



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

**DATE:** Wednesday, July 10, 2019

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

SACHI A. HAMAI  
Chief Executive Officer

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. NONE
3. **PRESENTATION/DISCUSSION ITEM(S):**
  - A. Board Briefing:  
ASSEMBLY BILL 1215 BRIEFING  
Speaker(s): Patricia Carbajal (CEO), County Departments and Agencies
4. **PUBLIC COMMENT**  
(2 minutes each speaker)
5. **ADJOURNMENT**
6. **UPCOMING ITEM(S):**
  - A. Board Letter:  
AUTHORIZATION TO EXTEND CONTRACT NUMBER 77696 WITH SAXE-CLIFFORD, PH.D., APC FOR PROFESSIONAL PSYCHOLOGICAL SCREENING AND EVALUATION SERVICES FOR THE LOS ANGELES COUNTY PROBATION DEPARTMENT  
Speaker(s): Robert Smythe (Probation)
  - B. Board Letter:  
ACCEPT 2018 URBAN AREA SECURITY INITIATIVE GRANT FUNDS  
Speaker(s): Craig Hirakawa (CEO)
  - C. Board Letter:  
ACCEPT 2018 STATE HOMELAND SECURITY PROGRAM GRANT FUNDS  
Speaker(s): Craig Hirakawa (CEO)