AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. INFORMATIONAL ITEM(S) [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

   A. NONE

3. PRESENTATION/DISCUSSION ITEM(S):

   A. Board Briefing:
      ASSEMBLY BILL 1215 BRIEFING
      Speaker(s): Patricia Carbajal (CEO), County Departments and Agencies

4. PUBLIC COMMENT
   (2 minutes each speaker)

5. ADJOURNMENT

6. UPCOMING ITEM(S):

   A. Board Letter:
      AUTHORIZATION TO EXTEND CONTRACT NUMBER 77696 WITH SAXE-CLIFFORD, PH.D., APC FOR PROFESSIONAL PSYCHOLOGICAL SCREENING AND EVALUATION SERVICES FOR THE LOS ANGELES COUNTY PROBATION DEPARTMENT
      Speaker(s): Robert Smythe (Probation)

   B. Board Letter:
      ACCEPT 2018 URBAN AREA SECURITY INITIATIVE GRANT FUNDS
      Speaker(s): Craig Hirakawa (CEO)

   C. Board Letter:
      ACCEPT 2018 STATE HOMELAND SECURITY PROGRAM GRANT FUNDS
      Speaker(s): Craig Hirakawa (CEO)