITTEE BRIEFING
Speaker(s): Abbe Land (CEO) and Karen Dalton

 - B. Board Letter:
NEW EIGHT-YEAR LEASE FIRE DEPARTMENT – SANTA FE SPRINGS
Speaker(s): Michael Navarro (CEO)